



# 4-H Alumni Club Scholarship Application

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club/Group Name \_\_\_\_\_ Yrs. In 4-H \_\_\_\_\_

College/University Attending \_\_\_\_\_

College Application was submitted on: \_\_\_\_\_ Date of Acceptance: \_\_\_\_\_

## The Pike County 4-H Alumni Club is offering a

- ✓ One-time scholarship of \$300.00 to one graduating senior (or college freshman if no other applicants) from Pike County.
- ✓ Amount of this scholarship is \$300.00
- ✓ Application due by February 1, 2019

Send completed application by February 1, 2019 to:

Cecilia Slone  
400 Higby Road  
Chillicothe, OH 45601

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## ELIGIBILITY:

- THIS ENTIRE APPLICATION PACKET MUST BE TYPED OR COMPUTER GENERATED
- Applicant must be a 4-H member four (4) consecutive years prior to submission of the application plus the current year of submission (5 consecutive years total).
- Applicant should have a 2.75 GPA or be in the upper third of the present graduating class.
- Applicant must attend an accredited college or technical school.
- Applicant must exhibit good character.

- Applicant must carry 12 hours per quarter or 12 semester hours.
  - **Applicant must submit the following, along with this application typed or computer generated:**
    1. current high school transcript, including ACT scores
    2. current photograph of applicant mounted on a separate page with applicant’s name and address beneath the photograph.
- \*Applicant must submit a 200 word typewritten essay on “How 4-H Has Influenced My Future”

**CRITERIA USED IN SELECTION OF WINNERS**

4-H Experiences.....	75%
Academic Accomplishments, Future Plans & Potential for Success.....	20%
Financial Need.....	5%

**HOW THE SCHOLARSHIPS ARE PAID**

After the scholarship winner is chosen, the money will be paid upon the winner showing a receipt of enrollment in college or technical school. The first priority of funds shall be for tuition, books and laboratory fees. If the student fails to complete the work for which the scholarship is granted, he/she is expected to repay the amount of money awarded to the applicant.

## I. 4-H Project Listing

List your completed participation in 4-H projects, from the most current year to your first year of 4-H membership. **DO NOT ADD PAGES.**

**DIRECTIONS:**

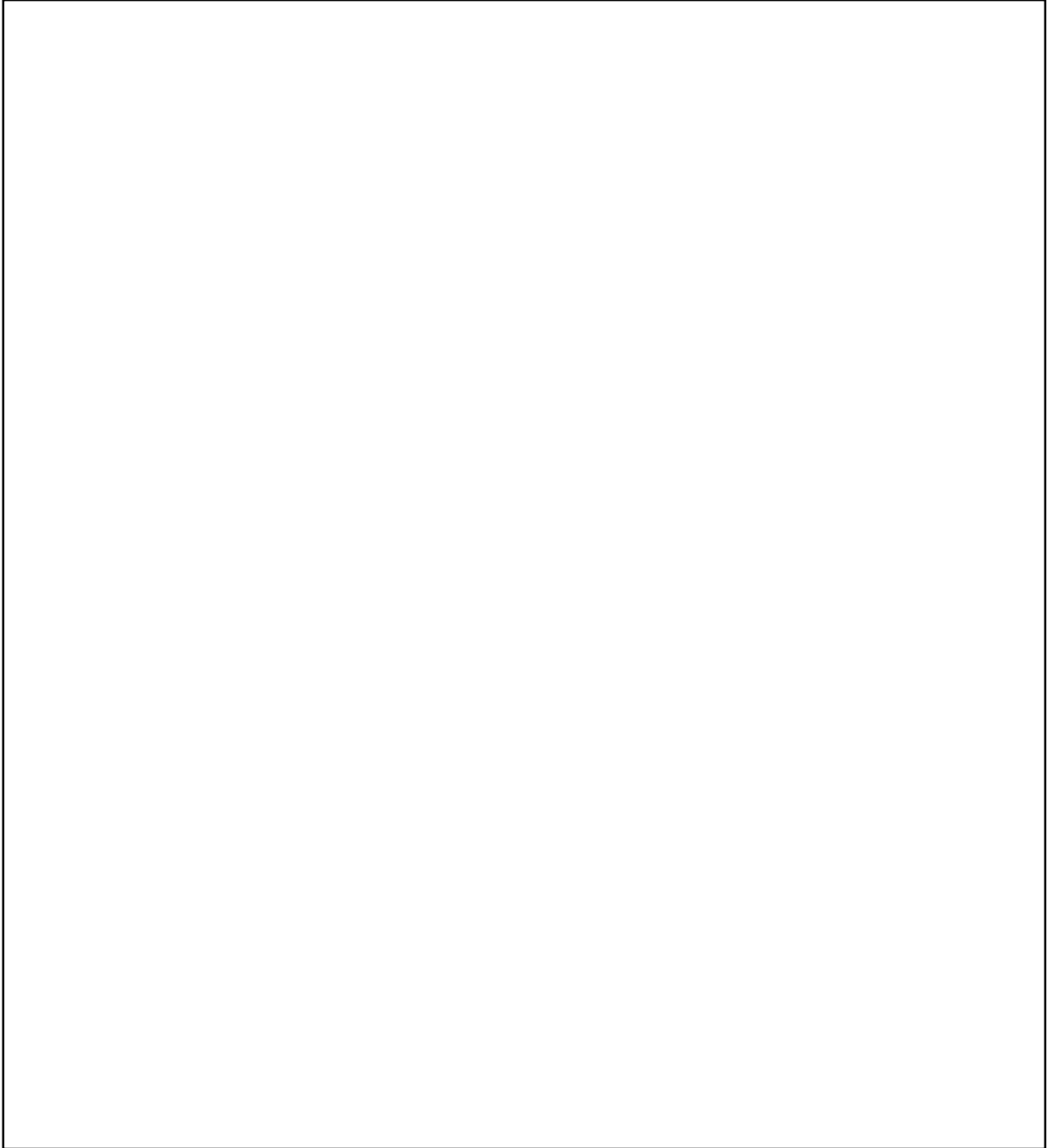
Start with current year. **Example:** 2018 Market Steer, Photography, Basic Archery  
2017 Market Goat, Sew Fun  
2016 Ohio Birds, Bicycling for Fun

\*continue 'downward' to your earliest 4-H experiences

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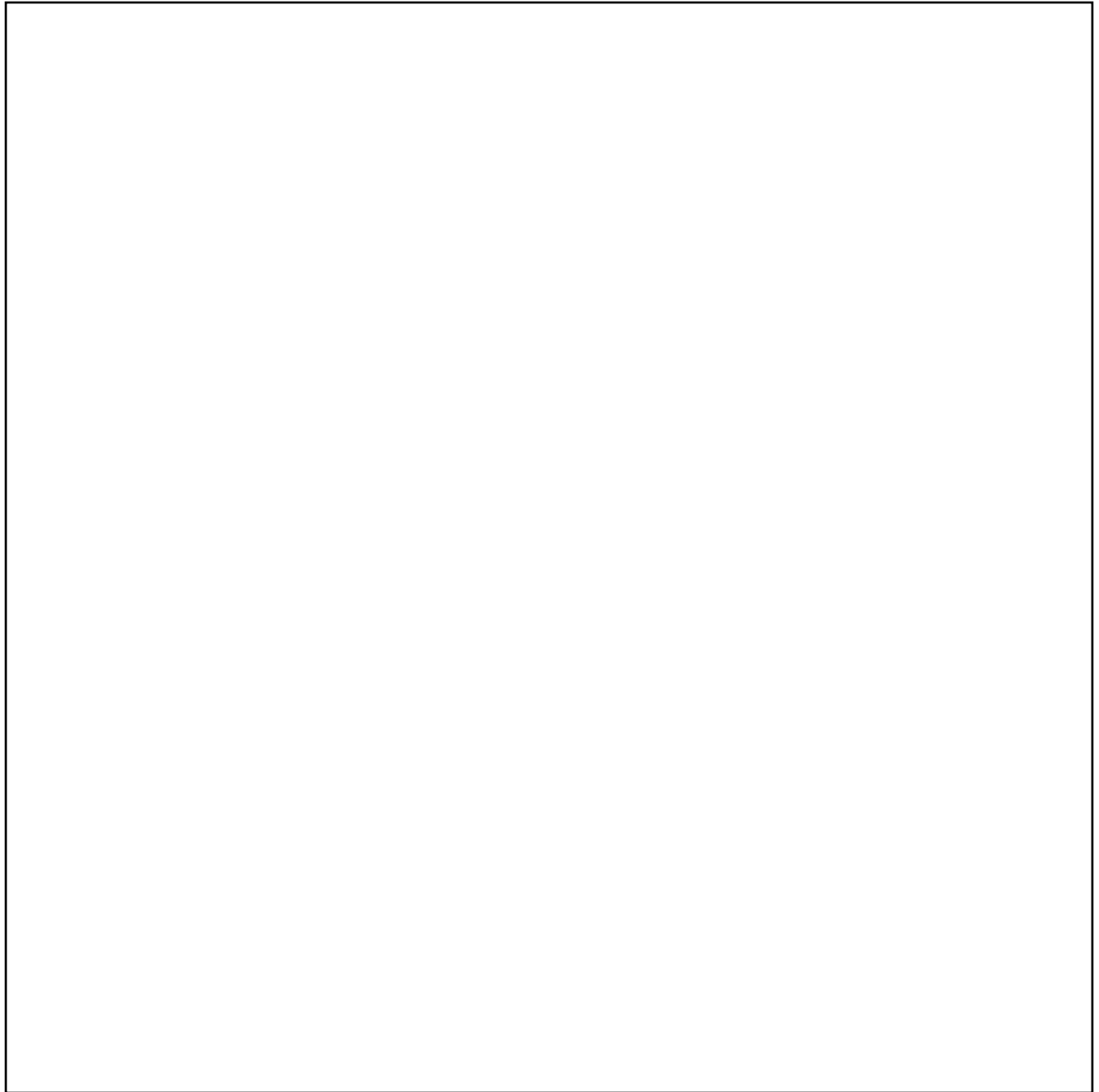
**II. 4-H Leadership / Participations**

In the space below, list your participation in 4-H leadership positions (within your club, on local or state boards, etc.) List from most current year to earliest.

A large, empty rectangular box with a thin black border, intended for the user to list their 4-H leadership participations. The box is currently blank.

### **III. 4-H Awards and Accomplishments**

In the space below, list 4-H awards you have earned and 4-H accomplishments you have achieved. List from most current year to earliest.

A large, empty rectangular box with a thin black border, intended for the user to list their 4-H awards and accomplishments. The box is currently blank.

#### IV. FUTURE PLANS AND POTENTIAL FOR SUCCESS

In the space below, describe:

- a) why you are interested in pursuing a college education,
- b) which field of study you plan to major, and
- c) reasons for choosing this field of study.

Describe your plans for meeting your financial need. Include your plans for self-support and aid from your family. **DO NOT ADD PAGES.**

# APPROVAL OF THIS APPLICATION

I personally have prepared this Scholarship Application and certify that it accurately reflects my work.

Date \_\_\_\_\_, 2018      Signature of 4-H Member \_\_\_\_\_

I have reviewed this Scholarship Application and attest that the 4-H member has participated in the 4-H projects, activities, and leadership experiences indicated. This member has received the awards and honors listed in the application.

Date \_\_\_\_\_, 2018      Signature of 4-H Advisor/Volunteer \_\_\_\_\_

This individual has been a 4-H club member for the following year(s) \_\_\_\_\_

Date \_\_\_\_\_, 2018      Signature of 4-H Extension Educator \_\_\_\_\_