

**Vision:** The Mountain View-Birch Tree School District is two communities working as one to develop caring and responsible citizens.



**Mission:** Our mission is to empower and inspire all students to be successful before and after graduation. We strive to improve the quality of life through rigor, relevance, and relationships.

**Mountain View-Birch Tree R-III School District**

1054 Old Highway 60, Mountain View, MO 65548

417-934-5408

Fax 417-934-5404

**To:** Board of Education Members

**From:** Dr. Don Christensen, Superintendent

**Re:** Board Meeting Materials

**Date Printed:** April 12, 2023

**Board Meeting Date:** April 18, 2023

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Enclosed please find the following Board packet information:

1. School Board Meeting Agenda
2. Explanation of School Board Meeting Agenda Items
3. Minutes of Previous Meeting
4. Copy of Monthly Bills
5. Monthly Financial Report
6. Administrative Reports

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**SUPERINTENDENT'S OFFICE**

Dr. Don Christensen - Superintendent  
Lanna Tharp – Asst. Superintendent  
Marsha Webb - Supt. Secretary  
Tressa Henry – Accountant  
Rhonda Henry – Bookkeeper  
(417) 934-5408/5409

**LIBERTY HIGH SCHOOL**

John Daniels - Principal  
Tammy Heiney – Asst. Principal  
Eli Ernst – Athletic Director  
(417) 934-2020

**LIBERTY MIDDLE SCHOOL**

Ryan Chowning - Principal 6-8  
Eli Ernst – Asst. Principal  
(417) 934-5412

**SPECIAL SERVICES**

Barbara Medina- Director  
(417) 934-2020

**MTN VIEW ELEMENTARY**

Angie Jester - Principal  
Wade Marriott - Asst. Principal  
(417) 934-2550

**BIRCH TREE ELEMENTARY**

Paula Renshaw - Principal  
(573) 292-3106

**MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT**  
**Reorganizational Meeting**  
**Tuesday, April 18, 2023**  
**6:00 P.M.**  
**Liberty Middle School Library**

**Reorganizational/Special Meeting**

**I. Call Meeting To Order**

A. Approve school board election results as certified by county Clerks

The General Municipal Election took place on April 6, 2023. There were three vacancies and five candidates signed up for the election. According to School Board Policy (BCA: Board Organizational meeting), the following must take place:

*According to state law, the annual organizational meeting of the Board of Education shall be held within 14 days after the annual Board election. The newly elected members shall qualify by taking the oath of office as prescribed in Article VII, Section 11 of the Constitution of Missouri. The Board secretary shall administer the oath to the new members.*

*The Board shall organize by the election of a president and vice president, and the Board shall, on or before July 15 of each year, elect a secretary and a treasurer who shall assume their respective duties on July 15. The secretary and treasurer may or may not be members of the Board. The superintendent, who will serve as temporary chairperson, shall conduct the election of the president and vice president.*

***No Election Held***

*No election will be held if, after the last date of candidate filing, the number of candidates who have filed is equal to the number of positions to be filled by the election. However, if the number of candidates filing exceeds the number of positions, the election will be held even if a sufficient number of candidates withdraw so that the remaining candidates are equal to the number of positions to be filled.*

We did have an election. Here are the certified results from the election:

**School Board Election: April 2023**

	Shannon	Howell	Texas	Total
Eric Wells	61	123	11	195
Tyler Newton	26	61	7	94
Shelly Mantel	63	167	9	239
John Thompson	49	137	10	196
Kevin Pruett	39	109	11	159

We need to certify Shelly Mantel, John Thompson and Eric Wells as the winners of the school board election.

Recommendation: Certify Shelly Mantel, John Thompson and Eric wells as the individuals who will fill the three vacant positions on the school board.

**II. Swear-in new school board members by Board Secretary**

A. Oath of office—Article VII, Section 11, Missouri Constitution

Rhonda Henry will swear in Shelly, Eric and John as the new board members.

**III. Adjournment “sine die”**

Adjournment “sine die” (Latin: without day) occurs when an elected body adjourns as its officers terms are ending and it anticipates the possibility of not meeting again as body as it currently stands.

**IV. Reorganization of the Board of Education**

According to board policy, the superintendent *“will serve as temporary chairperson, shall conduct the election of the president and vice president.”*

Nomination of Officers with superintendent acting as chairperson

- a. President of the Board of Education
- b. Vice-President of the Board of Education

Nomination of Officers with President of the Board of Education acting as chairperson

- a. Secretary to the Board of Education
- b. Treasurer of the Board of Education
- c. MSBA Deligate

**V. Adjourn Reorganizational Meeting**

**MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT**  
**REGULAR SCHOOL BOARD MEETING**  
**Tuesday, April 18, 2023**  
**Following School Board Reorganizational Meeting**  
**Liberty Middle School Library**

- VI. Determination of Quorum/Call Meeting to Order**
- VII. Pledge of Allegiance:** Mr. Chowning
- VIII. Public Comment:** The Board will listen to the statement of any person speaking his/her opinion on any given agenda item.
- IX. Approval of Consent Agenda Items**
  - A. Minutes of Previous Meeting: Approval of last month's board meeting minutes
  - B. Approval of Payment of Monthly Bills.
  - C. Monthly Administrative/Principal Reports
- X. Adoption of Agenda**
- XI. Student Time**
  - A. Middle School Student Time
- XII. Committee Reports**
  - A. MSBA Delegate Report - - MSBA Board Delegate
- XIII. Program Review/Report**
  - A. Alternative Program Reviews
  - B. Gifted Program Review
  - C. A+ Program Review
- XIV. Other Business**
  - A. None
- XV. Old Business**
  - A. None
- XVI. New Business**
  - A. Items extracted from consent agenda
  - B. Exceptions to monthly bills: Payment related to individuals related to Board members
  - C. Monthly Financial Report
  - D. Career Ladder Plan Approval
- XVII. Other Business**
  - A. None
- XVIII. Administrators' Reports**
  - A. Principals report on each of their buildings
- XIX. Move To Closed Session, Closed Vote, Closed Record**

The Board hereby gives notice to meeting in Closed Session to consider the following items pursuant to RSMo 610.021 (3) (13) (14)
- XX. Return to regular session**
- XXI. Adjourn**

## MOUNTAIN VIEW-BIRCH TREE R-III BOARD OF EDUCATION MEETING

### Explanation of Agenda Items

#### REGULAR SESSION

Tuesday, April 18, 2023

6:00 p.m.

Liberty Middle School Library

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*The information found on the following pages is provided for the Board Members to have advanced preparation to assist in making decisions and voting on issues relating to the publicly posted School Board Agenda. Information regarding state law and board policy have been included, as applicable, as well as an explanation of agenda items and the superintendent's recommendation for the agenda items.*

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#### **I. Determination of Quorum/Call Meeting To Order**

#### **II. Pledge of Allegiance**

- a. Mr. Chowning will lead the pledge

#### **III. Public Comment**

*According to Board policy BDDH: "A specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting:*

- The Board will establish a time limit for the public comment period.*
- No individual will be permitted to speak more than once during this period.*
- The individual must reside in the district or be a landowner of the district.*
- The Board will establish a uniform time limit for each speaker.*
- Only items from the posted agenda may be discussed."*

#### **IV. Approval of Consent Agenda Items**

*"The consent agenda allows members to vote on a group of items (en bloc) without discussion. This is a good way to dispose of business that is noncontroversial. "The presentation of the consent agenda is established by a special rule of order and should be taken up before committee reports.....If the consent agenda includes the approval of the minutes, then it should be taken up before any business is transacted."*

Consent Agenda Items include:

- Minutes of previous meeting
- Monthly bills- - Identify and remove bills that must be approved individually
- Monthly Administrative/Principal Reports'

#### **V. Adoption of Agenda**

*"The agenda shouldn't tie the hands of the assembly, prevent members from bringing up business, or enable a small group to railroad through their pet projects." "Agendas should have flexibility to provide for unseen things that may come up in a meeting."*

#### **VI. Student Time**

- a. Middle School Student Time

#### **VII. Committee Reports**

*"If a committee report includes a recommendation of action that it wants the organization to take, its report should include a motion at the end of the report by the committee chairperson." "A motion from a committee of more than one does not need a second....."*

- a. MSBA delegate report regarding meetings or issues related to MSBA.

**VIII. Program Review/Reports**

- a. Mrs. Frost and Mrs. Majors will report on what happens in the alternative classrooms.
- b. Charlotte Allen will report on the district Gifted Program.
- c. Mr. Daniels will report on the A+ program.

**IX. Old Business**

*Discuss items tabled from previous school board meetings or issues ongoing from meeting to meeting.*

- I. None

**X. New Business**

**a. Items extracted from consent agenda**

*Exceptions to monthly bills and any other item that was extracted from the consent agenda*

**b. Exceptions to monthly bills**

*This is where bill payment is approved for individuals related to board members. Additionally, any bill paid to an entity where a board member or a board member's relative is at least a part-owner should be paid here.*

**c. Monthly Financial Report**

The board packet also includes a new financial report statement showing fund balances at the end of last month which reflect our current balances. It is summarized as follows:

Month ending March 2023

Balances:      Incidental Fund (Fund 1): \$7,709,430.96  
                    Teacher's Fund (Fund 2): \$313,177.80  
                    Debt Service Fund (Fund 3): \$0  
                    Capital Projects Fund (Fund 4): \$1,996,341.27

Total (All Funds): \$10,018,950.03

Previous Year's Total (All Funds): \$8,455,845.25

**d. Career Ladder Plan Approval**

Mrs. Tharp has been working on the Career Ladder Plan for next school year. She will have a copy to review with the board members at the board meeting. We will need to approve the Career Ladder Plan as presented.

**XI. Other Business**

- a. None

**XII. Administrators' Reports**

Administrators' Reports are enclosed in board packet. Additions or questions regarding Administrators' Reports should be discussed at this time

- a. Each administrator will report on things occurring at their school.

**XIII. Move To Closed Session, Closed Vote, Closed Record**

"I make a motion to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (3), (13), & (14)

RSMo 610.021.

*(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;*

*(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;*

*(14) Records which are protected from disclosure by law;*

Recommendation - - Move to go into Closed Session, Closed Record, Closed Vote  
pursuant to RSMo 610.021 (3), (13), (14).

**XIV. Return to regular session**

**XV. Adjourn**



**Mountain View – Birch Tree R-III  
School District**  
1054 Old Hwy 60  
Mountain View, MO 65548  
Phone (417) 934-5408 Fax (417) 934-5404

**MINUTES OF BOARD MEETING**

Meeting Place: Liberty High School Media Center  
Type of Meeting: Regular Meeting  
Time and Date: 6:00 p.m. March 9, 2023

Present	Members	Absent
Jennifer Foster, Presiding Board President		
Eric Wells Board Vice-President		
Shelly Mantel Delegate		
	Beverly Denton	
Mikael Orchard		
Josh Roberts		
Keith Tharp		
Don Christensen Superintendent of Schools		
Rhonda Henry Board Secretary/Treasurer		

=====





**Mountain View – Birch Tree R-III  
School District  
1054 Old Hwy 60  
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Phone (417) 934-5408 Fax (417) 934-5404**

**Continuation of regular district board meeting held on March 9, 2023**

**I. Determination of Quorum**

The Mountain View-Birch Tree R-III Board of Education met in regular session at 6:00 p.m. on March 9, 2023, in the Liberty High School Media Center. A quorum was present with Jennifer Foster, Shelly Mantel, Mikael Orchard, Josh Roberts, Keith Tharp and Eric Wells in attendance. Beverly Denton was absent.

**II. Mr. Daniels led the Pledge of Allegiance.**

**III. Public Comment**

There were no requests for public comment.

**IV. Consent Agenda**

Mikael Orchard made a motion, seconded by Josh Roberts, to approve the following items on the consent agenda. The motion passed unanimously.

- A. Minutes of the February 16 regular meeting
- B. Payment of bills in the amount of \$838,823.05
- C. Monthly Administrative/Principal Reports

**V. Adoption of Agenda**

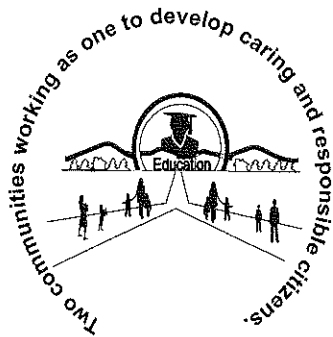
Keith Tharp made a motion, seconded by Eric Wells, to approve the Adoption of Agenda. The motion passed unanimously.

**VI. Student Time**

- A. FTA students presented a very interesting program.

**VII. Committee Reports**

- A. Shelly Mantel gave a MSBA Delegate report.



## **Mountain View – Birch Tree R-III School District**

**1054 Old Hwy 60**

**Mountain View, MO 65548**

**Phone (417) 934-5408 Fax (417) 934-5404**

### **Continuation of regular district board meeting held on March 9, 2023**

#### **VIII. Old Business**

Keith Tharp made a motion, seconded by Mikael Orchard, to cancel the Soccer Program for the 2022-2023 school year. The motion passed with five yes votes and one no vote.

#### **IX. New Business**

A. There were no items extracted from the Consent Agenda.

B. Josh Roberts made a motion, seconded by Eric Wells, to approve payment of \$768.40 for travel reimbursement to Lanna Tharp. The motion passed with five members in favor. Keith Tharp abstained.

Shelly Mantel made a motion, seconded by Eric Wells, to approve payment of \$698.08 for supply to Brown's Farm & Garden. The motion passed with five members in favor. Mikael Orchard abstained.

C. Dr. Christensen presented the February 2023 financial report. The balance in all funds was \$9,957,228.64.

D. Eric Wells made a motion, seconded by Josh Roberts, to approve the MSBA Policy JECA update as presented. The motion passed unanimously.

E. Josh Roberts made a motion, seconded by Eric Wells, to approve using McKinstry to improve the air quality in the elementary schools by replacing HVAC units with the Improving Ventilation in Missouri Schools Grant using up to \$160,000.00. The motion passed unanimously.

F. Keith Tharp made a motion, seconded by Mikael Orchard, to change the Graduation date for the 2023-2024 school year to May 17, 2024 at 7:00 p.m. The motion passed unanimously.

G. Josh Roberts made a motion, seconded by Mikael Orchard, to approve the Annual Performance Report scores as presented. The motion passed unanimously.

#### **X. Other Business**

A. None



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**Continuation of regular district board meeting held on March 9, 2023**

XI. Monthly Program Report/Review

A. None

XII. Administrators' Report

Mr. Marriott, Mr. Ernst, Mr. Daniels, Mr. Chowning, Mrs. Renshaw, Mrs. Jester, Mrs. Heiney, Mrs. Medina, Mrs. Tharp and Dr. Christensen gave reports.

Adjournment to Closed Session

Josh Roberts made a motion at approximately 7:01 p.m., seconded by Eric Wells, to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (1) (3) (9)(13)(14). The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	



# Mountain View – Birch Tree R-III School District

1054 Old Hwy 60  
Mountain View, MO 65548  
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## Continuation of regular district board meeting held on March 9, 2023

### CLOSED SESSION

Keith Tharp made a motion, seconded by Josh Roberts, to employ Victoria Nicholson, BT Teacher for the 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea	Mikael-yea	Keith-yea	

Keith Tharp made a motion, seconded by Mikael Orchard, to employ the attached list of Tenured Teachers minus Barbara Medina for the 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea	Mikael-yea	Keith-yea	

Eric Wells made a motion, seconded by Shelly Mantel, to employ Tenured Teacher, Jessica Abbey for 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea	Mikael-abstain	Keith-yea	

Shelly Mantel made a motion, seconded by Eric Wells, to employ Tenured Teacher, Trina Frazier for 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-abstain	Eric-yea
Jennifer-yea	Mikael-abstain	Keith-yea	

Eric Wells made a motion, seconded by Josh Roberts, to employ Tenured Teachers, Jaime Ball and Miranda Tharp for 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea	Mikael-yea	Keith-abstain	

Eric Wells made a motion, seconded by Mikael Orchard, to employ the attached list of Probationary Teachers moving to Tenured as presented for 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea	Mikael-yea	Keith-yea	

Eric Wells made a motion, seconded by Josh Roberts, to employ the attached list of Probationary Teachers minus Stephanie Coen and Alyssa Phipps for 2023-2024 school year. The motion passed as follows:

	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea	Mikael-yea	Keith-yea	



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**Continuation of regular district board meeting held on March 9, 2023**

**CLOSED SESSION**

Shelly Mantel made a motion, seconded by Eric Wells, to add Breanna Smith to the certified substitute list. The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	

Shelly Mantel made a motion, seconded by Mikael Orchard, to add Tammy Castevens, PT Driver and Roger Cale, Custodian to the non-certified substitute list. The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	

Josh Roberts made a motion, seconded by Eric Wells, to employ Probationary Teacher, Lanae Cloud for the 2023-2024 school year. The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	

Mikael Orchard made a motion, seconded by Eric Wells, to employ Tammy Heiney as MS Principal/District Curriculum Director with a 12 month contract for the 2023-2024 and 2024-2025 school years. The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	

Keith Tharp made a motion, seconded by Eric Wells, to return to Open Session. The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	

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Jennifer Foster, Board President

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Rhonda Henry, Board Secretary



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**Continuation of regular district board meeting held on March 9, 2023**

Keith Tharp made a motion at approximately 8:14 p.m., seconded by Josh Roberts, to adjourn the meeting. The motion passed as follows:

Jennifer-yea	Shelly-yea	Josh-yea	Eric-yea
	Mikael-yea	Keith-yea	

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Jennifer Foster, Board President

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Rhonda Henry, Board Secretary

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 4/12/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156820 |

Check No.	Date	Description	Check Amount	Void Amount	Month
<u>Account Number:</u>	510899	ALTON BANK			
156820	04/12/23	ANGEL GARDEN	223.00	0.00	4
Total Amount:			223.00	0.00	
TOTAL NUMBER OF CHECKS: 1			Total Amount (All Accounts): 223.00	0.00	
GRAND TOTAL:			223.00		

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 4/12/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156821 |

Check No.	Date	Description	Check Amount	Void Amount	Month
<u>Account Number:</u>	510899	ALTON BANK			
156821	04/12/23	CHOWNING RYAN	114.40	0.00	4
Total Amount:			<u>114.40</u>	<u>0.00</u>	
TOTAL NUMBER OF CHECKS: 1			<u>114.40</u>	<u>0.00</u>	
Total Amount (All Accounts):			<u>114.40</u>		
GRAND TOTAL:			<u>114.40</u>		



Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 4/12/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156822 |

Check No.	Date	Description	Check Amount	Void Amount	Month
<u>Account Number:</u>	510899	ALTON BANK			
156822	04/12/23	WILBANKS TRAVIS M	38.48	0.00	4
Total Amount:			<u>38.48</u>	<u>0.00</u>	
TOTAL NUMBER OF CHECKS: 1			<u>38.48</u>	<u>0.00</u>	
Total Amount (All Accounts):			<u>38.48</u>		
GRAND TOTAL:			<u>38.48</u>		

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 4/12/2023

Page No: 1 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156757 To 156819 | Check Number Value = 22 | Check Number Range From 156689 To 156699 | Check Number Range From 156686 To 156687 | Check Number Value = 156681 | Check Number Range From 156668

Check No.	Date	Description	Check Amount	Void Amount	Month
Account Number:	510899	ALTON BANK			
156668	03/23/23	BAYADA HOME HEALTH CARE	2,067.00	0.00	3
156669	03/23/23	CLAIM CARE INC	1,884.08	0.00	3
156670	03/23/23	COOMER CRYSTAL	40.00	0.00	3
156671	03/23/23	JASON BEWLEY CONSTRUCTION	15,207.07	0.00	3
156672	03/23/23	JOSTENS INC	55.13	0.00	3
156673	03/23/23	L.O.E., INC.	4,244.50	0.00	3
156674	03/23/23	MONTYS OUTDOORS	2,850.00	0.00	3
156675	03/23/23	OZARKS MEDICAL CENTER	3,841.58	0.00	3
156676	03/23/23	SCHOLASTIC BOOK FAIRS-8	7,268.60	0.00	3
156677	03/23/23	SIGNEFFX GRAPHICS	4,321.99	0.00	3
156678	03/23/23	TILLMAN AMBER	15.00	0.00	3
156679	03/23/23	TROTTER MERRI BETH	3,208.00	0.00	3
156681	03/27/23	WOOD LOIS	696.00	0.00	3
156686	03/31/23	DOUGLASS STEEL LLC	1,034.00	0.00	3
156687	03/31/23	FIRST CLASS FARM IMPROVEMENTS	79,779.15	0.00	3
156689	04/06/23	BLUUM OF TEXAS LLC	1,632.00	0.00	4
156690	04/06/23	JASON BEWLEY CONSTRUCTION	12,000.00	0.00	4
156691	04/06/23	MISSOURI METAL BUILDINGS	97,000.00	0.00	4
156692	04/06/23	BIG RIVER COMMUNICATIONS	390.34	0.00	4
156693	04/06/23	BRIGHTSPEED	792.41	0.00	4
156694	04/06/23	CITY OF BIRCH TREE	519.69	0.00	4
156695	04/06/23	CITY OF MOUNTAIN VIEW	7,385.71	0.00	4
156696	04/06/23	DANIELS JOHN	6,300.00	0.00	4
156697	04/06/23	MCI	94.30	0.00	4
156698	04/06/23	PITNEY BOWES BANK INC PURCHASE POWE	900.00	0.00	4
156699	04/06/23	PITNEY BOWES GLOBAL FINANCIAL SERV	437.37	0.00	4
156757	04/12/23	ALL PEST & TERMITE	500.00	0.00	4
156758	04/12/23	APPLE MARKET	303.32	0.00	4
156759	04/12/23	BARNES STACEY	9.60	0.00	4
156760	04/12/23	BEACH CORTISSA	73.00	0.00	4
156761	04/12/23	BSN SPORTS LLC	2,438.38	0.00	4
156762	04/12/23	CABOOL R-IV	150.00	0.00	4
156763	04/12/23	CASTEVENS, TAMMY	77.75	0.00	4
156764	04/12/23	CDWG	1,681.87	0.00	4
156765	04/12/23	CLAIM CARE INC	1,386.94	0.00	4
156766	04/12/23	CURRENT WAVE	132.00	0.00	4
156767	04/12/23	CUSTOM METAL FINISHERS RENTAL	2,475.82	0.00	4

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 4/12/2023

Page No: 2 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156757 To 156819 | Check Number Value = 22 | Check Number Range From 156689 To 156699 | Check Number Range From 156686 To 156687 | Check Number Value = 156681 | Check Number Range From 156668

Check No.	Date	Description	Check Amount	Void Amount	Month
156768	04/12/23	DEMCO	261.43	0.00	4
156769	04/12/23	DUDLEY LYNDSEY	38.40	0.00	4
156770	04/12/23	ED COUNSEL LLC	210.00	0.00	4
156771	04/12/23	EWELL EDUCATIONAL SERVICES INC	764.00	0.00	4
156772	04/12/23	FELLERS FOOD SVC EQUIP	997.48	0.00	4
156773	04/12/23	FIELD KAYLA BROOKE	84.80	0.00	4
156774	04/12/23	GASTINEAU APRIL D	800.00	0.00	4
156775	04/12/23	GRENNAN COMMUNICATIONS	215.00	0.00	4
156776	04/12/23	HEINEY TAMMY	50.00	0.00	4
156777	04/12/23	HORN PLUMBING & HEATING	330.00	0.00	4
156778	04/12/23	HOWELL COUNTY NEWS	87.50	0.00	4
156779	04/12/23	ACELLUS EDUCATION CENTER	8,525.00	0.00	4
156780	04/12/23	JESTER ANGELIA	164.58	0.00	4
156781	04/12/23	JOSTENS INC	750.47	0.00	4
156782	04/12/23	LAYMAN SANDRA	110.40	0.00	4
156783	04/12/23	MAHIN LAUREN	38.40	0.00	4
156784	04/12/23	MAXIM HEALTHCARE SERVICES	2,802.28	0.00	4
156785	04/12/23	METALWELD INC	69.35	0.00	4
156786	04/12/23	MIDWEST COMPUTECH	5,185.81	0.00	4
156787	04/12/23	MISSOURI FFA ASSOCIATION	400.00	0.00	4
156788	04/12/23	MO DEPT OF PUBLIC SAFETY	260.00	0.00	4
156789	04/12/23	MOASSP	289.00	0.00	4
156790	04/12/23	MONTYS OUTDOORS	368.00	0.00	4
156791	04/12/23	MSBA	506.68	0.00	4
156792	04/12/23	MSHSAA	175.00	0.00	4
156793	04/12/23	MURPHYS PLUMBING LLC	400.00	0.00	4
156794	04/12/23	MV-BT CLASS OF 23	821.50	0.00	4
156795	04/12/23	NICHOLSON JOHN	375.00	0.00	4
156796	04/12/23	NORTH CAROLINA FARMS INC	5.00	0.00	4
156797	04/12/23	OZARK AWARDS CO	85.00	0.00	4
156798	04/12/23	PALEN MUSIC CENTER	70.94	0.00	4
156799	04/12/23	PERMA BOUND BOOKS	420.97	0.00	4
156800	04/12/23	PLAY IT AGAIN SPORTS	185.94	0.00	4
156801	04/12/23	QUILL CORPORATION	47.69	0.00	4
156802	04/12/23	RENSHAW PAULA	250.00	0.00	4
156803	04/12/23	SCHWALM LINDSEY M	201.60	0.00	4
156804	04/12/23	SKEETER KELL SPORTING	212.00	0.00	4
156805	04/12/23	SPECTRUM RESEARCH INC	111.20	0.00	4

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 4/12/2023

Page No: 3 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156757 To 156819 | Check Number Value = 22 | Check Number Range From 156689 To 156699 | Check Number Range From 156686 To 156687 | Check Number Value = 156681 | Check Number Range From 156668

Check No.	Date	Description	Check Amount	Void Amount	Month
156806	04/12/23	STAPLES	179.77	0.00	4
156807	04/12/23	SUMMERSVILLE BEACON	59.80	0.00	4
156808	04/12/23	TAHER INC - BIN #135092	72,185.69	0.00	4
156809	04/12/23	TEACHER DIRECT	106.60	0.00	4
156810	04/12/23	THARP LANNA	152.80	0.00	4
156811	04/12/23	THE STEEL YARD	399.64	0.00	4
156812	04/12/23	THOMAS, BECKY	44.10	0.00	4
156813	04/12/23	UNIVERSITY OF MO	80.00	0.00	4
156814	04/12/23	WALMART	829.62	0.00	4
156815	04/12/23	WATER SMART TESTING LLC	125.45	0.00	4
156816	04/12/23	WEST PLAINS R-VII SCHOOL	100.00	0.00	4
156817	04/12/23	WESTERN PSYCHOLOGICAL SE	312.40	0.00	4
156818	04/12/23	WILLOW LANE	694.45	0.00	4
156819	04/12/23	WILLOW SPRINGS R-IV	100.00	0.00	4
Total Amount:			365,233.34	0.00	
Account Number:	510907	ALTON BANK			
000022	03/31/23	ALTON BANK CARD	74.48	0.00	3
Total Amount:			74.48	0.00	
TOTAL NUMBER OF CHECKS:			90	Total Amount (All Accounts):	365,307.82
					0.00
GRAND TOTAL:			365,307.82		

# MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT

## MONTHLY FINANCIAL REPORT

MONTH ENDING MARCH 2023

FUND	OPENING BALANCE	RECEIPTS	TRANSFER RECEIPTS	EXPENDITURES	TRANSFER EXPENDITURES	CLOSING BALANCE
INCIDENTAL	\$ 7,413,533.68	\$ 823,672.84		\$ (527,775.56)		\$ 7,709,430.96
TEACHERS	\$ 694,458.61	\$ 677,605.65		\$ (1,058,886.46)		\$ 313,177.80
DEBT SERVICE						
CAPITAL PROJ	\$ 1,849,236.35	\$ 671,154.92		\$ (524,050.00)		\$ 1,996,341.27
<b>TOTAL</b>	<b>\$ 9,957,228.64</b>	<b>\$ 2,172,433.41</b>		<b>\$ (2,110,712.02)</b>		<b>\$ 10,018,950.03</b>

PREVIOUS YEAR	\$ 9,514,163.49	\$ 1,096,964.46		\$ (2,155,282.70)		\$ 8,455,845.25
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## DEPOSITS

SIMMONS BANK OF MV	\$ 2,258,490.97
ALTON BANK	\$ 7,897,682.46
ALTON BANK SENIOR	\$ 92,219.71
<b>TOTAL</b>	<b>\$ 10,248,393.14</b>
PREVIOUS YEAR	\$ 8,477,928.79

## RECONCILIATION

BANK BALANCE	\$ 10,248,393.14
OUTSTANDING CHECKS	\$ (282,982.21)
OUTSTANDING DEPOSITS	\$ 53,539.10
<b>ENDING BALANCE</b>	<b>\$ 10,018,950.03</b>

# April BOARD REPORT

## ADMINISTRATOR(S): Renshaw

**K-5 CURRENT ENROLLMENT: 162**

### **Focusing on Leadership (CSIP Goal 1)**

- *Lead From Where You Are*
- *Eat That Frog!*
- The 4 O'Clock Faculty
- Be The One For Kids
- AI for Educators

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- Interviewing for upcoming year
- Talk2Read grant
- Grade Level Meetings

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- 5 teachers in our building continue to participate in the Talk2Read grant.
- Teachers in grades 3-5 are starting MAP
- i-Ready testing has started
- Analyzing i-Ready data
- PreK & K screening completed
- BTAP for the year has been completed

### **Focusing on Equity and Access (CSIP Goal 5)**

- Fresh Fruit and Vegetable Program finished
- Continually tracking attendance

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Working on a teacher recognition
- Grade Level Meetings
- April 4 Librarians Day
- April 5 Paraprofessional Day
- *Intent to Graduate* BTE will host *Intent to Graduate* night. This is a chance for us to show students that we support them continuing their education. Mrs. Cloud has been working with students as they prepare!
- May 1-5 Teacher Appreciation Week

- |            |                             |
|------------|-----------------------------|
| • March    | West Plains Art Around Town |
| • March    | Reading BINGO               |
| • March 23 | 1st Reading Night           |
| • March 27 | 2nd Reading Night           |
| • April 11 | BINGO Party                 |
| • April 12 | 4th West Plains Bank        |
| • April 14 | Progress Reports            |
| • April 24 | LMS comes to 5th grade      |
| • April 27 | Science Fair                |
| • May 1-5  | Children's Book Week        |
| • May 2    | Music Concert/Art Show      |
| • May 8    | Field Day                   |
| • May 9    | 5th to LMS                  |
| • May 10   | 5th to MVE                  |
| • May 16   | 5th Intent to Graduate      |

# **LIBERTY MIDDLE SCHOOL**

## **APRIL BOARD REPORT**

*RYAN CHOWNING & ELI ERNST*

**CURRENT ENROLLMENT: 311**  
**Attendance: 91.92%**

### **Focusing on Leadership (CSIP Goal 1)**

- Trying to foster a smooth transition from myself to Mrs. Heiney
- Trying to fill all vacancies within the building

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- Teachers updating pacing guides and the forms they worked on where they identified specific standards to focus on this year.

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- MAP testing has started!!
- Stressing rest & nutrition

### **Focusing on Equity and Access (CSIP Goal 5)**

- Continuing with attendance incentives & always looking for new ideas to promote attendance
- Honoring Student of the Month internally and also in conjunction with Andrea McNew, Shelter Insurance.

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Working with community members on recognizing teachers for Teacher Appreciation Week

- 3/14 Club Day @ LHS
- 3/23 Band Concert 3PM @LMS
- 3/28 No School

# APRIL BOARD REPORT

ADMINISTRATOR(S): John Daniels and Tammy Heiney

**CURRENT ENROLLMENT: 330**  
**Attendance: 93.27%**

## **Focusing on Leadership (CSIP Goal 1)**

- *Lead From Where You Are*
- Mr. Daniels attended the MOASSP conference on March 27 and 28.
- Mrs. Tharp has been sharing EdCounsel podcasts with the administrative team. These have been beneficial.

## **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- English teachers have been researching with students. Through this, they have been teaching them to identify fake or real news. As we know, this is an important strategy and our students need to know how to interpret and evaluate information.

## **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- We held our first Spring Showcase "Grow Together" on Friday, March 31. We had to postpone it from our first date because of rain and flood possibilities. It was a wonderful chance to showcase all of the amazing things we are doing at LHS.
- STUCO held a condensed Spring Sport Spirit Week. This is new and exciting because we want to recognize all students.
- We celebrated our Librarians and Paraprofessionals with a steak/chicken dinner on April 5. It was a wonderful time to appreciate the hard work they do for our building.
- May 1-5: Teacher Appreciation Week: We have a lot of fun planned!

## **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- Teachers are gearing up for the EOC assessments. Students will take the assessments:
  - Wednesday, April 26: English II
  - Thursday, April 27: Government
  - Wednesday, May 3: Algebra I
  - Thursday, May 4: Biology
- Scope and Sequences have been added to the school website. These are for all core classes K-12.

## **Focusing on Equity and Access (CSIP Goal 5)**

- Attendance! We are diligently working to improve attendance. Admin and Counselors met to discuss attendance data, Motivational Monday ideas, and other items focusing on the Building Improvement Plan.
- Mr. Daniels and Ms. Watts have been reviewing senior transcripts to make sure seniors are still on track for graduation.
- Adulting Day was a huge success!

## **CALENDAR**

- Sunday, April 23: Band Concert at LMS @ 3:00
- Sunday, April 30: Piano Recital at LMS @ 3:00
- May 1-5: Teacher Appreciation Week
- Sunday, May 7: Choir Spring Concert at LMS @ 3:00
- May 8 @ 5:30pm SYNC Night
- Wednesday, May 10: Last Day for Seniors/Baccalaureate @ 7pm
- Thursday, May 11: Senior Awards Night @ 6pm (Vet. Park)
- Friday, May 12: Graduation @ 7pm



# APRIL BOARD REPORT

ADMINISTRATOR: Lanna Tharp, Assistant Supt.

PK-12: CURRENT ENROLLMENT: 1320

## Focusing on Leadership (CSIP Goal 1)

- *Leading book study with admin: Lead From Where You Are*
- MASA Spring Conference
- PAT Zoom Call
- Special Ed Finance Webinar
- MOASBO Webinar: Highly Effective Habits of Finance Officers

## Focusing on Effective Teaching and Learning (CSIP Goal 2)

- Posted current job openings, conducted interviews, seeking effective teachers.
- Talk to Read Grant in initial stages
- Literacy Grant in Initial Stages

## Focusing on Collaborative Climate and Culture (CSIP Goal 3)

- Teachers are taking Kick-back dasy
- Buildings have shown special recognition to librarians, assistant principals, and paraprofessionals in April. Our next recognition day is April 26. We will be recognizing our secretaries/Administrative Assistants, including our Bookkeeper and School Accountant.

## Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)

- Students have been preparing for state and district assessments.

## Focusing on Equity and Access (CSIP Goal 5)

- Grants in progress:
  - Homeless
  - Immigrant
  - GEERS II
  - Mental Health (ISRG)
  - Feminine Hygiene Grant



**Don't forget to  
follow MVBT on  
Facebook and on  
our live feed on  
our website!**