## The University of the State of New York THE STATE EDUCATION DEPARTMENT

# PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

= Required Field

|  | Local Agenc                    | y Information |           |
|--|--------------------------------|---------------|-----------|
| Funding Source:                          | ESSER 2                        |               |           |
| Report Prepared By:                      | Sydney R. Wade                 |               |           |
| Agency Name:                             | Candor Central School District |               |           |
| Mailing Address:                         | 1 Academy Street               |               |           |
|  |                                | Street        |           |
|  | Candor                         | NY            | 13743     |
|  | City                           | State         | Zip Code  |
| Telephone # of Report Preparer: 607-659- | 3177                           | County: Tio   | ga        |
| E-mail Address: <u>swade@</u>            | candorcs.org                   |               |           |
| Project Funding Dates:                   | 3/13/2020                      |               | 9/30/2023 |
|  | Start                          |               | End       |

#### **INSTRUCTIONS**

- Submit the original FS-10 Budget and the required number of copies along with the completed application directly to the appropriate State Education Department office as indicated in the application instructions for the grant program for which you are applying. DO NOT submit this form to Grants Finance.
- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARIES F  | OR PROFESSI   | ONAL STAFF  |                |
|---|---|---|----------------|
|   |   | Subtotal - Code 15  | \$86,849       |
| Specific Position Title   | Full-Time<br>Equivalent                             | Annualized Rate of<br>Pay                                 | Project Salary |
| 56 Elementary teachers: In-house summer professional development for new Elementary ELA curriculum being purchased by this grant; 56 teachers total, two sessions: June 28 - 30 (27 teachers), and July 19 - 21 (29 teachers) | 3 days for 6 hours<br>per day for 56<br>teachers    | 56 teachers x 18<br>hours each x \$29<br>per hour         | \$29,232       |
| 10 Elementary Teachers: to provide summer learning for 203 students for 2 weeks (10 days) in the summer   | 10 days for 3.5<br>hours per day for<br>10 teachers | 10 teachers x 3.5 hours per day x \$29 per hour x 10 days | \$10,150       |
| Elementary Teacher  | 0.95 FTE  | \$50,022  | \$47,467       |

|  | EQUIPMENT   |                         |                      |
|--|---|-------------------------|----------------------|
| Subtotal - Code 20 \$429,0   |   |                         |                      |
| Description of Item  | Quantity  | Unit Cost               | Proposed Expenditure |
| 1:1 student devices: Dell Chromebooks and related operating system Google licenses   | 800 each of chromebooks & licenses                    | \$274.88                | \$219,900            |
| Student Computer Lab Devices: 13" MacBook<br>Air laptops   | 40.00   | \$899.00                | \$35,960             |
| Teacher Devices: HP Pro c640 Chromebook<br>14" Pentium Gold 8 GB RAM   | 200.00  | \$480.00                | \$96,000             |
| 1:1 devices for Kindergarten & 1st grade:<br>iPads   | 100.00  | \$300.00                | \$30,000             |
| Student Wireless Access Points: Cisco<br>Meraki MR42-HW  | 5.00  | \$420.00                | \$2,100              |
| Student headphones: Edge Rugged Headsets   | 400.00  | \$23.00                 | \$9,200              |
| Interactive white boards: Epson BrightLink<br>1480Fi Interactive Laser Projector   | 6.00  | \$3,090.00              | \$18,540             |
| Camcorders: Canon XA45 Professional UHD<br>4K Camcorder  | 2.00  | \$1,999.00              | \$3,998              |
| eSports Gaming Equipment: PlayStation controllers (15 @ \$69 each), Xbox controllers (15 @ \$67.95 each), Red Dragon gaming keyboard mouse combo (15 @ \$29.99 each), Dell 4K gaming monitors 27" (15 @ \$299.99 each) | 15 of each item for<br>15 students on<br>eSports team | \$466.93 per<br>student | \$7,004              |
| Weight Room materials: Wall mounted pulley towers, medicine balls, benches, bars   | 1.00  | \$6,300.00              | \$6,300              |

|  | PURCHASED SERVI                          | CES   |                      |
|--|--|---|----------------------|
| Account Manager (1987) All responses to the contract of the co |  | Subtotal - Code 40  | \$147,129            |
| Description of Item  | Provider of Services                     | Calculation of Cost   | Proposed Expenditure |
| ELA Curriculum bundle for 3rd, 4th, 5th, & 6th grades  | Side by Side                             | 3rd grade bundle: 3<br>@ \$2935.45 each<br>= \$8806.35; 4th<br>grade bundle: 3 @<br>\$4401.01 each =<br>\$13,203.03; 5th<br>grade bundle: 2 @<br>\$3962.13 each =<br>\$7924.26; 6th<br>grade bundle: 3 @<br>\$2149.37 each =<br>\$6448.11; shipping<br>cost \$400 | \$36,782             |
| ELA Curriculum for Kindergarten, 1st<br>grade, 2nd grade (The Superkids<br>Reading Program)  | Zaner-Bloser                             | Kindergarten cost<br>for 60 students =<br>\$9552; Grade 1<br>cost for 60<br>students =<br>\$15,720; Grade 2<br>cost for 60<br>students =<br>\$11,595; shipping/<br>processing fee =<br>\$3318   | \$40,185             |
| Repairs to track: 19 square feet of polyurethane rubber track surface 1/2" or less   | Champs Athletic Track and Field Services | 19 sq ft @ \$157.89<br>per square foot  | \$3,000              |
| Special Education ELA curriculum:<br>Leveled Literacy Intervention<br>Systems: Gold, Blue, and Red<br>Systems  | Heinemann                                | 1 each: Gold<br>System \$4950,<br>Blue \$3324, Red<br>\$4950  | \$13,224             |
| Elementary School Gym floor screening and recoat   | Wayfare Facility<br>Management           | Quoted at \$3785  | \$3,785              |
| Candor CSD Parking Lot re-striping and signage   | Seal Right, Inc.                         | Quoted at \$10,850  | \$10,850             |
| High School Gym total sand-down and re-striping  | Wayfare Facility<br>Management           | Quoted at \$19,750  | \$19,750             |
| Bus Garage gutter installation and snow retention system install   | Quality Seamless Gutter<br>Company, Inc. | Quoted at \$19,553  | \$19,553             |

| SUPPI  | LIES AND MATE    | ERIALS                   |                      |
|--|------------------|--------------------------|----------------------|
|  |                  | Subtotal - Code 45       | \$10,358             |
| Description of Item  | Quantity         | Unit Cost                | Proposed Expenditure |
| 6:1:2 Classroom supplies needed to establish room (art supplies, math manipulatives, storage unit, kitchen set, rest mats, cardboard blocks, schedule chart, wood blocks, cube chairs, peg boards) | 6.00             | \$1166.67 per<br>student | \$7,000              |
| Responsive Classroom book bundles for middle school  | 12.00            | \$166.50                 | \$1,998              |
| High School Library recarpeting  | 1000 square feet | \$1.36 per square foot   | \$1,360              |

#### **BUDGET SUMMARY**

| CODE        | PROJECT COSTS  |  |  |  |  |
|-------------|--|--|--|--|--|
| 15          | \$86,849   |  |  |  |  |
| 16          |  |  |  |  |  |
| 40          | \$147,129  |  |  |  |  |
| 45          | \$10,358   |  |  |  |  |
| 46          |  |  |  |  |  |
| 80          |  |  |  |  |  |
| 90          |  |  |  |  |  |
| 49          |  |  |  |  |  |
| 30          |  |  |  |  |  |
| 20          | \$429,002  |  |  |  |  |
| Grand Total |  |  |  |  |  |
|             | 15<br>16<br>40<br>45<br>46<br>80<br>90<br>49<br>30<br>20 |  |  |  |  |

| Agency Code: | 600301040000 |
|--------------|--------------|
| Project #:   | 5891-21-XXXX |
| Contract #:  |              |
|              |              |

### CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

7 1/5/21 Signature

Jeffrey J. Kisloski, Superintendent
Name and Title of Chief Administrative Officer

| FOR DE             | PARTMENT USE O | NLY           |
|--------------------|----------------|---------------|
| Funding Dates:     | From           | То            |
| rogram Approval:   | Date           | e:            |
| <u>Fiscal Year</u> | First Payment  | <u>Line #</u> |
|                    |                |               |
|                    |                |               |
|                    |                | _             |
|                    |                |               |
|                    |                |               |
|                    |                |               |
| Voucher#           |                | st Payment    |

|          |        | Page 7 of 7 |     |
|----------|--------|-------------|-----|
| Finance: | Logged | Approved    | MIR |

2:33 PM Page 7