

# TIME FOR SCHOOL 2022-2023

## ONLINE REGISTRATION – ALL K-12 STUDENT

[parkston.k12.sd.us](http://parkston.k12.sd.us)

### Parkston School District is transitioning to ONLINE REGISTRATION this school year.

The Open House will be **Thursday, August 11<sup>th</sup>**, from 5:00 p.m. to 7:00 p.m. If you don't have a computer at home, we will have computers available to register their students at the Open House. Please use the east parking lot when registering your children. This pertains to any existing students of the district and students new to the district.

Student schedules for the 2022-2023 school year may be picked up at the following times on August 2<sup>nd</sup> & 3<sup>rd</sup> in the middle School and Junior/Senior High as follows:

August 2<sup>nd</sup> - 6<sup>th</sup> & 7<sup>th</sup> Grade 8:30 – 10 AM  
8<sup>th</sup> Grade 10 – 11:30 AM

August 3<sup>rd</sup> - SENIORS 8:30 – 10 AM  
JUNIORS 10 – 11:30 AM  
SOPHOMORES 12:30 – 2 PM  
FRESHMEN 2 – 3:30 PM

### ORIENTATION FOR INCOMING 6<sup>TH</sup> & 7<sup>TH</sup> GRADE STUDENTS AND THEIR PARENTS WILL BE HELD TUESDAY, AUGUST 2<sup>ND</sup> AT 8:30 AM IN THE HIGH SCHOOL CAFETERIA. PARENTS NOT REQUIRED TO ATTEND.

ALL students are required to be present at the designated time for their class meeting. We will be meeting with the group, not individually. If you are unable to attend, you will need to contact Mr. Knippling.

We are asking students to purchase their meal and activity tickets at the time of registration. We have family lunch accounts, therefore, payments can be given to either the high school office or elementary office. Families will be receiving the lunch application forms prior to registration.

**PLEASE DO NOT WAIT TO RETURN THE APPLICATION UNTIL SCHOOL STARTS.** Full price will be charged for each meal until your application has been reviewed and approved. We ask that you please write a separate check for lunch tickets and activity tickets – this aids us in our record keeping as well as a receipt for your own records.

### ALL DAY PRESCHOOL

The first day of school for Monday/Wednesday preschool will be Monday, August 22<sup>nd</sup>, 8:15 to 3:15 p.m. The first day for Tuesday/Thursday preschool will be Tuesday, August 23<sup>rd</sup>, 8:15 a.m. to 3:15 p.m. *Students should not be at school any earlier than 8:00 a.m. for ALL DAY preschool.*

The fee for *all day* preschool will be \$130.00 each month. For families that qualify, there is a sliding scale for reduced rates. This scale follows the Free and Reduced Lunch Guidelines. Families that wish to apply are required to also complete a Free and Reduced Lunch Program application. Payments are due the first of each month and made payable to Parkston School District. Please make a note on your check that payment is for preschool. Stop by the business office for more information.

### CLASSES RESUME

Classes for District #33-3 students begin Wednesday, August 17<sup>th</sup> for grades Beginndergarten through 12<sup>th</sup>.

#### **Preschool Students: August 22<sup>nd</sup>**

Monday/Wednesday 8:15 – 3:15 p.m.  
Tuesday/Thursday 8:15 – 3:15 p.m.

#### **Beginndergarten**

Monday-Thursday – 8:15 a.m. to 3:15 p.m.

#### **Kindergarten thru 5<sup>th</sup> Grade Students:**

Monday-Friday – 8:15 a.m. to 3:15 p.m.

#### **6<sup>th</sup> thru 12<sup>th</sup> Grade Students:**

Monday-Friday – 8:15 a.m. – 3:00 p.m.

## PARENTS RIGHT TO KNOW

Federal law mandates parents of all school age children have a right to know the professional qualifications of the classroom teachers who instruct their child. Federal laws allow you to ask for certain information about your child's classroom teachers, and require us to give you this information in a timely manner if you request it. Specifically, you have the right to ask for the following information about each of your child's classroom teachers.

- Whether the state of South Dakota has licensed or qualified the teacher for the grades and subjects he or she teaches.
- Whether the state South Dakota has decided that the teacher can teach in a classroom without being certified or qualified under state regulations because of special circumstances.
- The teacher's college major; whether the teacher has any advanced degrees, and if so, the subject(s) of the degree(s).
- Whether any teachers' aides or similar paraprofessionals provide services to your child, and if they do, their qualifications.

If you would like to receive any of this information, please send a written request to Pat Mikkonen, Superintendent, Parkston School District, 102C South Chapman Drive, Parkston, SD 57366.

## FAMILY EDUCATION RIGHTS AND PRIVACY ACT

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that the school district, with certain exceptions, obtain written consent from a student's parents or guardian prior to the disclosure of personally identifiable information from a student's education records. However, the District may disclose appropriately designated "directory information" without written consent, unless a student's parent or guardian have advised the district to the contrary in accordance with district procedures. The primary purpose of directory information is to allow the District to include this type of information from student's education records in certain school publications. Examples include:

1. A playbill, showing student's role in a drama production;
2. The annual yearbook;
3. Honor roll or other recognition lists;
4. Graduation programs
5. Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks.

If a student's parent or guardian does not want the school district to disclose directory information from his or her child's education records without prior written consent, he or she must notify the District in writing by August 17, 2022.

The District has designated the following information as directory information:

1. The student's name
2. The name of the student's parents
3. The student's address
4. The student's date of birth
5. The student's class designation
6. The student's extra-curricular participation
7. The student's achievement awards or honors
8. The student's weight and height if a member of an athletic team.
9. The student's photograph/video
10. The school or school district attended before he/she enrolled in Parkston School District #33-3

## NON-DISCRIMINATION POLICY

The Parkston School District does not discriminate in their employment policies and practices, or in their educational program on the basis of race, color, creed, religion, sex, marital status, disability or national origin. The following person has been designated to handle inquires regarding nondiscrimination policies and Title VI and Title IX compliance:

Pat Mikkonen, Superintendent  
Parkston School District  
102C South Chapman Drive  
Parkston, SD 57366

## ATTENDANCE

**Parkston School curriculum and class periods are designate to give the maximum learning experience for each student. Therefore, it is imperative that each student attend school on a regular basis.**

It is the responsibility of the parents to set the tone and to instill in the child the importance of school and therefore good school attendance. Another part of this responsibility is to inform the school when their child will be absent from school prior to that absence or the morning of that absence. Parents of children preschool through 5<sup>th</sup> grade should notify the elementary office and children in 6 through 12 grades should notify the secondary office.

Students will be excused for doctor and dental appointments, illness, and work for parents.

**The east parking lot of the elementary building is for students to be dropped off by their parents before school and picked up after school. The west parking lot is for students who have appointments. It is a one way entrance and exit parking lot.**

## SCHOOL PICTURES

School pictures will be September 8<sup>th</sup>.

**FOR UPDATED INFORMATION AND OUR  
DISTRICT WIDE CALENDAR GO TO PARKSTON  
SCHOOL DISTRICT WEBSITE AT:  
[www.parkston.k12.sd.us](http://www.parkston.k12.sd.us)**







## SCHOOL BOARD MEETINGS



School Board meetings are normally held the second Monday of each month in the Conference Room – Elementary School Building at 6:30 p.m.

## LUNCH TICKETS

**The free lunch applications will be sent to all patrons of the school district. If you do not receive an application, please contact the business office at the school.** It is extremely important if you do plan to take advantage of the reduced or free lunches that the application be completed in full and returned to the school immediately so that upon processing, your child will receive the services when school begins. Full price of meals will be charged to all patrons until the application form has been received, processed and approved by the business office. Please pay family lunch accounts on a monthly basis.

BREAKFAST K-12 \$2.00  
LUNCHES: ELEMENTARY - \$2.85  
SECONDARY - \$3.05  
EXTRA MILK - \$.40  
EXTRA ENTREES (SECONDS)  
FOR ANYONE - \$1.25 EACH

## TELEPHONE USAGE

Students and teachers will receive messages, unless an emergency to avoid disrupting classes for phone calls. The office will take a message and relay it to them at the end of their class or at the end of the school day. Student use of the telephone will be discouraged as the school phones are for business use.

## CHURCH NIGHT

Wednesday evening has been set aside as church night. School Administration will make every effort to avoid scheduling school activities on Wednesday night. This will allow students to participate in the church youth activities.

## BUSSING

B-J School Buses will be bussing our children to and from school. The bus drivers will be contacting the patrons of the bus service prior to school starting to let you know the time of pickup. If you have any questions about your bus route, please direct them to the Bus Barn at 605-928-3595. **If you are new to the district and want to take advantage of this service, please contact the Bus Barn.**

## HEALTH RECORDS

It is State Requirement that we **MUST** have a record of each child's **IMMUNIZATIONS (on State form) and STATE BIRTH CERTIFICATE (not hospital) on file in the school office.** Any children that are new to the school district must bring their records in to the office when registering for school.

# FOR YOUR INFORMATION

## ELEMENTARY

### RECOMMENDED SUPPLIES PARENT'S NO BACKPACK WITH WHEELS NO TRAPPER KEEPERS – NO PENCIL SHARPENERS

**PRESCHOOL:** 1 bottle of Elmer's glue, Classic Crayola markers (including pink & gray), 2 Dry Erase Markers, 3 cans of Playdoh, watercolor paint set, large towel (for rest time) and backpack (large enough for papers & books - pick 1 item to donate to our classroom – Ziploc bags (any size) or Clorox wipes **\*\*PLEASE do NOT label any school supplies - WINTER WEATHER WEAR:** Please LABEL THESE ITEMS PLAN AHEAD – snow pants, snow boots, winter coat, hat and mittens/gloves (2 pairs) Please NO tie shoes until shoe tying is mastered

**BEGINNERSGARTEN:** 2 -24 crayons, 6 glue sticks (disappearing purple – please do not open package), 2 - 10 count Classic Crayola markers (must have pink and gray markers), Fiskar scissors, 1 can of Playdoh, Prang watercolor paints, 1 1/2" Avery clear view binder and backpack (large enough for papers & books). PLEASE NO TIE SHOES until your child has mastered this skill – each family will be asked to bring other supplies during selected month.

**KINDERGARTEN:** backpack, 2 -10 count thin Classic Crayola Markers, 2 - 10 count regular size Classic Crayola Markers, 2 - 24 crayons, big eraser, small package of dry erase markers, 25 glue sticks, junk box, Kleenexes, 10 #2 sharpened pencils, Fiskar scissors, Prang watercolor paints, plastic folder, 2 spiral notebooks, beach towel, headphones (no earbuds), small size paper plates and plastic shoe box, quart Ziploc bags & Clorox wipes (girls only), gallon Ziploc bags & large cheap paper plates (boys only)

**FIRST GRADE:** Elmer's glue, 10 glue sticks, Fiskar scissors, 3- 24 crayons, 10 pencils, big eraser, small junk box, sandwich OR gallon Ziploc bags, 2 Kleenexes, 1 1/2 inch clear view binder, watercolor paints, backpack, Crayola markers, dry erase markers and eraser (old sock), deck of cards, wide ruled notebook, 3 folders, 2 Clorox wipes and headphones. **NO PENCIL SHARPENERS**

**SECOND GRADE:** Scissors, Classic Crayola Markers, 2 – 24 Crayons, Elmer's glue, 10 Glue Sticks, 20 #2 pencils, 2 erasers, cap erasers, 1 wide ruled spiral notebook, 2 Kleenexes, 2 folders, small junk box, black Sharpie, deck of cards, dry erase markers & eraser, headphones or earbuds, Ziploc bags one box gallon or one box quart bags and watercolor paints.

**THIRD GRADE:** Backpack, crayons, markers, 3 highlighters, black Sharpie, 6 Dry Erase markers and eraser, 2 pkgs. #2 pencils, Fiskar scissors (sharp point), 2 bottles of Elmer's glue, 8 Glue Sticks, large eraser, deck of cards, headphones or ear buds, 3 (3x3) post-it notes, 2 wide ruled notebooks, wide ruled notebook paper, 2 composition notebooks, 2 Kleenexes, 1 Clorox wipes, 1 1/2" 3 ring binder, gallon Ziploc bags (GIRLS) & sandwich Ziploc bags (BOYS) – colored pencils optional

**FOURTH GRADE:** backpack, Classic Crayola markers, 2 Black sharpies (1thick/1 fine), colored pencils, crayons, deck of cards, 2 pkgs. Dry Erase markers and eraser, Elmer's glue, scissors, 3 folders w/fasteners, 2 pocket folders, 2 highlighters, 2 Kleenexes, 2 wide ruled notebooks, 2 composition notebooks, 20 pencils, 3"x3" post-it pad, red pen, headphones or earbuds, 2 notecards, and Clorox wipes gallon Ziploc bags (GIRLS) & quart Ziploc bags (BOYS)



**FIFTH GRADE:** headphones or earbuds, composition notebook, 1 college ruled paper, 1" 3 ring binder, 2 black Sharpies (1 thin/1 thick), 24 pencils, cap erasers, pen for correcting, scissors, Elmer's glue, Crayola crayons, colored pencils, 2 pocket folders, backpack, 2 - 3x5 ruled index cards, post-it notes, 2 highlighters (different colors), Dry Erase markers and eraser, Clorox wipes and 2 Kleenexes

## MIDDLE SCHOOL & SENIOR HIGH RECOMMENDED SUPPLIES

**6th GRADE:** red, blue & black pens, 3 notebooks, 5 folders, composition notebook, pencils & erasers, black Sharpie, highlighter, ruler, colored pencils, markers, scissors, Elmer's Glue, sticky notes, Kleenexes, earbuds & backpack

**7th GRADE:** Basic supplies, pencils, pens, notebooks, folders, highlighters and book covers

**7th - FAMILY CONSUMER SCIENCE:** folder, notebook, daily planner and 3 x 5 note cards

**6th - 12th CHOIR:** pencils

**GENERAL MUSIC:** notebook, pencils, pens & headphones

**6th, 7th, 8th SOCIAL STUDIES:** headphones for Chromebook, pack of pencils, single-subject spiral notebook

**HS GEOGRAPHY:** colored pencils

**7th READING/LANGUAGE ARTS:** 2 single-subject and highlighters

**6th, 7th & 8th ENGLISH:** pen and/or pencils, notebooks & folders

**8th LITERATURE:** folder and pencils

**GENRES OF LITERATURE:** folder, notebook, black or blue pens and pencils

**COMP & GRAMMAR I -** notebook, black or blue pens, pencils and folder

**ENGLISH 10:** notebook, black or blue pens, pencils, & folder

**ENGLISH 11:** pen and/or pencils, notebook for journal

**SPEECH:** 3x5 lined index cards, notebook, book cover, black or blue pens and pencils

**RESEARCH & WRITING:** 3x5 lined index cards, 4x6 lined index cards, black or blue pens and flash drive

**6th, 7th & 8th SCIENCE:** 1" to 1 1/2" binder, numbered divider tabs (16 to 20) and highlighters

**PHYSICAL SCIENCE:** notecards, calculator, colored pencils and 1 subject notebook

**BIOLOGY II:** notecards

**CHEMISTRY:** 1/2" or 1" 3 ring binder, colored pencils, pencils and scientific calculator (TI-30 or above)

**PHYSICS:** ruler, compass

**6th, 7th & 8th MATH:** notebook, folder, graph paper (8th grade), protractor, ruler, dry erase markers, pencils scientific calculator (TI 30X IIS recommended) (NO TI-36X PRO OR CASIO FX-115 ES PLUS)

**PRE-ALGEBRA:** notebook, paper, pencils, ruler, colored pencils, dry erase markers (an old sock or rag) and scientific calculator (TI 30X IIS recommended) (NO TI-36X PRO OR CASIO FX-115 ES PLUS)

**ALGEBRA I:** notebook, graph paper, pencils, ruler, colored pencils, dry erase markers (an old sock or rag) and scientific calculator (TI 30X IIS recommended) (NO TI-36X PRO OR CASIO FX-115 ES PLUS)

**ALGEBRA II:** notebook, folder, graph paper, ruler, pencils, dry erase markers and scientific calculator (TI 30X IIS recommended) (NO TI-36X PRO OR CASIO FX-115 ES PLUS)

**GEOMETRY I:** colored pencils, Expo markers, notebook, folder, protractor and scientific calculator (TI 30X IIS recommended) (NO TI-36X PRO OR CASIO FX-115 ES PLUS)

**TRIGOMETRY:** notebook, bound notecards, 2 or 3 page protectors, book cover and scientific calculator (TI 30X IIS recommended) (NO TI-36X PRO OR CASIO FX-115 ES PLUS)

**CALCULUS:** notebook and book cover

**RESOURCE ROOM:** assignment notebook, 2 plastic folders, 2 pkg. 3 x 5 notecards, colored pencils, fine line markers, lg eraser and highlighters

**7th STUDY SKILLS -** notebook, folder, daily planner and 4 x 6 notecards

**FACS CLASSES:** folder, notebook and book cover

**ALL AG CLASSES:** composition notebook and 3 ring binder

**INTRO TO AG & ANIMAL SCIENCE:** 2" 3 ring binder and 8 tab dividers

**HIGH SCHOOL ART CLASSES:** 50 page heavy duty spiral sketchbook

# ACTIVITIES SCHEDULE 2022-2023

## BOYS GOLF

August 8 - Practice Starts  
August 12 – West Central (Hartford) 9 am  
August 16 – Madison (Madison) 10 am  
August 22 – Dell Rapids (Dell Rapids) 9 am  
August 30 – Sioux Falls Christian (Sioux Falls) 9 am  
September 2 – Parkston Invite – (Mitchell) 10:30 am  
September 9 – Vermillion (Vermillion) 9 am  
September 13 – Lake View (Mitchell) 10 am  
September 16 – Lake View (Mitchell) 10:30 am  
September 26 – Region (Mitchell) 10 am  
October 3 & 4 - State (Aberdeen)

## GIRLS VOLLEYBALL

August 11 – Practice Starts  
August 23 – Mt. Vernon/Plankinton (H) 6:30 pm  
August 25 – Chamberlain (H) 6:30 pm  
August 27 – Parkston Tourney 8:30 am  
August 30 – Avon (H) 6:30 pm  
September 1 - Hanson (H) 6:30 pm  
September 6 – AC/DC (H) 6:30 pm  
September 8 – Sanborn Central/Woonsocket (H) 6:30 pm  
September 12 – Tea (A) 6:30 pm  
September 13 – Gregory (H) 6:30 pm  
September 15 – Lennox (A) 6:30 pm  
September 17 – Caviler Clash (A) 8:30 am  
September 20 – Winner (A) 6:30 pm  
September 22 – McCook Central/Montrose (A) 6:30 pm  
September 24 – Pentagon Tourney (Sioux Falls) 9 am  
October 4 – Platte/Geddes (A) 6:30 pm  
October 11 – Wagner (A) 6:30 pm  
October 13 – Parker (H) 7:15 pm  
October 18 – Bon Homme (H) 6:30 pm  
October 22 – SESD Tourney (Winner) 9 am  
October 25 – Burke (A) 6:30 pm  
October 31 – 1<sup>st</sup> Round Regions  
November 1 – 2<sup>nd</sup> Round Regions  
November 3 – 3<sup>rd</sup> Round Regions  
November 8 – SoDak  
November 17-19 – State Volleyball – Sioux Falls

## CROSS COUNTRY

August 11 – Practice starts  
August 26 – Beresford (A) 10 am  
August 30 - McCook Central/Montrose (Salem) 4:15 pm  
September 2 – Augustana Twilight (Sioux Falls)  
September 6 – Scotland (A) 4 pm  
September 10 – Nike Heartland Meet (Sioux Falls)  
September 15 – Chamberlain (A) 2:30 pm  
September 29 – Lennox (A)  
October 6 – Ethan/Parkston (Parkston) 4:15 pm  
October 13 – Beresford  
October 22 – State – (Sioux Falls)

## FOOTBALL

August 5 – Practice starts  
August 19 – Kimball-White Lake (A)  
August 26 – Platte/Geddes (H)  
September 2 – Wolsey-Wessington (H)  
September 9 – Hanson (A)  
September 16 – Oldham-Ramona/Rutland (A)  
September 23 – Garretson (H)  
September 30 – Gregory (A)  
October 7 – Bon Homme (H)  
October 21 – 1<sup>st</sup> Round of Playoffs TBA  
October 28 – Quarterfinal Round of Playoffs TBA  
November 5 – Semi Round of Playoffs TBA  
November 10 – State Playoffs - Vermillion

## WRESTLING

December 3 – Kimball/White Lake (A) 10 am  
December 10 – Howard Tourney (A) 10 am  
December 15 – Triangular (Parkston) 5 pm  
December 17 – Elk Point/Jefferson (A) 10 am  
December 29 - Sioux Falls Lincoln (A) 1 pm  
January 7 – Miller/Highmore-Herrold (Miller)  
January 10 – Quad (Flandreau) 5 pm  
January 14 – Mitchell Tourney (A) 10 am  
January 17 – Bon Homme (A)  
January 21 – Parkston Little “B” Tourney (H)  
January 24 – Triangular (SF Lincoln) 5 pm  
January 28 – Wagner Tourney (A)  
February 3 – Triangular (Redfield) 5:30 pm  
February 4 – Redfield (A)  
February 7 – Quad (Wagner) 5:30 pm  
February 18 – Region (Miller)  
February – 23-25 – State (Sioux Falls)

## GIRLS BASKETBALL

December 8 – Tri Valley (H) 5 pm\*  
December 13 – Tripp/Delmont/Armour (A) 5 pm\*  
December 16 – Chamberlain (H) 6:30 pm\*  
December 20 – Parker (H) 5:30 pm\*  
December 22 – Winner (A) 12 pm\*  
December 30 – Parkston Classics  
January 3 – Hanson (A) 5 pm\*  
January 5 – Sioux Falls Christian (H) 5:30 pm  
January 6 - Vermillion (A) 5:30 pm\*  
January 12 – Wagner (H) 5 pm\*  
January 14 – Hanson Classics  
January 19 – Bon Homme (H) 5:30 pm\*  
January 24 – Platte/Geddes (A) 5 pm\*  
January 26 – Lennox (H) 6:30 pm\*  
January 28 – Sioux Falls Classic (Pentagon)  
January 31 – McCook Central/Montrose (H) 5:30 pm\*  
February 3 – Gregory (A) 5 pm\*  
February 4 – Madison Clash - TBA  
February 7 – Sanborn Central/Woonsocket (H) 5:15 pm\*  
February 16 - Mt. Vernon/Plankinton (H) 5:30 pm\*  
February 21 – Regions  
February 23 – Regions  
March 2 – SoDak 16  
March 9-11 – State (Watertown)

## BOYS BASKETBALL

December 8 - TriValley (H) 5 pm\*  
December 13 – Tripp/Delmont Armour (A)\*  
December 16 – Chamberlain (H)\*  
December 20 – Parker (H)\*  
December 22 – Winner (A)\*  
December 30 – Parkston Classics  
January 3 – Hanson (A)\*  
January 6 – Vermillion (A)\*  
January 7 – Mitchell (A)  
January 12 – Wagner (H)\*  
January 19 – Bon Homme (H)\*  
January 24 – Platte/Geddes (A)\*  
January 26 – Lennox (H)\*  
January 28 – Dak 12 Clash Classic - Madison  
January 31 – McCook Central/Montrose (H)\*  
February 3 – Gregory (A)\*  
February 7 – Sanborn Central/Woonsocket (H)\*  
February 11 – DWU Culver Classic – Corn Palace  
February 16 – Mt. Vernon/Plankinton (H)\*  
February 20 – Corsica/Stickney (A)  
February 28 - Regions  
March 3 - Regions  
March 7 - SoDak 16  
March 16 – 18 – State (Sioux Falls)  
\* **DOUBLE HEADER**

## GIRLS GOLF

April 21 – Parkston (Lakeview)  
April 25 – Dakota Valley  
May 2 – Dell Rapids  
May 8 – Hartford  
May 12 – Mitchell (Lake View)  
May 30 – Redfield (Lake View)  
June 5 – State (Rapid City) Hart Ranch

## TRACK

April 4 – Ethan/Parkston (Parkston)  
April 11 – Wagner Relays  
April 15 – Corn Palace Relays (Mitchell)  
April 18 – Fleveras Border Battle (Tyndall)  
April 21 – Greenway Relays (Mt. Vernon)  
April 25 – Danielson Relays (Salem)  
May 5 – Howard Wood (Sioux Falls)  
May 6 – Parker Booster Club (Parker)  
May 9 – SESD (Gregory)  
May 11 – Buck Timmins Invitational (Parkston)  
May 18 – Region (Hanson)  
May 26 - 27 – State (Sioux Falls)

## COMPETITIVE CHEER

August 1 – Practice starts  
August 27 – Gregory  
August 29 – St. Mary Dell Rapids  
September 3 – Dakota Valley  
September 10 – Winner  
October 4 – Brandon Valley  
October 8 – Mitchell Invite (Corn Palace)  
October 10 – Faulkton  
October 15 – Platte/Geddes  
October 17 – Bon Homme  
October 21 - State Cheer (Brandon)

## MUSIC/BAND ACTIVITIES

September 16 – Parker Pheasant Marching Festival  
October 7 – Menno Band Day  
October 13 – All-State Orchestra Auditions (Tea)  
October 28 & 29 – All-State Chorus/Orchestra  
November 22- Gregory High School Festival  
January 28 – All-State Band Auditions (Brandon Valley)  
February 15 – Instrumental Solo/Ensemble Contest (Chamberlain)  
March 22- Instrumental Solo/Ensemble Contest (Mitchell)  
March 23 – 25 – All-State Band (Sioux Falls)  
more music events to be added

**\*\*SCHEDULES SUBJECT TO\*\*  
CHANGE WITHOUT NOTICE**



# "MEET THE STAFF"

## Board of Education

Matt Leischner  
Jill Nuebel  
Jon Proehl  
Jed Schoenfelder  
Scott Thuringer

## Administration

Pat Mikkonen, Superintendent  
Craig Bruening, Business Manager  
Cole Knippling, Secondary Principal  
Adam Fischer, Elementary Principal/AD

## Paraprofessionals

Rose Bell  
Kristie Bueber  
Chasity Fleshner  
Erin Geidel  
Jill Hoff  
Robin Hohn  
Anna Jervik  
Kara Konrad  
Jessica Maxwell  
Joan Neugebauer  
Amanda Schoenfelder  
Robin Stoeber  
Karla Thompson  
Crystal Travis  
Kristy Ziebart

## Kitchen Personnel

Michelle Bax  
Barbie Floyd  
Lisa Klumb  
Leann Nordenberg  
Judy Thury, Head Cook

## 2022-2023

## Elementary Staff

James Boehmer, Old Elm Colony  
Trish Bruening, 1<sup>st</sup> Grade  
Sharisee Culbert, New Elm Colony  
Teresa Deckert, 2<sup>nd</sup> Grade  
Jared Digmann, PE  
Shelly Finck, Music  
Lynette Gerlach, 3-5 Grade  
Kara Hannasch, Early Childhood – 2<sup>nd</sup> Grade Sped  
Whitney Gronseth, New Elm Colony  
Hanna Hohn, Kindergarten  
Brooke Horstman, 5<sup>th</sup> Grade  
Shelbee Kinghorn, Counselor  
Megan Konrad, 3<sup>rd</sup> Grade  
Deanna Kroeger, Begindergarten  
Nancy Larsen, 2<sup>nd</sup> Grade  
Amy Mattheis, Kindergarten  
Colleen Mette, K-12 Art  
Savanah Meyer, 4<sup>th</sup> Grade  
Juli Moke, 4<sup>th</sup> Grade  
Carrie Oakley, 5<sup>th</sup> Grade  
Julie Reichert, Title  
Courtney Roth, Kindergarten  
Jody Scott, 1<sup>st</sup> Grade  
Courtney Sorenson, Early Childhood/Preschool  
Stephanie Wagner, Old Elm Colony  
Paula Waltman, 3<sup>rd</sup> Grade

## Custodians

Brian Bencoter  
Robert Berg, Head Custodian  
Dean Soukup

## Junior/Senior High Staff

Morgan Ackerman, Ag/FFA  
Jim Akre, 6-12 Guidance  
Heather Andera, English  
Ashlynn Anderson, Vocal  
Carmen Bartells, Science  
Jennifer Bartelt, English  
Katie Bialas, Math  
Matthew Grave, PE  
Abbie Hobbick, Interim  
Jon Huber, JH ELA & Social Studies  
Chad Jodozi, Social Studies  
Carrie Kafka, Family Consumer Science, Health  
Tony Kinneberg, Computer Tech, Media, World History  
Noah Larson, Band  
LaShawn Oberembt, Resource  
Colleen Mette, K-12 Art  
Melissa Schnabel, Math  
Joe Shepardson, JH Math  
Peyton Smith, Business  
Jill Sommer, JH English  
Donna Soulek, JH Science  
Jeanette Vanden-Hoek, Biology  
Kay Weber, Interim  
Karlene Wegehaupt, Resource

## Secretaries

Peg Kummer, Secondary  
Julie Wolf, Administrative  
Kristy Ziebart, Elementary