Alabama State Department of Education Attachment to Exhibit P-II

# FY 2023 BUDGET

**Marion County** 

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final

047

| NAME OF SCHOOL OR CO  | ST CENTER    | Marion County Board Of Education - 0001 |                        |
|---|--------------|---|------------------------|
|   | Grade Levels | p-12                                    |                        |
| I. FOUNDATION PROGRAM OPERAEARNED BY SCHOOL (STATE AND (To be completed by SDE) |              |   |                        |
| ADM (Prior year used for allocation p   | ırposes)     |   | 4.15                   |
| Earned Units  |              |   |                        |
| Teachers  |              |   | .22                    |
| Principals  |              |   | .00                    |
| Assitant Principals   |              |   | .00                    |
| Counselors  |              |   | .00                    |
| Librarians  |              |   | .00                    |
| Career Tech Director  |              |   | 2.75                   |
| Career Tech Counselors  |              |   | .00                    |
| * Additional Units  |              |   | .00                    |
| Total Units   |              |   | 2.97                   |
| Salaries  |              |   | \$205,242              |
| Fringe Benefits   |              |   | \$72,214               |
| Classroom Instructional Support   |              |   | <del></del>            |
| Teacher Materials and Supplies  | (\$900/unit  | )                                       | \$2,673                |
| Technology  | (\$500/unit  | )                                       | \$1,485                |
| Library Enhancement   | (\$157.72/1  | unit)                                   | 468                    |
| Professional Development  | (\$100/unit  | )                                       | \$297                  |
| Common Purchase   | (\$0/unit)   |   | <u>\$0</u>             |
| Textbooks   | (\$75/adm)   |   | \$311                  |
| <b>Total Foundation Program</b>   |              |   | \$282,690              |
| II. PROJECTED ENROLLMENT BY   | SCHOOL       |   | Alt 10.0 Total 3217.05 |
| (To be completed by LEA) III. PROJECTED EMPLOYEES BY S                          | SCHOOL/COST  | Γ CENTER                                |                        |
| (To be completed by LEA)  | 0 0 2, 0 0 0 |   |                        |
|   |              | NUMBER BY                               | TOTAL                  |

|                             | NUMBER BY    |                 |         |       |  |
|-----------------------------|--------------|-----------------|---------|-------|--|
|                             |              | Source of Funds |         |       |  |
| Туре                        | STATE EARNED | OTHER STATE     | FEDERAL | LOCAL |  |
| Teachers                    | 1.52         |                 | 1.48    | 1.0   |  |
| Librarians                  |              |                 |         |       |  |
| Counselors                  |              |                 |         |       |  |
| Administrators              | 4.85         |                 | 5.3     |       |  |
| Certified Support Personnel |              |                 |         |       |  |
| Non. Cert. Supp. Personnel  |              | 67.10           | 2.9     | 6.0   |  |
| Total                       | 6.37         | 67.10           | 9.68    | 7.0   |  |
|                             |              | 1               |         |       |  |

4.0 10.15 76.0 90.15

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Alabama State Department of Education Attachment to Exhibit P-II

# FY 2023 BUDGET

**Marion County** 

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final

047

| NAME OF SCHOOL OR COST   | CENTER       | Brilliant School - 0010 |             |
|--|--------------|-------------------------|-------------|
| Gı   | rade Levels  | p-12                    |             |
| I. FOUNDATION PROGRAM OPERAT<br>EARNED BY SCHOOL (STATE AND LO<br>(To be completed by SDE) |              |                         |             |
| ADM (Prior year used for allocation purp   | ooses)       |                         | 258.8       |
| Earned Units   |              |                         |             |
| Teachers   |              |                         | 15.05       |
| Principals   |              |                         | 1.00        |
| Assitant Principals  |              |                         | .50         |
| Counselors   |              |                         | 1.00        |
| Librarians   |              |                         | 1.00        |
| Career Tech Director   |              |                         | .00.        |
| Career Tech Counselors   |              |                         | .00         |
| * Additional Units   |              |                         |             |
| Total Units  |              |                         | 18.55       |
| Salaries   |              |                         | \$1,085,637 |
| Fringe Benefits  |              |                         | \$410,780   |
| Classroom Instructional Support  |              |                         |             |
| Teacher Materials and Supplies   | (\$900/unit  | )                       | \$16,695    |
| Technology   | (\$500/unit) | )                       | \$9,275     |
| Library Enhancement  | (\$157.72/u  | nit)                    | 2926        |
| Professional Development   | (\$100/unit  | )                       | \$1,855     |
| Common Purchase  | (\$0/unit)   |                         | \$0         |
| Textbooks  | (\$75/adm)   |                         | \$19,410    |
| <b>Total Foundation Program</b>  |              |                         | \$1,546,578 |
| II. PROJECTED ENROLLMENT BY SO   | CHOOL        |                         | 246.0       |
| (To be completed by LEA) III. PROJECTED EMPLOYEES BY SC (To be completed by LEA)           | HOOL/COST    | CENTER                  |             |

|                             | NUMBER BY    |                 |         |       |  |
|-----------------------------|--------------|-----------------|---------|-------|--|
|                             |              | Source of Funds |         |       |  |
| Туре                        | STATE EARNED | OTHER STATE     | FEDERAL | LOCAL |  |
| Teachers                    | 15.05        |                 | 4.65    | .5    |  |
| Librarians                  | 1.0          |                 |         |       |  |
| Counselors                  | 1.0          |                 |         |       |  |
| Administrators              | 1.5          |                 |         |       |  |
| Certified Support Personnel |              |                 |         |       |  |
| Non. Cert. Supp. Personnel  |              | 6.0             | 3.41    |       |  |
| Total                       | 18.55        | 6.0             | 8.06    | .5    |  |

20.2 1.0 1.0 1.5 9.41 33.11

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Alabama State Department of Education Attachment to Exhibit P-II

NAME OF SCHOOL OR COST CENTER

# FY 2023 BUDGET

Guin Elementary School - 0060

**Marion County** 

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final

047

| Grade Levels  | p-6         |
|---|-------------|
| I. FOUNDATION PROGRAM OPERATING RESOURCE EARNED BY SCHOOL (STATE AND LOCAL FUNDS (To be completed by SDE) |             |
| ADM (Prior year used for allocation purposes)   | 274.25      |
| Earned Units  |             |
| Teachers  | 17.01       |
| Principals  | 1.00        |
| Assitant Principals   | .00.        |
| Counselors  | .50         |
| Librarians  | 1.00        |
| Career Tech Director  | .00.        |
| Career Tech Counselors  | .00         |
| * Additional Units  |             |
| Total Units   | 19.51       |
| Salaries  | \$1,207,360 |
| Fringe Benefits   | \$446,408   |
| Classroom Instructional Support   |             |
| Teacher Materials and Supplies (\$900/unit)   | \$17,559    |
| Technology (\$500/unit)   | \$9,755     |
| Library Enhancement (\$157.72/uni   | t) 3077     |

**Total Foundation Program** 

Textbooks

Common Purchase

\$1,706,679

\$1,951

\$0 \$20,569

## II. PROJECTED ENROLLMENT BY SCHOOL

**Professional Development** 

(To be completed by LEA)

273.95

## III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY       |             |         |       |
|-----------------------------|-----------------|-------------|---------|-------|
|                             | Source of Funds |             |         |       |
| Туре                        | STATE EARNED    | OTHER STATE | FEDERAL | LOCAL |
| Teachers                    | 17.01           |             | 2.85    | .04   |
| Librarians                  | 1.0             |             |         |       |
| Counselors                  | 1.0             |             |         |       |
| Administrators              | 1.0             |             |         |       |
| Certified Support Personnel |                 |             |         |       |
| Non. Cert. Supp. Personnel  |                 | 3.0         | 5.48    |       |
| Total                       | 20.01           | 3.0         | 8.33    | .04   |
| Total                       |                 | 1 0.0       | 1 3.30  | 1 .01 |

(\$100/unit)

(\$0/unit)

(\$75/adm)

19.90 1.0 1.0 1.0 8.48 31.38

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Alabama State Department of Education Attachment to Exhibit P-II

# FY 2023 BUDGET

**Marion County** 

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final

047

| NAME OF SCHOOL OR COST   | CENTER      | Hackleburg Elementary School - 0065 |             |
|--|-------------|-------------------------------------|-------------|
| Gı   | rade Levels | p-6                                 |             |
| I. FOUNDATION PROGRAM OPERAT<br>EARNED BY SCHOOL (STATE AND LO<br>(To be completed by SDE) |             |                                     |             |
| ADM (Prior year used for allocation purp   | oses)       |                                     | 242.75      |
| Earned Units   |             |                                     |             |
| Teachers   |             |                                     | 15.02       |
| Principals   |             |                                     | 1.00        |
| Assitant Principals  |             |                                     | .00.        |
| Counselors   |             |                                     | .50         |
| Librarians   |             |                                     | .50         |
| Career Tech Director   |             |                                     | .00         |
| Career Tech Counselors   |             |                                     | .00         |
| * Additional Units   |             |                                     | .00         |
| Total Units  |             |                                     | 17.02       |
| Salaries   |             |                                     | \$1,002,962 |
| Fringe Benefits  |             |                                     | \$377,429   |
| Classroom Instructional Support  |             |                                     |             |
| Teacher Materials and Supplies   | (\$900/unit | )                                   | \$15,318    |
| Technology   | (\$500/unit |                                     | \$8,510     |
| Library Enhancement  | (\$157.72/1 | unit)                               | 2684        |
| Professional Development   | (\$100/unit | <del>(</del> )                      | \$1,702     |
| Common Purchase  | (\$0/unit)  |                                     | \$0         |
| Textbooks  | (\$75/adm)  |                                     | \$18,206    |
| <b>Total Foundation Program</b>  |             |                                     | \$1,426,811 |
| II. PROJECTED ENROLLMENT BY SO   | CHOOL       |                                     | 260.5       |
| (To be completed by LEA) III. PROJECTED EMPLOYEES BY SC (To be completed by LEA)           | HOOL/COS    | Γ CENTER                            | _           |

|                             | NUMBER BY    |                 |         |       |  |  |
|-----------------------------|--------------|-----------------|---------|-------|--|--|
|                             |              | Source of Funds |         |       |  |  |
| Туре                        | STATE EARNED | OTHER STATE     | FEDERAL | LOCAL |  |  |
| Teachers                    | 15.02        |                 | 4.0     | .68   |  |  |
| Librarians                  | 0.5          |                 |         |       |  |  |
| Counselors                  | 0.5          |                 | 0.5     |       |  |  |
| Administrators              | 1.0          |                 |         |       |  |  |
| Certified Support Personnel |              |                 |         |       |  |  |
| Non. Cert. Supp. Personnel  |              | 3.5             |         |       |  |  |
| Total                       | 17.02        | 3.5             | 4.5     | .68   |  |  |

19.7 .5 1.0 1.0 3.5 25.7

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Alabama State Department of Education Attachment to Exhibit P-II

#### FY 2023 BUDGET

Marion County

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final 047

NAME OF SCHOOL OR COST CENTER
Grade Levels

Grade Levels

7-12

# I. FOUNDATION PROGRAM OPERATING RESOURCES EARNED BY SCHOOL (STATE AND LOCAL FUNDS) (To be completed by SDE)

#### ADM (Prior year used for allocation purposes)

215.55

11,61 1.00 .00 .50 .50 .00

| <b>Earned</b> | U | <u>nits</u> |  |
|---------------|---|-------------|--|
|               |   |             |  |

| Teachers               |  |
|------------------------|--|
| Principals             |  |
| Assitant Principals    |  |
| Counselors             |  |
| Librarians             |  |
| Career Tech Director   |  |
| Career Tech Counselors |  |

#### \* Additional Units

.00

# Total Units Salaries

\$743,626

13.61

#### Fringe Benefits

\$289,252

#### **Classroom Instructional Support**

| Teacher Materials and Supplies | (\$900/unit)    | \$12,249          |
|--------------------------------|-----------------|-------------------|
| Technology                     | (\$500/unit)    | \$6,805           |
| Library Enhancement            | (\$157.72/unit) | 2147              |
| Professional Development       | (\$100/unit)    | \$1,361           |
| Common Purchase                | (\$0/unit)      | \$0               |
| Textbooks                      | (\$75/adm)      | \$16 <b>,</b> 166 |

#### **Total Foundation Program**

\$1,071,606

#### II. PROJECTED ENROLLMENT BY SCHOOL

221.15

#### (To be completed by LEA)

# III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY Source of Funds |             |         |       |  |
|-----------------------------|---------------------------|-------------|---------|-------|--|
|                             |                           |             |         |       |  |
| Туре                        | STATE EARNED              | OTHER STATE | FEDERAL | LOCAL |  |
| Teachers                    | 11.61                     |             | 2.0     | .52   |  |
| Librarians                  | 0.5                       |             |         |       |  |
| Counselors                  | .5                        |             | .5      |       |  |
| Administrators              | 1.0                       |             |         |       |  |
| Certified Support Personnel |                           |             |         |       |  |
| Non. Cert. Supp. Personnel  |                           | 3.5         | 4.5     |       |  |
| Total                       | 13.61                     | 3.5         | 7.0     | .52   |  |

TOTAL EMPLOYEES

| 14.13 |
|-------|
| .5    |
| 1.0   |
| 1.0   |
|       |
| 8.0   |
| 24 63 |

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Alabama State Department of Education Attachment to Exhibit P-II

NAME OF SCHOOL OR COST CENTER

#### FY 2023 BUDGET

Hamilton Elementary School - 0075

**Marion County** 

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final 047

p-4 Grade Levels I. FOUNDATION PROGRAM OPERATING RESOURCES EARNED BY SCHOOL (STATE AND LOCAL FUNDS) (To be completed by SDE) ADM (Prior year used for allocation purposes) 608.9 **Earned Units Teachers** 40.59 **Principals** 1.00 .50 **Assitant Principals** 1.00 Counselors 1.00 Librarians .00 Career Tech Director .00 Career Tech Counselors \* Additional Units .00 **Total Units** 44.09 \$2,584,080 Salaries Fringe Benefits \$978,328 **Classroom Instructional Support** Teacher Materials and Supplies (\$900/unit) \$39,681 \$22,045 Technology (\$500/unit) 6954 Library Enhancement (\$157.72/unit) \$4,409 **Professional Development** (\$100/unit) Common Purchase (\$0/unit) \$0 **Textbooks** (\$75/adm) \$45,668 \$3,681,165 **Total Foundation Program** II. PROJECTED ENROLLMENT BY SCHOOL 606.35 (To be completed by LEA) III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER (To be completed by LEA) TOTAL **EMPLOYEES** 

|                             | NUMBER BY    |                 |         |       |
|-----------------------------|--------------|-----------------|---------|-------|
|                             |              | Source of Funds |         |       |
| Туре                        | STATE EARNED | OTHER STATE     | FEDERAL | LOCAL |
| Teachers                    | 40.59        |                 | 7.0     | .22   |
| Librarians                  | 1.0          |                 |         |       |
| Counselors                  | 1.0          |                 |         |       |
| Administrators              | 2.0          |                 |         |       |
| Certified Support Personnel |              |                 |         |       |
| Non. Cert. Supp. Personnel  |              | 7.0             | 5.54    |       |
| Total                       | 44.59        | 7.0             | 12.54   | .22   |

47.81 1.0 1.0 2.0 12.54 64.35

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Alabama State Department of Education Attachment to Exhibit P-II

NAME OF SCHOOL OR COST CENTER

#### FY 2023 BUDGET

Hamilton Middle School - 0080

Marion County

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final 047

| Grade Level   | s <u>5-8</u>  |
|---|---------------|
| I. FOUNDATION PROGRAM OPERATING RESC<br>EARNED BY SCHOOL (STATE AND LOCAL FUI<br>(To be completed by SDE) |               |
| ADM (Prior year used for allocation purposes)   | 465.15        |
| Earned Units  |               |
| Teachers  | 23.20         |
| Principals  | 1.00          |
| Assitant Principals   | .50           |
| Counselors  | 1.00          |
| Librarians  | 1.00          |
| Career Tech Director  | .00.          |
| Career Tech Counselors  | .00.          |
| * Additional Units  | .00           |
| Total Units   | 26.70         |
| Salaries  | \$1,680,862   |
| Fringe Benefits   | \$614,612     |
| Classroom Instructional Support   |               |
| Teacher Materials and Supplies (\$900/u   | iit) \$24,030 |
| Technology (\$500/u   | sit) \$13,350 |
| Library Enhancement (\$157.7)   | t/unit) 4211  |

Textbooks

Total Foundation Program

\$2,374,621 450.75

TOTAL

\$2,670

\$0 \$34,886

II. PROJECTED ENROLLMENT BY SCHOOL

**Professional Development** 

Common Purchase

(To be completed by LEA)

## III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY    |                 |         |       |
|-----------------------------|--------------|-----------------|---------|-------|
|                             |              | Source of Funds |         |       |
| Туре                        | STATE EARNED | OTHER STATE     | FEDERAL | LOCAL |
| Teachers                    | 23.20        |                 | 4.87    | .17   |
| Librarians                  | 1.0          |                 |         |       |
| Counselors                  | 1.0          |                 |         |       |
| Administrators              | 2.0          |                 |         |       |
| Certified Support Personnel |              |                 |         |       |
| Non. Cert. Supp. Personnel  |              | 2.5             |         |       |
| Total                       | 27.2         | 2.5             | 4.87    | .17   |
|                             |              | 1               | 1       | 1     |

(\$100/unit)

(\$0/unit)

(\$75/adm)

28.24 1.0 1.0 2.0 2.5 34.74

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Alabama State Department of Education Attachment to Exhibit P-II

#### FY 2023 BUDGET

**Marion County** 

As required by Section 16-13-140, Code of Alabama 1975 FY 2023 State Totals - Final

9-12

047

NAME OF SCHOOL OR COST CENTER

Hamilton High School - 0090

Grade Levels

#### I. FOUNDATION PROGRAM OPERATING RESOURCES EARNED BY SCHOOL (STATE AND LOCAL FUNDS) (To be completed by SDE)

#### ADM (Prior year used for allocation purposes)

487

30.64

\$695,688

#### **Earned Units**

| Teachers             | 27.14 |
|----------------------|-------|
| Principals           | 1.00  |
| Assitant Principals  | .50   |
| Counselors           | 1.00  |
| Librarians           | 1.00  |
| Career Tech Director | .00.  |

Career Tech Counselors

\* Additional Units

.00 .00

#### **Total Units**

\$1,879,592 Salaries Fringe Benefits

#### **Classroom Instructional Support**

| Teacher Materials and Supplies | (\$900/unit)    | \$27,576 |
|--------------------------------|-----------------|----------|
| Technology                     | (\$500/unit)    | \$15,320 |
| Library Enhancement            | (\$157.72/unit) | 4833     |
| Professional Development       | (\$100/unit)    | \$3,064  |
| Common Purchase                | (\$0/unit)      | \$0      |
| Textbooks                      | (\$75/adm)      | \$36,525 |
|                                |                 |          |

**Total Foundation Program** 

\$2,662,598 457.0

II. PROJECTED ENROLLMENT BY SCHOOL

(To be completed by LEA)

#### III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY       |             |         |       |
|-----------------------------|-----------------|-------------|---------|-------|
|                             | Source of Funds |             |         |       |
| Туре                        | STATE EARNED    | OTHER STATE | FEDERAL | LOCAL |
| Teachers                    | 27.14           |             | 4.13    | .61   |
| Librarians                  | 1.0             |             |         |       |
| Counselors                  | 1.0             |             |         |       |
| Administrators              | 2.0             |             |         |       |
| Certified Support Personnel |                 |             |         |       |
| Non. Cert. Supp. Personnel  |                 | 6.0         | 7.58    |       |
| Total                       | 31.14           | 6.0         | 11.71   | .61   |

**TOTAL** 

| EMPLOYEES |
|-----------|
| 31.88     |
| 1.0       |
| 1.0       |
| 2.0       |
|           |
| 13.58     |
| 49.46     |

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Alabama State Department of Education Attachment to Exhibit P-II

#### FY 2023 BUDGET

**Marion County** 

As required by Section 16-13-140, Code of Alabama 1975 FY 2023 State Totals - Final

047

236.15

Marion County High School - 0100 NAME OF SCHOOL OR COST CENTER 7-12 Grade Levels

# I. FOUNDATION PROGRAM OPERATING RESOURCES

| EARNED BY SCHOOL (STATE AND LOCAL FUNDS)      |  |
|---|--|
| (To be completed by SDE)                      |  |
| ADM (Prior year used for allocation purposes) |  |

| Earned | Units |  |
|--------|-------|--|

| Teachers   | 12./8 |
|--|-------|
| Principals   | 1.00  |
| Assitant Principals  | .00.  |
| Counselors   | .50   |
| Librarians   | .50   |
| Career Tech Director   | .00.  |
| Career Tech Counselors   | .00.  |
| the Auditor Committee of the Committee o |       |

#### \* Additional Units .00 **Total Units** 14.78

| Salaries        | \$865,072 |
|-----------------|-----------|
| Fringe Benefits | \$326,496 |

#### **Classroom Instructional Support**

| Foundation Program             |                 | \$1,233,780 |
|--------------------------------|-----------------|-------------|
| Textbooks                      | (\$75/adm)      | \$17,711    |
| Common Purchase                | (\$0/unit)      | \$0         |
| Professional Development       | (\$100/unit)    | \$1,478     |
| Library Enhancement            | (\$157.72/unit) | 2331        |
| Technology                     | (\$500/unit)    | \$7,390     |
| Teacher Materials and Supplies | (\$900/unit)    | \$13,302    |

#### **Total Foundation Program** II. PROJECTED ENROLLMENT BY SCHOOL

(To be completed by LEA)

## III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY       |             |         |       |
|-----------------------------|-----------------|-------------|---------|-------|
|                             | Source of Funds |             |         |       |
| Туре                        | STATE EARNED    | OTHER STATE | FEDERAL | LOCAL |
| Teachers                    | 12.78           |             | .85     |       |
| Librarians                  | .5              |             |         |       |
| Counselors                  | .5              |             | .5      |       |
| Administrators              | 1.0             |             |         |       |
| Certified Support Personnel |                 |             |         |       |
| Non. Cert. Supp. Personnel  |                 | 3.0         | 1.0     |       |
| Total                       | 14.78           | 3.0         | 2.35    |       |
| Non. Cert. Supp. Personnel  | 14.78           |             |         |       |

TOTAL **EMPLOYEES** 

250.05

| EMILOTEES |
|-----------|
| 13.63     |
| .5        |
| 1.0       |
| 1.0       |
|           |
| 4.0       |
| 20.13     |

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Alabama State Department of Education Attachment to Exhibit P-II

NAME OF SCHOOL OR COST CENTER

#### FY 2023 BUDGET

Phillips Elementary School - 0105

**Marion County** 

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final 047

p-6 **Grade Levels** I. FOUNDATION PROGRAM OPERATING RESOURCES EARNED BY SCHOOL (STATE AND LOCAL FUNDS) (To be completed by SDE) ADM (Prior year used for allocation purposes) 244.35 **Earned Units Teachers** 15.09 **Principals** 1.00 .00 **Assitant Principals** .50 Counselors .50 Librarians .00 Career Tech Director .00 Career Tech Counselors \* Additional Units .00 **Total Units** 17.09 \$920,472 Salaries Fringe Benefits \$360,860 **Classroom Instructional Support** Teacher Materials and Supplies (\$900/unit) \$15,381 \$8,545 Technology (\$500/unit) 2695 Library Enhancement (\$157.72/unit) \$1,709 **Professional Development** (\$100/unit)

Total Foundation Program

Common Purchase

\$1,327,988 236.8

TOTAL

\$0 \$18,326

II. PROJECTED ENROLLMENT BY SCHOOL

(To be completed by LEA)

**Textbooks** 

#### III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY       |             |         |       |
|-----------------------------|-----------------|-------------|---------|-------|
|                             | Source of Funds |             |         |       |
| Туре                        | STATE EARNED    | OTHER STATE | FEDERAL | LOCAL |
| Teachers                    | 15.09           |             | 5.6     | .01   |
| Librarians                  | .5              |             |         |       |
| Counselors                  | .5              |             | .5      |       |
| Administrators              | 1.0             |             |         |       |
| Certified Support Personnel |                 |             |         |       |
| Non. Cert. Supp. Personnel  |                 | 3.5         |         |       |
| Total                       | 17.09           | 3.5         | 6.1     | .01   |
| Total                       | 17.09           | 3.5         | 0.1     | .01   |

(\$0/unit)

(\$75/adm)

20.7 .5 1.0 1.0 3.5 26.7

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Alabama State Department of Education Attachment to Exhibit P-II

#### FY 2023 BUDGET

Marion County

As required by Section 16-13-140,Code of Alabama 1975 FY 2023 State Totals - Final 047

NAME OF SCHOOL OR COST CENTER Phillips High School - 0110

Grade Levels 7-12

# I. FOUNDATION PROGRAM OPERATING RESOURCES EARNED BY SCHOOL (STATE AND LOCAL FUNDS) (To be completed by SDE)

#### ADM (Prior year used for allocation purposes)

215.55

#### **Earned Units**

| Teachers               | 11,69 |
|------------------------|-------|
| Principals             | 1.00  |
| Assitant Principals    | .00   |
| Counselors             | .50   |
| Librarians             | .50   |
| Career Tech Director   | .00   |
| Career Tech Counselors | .00   |
|                        | •     |

# Total Units

|          | 13.69     |
|----------|-----------|
| <u> </u> | \$892,273 |

# Fringe Benefits

Salaries

\$321,899

#### Classroom Instructional Support

\* Additional Units

| Teacher Materials and Supplies | (\$900/unit)    | \$12,321   |
|--------------------------------|-----------------|------------|
| Technology                     | (\$500/unit)    | \$6,845    |
| Library Enhancement            | (\$157.72/unit) | 2159       |
| Professional Development       | (\$100/unit)    | \$1,369    |
| Common Purchase                | (\$0/unit)      | \$0        |
| Textbooks                      | (\$75/adm)      | \$16,166   |
| 3 1 4 D                        |                 | 01 252 022 |

#### **Total Foundation Program**

\$1,253,032

## II. PROJECTED ENROLLMENT BY SCHOOL

204.4

# (To be completed by LEA) III. PROJECTED EMPLOYEES BY SCHOOL/COST CENTER

(To be completed by LEA)

|                             | NUMBER BY       |             |         |       |
|-----------------------------|-----------------|-------------|---------|-------|
|                             | Source of Funds |             |         |       |
| Туре                        | STATE EARNED    | OTHER STATE | FEDERAL | LOCAL |
| Teachers                    | 11.69           |             | 2.0     | .31   |
| Librarians                  | .5              |             |         |       |
| Counselors                  | .5              |             | .5      |       |
| Administrators              | 1.0             |             |         |       |
| Certified Support Personnel |                 |             |         |       |
| Non. Cert. Supp. Personnel  |                 | 3.5         | 4.49    |       |
| Total                       | 13.69           | 3.5         | 6.99    | .31   |

TOTAL EMPLOYEES

| EMIPLOTEES |  |  |
|------------|--|--|
| 14.00      |  |  |
| .5         |  |  |
| 1.0        |  |  |
| 1.0        |  |  |
|            |  |  |
| 7.99       |  |  |
| 24.49      |  |  |

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