

**Vision:** The Mountain View-Birch Tree School District is two communities working as one to develop caring and responsible citizens.



**Mission:** Our mission is to empower and inspire all students to be successful before and after graduation. We strive to improve the quality of life through rigor, relevance, and relationships.

**Mountain View-Birch Tree R-III School District**

1054 Old Highway 60, Mountain View, MO 65548

417-934-5408

Fax 417-934-5404

**To:** Board of Education Members

**From:** Dr. Don Christensen, Superintendent

**Re:** Board Meeting Materials

**Date Printed:** February 9, 2023

**Board Meeting Date:** February 16, 2023

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Enclosed please find the following Board packet information:

1. School Board Meeting Agenda
2. Explanation of School Board Meeting Agenda Items
3. Minutes of Previous Meeting
4. Copy of Monthly Bills
5. Monthly Financial Report
6. Copies of Proposed School Calendars
7. Copy of "Calendar Discussion" and "System Thinking" worksheets
8. Administrative Reports

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**SUPERINTENDENT'S OFFICE**

Dr. Don Christensen - Superintendent  
Lanna Tharp - Asst. Superintendent  
Susan Smotherman - Supt. Secretary  
Tressa Henry - Accountant  
Rhonda Henry - Bookkeeper  
(417) 934-5408/5409

**LIBERTY HIGH SCHOOL**

John Daniels - Principal  
Tammy Heiney - Asst. Principal  
Eli Ernst - Athletic Director  
(417) 934-2020

**LIBERTY MIDDLE SCHOOL**

Ryan Chowning - Principal 6-8  
Eli Ernst - Asst. Principal  
(417) 934-5412

**SPECIAL SERVICES**

Barbara Medina- Director  
(417) 934-2020

**MTN VIEW ELEMENTARY**

Angie Jester - Principal  
Wade Marriott - Asst. Principal  
(417) 934-2550

**BIRCH TREE ELEMENTARY**

Paula Renshaw - Principal  
(573) 292-3106

**MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT  
REGULAR SCHOOL BOARD MEETING  
Thursday, February 16, 2023  
6:00 p.m.  
Mountain View Elementary School Media Center**

- I. Determination of Quorum/Call Meeting to Order**
- II. Pledge of Allegiance:** Mrs. Jester
- III. Public Comment:** The Board will listen to the statement of any person speaking his/her opinion on any given agenda item.
  
- IV. Approval of Consent Agenda Items**
  - A. Minutes of Previous Meeting: Approval of last month's board meeting minutes
  - B. Approval of Payment of Monthly Bills.
  - C. Monthly Administrative/Principal Reports
- V. Adoption of Agenda**
- VI. Student Time**
  - A. Mtn. View Elementary Student Time
- VII. Committee Reports**
  - A. MSBA Delegate Report/Training and Meetings - - MSBA Board Delegate
- VIII. Old Business**
  - A. Bus Barn Construction Update and Bids
- New Business**
  - A. Items extracted from consent agenda
  - B. Exceptions to monthly bills: Payment related to individuals related to Board members
  - C. Monthly Financial Report
  - D. Summer School 2023
  - E. School Calendar for 2023-2024
  - F. Senior Trip Approval
  - G. School Board Recognition
- IX. Other Business**
  - A. None
- X. Monthly Program Report/Review**
  - A. Special Program Reports
    - a. Special Education Report: Mrs. Medina
    - b. English Language Learners (ELL) Report: Mrs. Tharp
    - c. Homeless Report: Mrs. Tharp
- XI. Administrators' Reports**
  - A. Principals report on each of their buildings
- XII. Move To Closed Session, Closed Vote, Closed Record**

The Board hereby gives notice to meeting in Closed Session to consider the following items pursuant to RSMo 610.021 (2) (3) (13) (14)
- XIII. Return to regular session**
- XIV. Adjourn**

## MOUNTAIN VIEW-BIRCH TREE R-III BOARD OF EDUCATION MEETING

### Explanation of Agenda Items

#### REGULAR SESSION

Thursday, February 16, 2023

6:00 p.m.

Mountain View Elementary School Media Center

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*The information found on the following pages is provided for the Board Members to have advanced preparation to assist in making decisions and voting on issues relating to the publicly posted School Board Agenda. Information regarding state law and board policy have been included, as applicable, as well as an explanation of agenda items and the superintendent's recommendation for the agenda items.*

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#### **I. Determination of Quorum/Call Meeting To Order**

#### **II. Pledge of Allegiance**

- a. Mrs. Jester will lead the pledge

#### **III. Public Comment**

*According to Board policy BDDH: "A specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting:*

- The Board will establish a time limit for the public comment period.*
- No individual will be permitted to speak more than once during this period.*
- The individual must reside in the district or be a landowner of the district.*
- The Board will establish a uniform time limit for each speaker.*
- Only items from the posted agenda may be discussed."*

#### **IV. Approval of Consent Agenda Items**

*"The consent agenda allows members to vote on a group of items (en bloc) without discussion. This is a good way to dispose of business that is noncontroversial. "The presentation of the consent agenda is established by a special rule of order and should be taken up before committee reports.....If the consent agenda includes the approval of the minutes, then it should be taken up before any business is transacted."*

Consent Agenda Items include:

- Minutes of previous meeting
- Monthly bills- - Identify and remove bills that must be approved individually
- Monthly Administrative/Principal Reports'

#### **V. Adoption of Agenda**

*"The agenda shouldn't tie the hands of the assembly, prevent members from bringing up business, or enable a small group to railroad through their pet projects." "Agendas should have flexibility to provide for unseen things that may come up in a meeting."*

#### **VI. Student Time**

- a. Mountain View Elementary Student Time

#### **VII. Committee Reports**

*"If a committee report includes a recommendation of action that it wants the organization to take, its report should include a motion at the end of the report by the committee chairperson." "A motion from a committee of more than one does not need a second....."*

- a. MSBA delegate report regarding meetings or issues related to MSBA

### **VIII. Old Business**

*Discuss items tabled from previous school board meetings or issues ongoing from meeting to meeting.*

#### **a. Bus Barn Construction Update and Bids**

We are getting ready to pour the foundation/footings for the new bus barn. Before we do that, we will need to do the rough plumbing and electrical. We are going to "string" the whole building with wall locations when the weather clears so we can get the rough plumbing and electrical installed in the proper locations throughout the building.

We have advertised for bidders to complete the construction process after the main metal building is constructed. I hope to have a bid to approve so we can get started on this process as soon as possible after the main building is erected.

### **IX. New Business**

#### **a. Items extracted from consent agenda**

*Exceptions to monthly bills and any other item that was extracted from the consent agenda*

#### **b. Exceptions to monthly bills**

*This is where bill payment is approved for individuals related to board members. Additionally, any bill paid to an entity where a board member or a board member's relative is at least a part-owner should be paid here.*

#### **c. Monthly Financial Report**

The board packet also includes a new financial report statement showing fund balances at the end of last month which reflect our current balances. It is summarized as follows:

Month ending January 2023

Balances:      Incidental Fund (Fund 1): \$7,007,237.48  
                     Teacher's Fund (Fund 2): \$739,160.76  
                     Debt Service Fund (Fund 3): \$0  
                     Capital Projects Fund (Fund 4): \$2,396,740.14

Total (All Funds): \$10,143,138.38  
Previous Year's Total (All Funds): \$9,198,979.76

Our fund balances have increased significantly from last month because we have received a significant portion of our local tax revenue from the counties.

#### **d. Summer School 2023**

We always have summer school, but DESE requires that the school board approve having summer school each year. I propose doing summer school for 20 days during the month of June. It will start on Monday, June 1 and end on Friday, June 30.

Recommendation: Approve summer school for 2023.

**e. 2023-2024 School Calendar**

The school calendar has been quite the topic of discussion this year. The calendar committee has met several times to solicit information from staff. A survey has been sent to the community to solicit their input also. The calendar committee members will be at the board meeting to make a formal recommendation regarding the school calendar. Mrs. Tharp will present the results of the survey that was sent out to the public regarding the 4-day calendar.

I've included three versions of the proposed school calendar for discussion purposes. Version 2 is basically a mirror of this year's calendar. Version 7 is much like Version 2, except that it only takes the usual holidays and vacations with no added days off during the year, so we would end the school earlier in May. Version 6 is a 4-day school calendar.

Mikael Orchard emailed me a "Calendar Discussion" page with things that he believes need to be considered as this decision is made. He would like to lead a "System Thinking" discussion regarding the calendar options as we contemplate this important decision.

Recommendation: I recommend that the board approve the school calendar for the 2023-2024 school year which they believe best meets the needs of our staff, students and communities.

**f. Senior Trip Approval**

The school board typically needs to approve out-of-state trips, including our senior trip. Mr. Daniels will give you the details regarding the senior trip and answer any questions you might have regarding the trip.

A copy of the trip itinerary has been included in the board packet.

Recommendation: Approve the senior trip as presented

**g. School Board Recognition**

We want to take some time to recognize each board member and thank them for their service to the school and our communities.

**X. Other Business**

- a. None

**XI. Monthly Program Report/Review**

- a. Special Program Reports
  - I. Special Education Report
  - II. English Language Learners (ELL) Report
  - III. Homeless Report

**XII. Administrators' Reports**

Administrators' Reports are enclosed in board packet. Additions or questions regarding Administrators' Reports should be discussed at this time

- a. Each administrator will report on things occurring at their school.

**XIII. Move To Closed Session, Closed Vote, Closed Record**

"I make a motion to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (3), (13), & (14)

RSMo 610.021.

*(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;*

*(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;*

*(14) Records which are protected from disclosure by law;*

Recommendation - - Move to go into Closed Session, Closed Record, Closed Vote  
pursuant to RSMo 610.021 (3), (13), (14).

**XIV. Return To Regular Session**

**XV. Adjourn**



**Mountain View – Birch Tree R-III  
School District**  
1054 Old Hwy 60  
Mountain View, MO 65548  
Phone (417) 934-5408 Fax (417) 934-5404

**MINUTES OF BOARD MEETING**

Meeting Place: Birch Tree Elementary Media Center  
Type of Meeting: Regular Meeting  
Time and Date: 6:00 p.m. January 19, 2023

| Present                                       | Members        | Absent |
|---|----------------|--------|
| Jennifer Foster, Presiding<br>Board President |                |        |
| Eric Wells<br>Board Vice-President            |                |        |
| Shelly Mantel<br>Board Delegate               |                |        |
|   | Beverly Denton |        |
| Mikael Orchard                                |                |        |
| Josh Roberts                                  |                |        |
| Keith Tharp                                   |                |        |
| Don Christensen<br>Superintendent of Schools  |                |        |
| Rhonda Henry<br>Board Secretary/Treasurer     |                |        |

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**Mountain View – Birch Tree R-III  
School District**  
1054 Old Hwy 60  
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**Continuation of regular district board meeting held on January 19, 2023**

I. Determination of Quorum

The Mountain View-Birch Tree R-III Board of Education met in regular session at 6:00 p.m. on January 19, 2023, in the Birch Tree Elementary Media Center. A quorum was present with Jennifer Foster, Shelly Mantel, Mikael Orchard, Josh Roberts, Keith Tharp and Eric Wells in attendance. Beverly Denton was absent.

II. Mrs. Renshaw led The Pledge of Allegiance.

III. Public Comment

There were no requests for public comment.

IV. Consent Agenda

Keith Tharp made a motion, seconded by Mikael Orchard, to approve the following items on the consent agenda. The motion passed unanimously.

- A. Minutes of the December 15 Regular Board meeting
- B. Payment of bills in the amount of \$579,038.00
- C. Monthly Administrative/Principal Reports

V. Adoption of Agenda

Josh Roberts made a motion, seconded by Eric Wells, to approve the Adoption of Agenda. The motion passed unanimously.

VI. Student Time

- A. Mrs. Millard, Mrs. Carkhuff and several third grade students presented a very interesting program.

VII. Committee Reports

- A. Shelly Mantel gave a MSBA Delegate report.





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**Continuation of regular district board meeting held on January 19, 2023**

VIII. Old Business

A. None

IX. New Business

A. There were no items extracted from the consent agenda.

B. Josh Roberts made a motion, seconded by Eric Wells, to approve payment of \$87.00 for plants to Angel Garden. The motion passed with five members in favor. Shelly Mantel abstained.

Eric Wells made a motion, seconded by Josh Roberts, to approve payment of \$703.09 for supply to Brown's Farm & Garden. The motion passed with five Members in favor. Mikael Orchard abstained.

C. Eric Wells made a motion, seconded by Mikael Orchard, to approve the December 2022 financial report and budget amendments as presented by Dr. Christensen. The balance in all funds for December 2022 was \$8,088,702.08. The motion passed unanimously.

D. Mikael Orchard made a motion, seconded by Josh Roberts, to approve the final board candidates for the April Election in the order they signed up. There are five candidates signed up for three vacancies. Listed below are the names as they will appear on the ballot. The motion passed unanimously.

1. Eric Wells
2. Tyler W. Newton
3. Shelly L. Mantel
4. John Thompson
5. Kevin Pruett

Shelly Mantel made a motion, seconded by Eric Wells, to change the board meeting date for the April meeting to Tuesday, April 18, 2023 at 6:00 p.m. The motion passed unanimously.

E. Dr. Christensen and the calendar committee members discussed options for the 2023-24 school year calendar.



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**Continuation of regular district board meeting held on January 19, 2023**

X. Other Business

A. None

XI. Monthly Program

A. None

XII. Administrators' Report

A. Mrs. Jester, Mr. Chowning, Mrs. Medina, Mrs. Renshaw, Mrs. Tharp, Mrs. Heiney, Mr. Daniels, Mr. Marriott, and Dr. Christensen gave reports.

Adjournment to Closed Session

Eric Wells made a motion at approximately 7:10 p.m., seconded by Mikael Orchard, to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021, subsection (3), (9), (13), and (14). The motion passed as follows:

|              |            |           |          |
|--------------|------------|-----------|----------|
| Jennifer-yea | Shelly-yea | Josh-yea  | Eric-yea |
|              | Mikael-yea | Keith-yea |          |



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**Continuation of regular district board meeting held on January 19, 2023**

**CLOSED SESSION**

Eric Wells made a motion, seconded by Josh Roberts, to employ Ryan Chowning, Assistant Superintendent for the 2023-24 and 2024-25 school years. The motion passed as follow:

|              |                |           |          |
|--------------|----------------|-----------|----------|
|              | Shelly-yea     | Josh-yea  | Eric-yea |
| Jennifer-yea | Mikael-abstain | Keith-yea |          |

Josh Roberts made a motion, seconded by Eric Wells, to add Teresa Miley, Janine McGuire and Tracy Day to the Certified Substitute List. The motion passed as follows:

|              |            |           |          |
|--------------|------------|-----------|----------|
|              | Shelly-yea | Josh-yea  | Eric-yea |
| Jennifer-yea | Mikael-yea | Keith-yea |          |

Keith Tharp made a motion, seconded by Mikael Orchard, to accept the resignations from Kimberly Smotherman, BT Teacher effective December 31, 2022 and Whitney Phillips, PT Driver effective January 16, 2023. The motion passed as follows:

|              |            |           |          |
|--------------|------------|-----------|----------|
|              | Shelly-yea | Josh-yea  | Eric-yea |
| Jennifer-yea | Mikael-yea | Keith-yea |          |

Eric Wells made a motion, seconded by Josh Roberts, to return to regular session. The motion passed as follows:

|              |            |           |          |
|--------------|------------|-----------|----------|
|              | Shelly-yea | Josh-yea  | Eric-yea |
| Jennifer-yea | Mikael-yea | Keith-yea |          |

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Jennifer Foster, Board President

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Rhonda Henry, Board Secretary



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**Continuation of regular district board meeting held on January 19, 2023**

Josh Roberts made a motion, seconded by Eric Wells, to nominate Shelly Mantel to run for a Statewide Office for MSBA. The motion passed as follows:

|              |            |           |          |
|--------------|------------|-----------|----------|
| Jennifer-yea | Shelly-yea | Josh-yea  | Eric-yea |
|              | Mikael-yea | Keith-yea |          |

Keith Tharp made a motion at approximately 9:08 p.m., seconded by Eric Wells, to adjourn the meeting. The motion passed as follows:

|              |            |           |          |
|--------------|------------|-----------|----------|
| Jennifer-yea | Shelly-yea | Josh-yea  | Eric-yea |
|              | Mikael-yea | Keith-yea |          |

\_\_\_\_\_  
Jennifer Foster, Board President

\_\_\_\_\_  
Rhonda Henry, Board Secretary

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 2/10/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156331 |

| Check No.                 | Date     | Description          | Check Amount                          | Void Amount | Month |
|---------------------------|----------|----------------------|---------------------------------------|-------------|-------|
| Account Number:           | 510899   | ALTON BANK           |                                       |             |       |
| 156331                    | 02/06/23 | BROWNS FARM & GARDEN | 3,224.56                              | 0.00        | 2     |
| Total Amount:             |          |                      | 3,224.56                              | 0.00        |       |
| TOTAL NUMBER OF CHECKS: 1 |          |                      | Total Amount (All Accounts): 3,224.56 | 0.00        |       |
| GRAND TOTAL:              |          |                      | 3,224.56                              |             |       |

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 2/10/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156372 |

| Check No.                 | Date     | Description       | Check Amount                       | Void Amount | Month |
|---------------------------|----------|-------------------|------------------------------------|-------------|-------|
| Account Number:           | 510899   | ALTON BANK        |                                    |             |       |
| 156372                    | 02/10/23 | FOSTERS APPLIANCE | 75.00                              | 0.00        | 2     |
| Total Amount:             |          |                   | 75.00                              | 0.00        |       |
| TOTAL NUMBER OF CHECKS: 1 |          |                   | Total Amount (All Accounts): 75.00 | 0.00        |       |
| GRAND TOTAL:              |          |                   | 75.00                              |             |       |

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 2/10/2023

Page No: 1 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156373 To 156432 | Check Number Range From 156344 To 156371 | Check Number  
Value = 156332 | Check Number Value = 156330 | Check Number Range From 156333 To 156334 |

| Check No.       | Date     | Description                    | Check Amount | Void Amount | Month |
|-----------------|----------|--------------------------------|--------------|-------------|-------|
| Account Number: | 510899   | ALTON BANK                     |              |             |       |
| 156330          | 02/06/23 | BIRCH TREE MFA                 | 2,172.62     | 0.00        | 2     |
| 156332          | 02/06/23 | MISSOURI FCCLA                 | 900.00       | 0.00        | 2     |
| 156333          | 02/08/23 | ACKLIN SHELBY                  | 1,000.00     | 0.00        | 2     |
| 156334          | 02/08/23 | TRIPP ISOBEL                   | 1,000.00     | 0.00        | 2     |
| 156344          | 02/10/23 | ALL PEST & TERMITE             | 400.00       | 0.00        | 2     |
| 156345          | 02/10/23 | ALLEN CHARLOTTE                | 99.20        | 0.00        | 2     |
| 156346          | 02/10/23 | AMAZON                         | 171.65       | 0.00        | 2     |
| 156347          | 02/10/23 | APPLE MARKET                   | 913.61       | 0.00        | 2     |
| 156348          | 02/10/23 | BARNES STACEY                  | 38.84        | 0.00        | 2     |
| 156349          | 02/10/23 | BIG RIVER COMMUNICATIONS       | 390.00       | 0.00        | 2     |
| 156350          | 02/10/23 | BIOSHINE INC                   | 177.89       | 0.00        | 2     |
| 156351          | 02/10/23 | BLUE CARDINAL CHEMICAL LLC     | 1,413.49     | 0.00        | 2     |
| 156352          | 02/10/23 | BLUUM OF TEXAS LLC             | 1,042.00     | 0.00        | 2     |
| 156353          | 02/10/23 | BOUND TO STAY BOUND BOOK       | 43.08        | 0.00        | 2     |
| 156354          | 02/10/23 | BUSHONG CHRIS                  | 23.94        | 0.00        | 2     |
| 156355          | 02/10/23 | CARE TO LEARN                  | 10.00        | 0.00        | 2     |
| 156356          | 02/10/23 | CDWG                           | 1,879.91     | 0.00        | 2     |
| 156357          | 02/10/23 | CENTERING ON CHILDREN          | 255.30       | 0.00        | 2     |
| 156358          | 02/10/23 | CENTRAL STATES BUS             | 38,743.18    | 0.00        | 2     |
| 156359          | 02/10/23 | CITY OF BIRCH TREE             | 631.96       | 0.00        | 2     |
| 156360          | 02/10/23 | CITY OF MOUNTAIN VIEW          | 8,232.49     | 0.00        | 2     |
| 156361          | 02/10/23 | COLLEGE ENTRANCE EXAM BD       | 54.00        | 0.00        | 2     |
| 156362          | 02/10/23 | CONWAY MARK                    | 28.29        | 0.00        | 2     |
| 156363          | 02/10/23 | COUNTRYSIDE PROPANE            | 36.00        | 0.00        | 2     |
| 156364          | 02/10/23 | COUNTY FUELS LLC               | 12,488.89    | 0.00        | 2     |
| 156365          | 02/10/23 | CURRENT INC                    | 842.20       | 0.00        | 2     |
| 156366          | 02/10/23 | D.O.C. LUBRICATION SPECIALISTS | 1,088.60     | 0.00        | 2     |
| 156367          | 02/10/23 | DANIELS TIRE LLC               | 18.00        | 0.00        | 2     |
| 156368          | 02/10/23 | DUDLEY LYNDSEY                 | 28.80        | 0.00        | 2     |
| 156369          | 02/10/23 | ERNST ELIJAH                   | 286.41       | 0.00        | 2     |
| 156370          | 02/10/23 | FAITH FIRE PROTECTION          | 250.00       | 0.00        | 2     |
| 156371          | 02/10/23 | FERRELLGAS                     | 2,209.23     | 0.00        | 2     |
| 156373          | 02/10/23 | GOODYEAR TIRE & RUBBER         | 3,480.21     | 0.00        | 2     |
| 156374          | 02/10/23 | GRENNAN COMMUNICATIONS         | 1,215.00     | 0.00        | 2     |
| 156375          | 02/10/23 | HARLIN MUSEUM                  | 95.00        | 0.00        | 2     |
| 156376          | 02/10/23 | HOLLOWAY DISTRIBUTING          | 32.51        | 0.00        | 2     |
| 156377          | 02/10/23 | HORN PLUMBING & HEATING        | 177.00       | 0.00        | 2     |

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 2/10/2023

Page No: 2 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156373 To 156432 | Check Number Range From 156344 To 156371 | Check Number  
Value = 156332 | Check Number Value = 156330 | Check Number Range From 156333 To 156334 |

| Check No. | Date     | Description                         | Check Amount | Void Amount | Month |
|-----------|----------|-------------------------------------|--------------|-------------|-------|
| 156378    | 02/10/23 | HOWELL COUNTY NEWS                  | 24.94        | 0.00        | 2     |
| 156379    | 02/10/23 | J.W. PEPPER & SON INC               | 127.99       | 0.00        | 2     |
| 156380    | 02/10/23 | JIM RIDDLE TRUCKING LLC             | 560.00       | 0.00        | 2     |
| 156381    | 02/10/23 | LAKESHORE                           | 316.76       | 0.00        | 2     |
| 156382    | 02/10/23 | LAWSON PRODUCTS INC                 | 1,309.54     | 0.00        | 2     |
| 156383    | 02/10/23 | LAYMAN SANDRA                       | 62.40        | 0.00        | 2     |
| 156384    | 02/10/23 | MAPPINGSOLUTIONS                    | 484.75       | 0.00        | 2     |
| 156385    | 02/10/23 | MCAFEE MICHAEL                      | 48.00        | 0.00        | 2     |
| 156386    | 02/10/23 | MCI                                 | 87.23        | 0.00        | 2     |
| 156387    | 02/10/23 | MCKINSTRY                           | 658,039.00   | 0.00        | 2     |
| 156388    | 02/10/23 | MEDINA BARBARA                      | 620.97       | 0.00        | 2     |
| 156389    | 02/10/23 | MESSERSMITH MANUF INC               | 1,314.30     | 0.00        | 2     |
| 156390    | 02/10/23 | METALWELD INC                       | 69.35        | 0.00        | 2     |
| 156391    | 02/10/23 | MIDWEST COMPUTECH                   | 5,268.59     | 0.00        | 2     |
| 156392    | 02/10/23 | MISSOURI FBLA                       | 130.00       | 0.00        | 2     |
| 156393    | 02/10/23 | MONTYS OUTDOORS                     | 800.00       | 0.00        | 2     |
| 156394    | 02/10/23 | MOUNTAIN GROVE MUSIC BOOSTERS       | 35.00        | 0.00        | 2     |
| 156395    | 02/10/23 | MSBA                                | 3,479.00     | 0.00        | 2     |
| 156396    | 02/10/23 | MTN VIEW AUTO PARTS INC             | 1,032.87     | 0.00        | 2     |
| 156397    | 02/10/23 | MTN VIEW LUMBER CO                  | 1,111.13     | 0.00        | 2     |
| 156398    | 02/10/23 | MURPHYS PLUMBING                    | 410.00       | 0.00        | 2     |
| 156399    | 02/10/23 | MV-BT CLASS OF 23                   | 100.00       | 0.00        | 2     |
| 156400    | 02/10/23 | MV-BT CLASS OF 24                   | 50.00        | 0.00        | 2     |
| 156401    | 02/10/23 | MV-BT CLASS OF 25                   | 150.00       | 0.00        | 2     |
| 156402    | 02/10/23 | MV-BT CLASS OF 26                   | 200.00       | 0.00        | 2     |
| 156403    | 02/10/23 | NATIONAL FFA ORGANIZATIO            | 66.00        | 0.00        | 2     |
| 156404    | 02/10/23 | NICHOLSON JOHN                      | 150.00       | 0.00        | 2     |
| 156405    | 02/10/23 | OZARK PLATEAU INC                   | 35.00        | 0.00        | 2     |
| 156406    | 02/10/23 | PERMA BOUND BOOKS                   | 442.21       | 0.00        | 2     |
| 156407    | 02/10/23 | PINE MEADOWS VENUE                  | 2,100.00     | 0.00        | 2     |
| 156408    | 02/10/23 | PITNEY BOWES BANK INC PURCHASE POWE | 900.00       | 0.00        | 2     |
| 156409    | 02/10/23 | PLAYGROUND EQUIPMENT                | 3,595.10     | 0.00        | 2     |
| 156410    | 02/10/23 | RICOH USA INC                       | 174.15       | 0.00        | 2     |
| 156411    | 02/10/23 | SCHOLASTIC INC                      | 114.23       | 0.00        | 2     |
| 156412    | 02/10/23 | SCHWALM LINDSEY M                   | 112.40       | 0.00        | 2     |
| 156413    | 02/10/23 | SMITH FLOORING INC                  | 1,254.00     | 0.00        | 2     |
| 156414    | 02/10/23 | SOUTH CENTRAL CAREER CTR            | 44.00        | 0.00        | 2     |
| 156415    | 02/10/23 | SPECTRUM RESEARCH INC               | 168.40       | 0.00        | 2     |



Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 2/10/2023

Page No: 3 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156373 To 156432 | Check Number Range From 156344 To 156371 | Check Number Value = 156332 | Check Number Value = 156330 | Check Number Range From 156333 To 156334 |

| Check No.                  | Date     | Description              | Check Amount                 | Void Amount | Month |
|----------------------------|----------|--------------------------|------------------------------|-------------|-------|
| 156416                     | 02/10/23 | SPEECH CORNER            | 152.95                       | 0.00        | 2     |
| 156417                     | 02/10/23 | SPRINGFIELD JANITOR SUP  | 151.75                       | 0.00        | 2     |
| 156418                     | 02/10/23 | SUPER DUPER PUBLICATIONS | 56.75                        | 0.00        | 2     |
| 156419                     | 02/10/23 | THE STEEL YARD           | 619.56                       | 0.00        | 2     |
| 156420                     | 02/10/23 | THOMPSON COACH           | 12,795.00                    | 0.00        | 2     |
| 156421                     | 02/10/23 | TNT WIFI                 | 100.00                       | 0.00        | 2     |
| 156422                     | 02/10/23 | TREASURER, STATE OF MO   | 2,764.74                     | 0.00        | 2     |
| 156423                     | 02/10/23 | TRI COUNTY AUTO PARTS    | 73.83                        | 0.00        | 2     |
| 156424                     | 02/10/23 | TROTTER MERRI BETH       | 3,324.00                     | 0.00        | 2     |
| 156425                     | 02/10/23 | ULTRA CHEM INC           | 692.42                       | 0.00        | 2     |
| 156426                     | 02/10/23 | UNIVERSITY OF MISSOURI   | 8,540.00                     | 0.00        | 2     |
| 156427                     | 02/10/23 | UNIVERSITY OF MO         | 500.00                       | 0.00        | 2     |
| 156428                     | 02/10/23 | WALMART                  | 358.31                       | 0.00        | 2     |
| 156429                     | 02/10/23 | WEST PLAINS FENCE CO     | 4,875.00                     | 0.00        | 2     |
| 156430                     | 02/10/23 | WILLIAM V. MACGILL & CO  | 182.59                       | 0.00        | 2     |
| 156431                     | 02/10/23 | YOUNGS HARDWARE LLC      | 93.99                        | 0.00        | 2     |
| 156432                     | 02/10/23 | COMMERCE BANK            | 11,261.93                    | 0.00        | 2     |
| Total Amount:              |          |                          | 813,399.43                   | 0.00        |       |
| TOTAL NUMBER OF CHECKS: 92 |          |                          | Total Amount (All Accounts): | 813,399.43  | 0.00  |
| GRAND TOTAL:               |          |                          | 813,399.43                   |             |       |

# MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT

## MONTHLY FINANCIAL REPORT

MONTH ENDING JANUARY 2023

| FUND         | OPENING<br>BALANCE     | RECEIPTS               | TRANSFER<br>RECEIPTS | EXPENDITURES           | TRANSFER<br>EXPENDITURES | CLOSING<br>BALANCE      |
|--------------|------------------------|------------------------|----------------------|------------------------|--------------------------|-------------------------|
| INCIDENTAL   | \$ 5,693,502.20        | \$ 1,710,250.94        |                      | \$ (396,515.66)        |                          | \$ 7,007,237.48         |
| TEACHERS     | \$ 220,619.08          | \$ 593,268.42          |                      | \$ (74,726.74)         |                          | \$ 739,160.76           |
| DEBT SERVICE |                        |                        |                      |                        |                          |                         |
| CAPITAL PROJ | \$ 2,174,580.80        | \$ 491,356.34          |                      | \$ (269,197.00)        |                          | \$ 2,396,740.14         |
| <b>TOTAL</b> | <b>\$ 8,088,702.08</b> | <b>\$ 2,794,875.70</b> |                      | <b>\$ (740,439.40)</b> |                          | <b>\$ 10,143,138.38</b> |

|               |                 |                 |                 |                 |
|---------------|-----------------|-----------------|-----------------|-----------------|
| PREVIOUS YEAR | \$ 7,157,950.51 | \$ 2,792,424.43 | \$ (751,395.18) | \$ 9,198,979.76 |
|---------------|-----------------|-----------------|-----------------|-----------------|

## DEPOSITS

|                    |                         |
|--------------------|-------------------------|
| SIMMONS BANK OF MV | \$ 3,495,679.09         |
| ALTON BANK         | \$ 6,891,896.68         |
| ALTON BANK SENIOR  | \$ 92,778.33            |
| <b>TOTAL</b>       | <b>\$ 10,480,354.10</b> |
| PREVIOUS YEAR      | \$ 9,548,437.78         |

## RECONCILIATION

|                       |                         |
|-----------------------|-------------------------|
| BANK BALANCE          | \$ 10,480,354.10        |
| OUTSTANDING CHECKS    | \$ (337,298.63)         |
| OUTSTANDING DEPOSITS  | \$ 82.91                |
| <b>ENDING BALANCE</b> | <b>\$ 10,143,138.38</b> |

## Calender Discussion: Are Four Days Equal to Five Days?

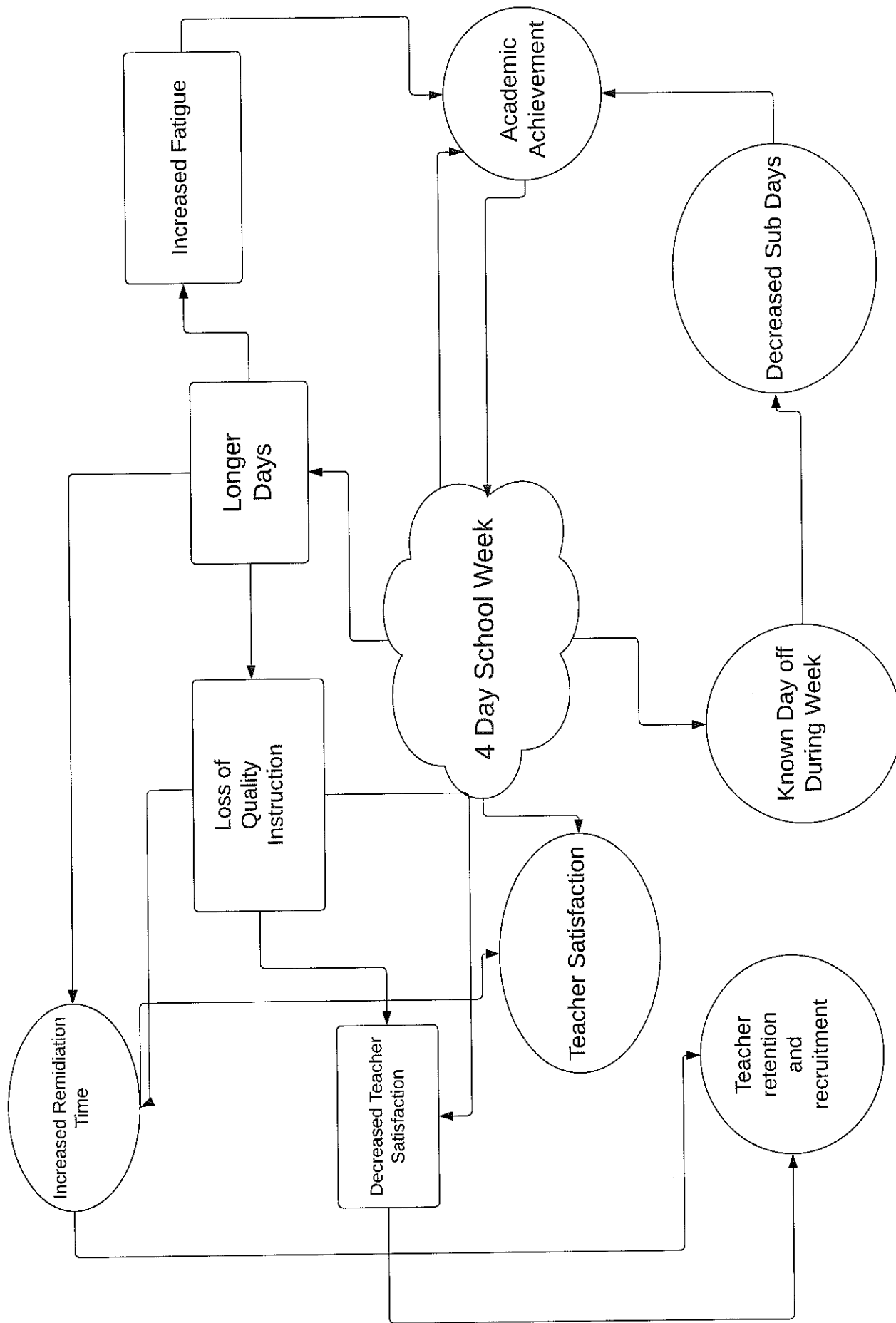
It is imperative that both sides of the discussion keep an open mind as we work through consequences of changing to a four day schedule. Unfortunately this is not a black and white problem in a linear system. There are multiple areas of interest that have been evaluated over the years in multiple states and in multiple school districts. This idea was first put into action by Missouri in 2013 and since then nearly 25% of the districts have adopted the practice.

Originally, it became popular as a mode to decrease the cost of the district and was utilized by small poor districts. As the popularity has expanded, the reasons for the adoption of a four day schedule has changed as well. We can now include increased attendance of staff and students, increased work life balance, increased teacher retention and recruitment, and I am sure of other reasons I have not mentioned. The four day schedule system also seems to uniformly be preferred by parents, students, and teachers. One reason that is not listed as a primary goal is to increase student achievement. At best, studies have shown that there is an initial steady state with a gradual decrease over time. I would argue that teacher satisfaction is primarily dictated by student achievement and not work schedule.

Big questions that I feel must be addressed by our discussion:

- Are we making a decision out of fear of what might happen?
- What happens over time as a four day work week becomes normal and we lose that as an advantage of attraction and retention of teachers?
- Are we actually losing teachers at this point and what are we going to do to stand out from local schools that are already four day to make us actually more attractive?
- With the academic losses that have already occurred in the Covid era, is this the right time to make a change that at best only decreases academic achievement a little, but not handled vigilantly could cause catastrophic academic losses?
- If we look at every building, are they all the same academically and all able to make the change without risk of negative academic impact?
- Are we going to have to limit our curriculum to be able to cover the standards?
- Are we going to cut hours of hourly personnel and run the risk of losing them?
- Is our food service company okay with the loss of hours for their staff?
- Do we want to make a giant cultural change at the same time as upper level management change?
- Should we have Stakeholder meetings with the public?
- Have our teachers been informed of the pros and cons of the switch?

To summarize, the switch to a four day week has many positive and negative consequences. Clearly, the districts in Missouri and elsewhere that have switched and maintained do not perceive massive negative effects, but can we with our current staff and the potential staff in the future be able to maintain this? It will require increased management and vigilance to maintain academic success. I do know that our team is capable of doing anything, but as a single board member I am challenging you to prove it is best for our students.



□ = Negative Effects

○ = Positive Effects

# Mountain View-Birch Tree R-III Schools

## Proposed School Calendar

2023-2024 V.2

|           | M  | TU | W  | TH | F  |   |
|-----------|----|----|----|----|----|---|
| August    |    | 1  | 2  | 3  | 4  | Aug. 14 & 15: New Teacher Orientation   |
|           | 7  | 8  | 9  | 10 | 11 | Aug. 15: All teachers work day in p.m. & Back-To-School Kickoff from 5:00-8:00 p.m.           |
|           | 14 | 15 | 16 | 17 | 18 | Aug. 16, 17 & 18: Teachers' Inservice/Workshops   |
|           | 21 | 22 | 23 | 24 | 25 | Aug. 17: School Board Meeting & Tax Rate Hearing @ LMS 6:00                                   |
|           | 28 | 29 | 30 | 31 |    | Aug. 21: First Day of School 9 School Days  |
| September |    |    |    |    | 1  | Sept. 4: (No School) Labor Day  |
|           | 4  | 5  | 6  | 7  | 8  | Sept. 18: (No School) Teacher Professional Development All Day                                |
|           | 11 | 12 | 13 | 14 | 15 | Sept. 21: School Board Meeting @ BTE 6:00   |
|           | 18 | 19 | 20 | 21 | 22 |   |
|           | 25 | 26 | 27 | 28 | 29 | 19 School Days  |
| October   | 2  | 3  | 4  | 5  | 6  | Oct. 6: (1/2 School Day) Football Homecoming activities in the afternoon                      |
|           | 9  | 10 | 11 | 12 | 13 | Oct. 13: End of First Quarter (37.5 school days)  |
|           | 16 | 17 | 18 | 19 | 20 | Oct. 19: (1/2 School Day) Parent Teacher Conferences from 1:00 p.m. to 7:00 p.m.              |
|           | 23 | 24 | 25 | 26 | 27 | Oct. 19: School Board Meeting @MVE at 6:00  |
|           | 30 | 31 |    |    |    | Oct. 20: (No School) Parent/Teacher Conferences 8:00 to noon 19 full days, 2 half days        |
| November  |    |    | 1  | 2  | 3  | Nov. 6: (No School) Teacher Professional Development All Day-- Ed. Camp                       |
|           | 6  | 7  | 8  | 9  | 10 | Nov. 16: School Board Meeting @ LHS 6:00  |
|           | 13 | 14 | 15 | 16 | 17 | Nov. 20-24: (No School) Thanksgiving Break  |
|           | 20 | 21 | 22 | 23 | 24 |   |
|           | 27 | 28 | 29 | 30 |    | 16 School Days  |
| December  |    |    |    |    | 1  | Dec. 14: School Board Meeting @ LMS 6:00  |
|           | 4  | 5  | 6  | 7  | 8  | Dec. 15: End of First Semester (38 Days in 2nd Quarter)                                       |
|           | 11 | 12 | 13 | 14 | 15 | Dec. 18-29: (No School) Christmas Break   |
|           | 18 | 19 | 20 | 21 | 22 |   |
|           | 25 | 26 | 27 | 28 | 29 | 74 full days and 2 half days in 1st Semester 11 School Days                                   |
| January   | 1  | 2  | 3  | 4  | 5  | Jan. 1: (No School) New Years Day Break   |
|           | 8  | 9  | 10 | 11 | 12 | Jan. 2: Beginning of Second Semester  |
|           | 15 | 16 | 17 | 18 | 19 | Jan. 15: (No School) Martin Luther King Day   |
|           | 22 | 23 | 24 | 25 | 26 | Jan. 18: School Board Meeting @ BTE 6:00  |
|           | 29 | 30 | 31 |    |    | 21 School Days  |
| February  |    |    |    | 1  | 2  | Feb. 2: No School   |
|           | 5  | 6  | 7  | 8  | 9  | Feb. 15: School Board Meeting @ MVE 6:00  |
|           | 12 | 13 | 14 | 15 | 16 | Feb. 16: (No School) Professional Development All day   |
|           | 19 | 20 | 21 | 22 | 23 | Feb. 19: (No School) Presidents Day Break   |
|           | 26 | 27 | 28 | 29 |    | 18 School Days  |
| March     |    |    |    |    | 1  | Mar. 8: End of Third Quarter (45 School Days)   |
|           | 4  | 5  | 6  | 7  | 8  | Mar. 11-15: (No School) Spring Break  |
|           | 11 | 12 | 13 | 14 | 15 | Mar. 21: School Board Meeting @ LHS 6:00  |
|           | 18 | 19 | 20 | 21 | 22 | Mar. 29 - Apr. 1: (No School) Easter Break  |
|           | 25 | 26 | 27 | 28 | 29 | 15 School Days  |
| April     | 1  | 2  | 3  | 4  | 5  | April 1: (No School) Easter Break   |
|           | 8  | 9  | 10 | 11 | 12 | Apr. 18: School Board Meeting @ LMS 6:00  |
|           | 15 | 16 | 17 | 18 | 19 | April 26 - 29: No School  |
|           | 22 | 23 | 24 | 25 | 26 |   |
|           | 29 | 30 |    |    |    | 19 School Days  |
| May       |    |    | 1  | 2  | 3  | May 10: Commencement @ 7:30 p.m.  |
|           | 6  | 7  | 8  | 9  | 10 | May 15 (1/2 School Day) Last School Day (38.5 days in 4th quarter, 87.5 days in 2nd semester) |
|           | 13 | 14 | 15 | 16 | 17 | May 16: School Board Meeting @ BTE 6:00   |
|           | 20 | 21 | 22 | 23 | 24 | May 16: Teacher Work Day (Records Completion Day)   |
|           | 27 | 27 | 28 | 30 | 31 | 10.5 School Days  |

The minimum number of hours of instructional time in a school calendar is 1,044. We have scheduled 157 full days and three half-days during the school year.

This gives us 1,113.6219 hours of instructional time. Ten (9) Snow Days (63.1503 hours) are built into the calendar and will not need to be made up if missed.

That leaves us with a total of 1,050.4716 instructional hours. After missing the 9 built-in snow days, the following days will be used as makeup days:

1st: Jan. 15; 2nd: Feb. 2; 3rd: Feb. 16; 4th: Feb. 19, and 5th: Apr. 29. If more than 9 days are not missed prior to the scheduled makeup day,

then that day will not be used as a make-up day. Additional makeup days will be added to the end of the calendar (starting on May 16) if needed.

# Mountain View-Birch Tree R-III Schools

## Proposed School Calendar

2023-2024 V.6

|           | M  | TU | W  | TH | F  |   |
|-----------|----|----|----|----|----|---|
| August    |    | 1  | 2  | 3  | 4  | Aug. 14 & 15: New Teacher Orientation   |
|           | 7  | 8  | 9  | 10 | 11 | Aug. 15: All teachers work day in p.m. & Back-To-School Kickoff from 5:00-8:00 p.m. |
|           | 14 | 15 | 16 | 17 | 18 | Aug. 16, 17 & 18: Teachers' Inservice/Workshops                                     |
|           | 21 | 22 | 23 | 24 | 25 | Aug. 17: School Board Meeting & Tax Rate Hearing @ LMS 6:00                         |
|           | 28 | 29 | 30 | 31 |    | Aug. 21: First Day of School 9 School Days  |
| September |    |    |    |    | 1  | Aug. 28: School will be in session  |
|           | 4  | 5  | 6  | 7  | 8  | Sept. 11: School will be in session   |
|           | 11 | 12 | 13 | 14 | 15 | Sept. 21: School Board Meeting @ BTE 6:00   |
|           | 18 | 19 | 20 | 21 | 22 |   |
|           | 25 | 26 | 27 | 28 | 29 | 18 School Days  |
| October   | 2  | 3  | 4  | 5  | 6  |   |
|           | 9  | 10 | 11 | 12 | 13 | Oct. 13: End of First Quarter (35 school days)                                      |
|           | 16 | 17 | 18 | 19 | 20 | Oct. 16: Teacher Professional Development Day                                       |
|           | 23 | 24 | 25 | 26 | 27 | Oct. 19: School Board Meeting @MVE at 6:00  |
|           | 30 | 31 |    |    |    | Oct. 23: Parent/Teacher Conferences 1:00 to 8:00 p.m. 17 School Days                |
| November  |    |    | 1  | 2  | 3  | Nov. 6: Teacher Professional Development All Day-- Ed. Camp                         |
|           | 6  | 7  | 8  | 9  | 10 | Nov. 16: School Board Meeting @ LHS 6:00  |
|           | 13 | 14 | 15 | 16 | 17 | Nov. 13: School will be in session  |
|           | 20 | 21 | 22 | 23 | 24 | Nov. 20-24: (No School) Thanksgiving Break  |
|           | 27 | 28 | 29 | 30 |    | 16 School Days  |
| December  |    |    |    |    | 1  | Dec. 14: School Board Meeting @ LMS 6:00  |
|           | 4  | 5  | 6  | 7  | 8  | Dec. 18: School will be in session  |
|           | 11 | 12 | 13 | 14 | 15 | Dec. 22: End of First Semester (38 Days in 2nd Quarter)                             |
|           | 18 | 19 | 20 | 21 | 22 | Dec. 25-29: (No School) Christmas Break   |
|           | 25 | 26 | 27 | 28 | 29 | 73 full days in 1st Semester 13 School Days   |
| January   | 1  | 2  | 3  | 4  | 5  | Jan. 1: (No School) New Years Day Break   |
|           | 8  | 9  | 10 | 11 | 12 | Jan. 2: Beginning of Second Semester  |
|           | 15 | 16 | 17 | 18 | 19 | Jan. 18: School Board Meeting @ BTE 6:00  |
|           | 22 | 23 | 24 | 25 | 26 |   |
|           | 29 | 30 | 31 |    |    | 18 School Days  |
| February  |    |    |    | 1  | 2  | Feb. 5: Teacher Professional Development All Day                                    |
|           | 5  | 6  | 7  | 8  | 9  | Feb. 15: School Board Meeting @ MVE 6:00  |
|           | 12 | 13 | 14 | 15 | 16 |   |
|           | 19 | 20 | 21 | 22 | 23 |   |
|           | 26 | 27 | 28 | 29 |    | 17 School Days  |
| March     |    |    |    |    | 1  | Mar. 8: End of Third Quarter (40 School Days)                                       |
|           | 4  | 5  | 6  | 7  | 8  | Mar. 21: School Board Meeting @ LHS 6:00  |
|           | 11 | 12 | 13 | 14 | 15 | Mar. 18: School Will Be In Session  |
|           | 18 | 19 | 20 | 21 | 22 | March 25-29: No School (Spring Break/Easter Break)                                  |
|           | 25 | 26 | 27 | 28 | 29 | 14 School Days  |
| April     | 1  | 2  | 3  | 4  | 5  |   |
|           | 8  | 9  | 10 | 11 | 12 | Apr. 18: School Board Meeting @ LMS 6:00  |
|           | 15 | 16 | 17 | 18 | 19 |   |
|           | 22 | 23 | 24 | 25 | 26 |   |
|           | 29 | 30 |    |    |    | 17 School Days  |
| May       |    |    | 1  | 2  | 3  | May 10: Commencement @ 7:30 p.m.  |
|           | 6  | 7  | 8  | 9  | 10 | May 16: School Board Meeting @ BTE 6:00   |
|           | 13 | 14 | 15 | 16 | 17 | May 20: School will be in session   |
|           | 20 | 21 | 22 | 23 | 24 | May 23: Last day of school & end of 2nd Semester (82 days in 2nd semester)          |
|           | 27 | 28 | 29 | 30 | 31 | May 24: Teacher Work Day (Records Completion Day) 16 School Days                    |

The minimum number of hours of instructional time in a school calendar is 1,044. We have scheduled 155 full days of school during the school year.

This gives us 1087.5885 hours of instructional time. Six (6) Snow Days (42.1002) are built into the calendar and will not need to be made up if missed.

That leaves us with a total of 1,045.4883 instructional hours. After missing the 6 built-in snow days, the following days will be used as makeup days:

1st: Jan. 22; 2nd: Feb. 12; 3rd: Feb. 26; 4th: Mar. 11, and 5th: Apr. 8. If more than 6 days are not missed prior to the scheduled makeup day,

then that day will not be used as a make-up day. Additional makeup days will be added to the end of the calendar (starting on May 24) if needed.

# Mountain View-Birch Tree R-III Schools

## Proposed School Calendar

2023-2024 V.7

August

| M  | TU | W  | TH | F  |
|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  |
| 7  | 8  | 9  | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |    |

Aug. 14 & 15: New Teacher Orientation  
 Aug. 15: All teachers work day in p.m. & Back-To-School Kickoff from 5:00-8:00 p.m.  
 Aug. 16, 17 & 18: Teachers' Inservice/Workshops  
 Aug. 17: School Board Meeting & Tax Rate Hearing @ LMS 6:00  
 Aug. 21: First Day of School 9 School Days

September

|    |    |    |    |    |
|----|----|----|----|----|
|    |    |    |    | 1  |
| 4  | 5  | 6  | 7  | 8  |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

Sept. 4: (No School) Labor Day  
 Sept. 18: (No School) Teacher Professional Development All Day  
 Sept. 21: School Board Meeting @ BTE 6:00 19 School Days

October

|    |    |    |    |    |
|----|----|----|----|----|
| 2  | 3  | 4  | 5  | 6  |
| 9  | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |    |    |    |

Oct. 6: (1/2 School Day) Football Homecoming activities in the afternoon  
 Oct. 13: End of First Quarter (37.5 school days)  
 Oct. 19: (1/2 School Day) Parent Teacher Conferences from 1:00 p.m. to 7:00 p.m.  
 Oct. 19: School Board Meeting @MVE at 6:00  
 Oct. 20: (No School) Parent/Teacher Conferences 8:00 to noon 19 full days, 2 half days

November

|    |    |    |    |    |
|----|----|----|----|----|
|    |    | 1  | 2  | 3  |
| 6  | 7  | 8  | 9  | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |    |

Nov. 6: (No School) Teacher Professional Development All Day-- Ed. Camp  
 Nov. 16: School Board Meeting @ LHS 6:00  
 Nov. 20-24: (No School) Thanksgiving Break 16 School Days

December

|    |    |    |    |    |
|----|----|----|----|----|
|    |    |    |    | 1  |
| 4  | 5  | 6  | 7  | 8  |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

Dec. 14: School Board Meeting @ LMS 6:00  
 Dec. 15: End of First Semester (38 Days in 2nd Quarter)  
 Dec. 18-29: (No School) Christmas Break  
 74 full days and 2 half days in 1st Semester 11 School Days

January

|    |    |    |    |    |
|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  |
| 8  | 9  | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |    |    |

Jan. 1: (No School) New Years Day Break  
 Jan. 2: Beginning of Second Semester  
 Jan. 15: (No School) Martin Luther King Day  
 Jan. 18: School Board Meeting @ BTE 6:00 21 School Days

February

|    |    |    |    |    |
|----|----|----|----|----|
|    |    |    | 1  | 2  |
| 5  | 6  | 7  | 8  | 9  |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 |    |

Feb. 15: School Board Meeting @ MVE 6:00  
 Feb. 16: (No School) Professional Development All Day  
 Feb. 19: (No School) Presidents Day Break 19 School Days

March

|    |    |    |    |    |
|----|----|----|----|----|
|    |    |    |    | 1  |
| 4  | 5  | 6  | 7  | 8  |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

Mar. 8: End of Third Quarter (46 School Days)  
 Mar. 11-15: (No School) Spring Break  
 Mar. 21: School Board Meeting @ LHS 6:00  
 Mar. 29 - Apr. 1: (No School) Easter Break 15 School Days

April

|    |    |    |    |    |
|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  |
| 8  | 9  | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |    |    |    |

April 1: (No School) Easter Break  
 Apr. 18: School Board Meeting @ LMS 6:00  
 April 26 - 29: No School 21 School Days

May

|    |    |    |    |    |
|----|----|----|----|----|
|    |    | 1  | 2  | 3  |
| 6  | 7  | 8  | 9  | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

May 10: Commencement @ 7:30 p.m.  
 May 9 (1/2 School Day) Last School Day (35.5 days in 4th quarter, 82.5 days in 2nd semester)  
 May 16: School Board Meeting @ BTE 6:00  
 May 16: Teacher Work Day (Records Completion Day) 6 full days, 1 Half Day

The minimum number of hours of instructional time in a school calendar is 1,044. We have scheduled 156 full days and three half-days during the school year.

This gives us 1,106.6052 hours of instructional time. Eight (8) Snow Days (56.1336) are built into the calendar and will not need to be made up if missed.

That leaves us with a total of 1,050.4716 instructional hours. After missing the eight built-in snow days, the following days will be used as makeup days:

1st: Jan. 15; 2nd: Feb. 19, and 3rd: Mar. 29. If more than 8 days are not missed prior to the scheduled makeup day, then that day will not be used as a make-up day. Additional makeup days will be added to the end of the calendar (starting on May 10) if needed.

## **2023 Liberty High Sr Trip Itinerary**

### **4/10/23**

Student Bag Check 8-9pm (No open containers will be allowed on the bus at departure, first drink and snack will be provided)  
Depart from Liberty High School in Mountain View, MO 9-10pm  
1054 Old Hwy 60 Mountain View, MO 65548

### **4/11/23**

Stop at Alligator Alley (opens at 10am) (251) 946-2483  
19950 AL-71, Summerdale, AL 36580  
Afternoon - Arrive and check in at Island House Hotel (251) 981-6100  
26650 Perdido Beach Blvd, Orange Beach, AL 36561  
Evening- Travel to Top Tier Watersports for 5 pm Dolphin Cruise  
27212 Marina Rd, Orange Beach, AL 36561 (251) 981-7673  
(Stop at Fast Food location for dinner)

### **4/12/23**

Morning- Travel to a fast food location for breakfast (approx. 8 am)  
Day on the beach. Possible Parasail/Deep Sea Fishing/Go Kart Track.  
Evening- Travel to LuLu Buffet's Restaurant for Dinner (Approx. 5 pm)  
200 E 25th Ave, Gulf Shores, AL 36542 (251) 967-5858

### **4/13/23**

Morning- Travel to a fast food location for breakfast (approx. 8 am)  
Day on the beach. Possible Parasail/Deep Sea Fishing/Go Kart Track.  
Evening- Travel to Tacky Jacks for dinner. (Approx. 5pm)  
27206 Safe Harbor Dr, Orange Beach, AL 36561 (251) 981-4144

### **4/14/23**

Morning- Travel to a fast food location for breakfast. ( approx 8 am)  
Day on the Beach. Possible Parasail/Deep Sea Fishing/Go Kart Track.  
Evening- Travel to The Hangout for dinner/activities. (Approx. 5 pm)  
101 E Beach Blvd, Gulf Shores, AL 36542

### **4/15/23**

Morning- Depart Island House Hotel at 8 am. Travel to USS Alabama Battleship Memorial Park  
2703 Battleship Pkwy, Mobile, AL 36603  
11:30 am Depart USS Alabama for Mountain View, MO  
Late Night/Early Morning Arrive at liberty High School  
1054 Old Hwy 60 Mountain View, MO 65548  
(Likely arrival at high school will be midnight or later)

**(Activities, Meals, and Tours are subject to change based on funds, weather, booking, and availability.)**



# FEBRUARY BOARD REPORT

ADMINISTRATOR: Lanna Tharp, Assistant Supt.

**PK-12: CURRENT ENROLLMENT: 1320**

## **Focusing on Leadership (CSIP Goal 1)**

- *Leading book study with admin: Lead From Where You Are*
- Participated in two MOASBO Webinars on School Business
- Attended MUSIC Conference
- Joined PAT collaborative call
- Joined MOASBO group discussion
- 4-Day Calendar public survey (results will be discussed at meeting)

## **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- Posted current job openings, seeing effective teachers.
- Talk to Read Grant in initial stages
- Simmons Bank Foundation Grant was awarded for \$12,500. We will match the grant to purchase a tractor for Ag.

## **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Attended several LHS Girls' Basketball games
- All teachers were offered a "Kick-Back" Day, as a result of our Teacher Retention Grant. Subs will be provided.

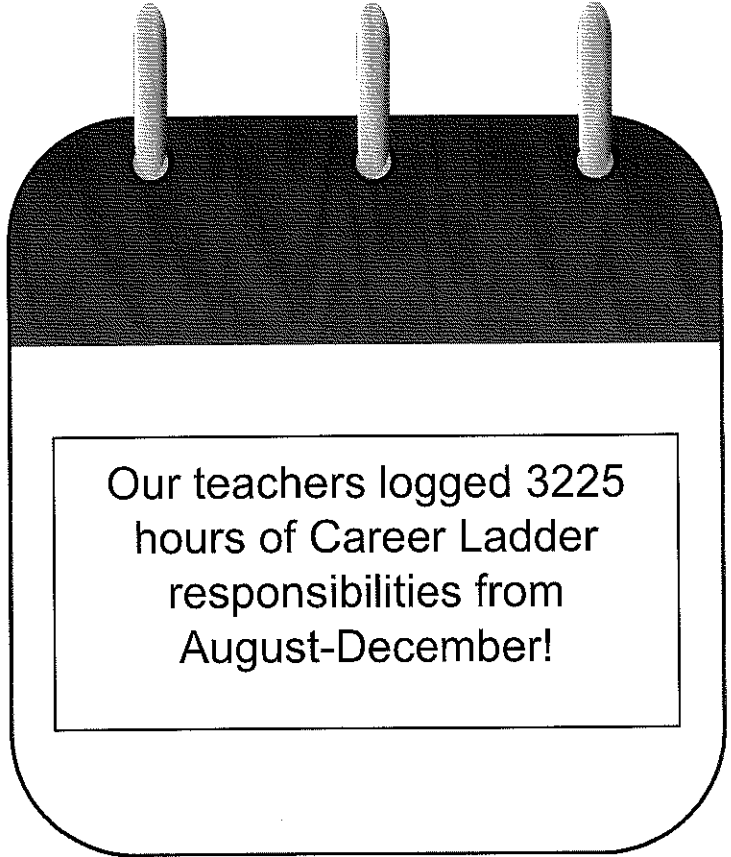
## **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- Title I teachers have begun the ACCESS testing for EL students.

## **Focusing on Equity and Access (CSIP Goal 5)**

- Grants in progress:
  - Homeless
  - Immigrant
  - GEERS

Gifted and Talented Program Referrals have started for Spring/Summer testing



Our teachers logged 3225  
hours of Career Ladder  
responsibilities from  
August-December!

# February BOARD REPORT

ADMINISTRATOR(S): Renshaw

**K-5 CURRENT ENROLLMENT: 162**

## **Focusing on Leadership (CSIP Goal 1)**

- *Lead From Where You Are*
- Feb. 13 Grade Level Meetings

## **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- 5 teachers in our building will be participating in the Talk2Read grant.
- Eagle Walk
- Beginning MAP prep/practice

## **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

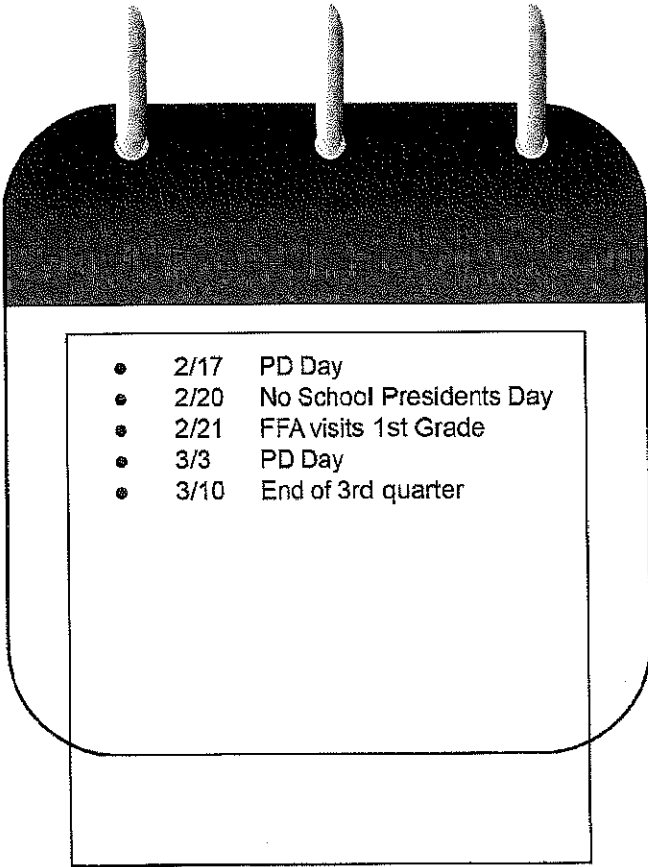
- Students continue to have STEM opportunities on many Saturdays.
- Tutoring
- Eagle Club

## **Focusing on Equity and Access (CSIP Goal 5)**

- Fresh Fruit and Vegetable Program
- Continually tracking attendance

## **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Supporting a positive working environment (Tailgate Thursday)
- Valentines for staff

- 
- 2/17 PD Day
  - 2/20 No School Presidents Day
  - 2/21 FFA visits 1st Grade
  - 3/3 PD Day
  - 3/10 End of 3rd quarter

**MVE SCHOOL**  
**February BOARD REPORT**  
*ADMINISTRATOR(S): Jester/Marriott*

**CURRENT ENROLLMENT: 483**  
**January Attendance %: 91.22**

**Focusing on Leadership  
(CSIP Goal 1)**

- Book Study: Lead from Where You Are
- Team Meetings Feb. 22
- Classroom Observations

**Focusing on Alignment of  
Standards, Curriculum, and  
Assessment  
(CSIP Goal 4)**

- Pacing Guide reassessment after snow days
- MAP prep has started
- Testing Calendar is ready

**Focusing on Effective  
Teaching and Learning  
(CSIP Goal 2)**

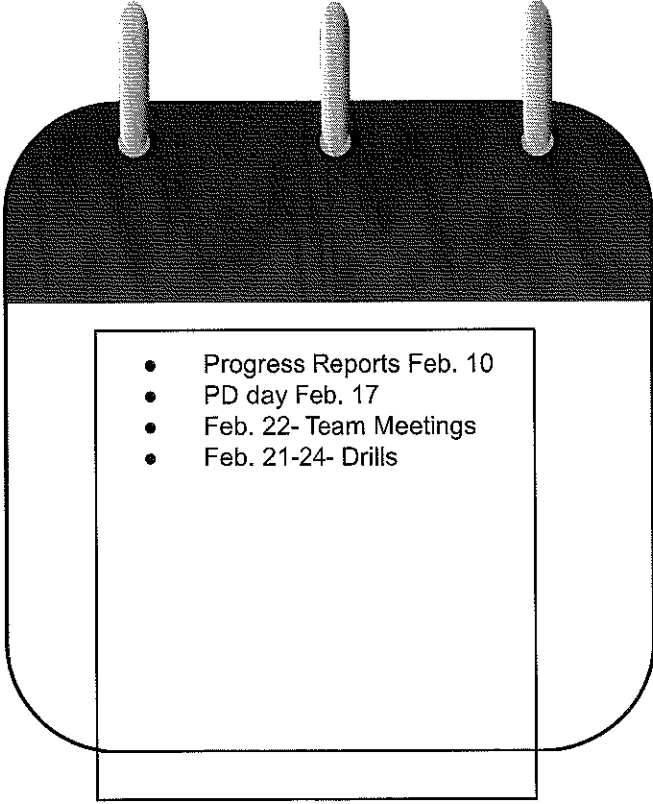
- Tutoring
- Eagle Time
- MAP prep

**Focusing on Equity and Access  
(CSIP Goal 5)**

- Attendance incentive continues
- Planning end of year field trip possibilities

**Focusing on Collaborative  
Climate and Culture  
(CSIP Goal 3)**

- School Counselor Week Activities
- Valentine activities/donuts

- 
- Progress Reports Feb. 10
  - PD day Feb. 17
  - Feb. 22- Team Meetings
  - Feb. 21-24- Drills

# **Liberty High School**

## **February BOARD REPORT**

**ADMINISTRATOR(S):** John Daniels and Tammy Heiney

**HS CURRENT ENROLLMENT: 335**  
**Attendance: 93.58%**

### **Focusing on Leadership (CSIP Goal 1)**

- Administrators are reading the *Lead from Where You Are: Building Intention, Connection, and Direction in our Schools* by Joe Sanfelippo.
- Mrs. Heiney will attend the Women in Leadership Conference along with Mrs. Sharp and Mrs. Jester on March 3 and 4.

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- Administrators, counselors, and staff have been reviewing and updating the master schedule. Small adjustments and changes allow LHS to better meet the needs of all students.

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- LHS staff members are planning and beginning to prepare for our 1st Annual Spring Showcase on March 24. It's going to be a wonderful event to showcase our students, clubs, and staff!
- Continuing attendance incentives. The senior class won progress report incentive for having the best attendance % for the first progress report. They were awarded with sodas donated by the Roberts family.

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- All High School students enrolled in English were administered the STAR reading assessment. This data represents the number of students reading on a 9th grade level.
  - Total high school: 45% (140/310)
    - 12th grade - 58% (43/74)
    - 11th grade - 57% (39/69)
    - 10th grade - 46% (34/73)
    - 9th grade - 25% (24/94)

### **Focusing on Equity and Access (CSIP Goal 5)**

- Department heads, counselors, and administrators have been meeting to collaboratively discuss graduation requirements that will meet the educational needs of all of our students.
- March 8: All sophomores will be visiting the SCCC.
- March 9: The Opportunity Wing students will be visiting the SCCC.

- Red Carpet Day - 2/10
- Father/Daughter DAnce - 2/11
- FFA Week 2/19-25
- Fish Fry on that Friday
- District Basketball
  - Girls 2/21-25
  - Boys 2/20-24
- \* SCA Math/Science Relays - 2/23
- Bus Evacuation Drill - 2/24
- Dismiss from high school @ 3:00

MVE Spring Pics - 2/28  
BTE Spring Pics - 3/1

# **SPECIAL EDUCATION**

## **FEBRUARY BOARD REPORT**

ADMINISTRATOR: Barbara Medina

### **CURRENT ENROLLMENT: 217**

- ECSE: 32
- K-12: 185

### **Focusing on Leadership (CSIP Goal 1)**

- Book Study: *Lead From Where You Are*
- Bi-Monthly Special Ed Staffing in each building.
- Local Administrators of Special Education Meeting Cabool, February 10, 2023.

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- Tutoring
- Informal Classroom Observations and Feedback
- Accelerated Reader (AR) Goals/Incentives

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Hugs and Kisses Candy at Staff Meeting for Supporting a positive working environment

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- Annual & New IEPs: Goals Aligned to Standards.
- Preparing for MAP-A: Testing Started last week February 6, 2023.
- MAP Prep has started.

### **Focusing on Equity and Access (CSIP Goal 5)**

- Continued Attendance Incentives: Hugs and Kisses Candy
- MU Pre-Employment Specialists and Vocational Rehabilitation Representatives meeting with High School Students.
- Attendance Follow-ups:  
After 2 consecutive absences or 5 absences a quarter.

## **CALENDAR**

- February 17, 2023: Deadline for Special Education and Gifted Referrals.