

**PROSSER SCHOOL DISTRICT No. 116**  
**1500 GRANT AVE**  
**PROSSER, WA 99350**  
**PHONE: (509) 786-3323**  
**FAX: (509) 786-2062**



**SCHOOL RELATED/SCHOOL SPONSORED ACTIVITY  
FACILITIES USAGE FORM**

Group/School: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Date(s) Requested: \_\_\_\_\_

Time(s) Requested: \_\_\_\_\_

Purpose: \_\_\_\_\_

**Area/Room Requested:**

- |                              |                |                         |
|------------------------------|----------------|-------------------------|
| PHS Main Gym:                | HMS North Gym: | Old PHS Main Gym:       |
| PHS AUX:                     | HMS South Gym: | Old PHS MPR:            |
| PHS Commons:                 | HGTS MPR:      | Old PHS Wrestling Room: |
| PHS Auditorium:              | KRV MPR:       |                         |
| PHS Practice Field(s): _____ | WS MPR:        |                         |
| PHS Other: _____             |                |                         |
| Art Fiker Stadium:           |                |                         |

Specific Room if not listed: \_\_\_\_\_

**The following equipment will be needed:**

Projector: \_\_\_\_\_ #Tables: \_\_\_\_\_ #Chairs: \_\_\_\_\_ Bleachers: \_\_\_\_\_  
 Other: \_\_\_\_\_

**Rental Fee: (\$ N/A per hour)**                      **Custodial Fee: (\$ \_\_\_\_\_ per hour)**  
**Setup at:** \_\_\_\_\_ **Doors unlock at:** \_\_\_\_\_  
**Clean-up at:** \_\_\_\_\_ **Doors locked at:** \_\_\_\_\_

**A. Release and Hold Harmless Agreement**

The Renter has inspected the rented premises, finds them to be suitable for the rental purposes, accepts full responsibility for the condition of said premises during his/her utilization thereof, and assumes all risks connected with his/her utilization thereof whether foreseen or unforeseen. The Renter releases Prosser School District from all claims of, or causes of action for, any negligence, harm, injury, or damage of any nature whatsoever to himself/herself in any manner whatsoever arising out of his/her utilization of the rented premises. The Renter further agrees to defend and hold the Prosser School District harmless from all claims of, or causes of action for, any negligence, harm, injury, or damage of any nature whatsoever to any other person in any manner whatsoever arising out of his/her utilization of the rented premises.

Signature of User: \_\_\_\_\_ Date: \_\_\_\_\_

**DISTRICT USE ONLY:**

Approved by Principal/Athletic Director: \_\_\_\_\_ Date: \_\_\_\_\_  
 Approved by Principal/Athletic Director: \_\_\_\_\_ Date: \_\_\_\_\_  
 Approved by Principal/Athletic Director: \_\_\_\_\_ Date: \_\_\_\_\_

Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_