

**Vision:** The Mountain View-Birch Tree School District is two communities working as one to develop caring and responsible citizens.



**Mission:** Our mission is to empower and inspire all students to be successful before and after graduation. We strive to improve the quality of life through rigor, relevance, and relationships.

**Mountain View-Birch Tree R-III School District**

1054 Old Highway 60, Mountain View, MO 65548

417-934-5408

Fax 417-934-5404

**To:** Board of Education Members

**From:** Dr. Don Christensen, Superintendent

**Re:** Board Meeting Materials

**Date Printed:** January 11, 2023

**Board Meeting Date:** January 19, 2023

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Enclosed please find the following Board packet information:

1. School Board Meeting Agenda
2. Explanation of School Board Meeting Agenda Items
3. Minutes of Previous Meeting
4. Copy of Monthly Bills
5. Monthly Financial Report
6. Budget Amendments
7. Copies of Proposed School Calendars
8. Administrative Reports

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**SUPERINTENDENT'S OFFICE**

Dr. Don Christensen - Superintendent  
Lanna Tharp - Asst. Superintendent  
Susan Smotherman - Supt. Secretary  
Tressa Henry - Accountant  
Rhonda Henry - Bookkeeper  
(417) 934-5408/5409

**LIBERTY HIGH SCHOOL**

John Daniels - Principal  
Tammy Heiney - Asst. Principal  
Eli Ernst - Athletic Director  
(417) 934-2020

**LIBERTY MIDDLE SCHOOL**

Ryan Chowning - Principal 6-8  
Eli Ernst - Asst. Principal  
(417) 934-5412

**SPECIAL SERVICES**

Barbara Medina - Director  
(417) 934-2020

**MTN VIEW ELEMENTARY**

Angie Jester - Principal  
Wade Marriott - Asst. Principal  
(417) 934-2550

**BIRCH TREE ELEMENTARY**

Paula Renshaw - Principal  
(573) 292-3106

**MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT  
REGULAR SCHOOL BOARD MEETING**

**Thursday, January 19, 2023**

**6:00 P.M.**

**Birch Tree Elementary School Media Center**

- I. Determination of Quorum/Call Meeting to Order**
- II. Pledge of Allegiance:** Mrs. Renshaw
- III. Public Comment:** The Board will listen to the statement of any person speaking his/her opinion on any given agenda item.
  
- IV. Approval of Consent Agenda Items**
  - A. Minutes of Previous Meeting: Approval of last month's board meeting minutes
  - B. Approval of Payment of Monthly Bills.
  - C. Monthly Administrative/Principal Reports
- V. Adoption of Agenda**
- VI. Student Time**
  - A. Birch Tree Elementary Student Time
- VII. Committee Reports**
  - A. MSBA Delegate Report/Training and Meetings - - MSBA Board Delegate
- VIII. Old Business**
  - A. None
- IX. New Business**
  - A. Items extracted from consent agenda
  - B. Exceptions to monthly bills: Payment related to individuals related to Board members
  - C. Monthly Financial Report and Budget Amendments
  - D. Board Candidate Filing Update and Ballot Approval
  - E. School Calendar Discussion for 2023-2024 School Year
- X. Other Business**
  - A. None
- XI. Monthly Program Report/Review**
  - A. None
- XII. Administrators' Reports**
  - A. Principals report on each of their buildings
- XIII. Move To Closed Session, Closed Vote, Closed Record**

The Board hereby gives notice to meeting in Closed Session to consider the following items pursuant to RSMo 610.021 (3) (9) (13) (14)
- XIV. Return to regular session**
- XV. Adjourn**

## **MOUNTAIN VIEW-BIRCH TREE R-III BOARD OF EDUCATION MEETING**

### **Explanation of Agenda Items**

#### **REGULAR SESSION**

**Thursday, January 19, 2023**

**6:00 P.M.**

**Birch Tree Elementary School Media Center**

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*The information found on the following pages is provided for the Board Members to have advanced preparation to assist in making decisions and voting on issues relating to the publicly posted School Board Agenda. Information regarding state law and board policy have been included, as applicable, as well as an explanation of agenda items and the superintendent's recommendation for the agenda items.*

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#### **I. Determination of Quorum/Call Meeting To Order**

#### **II. Pledge of Allegiance**

- a. Mr. Bennett will lead the pledge

#### **III. Public Comment**

*According to Board policy BDDH: "A specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting:*

- The Board will establish a time limit for the public comment period.*
- No individual will be permitted to speak more than once during this period.*
- The individual must reside in the district or be a landowner of the district.*
- The Board will establish a uniform time limit for each speaker.*
- Only items from the posted agenda may be discussed."*

#### **IV. Approval of Consent Agenda Items**

*"The consent agenda allows members to vote on a group of items (en bloc) without discussion. This is a good way to dispose of business that is noncontroversial. "The presentation of the consent agenda is established by a special rule of order and should be taken up before committee reports.....If the consent agenda includes the approval of the minutes, then it should be taken up before any business is transacted."*

Consent Agenda Items include:

- Minutes of previous meeting
- Monthly bills- - Identify and remove bills that must be approved individually
- Monthly Administrative/Principal Reports'

#### **V. Adoption of Agenda**

*"The agenda shouldn't tie the hands of the assembly, prevent members from bringing up business, or enable a small group to railroad through their pet projects." "Agendas should have flexibility to provide for unseen things that may come up in a meeting."*

#### **VI. Student Time**

- a. Birch Tree Elementary Student Time

#### **VII. Committee Reports**

*"If a committee report includes a recommendation of action that it wants the organization to take, its report should include a motion at the end of the report by the committee chairperson." "A motion from a committee of more than one does not need a second....."*

- a. MSBA delegate report regarding meetings or issues related to MSBA

### **VIII. Old Business**

*Discuss items tabled from previous school board meetings or issues ongoing from meeting to meeting.*

- a. None

### **IX. New Business**

#### **a. Items extracted from consent agenda**

*Exceptions to monthly bills and any other item that was extracted from the consent agenda*

#### **b. Exceptions to monthly bills**

*This is where bill payment is approved for individuals related to board members. Additionally, any bill paid to an entity where a board member or a board member's relative is at least a part-owner should be paid here.*

#### **c. Monthly Financial Report and Budget Amendments**

The board packet also includes a new financial report statement showing fund balances at the end of the prior month which reflects our current balances. It is summarized as follows:

Month ending December 2022

Balances:      Incidental Fund (Fund 1): \$5,693,502.20  
                     Teacher's Fund (Fund 2): \$220,619.08  
                     Debt Service Fund (Fund 3): \$0  
                     Capital Projects Fund (Fund 4): \$2,174,580.80

Total (All Funds): \$8,088,702.08

Previous Year's Total (All Funds): \$7,157,950.51

Our budget balances look good. We do have some budget amendments to make. I will bring a copy of both the revenue and expenditure adjustments that we need to make to the board meeting.

#### **d. Board Candidate Filing Update and Ballot Approval**

Board policy (BBBB- School Board Ballot Issues) states the following:

##### **Certification of Ballot Language**

*The Board will approve ballot language before any ballot issue is submitted to the election authority for inclusion on the ballot. The superintendent is authorized to have ballot language drafted or reviewed by an attorney prior to Board approval. In accordance with law, the superintendent or designee will notify the election authority of the ballot issue and provide the language for the ballot no later than 5:00 p.m. on the tenth Tuesday prior to the election. The superintendent or designee may send the required notices by facsimile transmission as long as the election authority receives the original copy of the notice within three business days of the facsimile.*

**Certifying the Election**

*Not later than 5:00 p.m. on the tenth Tuesday prior to the election, the district must notify the election authority (county clerk or election commission) in writing of the election, specifying the name of the school district and providing the legal notice required to be published prior to the election (date and time of the election and sample ballot). The notice may be accepted by facsimile if the original copy of the notice and certified copy of the legal notice to be published are received within three business days from the facsimile transmission.*

**No Election Held**

*No election will be held if, after the last date of candidate filing, the number of candidates who have filed is equal to the number of positions to be filled by the election. However, if the number of candidates filing exceeds the number of positions, the election will be held even if a sufficient number of candidates withdraw so that the number of candidates remaining after the filing deadline is equal to the number of positions to be filled. The district will publish a notice that contains the names of candidates who will take office. The notice will be published no later than April 1 in a qualifying newspaper of general circulation.*

Board policy stipulates several things that must be done regarding board elections:

1. The board has already approved the board candidate filing period of December 6 to December 27.
2. The board must approve the ballot language (the names that will appear on the ballot) prior to 5:00 p.m. on the tenth Tuesday prior to the election. The tenth Tuesday prior to the election is January 24. We have five individuals signed up for three vacancies, so we will need an election.
3. The district must certify the ballot language in the county courthouses of the counties represented in the district by 5:00 p.m. on the tenth Tuesday prior to the election—January 24.
4. The individuals who win the election must be sworn in, on or before April 19.

We've taken care of #1. For #2, we need vote to approve the names of the individuals that have signed up for the school board election. I will need to take care of #3 by going to the three county clerk's offices prior to January 24.

Our scheduled school board meeting in April is on the 20<sup>th</sup>. By law, the winners of the election need to be sworn in as board members on or before April 19. So, we will need to either move our April school board meeting to an earlier date or schedule a short special school board meeting to take care of the "swearing-in".

Recommendation: Approve the names of the individuals that have signed up for the board election in the order in which they signed up (Eric Wells, Tyler W. Newton, Shelly L. Mantel, John Thompson, Kevin Pruitt) and certify that an election is needed since five candidates signed up for three vacancies.

**e. School Calendar Discussion for the 2023-2024 School Year**

The calendar committee will have a proposed calendar that they will want to present to the board for their consideration at the board meeting. We will discuss our options and what needs to be done to get feedback from parents and the community regarding the calendar. I've enclosed the two proposed calendars that we have been looking at in the board packet.

**X. Other Business**

- a. None

**XI. Monthly Program Report/Review**

- a. None

**XII. Administrators' Reports**

Administrators' Reports are enclosed in board packet. Additions or questions regarding Administrators' Reports should be discussed at this time

- a. Each administrator will report on things occurring at their school.

**XIII. Move To Closed Session, Closed Vote, Closed Record**

"I make a motion to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021 (3), (9), (13), & (14)  
RSMo 610.021.

*(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;*

*(9) Preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups;*

*(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;*

*(14) Records which are protected from disclosure by law;*

Recommendation - - Move to go into Closed Session, Closed Record, Closed Vote  
pursuant to RSMo 610.021 (3), (9), (13), (14).

**XIV. Return to regular session**

**XV. Adjourn**



**Mountain View – Birch Tree R-III  
School District**  
1054 Old Hwy 60  
Mountain View, MO 65548  
Phone (417) 934-5408 Fax (417) 934-5404

**MINUTES OF BOARD MEETING**

Meeting Place: Liberty Middle School Media Center  
Type of Meeting: Regular Meeting  
Time and Date: 6:00 p.m. December 15, 2022

Present	Members	Absent
Jennifer Foster Board President, Presiding		
Eric Wells Board Vice-President		
Shelly Mantel (via zoom) Delegate		
Beverly Denton		
	Mikael Orchard	
Josh Roberts		
Keith Tharp		
Don Christensen Superintendent of Schools		
Rhonda Henry Board Secretary/Treasurer		

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**Mountain View – Birch Tree R-III  
School District  
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**Continuation of regular district board meeting held on December 15, 2022**

**I. Determination of Quorum**

The Mountain View-Birch Tree R-III Board of Education met in regular session at 6:00 p.m. on December 15, 2022, in the Liberty Middle School Media Center. A quorum was present with Beverly Denton, Jennifer Foster, Shelly Mantel (via zoom), Josh Roberts, Keith Tharp and Eric Wells in attendance. Mikael Orchard was absent.

**II. Mr. Chowning led The Pledge of Allegiance.**

**III. Public Comment**

There were no requests for public comment.

**IV. Consent Agenda**

Keith Tharp made a motion, seconded by Josh Roberts, to approve the following items on the consent agenda. The motion passed unanimously.

- A. Minutes of the November 17 Regular and November 28 Special Board meetings
- B. Payment of bills in the amount of \$786,116.14
- C. Monthly Administrative/Principal Reports

**V. Adoption of Agenda**

Eric Wells made a motion, seconded by Beverly Denton, to approve the Adoption of Agenda. The motion passed unanimously.

**VI. Student Time**

- A. Mr. Chowning presented LMS student art projects on display in the Library.

**VII. Committee Reports**

- A. Shelly Mantel gave a MSBA Delegate report.

**VIII. Old Business**

- A. None





## **Mountain View – Birch Tree R-III School District**

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### **Continuation of regular district board meeting held on December 15, 2022**

#### **IX. New Business**

- A. There were no items extracted from the consent agenda.
- B. Josh Roberts made a motion, seconded by Eric Wells, to approve payment of \$190.00 for supply to Angel Garden and \$559.53 for travel reimbursement to Shelly Mantel. The motion passed with five members in favor. Shelly Mantel abstained.  
  
Josh Roberts made a motion, seconded by Eric Wells, to approve payment of \$1,356.54 for reimbursement to Miranda Tharp. The motion passed with five members in favor. Keith Tharp abstained.  
  
Keith Tharp made a motion, seconded by Eric Wells, to approve payment of \$102.23 for supply to Brown's Farm and Garden. The motion passed unanimously.  
  
Beverly Denton made a motion, seconded by Eric Wells, to approve payment of \$1,875.98 for supply to Foster's Appliances. The motion passed with five members in favor. Jennifer Foster abstained.
- C. Dr. Christensen presented the November 2022 financial report. The balance in all funds for November 2022 was \$8,865,864.39.
- D. Dr. Christensen presented calendar options to be considered for the 2023-2024 school year.
- E. Keith Tharp made a motion, seconded by Eric Wells, to approve the CSIP Plan as presented. The motion passed unanimously.
- F. Josh Roberts made a motion, seconded by Keith Tharp, to approve the MSBA Board Policy as presented. The motion passed unanimously.
- G. Eric Wells made a motion, seconded by Josh Roberts, to approve the students presented by Mr. Daniels to graduate at the end of the first semester. The motion passed unanimously.
- H. Dr. Christensen presented the District Report Card released by DESE.



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**Continuation of regular district board meeting held on December 15, 2022**

X. Other Business

A. None

XI. Transportation Director Chris Bushong gave a transportation update/ review.

XII. Administrators' Report

A. Mr. Daniels, Mrs. Renshaw, Mrs. Heiney, Mrs. Medina, Mrs. Tharp, Mr. Chowning, Mr. Marriott, Mrs. Jester and Dr. Christensen gave administrative reports.

Adjournment to Closed Session

Eric Wells made a motion at approximately 6:51 p.m., seconded by Keith Tharp, to go into closed session for the purpose of consideration of agenda items as authorized in RSMo Section 610.021, subsection (1), (2), (3), (6), and (9). The motion passed as follows:

Beverly-yea  
Jennifer-yea

Shelly-yea

Josh-yea  
Keith-yea

Eric-yea



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**Continuation of regular district board meeting held on December 15, 2022**

**CLOSED SESSION**

Keith Tharp made a motion, seconded by Josh Roberts, to accept the resignations from Dustin Tinsley, MS Teacher effective June 30, 2023 and Brittney Dennison, MS/HS Library Aide effective December 31, 2022. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	

Josh Roberts made a motion, seconded by Eric Wells, to employ Sadie Cornman, ECSE Aide and Katrina Tripp, MS/HS Library Aide effective January 2, 2023. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	

Eric Wells made a motion, seconded by Beverly Denton, to employ Janiece Wilbanks, MS Teacher for the 2023-2024 school year. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-abstain	Eric-yea
Jennifer-yea		Keith-yea	

Josh Roberts made a motion, seconded by Eric Wells, to add Jennifer Strange and Jessica Bland-Tune to the Certified Substitute List. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	

Eric Wells made a motion, seconded by Keith Tharp, to employ Thomas Mash and Tina Bland, Custodians effective January 1, 2023. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	

Keith Tharp made a motion, seconded by Josh Roberts, to approve the wording of the Quick Claim Deed for the new building from the Simmons Bank. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	

Eric Wells made a motion, seconded by Beverly Denton, to approve Ellie Watts as the MSBA John T. Belcher Scholarship Candidate. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	



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**Continuation of regular district board meeting held on December 15, 2022**

**CLOSED SESSION**

Rhonda Henry left the meeting at 7:03 p.m. Jennifer Foster recorded the minutes.

Eric Wells made a motion, seconded by Keith Tharp, to return to regular session. The motion passed as follows:

Beverly-yea  
Jennifer-yea

Shelly-yea

Josh-yea  
Keith-yea

Eric-yea

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Jennifer Foster, Board President

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Rhonda Henry, Board Secretary



## **Mountain View – Birch Tree R-III School District**

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### **Continuation of regular district board meeting held on December 15, 2022**

Keith Tharp made a motion at approximately 8:36 p.m., seconded by Josh Roberts, to adjourn the meeting. The motion passed as follows:

Beverly-yea	Shelly-yea	Josh-yea	Eric-yea
Jennifer-yea		Keith-yea	

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Jennifer Foster, Board President

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Rhonda Henry, Board Secretary

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 1/13/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156304 |

Check No.	Date	Description	Check Amount	Void Amount	Month
<u>Account Number:</u>	510899	ALTON BANK			
156304	01/20/23	ANGEL GARDEN	87.00	0.00	1
Total Amount:			87.00	0.00	
TOTAL NUMBER OF CHECKS: 1			Total Amount (All Accounts): 87.00	0.00	
GRAND TOTAL:			87.00		

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 1/13/2023

Page No: 1 of 1

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Value = 156305 |

Check No.	Date	Description	Check Amount	Void Amount	Month
<u>Account Number:</u> 510899		ALTON BANK			
156305	01/20/23	BROWNS FARM & GARDEN	703.09	0.00	1
Total Amount:			703.09	0.00	
TOTAL NUMBER OF CHECKS:		1	Total Amount (All Accounts):	703.09	0.00
GRAND TOTAL:			703.09		

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 1/13/2023

Page No: 1 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156211 To 156303 |

Check No.	Date	Description	Check Amount	Void Amount	Month
<u>Account Number:</u>	510899	ALTON BANK			
156211	01/12/23	90 DEGREE BENEFITS	90,310.00	0.00	1
156212	01/12/23	CARE TO LEARN	275.00	0.00	1
156213	01/12/23	GIS	9,600.12	0.00	1
156214	01/12/23	LEGALSHIELD	51.80	0.00	1
156215	01/12/23	MASA GLOBAL	387.00	0.00	1
156216	01/12/23	MID ATLANTIC TRUST CO	2,430.00	0.00	1
156217	01/12/23	MSTA	1,288.80	0.00	1
156218	01/12/23	TEXAS LIFE INSURANCE CO	1,339.70	0.00	1
156219	01/12/23	WAGeworks, INC.	1,207.72	0.00	1
156220	01/12/23	WAGeworks, INC.	489.56	0.00	1
156221	01/20/23	ALL PEST & TERMITE	2,120.00	0.00	1
156222	01/20/23	ALLEN CHARLOTTE	70.40	0.00	1
156223	01/20/23	ANDERSON AWARDS	87.82	0.00	1
156224	01/20/23	ANDERSON HOME FURN LLC	1,333.94	0.00	1
156225	01/20/23	APPLE MARKET	303.71	0.00	1
156226	01/20/23	ARY LYNDY	147.00	0.00	1
156227	01/20/23	BATTERY OUTFITTERS INC	743.31	0.00	1
156228	01/20/23	BAYADA HOME HEALTH CARE	2,535.00	0.00	1
156229	01/20/23	BENCO INDUSTRIAL EQUIPMENT	1,305.14	0.00	1
156230	01/20/23	BIOSHINE INC	70.94	0.00	1
156231	01/20/23	BIRCH TREE AREA CHAMBER OF COMMERCE	50.00	0.00	1
156232	01/20/23	BLICK ART MATERIALS	65.99	0.00	1
156233	01/20/23	BOND MICHAEL	352.50	0.00	1
156234	01/20/23	BRAZEAL JACQUELINE	135.00	0.00	1
156235	01/20/23	BRAZEAL LEE	129.80	0.00	1
156236	01/20/23	BSN SPORTS LLC	574.13	0.00	1
156237	01/20/23	CABOOL R-IV	200.00	0.00	1
156238	01/20/23	CDWG	535.75	0.00	1
156239	01/20/23	CENTRAL STATES BUS	6,511.98	0.00	1
156240	01/20/23	CHOWNING RYAN	60.80	0.00	1
156241	01/20/23	CLAIM CARE INC	176.48	0.00	1
156242	01/20/23	CONWAY MARK	25.42	0.00	1
156243	01/20/23	COUNTRYSIDE PROPANE	1,732.24	0.00	1
156244	01/20/23	COUNTY FUELS LLC	24,516.65	0.00	1
156245	01/20/23	CURRENT INC	2,427.91	0.00	1
156246	01/20/23	CUSTOM METAL FINISHERS RENTAL	4,799.67	0.00	1
156247	01/20/23	D.O.C. LUBRICATION SPECIALISTS	455.20	0.00	1



Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 1/13/2023

Page No: 2 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156211 To 156303 |

Check No.	Date	Description	Check Amount	Void Amount	Month
156248	01/20/23	DAVIS TROPHIES	284.00	0.00	1
156249	01/20/23	DENNIS COULTER HEATING	180.00	0.00	1
156250	01/20/23	EARLS BRAXTON	120.00	0.00	1
156251	01/20/23	EDGELLER & HARPER FARM	16,900.00	0.00	1
156252	01/20/23	ELLIS KEVIN	177.50	0.00	1
156253	01/20/23	FERRELLGAS	23,273.91	0.00	1
156254	01/20/23	GALL DENNIS	89.98	0.00	1
156255	01/20/23	GODFATHERS PIZZA EXPRESS	17.37	0.00	1
156256	01/20/23	GOODYEAR TIRE & RUBBER	3,069.33	0.00	1
156257	01/20/23	GREENLINE PRODUCTS INC	2,457.72	0.00	1
156258	01/20/23	HADDOCK CORPORATION	1,749.00	0.00	1
156259	01/20/23	HERITAGE TRACTOR INC	174.36	0.00	1
156260	01/20/23	HORN PLUMBING & HEATING	416.90	0.00	1
156261	01/20/23	INTERSTATE BILLING SERVICE	792.65	0.00	1
156262	01/20/23	LAWSON PRODUCTS INC	3,298.08	0.00	1
156263	01/20/23	MARMIC FIRE & SAFETY CO	846.47	0.00	1
156264	01/20/23	MAXIM HEALTHCARE SERVICES	926.64	0.00	1
156265	01/20/23	MCAFEE MICHAEL	38.40	0.00	1
156266	01/20/23	MCCLELLAN CLAY	90.00	0.00	1
156267	01/20/23	MCKINSTRY	269,197.00	0.00	1
156268	01/20/23	METALWELD INC	277.79	0.00	1
156269	01/20/23	MILLER'S LAWN & LANDSCAPING LLC	2,420.12	0.00	1
156270	01/20/23	MOUNTAIN GROVE R-III SCHOOLS	200.00	0.00	1
156271	01/20/23	MSBA	272.51	0.00	1
156272	01/20/23	MURPHYS PLUMBING LLC	300.00	0.00	1
156273	01/20/23	MV-BT FCCLA	25.00	0.00	1
156274	01/20/23	MV-BT FFA	50.00	0.00	1
156275	01/20/23	MV-BT FTA	100.00	0.00	1
156276	01/20/23	MYERS MICHELE L	111.15	0.00	1
156277	01/20/23	NOBLE LAYNIE	177.00	0.00	1
156278	01/20/23	OZARKS MEDICAL CENTER	3,594.65	0.00	1
156279	01/20/23	PERMA BOUND BOOKS	20.57	0.00	1
156280	01/20/23	PLAY IT AGAIN SPORTS	429.60	0.00	1
156281	01/20/23	QUILLIAN, KYLIE	94.80	0.00	1
156282	01/20/23	REALITYWORKS INC	2,077.70	0.00	1
156283	01/20/23	RENSHAW PAULA	1,182.00	0.00	1
156284	01/20/23	RICHTER LYNN	150.30	0.00	1
156285	01/20/23	ROBERTS TRACEY	118.00	0.00	1

Mountain View-Birch Tree R-III  
1054 Old Highway 60  
Mountain View, MO 65548

## CHECK REGISTER (summary)

Dated: 1/13/2023

Page No: 3 of 3

Period: All Year

Year: 2022-2023

Selection Criteria : Check Number Range From 156211 To 156303 |

Check No.	Date	Description	Check Amount	Void Amount	Month
156286	01/20/23	SANDERS NATHAN	147.90	0.00	1
156287	01/20/23	SCHOOL SPECIALTY LLC	62.38	0.00	1
156288	01/20/23	SCHWALM LINDSEY M	56.00	0.00	1
156289	01/20/23	SMITH FLOORING INC	1,730.00	0.00	1
156290	01/20/23	SOUTH CENTRAL ASSOCIATION	301.00	0.00	1
156291	01/20/23	SOUTH CENTRAL CAREER CTR	3,725.50	0.00	1
156292	01/20/23	TAHER INC - BIN #135092	24,237.96	0.00	1
156293	01/20/23	THE STEEL YARD	264.00	0.00	1
156294	01/20/23	TRI COUNTY AUTO PARTS	221.79	0.00	1
156295	01/20/23	TROTTER MERRI BETH	1,303.00	0.00	1
156296	01/20/23	UNIVERSITY OF MO	220.00	0.00	1
156297	01/20/23	WATER SMART TESTING LLC	110.00	0.00	1
156298	01/20/23	WEST PLAINS R-VII SCHOOL	150.00	0.00	1
156299	01/20/23	WILLIAM V. MACGILL & CO	1,532.61	0.00	1
156300	01/20/23	WILLOW SPRINGS R-IV	190.00	0.00	1
156301	01/20/23	WOOD LOIS	640.00	0.00	1
156302	01/20/23	WOODS ALLEN	169.50	0.00	1
156303	01/20/23	YOUNGS HARDWARE LLC	241.11	0.00	1
Total Amount:			<u>529,849.73</u>	<u>0.00</u>	
TOTAL NUMBER OF CHECKS: 93			Total Amount (All Accounts): <u>529,849.73</u>	<u>0.00</u>	
GRAND TOTAL:			<u><u>529,849.73</u></u>		

MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT

MONTHLY FINANCIAL REPORT

MONTH ENDING DECEMBER 2022

FUND	OPENING BALANCE	RECEIPTS	TRANSFER RECEIPTS	EXPENDITURES	TRANSFER EXPENDITURES	CLOSING BALANCE
INCIDENTAL	\$ 5,740,189.04	\$ 583,171.95		\$ (629,858.79)		\$ 5,693,502.20
TEACHERS	\$ 820,310.67	\$ 479,576.74		\$ (1,079,268.33)		\$ 220,619.08
DEBT SERVICE						
CAPITAL PROJ	\$ 2,305,364.68	\$ 144,264.12		\$ (275,048.00)		\$ 2,174,580.80
<b>TOTAL</b>	<b>\$ 8,865,864.39</b>	<b>\$ 1,207,012.81</b>		<b>\$ (1,984,175.12)</b>		<b>\$ 8,088,702.08</b>

PREVIOUS YEAR	\$ 7,166,804.36	\$ 1,682,903.41	\$ (1,691,757.26)	\$ 7,157,950.51
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DEPOSITS

SIMMONS BANK OF MV	\$ 2,617,133.99
ALTON BANK	\$ 5,652,362.67
ALTON BANK SENIOR	\$ 92,431.24
<b>TOTAL</b>	<b>\$ 8,361,927.90</b>
PREVIOUS YEAR	\$ 7,258,840.89

RECONCILIATION

BANK BALANCE	\$ 8,361,927.90
OUTSTANDING CHECKS	\$ (328,689.69)
OUTSTANDING DEPOSITS	\$ 55,463.87
<b>ENDING BALANCE</b>	<b>\$ 8,088,702.08</b>

## 2022-2023 BUDGET

	June 30	2022	Total	Incidental	Teacher	Debt Service	Capital
Balance			8,256,467	5,486,213	-	-	2,770,254
Estimated	Revenue	2022-2023	16,671,259	5,211,772	7,578,112	-	3,881,375
Est. Receipts and Balances		2022-2023	24,927,726	10,697,985	7,578,112	-	6,651,629
Estimated	Expenditures	2022-2023	16,669,287	5,257,912	7,693,800	-	3,717,575
Revenue Vs	Expenditure		1,972	(46,140)	(115,688)	-	163,800
Balances Prior to Transfers			8,258,439	5,440,073	(115,688)	-	2,934,054
Zero Teachers Fund Balance Transfer				(115,688)	115,688		
Capitol Project Allowable Transfer (7%)				(567,247)			567,247
Estimated Fund Balance		Jun-23	8,258,439	4,757,138	-	-	3,501,301

## Budget Totals: After December 2022 Budget Amendments

	June 30	2022	Total	Incidental	Teacher	Debt Service	Capital
Balance			8,256,467	5,486,213	-	-	2,770,254
Estimated	Revenue	2022-2023	17,046,205	5,395,866	7,717,612	-	3,932,727
Est. Receipts and Balances		2022-2023	25,302,672	10,882,079	7,717,612	-	6,702,981
Estimated	Expenditures	2022-2023	16,691,691	5,266,316	7,693,800	-	3,731,575
Revenue Vs	Expenditure		354,514	129,550	23,812	-	201,152
Balances Prior to Transfers			8,610,981	5,615,763	23,812	-	2,971,406
Zero Teachers Fund Balance Transfer				23,812	(23,812)		
Capitol Project Allowable Transfer (7%)				(567,247)			567,247
Estimated Fund Balance		Jun-23	8,610,981	5,072,328	-	-	3,538,653

Budget Amendments-January 18th						
Revenue Accounts						
Account Code	Account Description	Revision Number	Date	Amount	Note	
001-0000-5111-0000-000000-1	CURRENT TAXES	1	11/17/2021	184,094.00		
002-0000-5317-0000-000000-3	CAREER LADDER	1	11/17/2021	139,500.00		
004-0000-5111-0000-000000-1	CURRENT TAXES	1	11/17/2021	51,352.00		
Projected Effect on Revenues				374,946		
Expenditure Accounts						
Account Code	Account Description	Revision Number	Date	Amount	Note	
001-1151-6411-1050-000000-1	HS SUPPLIES	1	11/17/2021	3,975.37	Reallocation of funds.	
001-1151-6431-1050-000000-2	HS TEXTBOOKS	1	11/17/2021	(3,975.37)	Reallocations of funds.	
001-1311-6411-1050-33200-4	VO AG BASE AND PERFORMANCE GRANT	1	11/17/2021	(1,800.00)	CTE Base Grant reallocated	
001-1321-6411-1050-33200-4	VO BUS BASE AND PERFORMANCE GRANT	1	11/17/2021	2,278.00	CTE Base Grant reallocated	
001-1331-6411-1050-33200-4	VO FACS BASE AND PERFORMANCE GRANT	1	11/17/2021	3,377.65	CTE Base Grant awarded	
001-1341-6411-1050-33200-4	VO HEALTH BASE AND PERF GRANT	1	11/17/2021	1,548.04	CTE Base Grant awarded	
001-2541-6319-0000-000002-1	OM GRNDS&FIELD SERV	1	11/17/2021	3,000.00		
004-2561-6541-0000-000000-1	FD EQUIPMENT	1	11/17/2021	14,000.00	Offset food revenue	
Projected Effect on Expenditures				22,404		
Projected Net Effect on Budget				352,542		

# Mountain View-Birch Tree R-III Schools

## Proposed School Calendar

2023-2024 V.5

	M	TU	W	TH	F	
August		1	2	3	4	Aug. 14 & 15: New Teacher Orientation
	7	8	9	10	11	Aug. 15: All teachers work day in p.m. & Back-To-School Kickoff from 5:00-8:00 p.m.
	14	15	16	17	18	Aug. 16, 17 & 18: Teachers' Inservice/Workshops
	21	22	23	24	25	Aug. 17: School Board Meeting & Tax Rate Hearing @ LMS 6:00
	28	29	30	31		Aug. 21: First Day of School 9 School Days
September					1	Aug. 28: School will be in session
	4	5	6	7	8	Sept. 11: School will be in session
	11	12	13	14	15	Sept. 21: School Board Meeting @ BTE 6:00
	18	19	20	21	22	
	25	26	27	28	29	18 School Days
October	2	3	4	5	6	
	9	10	11	12	13	Oct. 13: End of First Quarter (35 school days)
	16	17	18	19	20	Oct. 16: Teacher Professional Development Day
	23	24	25	26	27	Oct. 19: School Board Meeting @MVE at 6:00
	30	31				Oct. 23: Parent/Teacher Conferences 1:00 to 8:00 p.m. 17 School Days
November			1	2	3	Nov. 6: Teacher Professional Development All Day-- Ed. Camp
	6	7	8	9	10	Nov. 16: School Board Meeting @ LHS 6:00
	13	14	15	16	17	Nov. 13: School will be in session
	20	21	22	23	24	Nov. 20-24: (No School) Thanksgiving Break
	27	28	29	30		16 School Days
December					1	Dec. 14: School Board Meeting @ LMS 6:00
	4	5	6	7	8	Dec. 18: School will be in session
	11	12	13	14	15	Dec. 22: End of First Semester (38 Days in 2nd Quarter)
	18	19	20	21	22	Dec. 25-29: (No School) Christmas Break
	25	26	27	28	29	73 full days in 1st Semester 13 School Days
January	1	2	3	4	5	Jan. 1: (No School) New Years Day Break
	8	9	10	11	12	Jan. 2: Beginning of Second Semester
	15	16	17	18	19	Jan. 18: School Board Meeting @ BTE 6:00
	22	23	24	25	26	
	29	30	31			18 School Days
February				1	2	Feb. 5: Teacher Professional Development All Day
	5	6	7	8	9	Feb. 15: School Board Meeting @ MVE 6:00
	12	13	14	15	16	
	19	20	21	22	23	
	26	27	28	29		17 School Days
March					1	Mar. 8: End of Third Quarter (40 School Days)
	4	5	6	7	8	Mar. 21: School Board Meeting @ LHS 6:00
	11	12	13	14	15	Mar. 28: School Will Be In Session
	18	19	20	21	22	March 25-29: No School (Spring Break/Easter Break)
	25	26	27	28	29	14 School Days
April	1	2	3	4	5	
	8	9	10	11	12	Apr. 18: School Board Meeting @ LMS 6:00
	15	16	17	18	19	
	22	23	24	25	26	
	29	30				17 School Days
May			1	2	3	May 10: Commencement @ 7:30 p.m.
	6	7	8	9	10	May 16: School Board Meeting @ BTE 6:00
	13	14	15	16	17	May 20: School will be in session
	20	21	22	23	24	May 24: Last day of school & end of 2nd Semester (82 days in 2nd semester)
	27	28	29	30	31	May 28: Teacher Work Day (Records Completion Day) 16 School Days

The minimum number of hours of instructional time in a school calendar is 1,044. We have scheduled 155 full days of school during the school year.

This gives us 1087,5885 hours of instructional time. Six (6) Snow Days (42,1002) are built into the calendar and will not need to be made up if missed.

That leaves us with a total of 1,045,4883 instnctional hours. After missing the 6 built-in snow days, the following days will be used as makeup days:

1st: Jan. 22; 2nd: Feb. 12; 3rd: Feb. 26; 4th: Mar. 11, and 5th: Apr. 8. If more than 6 days are not missed prior to the scheduled makeup day,

then that day will not be used as a make-up day. Additional makeup days will be added to the end of the calendar (starting on May 28) if needed.

# Mountain View-Birch Tree R-III Schools

## Proposed School Calendar

2023-2024 V.2

	M	TU	W	TH	F	
August		1	2	3	4	Aug. 14 & 15: New Teacher Orientation
	7	8	9	10	11	Aug. 15: All teachers work day in p.m. & Back-To-School Kickoff from 5:00-8:00 p.m.
	14	15	16	17	18	Aug. 16, 17 & 18: Teachers' Inservice/Workshops
	21	22	23	24	25	Aug. 17: School Board Meeting & Tax Rate Hearing @ LMS 6:00
	28	29	30	31		Aug. 21: First Day of School <span style="float: right;">9 School Days</span>
September					1	Sept. 4: (No School) Labor Day
	4	5	6	7	8	Sept. 18: (No School) Teacher Professional Development All Day
	11	12	13	14	15	Sept. 21: School Board Meeting @ BTE 6:00
	18	19	20	21	22	
	25	26	27	28	29	<span style="float: right;">19 School Days</span>
October	2	3	4	5	6	Oct. 6: (1/2 School Day) Football Homecoming activities in the afternoon
	9	10	11	12	13	Oct. 13: End of First Quarter (37.5 school days)
	16	17	18	19	20	Oct. 19: (1/2 School Day) Parent Teacher Conferences from 1:00 p.m. to 7:00 p.m.
	23	24	25	26	27	Oct. 19: School Board Meeting @MVE at 6:00
	30	31				Oct. 20: (No School) Parent/Teacher Conferences 8:00 to noon <span style="float: right;">19 full days, 2 half days</span>
November			1	2	3	Nov. 6: (No School) Teacher Professional Development All Day-- Ed. Camp
	6	7	8	9	10	Nov. 16: School Board Meeting @ LHS 6:00
	13	14	15	16	17	Nov. 20-24: (No School) Thanksgiving Break
	20	21	22	23	24	
	27	28	29	30		<span style="float: right;">16 School Days</span>
December					1	Dec. 14: School Board Meeting @ LMS 6:00
	4	5	6	7	8	Dec. 15: End of First Semester (38 Days in 2nd Quarter)
	11	12	13	14	15	Dec. 18-29: (No School) Christmas Break
	18	19	20	21	22	
	25	26	27	28	29	74 full days and 2 half days in 1st Semester <span style="float: right;">11 School Days</span>
January	1	2	3	4	5	Jan. 1: (No School) New Years Day Break
	8	9	10	11	12	Jan. 2: Beginning of Second Semester
	15	16	17	18	19	Jan. 15: (No School) Martin Luther King Day
	22	23	24	25	26	Jan. 18: School Board Meeting @ BTE 6:00
	29	30	31			<span style="float: right;">21 School Days</span>
February				1	2	Feb. 2: No School
	5	6	7	8	9	Feb. 15: School Board Meeting @ MVE 6:00
	12	13	14	15	16	Feb. 16: (No School) Professional Development All day
	19	20	21	22	23	Feb. 19: (No School) Presidents Day Break
	26	27	28	29		<span style="float: right;">18 School Days</span>
March					1	Mar. 8: End of Third Quarter (45 School Days)
	4	5	6	7	8	Mar. 11-15: (No School) Spring Break
	11	12	13	14	15	Mar. 21: School Board Meeting @ LHS 6:00
	18	19	20	21	22	Mar. 29 - Apr. 1: (No School) Easter Break
	25	26	27	28	29	<span style="float: right;">15 School Days</span>
April	1	2	3	4	5	April 1: (No School) Easter Break
	8	9	10	11	12	Apr. 18: School Board Meeting @ LMS 6:00
	15	16	17	18	19	April 26 - 29: No School
	22	23	24	25	26	
	29	30				<span style="float: right;">19 School Days</span>
May			1	2	3	May 10: Commencement @ 7:30 p.m.
	6	7	8	9	10	May 15 (1/2 School Day) Last School Day (38.5 days in 4th quarter, 87.5 days in 2nd semester)
	13	14	15	16	17	May 16: School Board Meeting @ BTE 6:00
	20	21	22	23	24	May 16: Teacher Work Day (Records Completion Day)
	27	28	29	30	31	<span style="float: right;">10.5 School Days</span>

The minimum number of hours of instructional time in a school calendar is 1,044. We have scheduled 157 full days and three half-days during the school year.

This gives us 1,113.6219 hours of instructional time. Ten (9) Snow Days (63.1503 hours) are built into the calendar and will not need to be made up if missed.

That leaves us with a total of 1,050.4716 instructional hours. After missing the 9 built-in snow days, the following days will be used as makeup days:

1st: Jan. 15; 2nd: Feb. 2; 3rd: Feb. 16; 4th: Feb. 19, and 5th: Apr. 29. If more than 9 days are not missed prior to the scheduled makeup day,

then that day will not be used as a make-up day. Additional makeup days will be added to the end of the calendar (starting on May 16) if needed.

005

# **LIBERTY HIGH SCHOOL**

## **JANUARY BOARD REPORT**

**ADMINISTRATOR(S):** John Daniels and Tammy Heiney

**CURRENT ENROLLMENT: 337**

### **Focusing on Leadership (CSIP Goal 1)**

- Administrators are reading the *Lead from Where You Are: Building Intention, Connection, and Direction in our Schools* by Joe Sanfelippo
- Department heads, counselors, and administrators met on January 5 to discuss the LHS Spring Showcase.
- LHS Departments meet twice a month and department heads report back to the administration.

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- LHS staff members are introduced to short PD each week in the Friday Focus. The current focus is from Mike Rutherford's book "The Artisan Teacher: A Field Guide to Skillful Teaching". Since the last board meeting, topics have been task analysis, diagnosis, and overt responses.
- LHS has 24 students attending vocational courses at the SCCC in West Plains. Attached are the specific areas students are enrolled.
- Many Jr and Sr students have been taking the ACT. Attached is data from each test date.

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Teachers, counselors, and administrators are planning a Spring Showcase where parents and community members can come and see artwork, science experiments, listen to the choir and band, and etc. It will be a fun night for all!
- We held Spirit Week for Hoop Queen during the week of January 9. Students and staff enjoyed the dress-up days and PEP Assembly. We do have a few teachers with moves! The students loved it!
- We have been showcasing the LHS staff each week on Facebook. We have an amazing staff and want the community to know who they are!

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- High School students have been completing the STAR reading assessment.
- In the Friday Focus, teachers are given researched based reading strategies through description or video. The initiative at LHS is "Every Teacher is a Reading Teacher!" The focus is on graphic organizers as a tool to tackle new information..
- Core Teachers have completed a Scope and Sequence for their curriculum. These will be posted on the school website to keep the community informed.

### **Focusing on Equity and Access (CSIP Goal 5)**

- Mrs. Watts has been meeting with all seniors and discussing A+ eligibility, scholarships, and future plans for after high school.
- LHS has attendance incentives for second semester focusing on the school, grade levels, and individual growth in attendance. We are also checking in with students that have a pattern of poor attendance.

## **CALENDAR**

- Insert upcoming events
- 1/31 Elem. Cheer
- 2/4 SCA Band Clinic @ Ava
- 2/8 10th Grade Tour of SCCC
- 2/10 11th Grade Red Carpet Day
- 2/11 FFA @ W.P. Fair



**The ACT is an entrance exam used by most colleges and universities to make admissions decisions and is often times used for scholarship determinations.**

(A+ scholarship is one of these, must have scored proficient or advanced on the Algebra 1 EOC, or have a qualifying ACT score (ACT score of 15 with 3.0 GPA or greater, ACT score of 16 with 2.8 or greater GPA, ACT score of 17 with 2.5 or greater GPA) )

Test Date	# of LHS test takers	Average Composite Score	Median	Lowest	Highest	# of First Time Test Takers	
<b>Oct. 2022</b>	28	17.85	18	13	29	24	** 6 of these students took an ACT previously
Oct 2021	17	19.7	20	13	24		
<b>Dec. 2022</b>	30	20.01	20	12	30	19	** 6 of these students took the Oct ACT test (Average increase was +1pt, (lowest was -1pt highest +3pts)
Dec 2021	8	18.1	17.5	14	25		
<b>Feb. 2023</b>	23	TBD	TBD	TBD	TBD	TBD	
Feb 2021	10	20.6	19	15	29		
<b>April 2023</b>	TBD	TBD	TBD	TBD	TBD	TBD	
April 2021	9	16.3	15	13	22		
<b>June 2023</b>	TBD	TBD	TBD	TBD	TBD	TBD	
June 2021	1	26	26	26	26		

Students who have taken the ACT at least once 42/80 Srs 12/75 Jrs 1/88 Soph 0/99 Fresh

\*\*\*48 ACT fee waivers have been used so far this year for Jrs/Srs that qualify for Free/Reduced lunch

Group	#	Comp Mean Score	Math Mean Score	Science Mean Score	STEM Mean Score	English Mean Score	Reading Mean Score	Writing Mean Score	ELA Mean Score
LHS Year Totals	58	19.0	18.3	19.4	19.2	17.3	20.6	5.0	14.5
Dec 2022	30	20.1	19.6	20.2	20.3	18.35	21.5	5.0	14.5
Oct 2022	28	17.9	17	18.6	18	16	19.6	5.0	14.5

More in depth ACT prep in content areas was offered prior to Dec. ACT (participation was 19/30,63.3% )

**VOTECH- SCCC offers 9 different programs, LHS takes advantage of 6 of these programs. (\*\*Health Sciences is taught at the LHS campus)**

**\*\* the 3 programs we have not taken advantage of is Health Science 1, Health Science II(CNA) and Pharmacy Technician.**

	AutoBody	Auto Mechanics	Carpentry	Commercial & Advertising	Culinary Arts	Welding	Health Occ	Total # of Students Participating
22-23	6	5	3	4	4	4	8	34
	**2 Srs in Autobody II	**2 Srs in Automech II	**1 Sr in Carp II			**3 Srs in Welding II		
21-22	3	2	1	2	2	3	12	25
	**1 Sr in Autobody II				**1 Sr			

**ASVAB (Armed Services Vocational Aptitude Battery)- a standardized test developed and maintained by the Defense Department (DoD), that reveals areas of strength and ability in science, math, and language. If students are interested in joining a branch of the military the ASAVAB is used as their Armed Forces Qualification Test (AFQT). Maximum score for all ASVAB tests is 99.**

Service Branch	Army	Navy	Marine Corps	Air Force	Coast Guard
Required AFQT Score	30	35, or 26 with waiver	32	31	36, or 32 with waiver

	Total Jrs Tested	Score above 30:	Average	Lowest	Highest
2022-2023	67/75 89.3%	35 students	34.15	2	92
2021-2022	76/80 95%	43 students	35.11	1	85

**\*\*We test all Juniors each year.**

# **LIBERTY MIDDLE SCHOOL** **JANUARY BOARD REPORT**

*RYAN CHOWNING & ELI ERNST*

**CURRENT ENROLLMENT: 313**

## **Focusing on Leadership (CSIP Goal 1)**

- Enjoying *Lead From Where You Are* book admin book study
- Having a staff meeting on 1/13

## **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- Scope/sequence documents completed. Staff worked hard on those and met all deadlines.

## **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

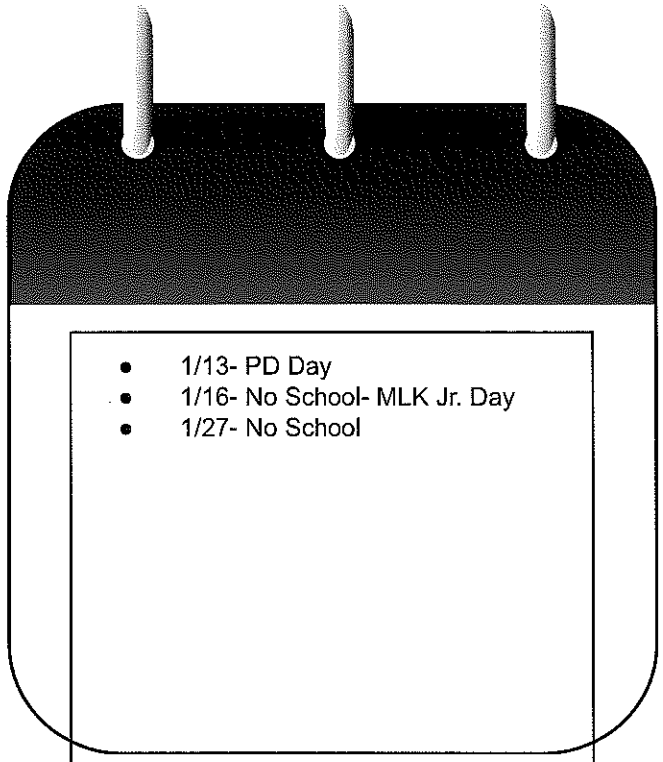
- iReady personnel met with every ELA/Math teacher on 1/12

## **Focusing on Equity and Access (CSIP Goal 5)**

- Continuing with attendance incentives to encourage more students to want to be at school.

## **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Constant efforts to make LMS the best place to learn and to work!!

- 
- 1/13- PD Day
  - 1/16- No School- MLK Jr. Day
  - 1/27- No School

# **MVE SCHOOL**

## **DECEMBER BOARD REPORT**

*ADMINISTRATOR(S): Jester/Marriott*

**CURRENT ENROLLMENT: 480**

### **Focusing on Leadership (CSIP Goal 1)**

- Getting ready to start a book study Lead from Where You Are
- Team Meetings Jan 18th with iReady Rep

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- Scope and Sequence is finished for K-5
- Beginning MAP prep

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

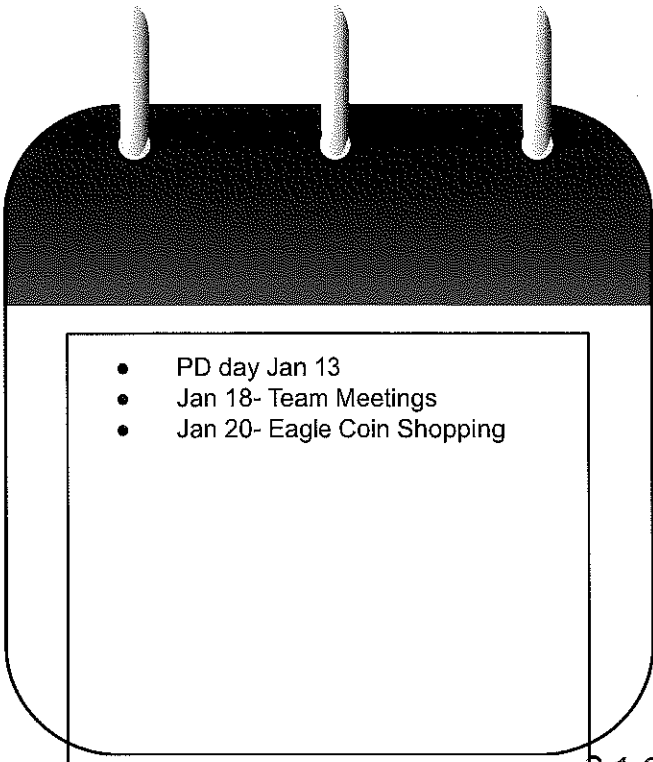
- Tutoring
- Eagle Time
- Activity Days

### **Focusing on Equity and Access (CSIP Goal 5)**

- Attendance incentives
- Assembly highlighting attendance and growth in iReady

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Kindergarten family days
- Weekly snacks/drinks, workroom upgrade

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- PD day Jan 13
  - Jan 18- Team Meetings
  - Jan 20- Eagle Coin Shopping

# **SCHOOL**

## **(MONTH) BOARD REPORT**

ADMINISTRATOR(S): Paula Renshaw

**K-5 CURRENT ENROLLMENT: 165**

### **Focusing on Leadership (CSIP Goal 1)**

- *Lead From Where You Are*
- Dec. 16th Faculty meeting-i-Ready results
- Jan. 9th Grade Level Meetings

### **Focusing on Effective Teaching and Learning (CSIP Goal 2)**

- Students continue to have STEM opportunities on many Saturdays.

### **Focusing on Collaborative Climate and Culture (CSIP Goal 3)**

- Supporting a positive working environment (hot chocolate, walking tacos, etc.)
- Words of Wisdom (Bulletin Board)

### **Focusing on Alignment of Standards, Curriculum, and Assessment (CSIP Goal 4)**

- 5 teachers in our building will be participating in the Talk2Read grant.
- Eagle Walk
- i-Ready data currently shows approximately 19 students in red. In August we had approximately 32.
- i-Ready data currently shows approximately 18 students in red. In August we had approximately 41.

### **Focusing on Equity and Access (CSIP Goal 5)**

- Fresh Fruit and Vegetable Program
- Continually tracking attendance

