

**West Greene School District  
1352 Hargus Creek Road  
Waynesburg, PA 15370**

The West Greene School District Board of Education held their annual **reorganization meeting** on **Thursday, December 8, 2022**, at the District Office Board Room, 1352 Hargus Creek Road, Suite D102, Waynesburg, PA at 6:00 PM.

**CALL TO ORDER**

The meeting was called to order by Ryan Crouse.

**ROLL CALL**

Jan Berdine – P (holdover)

Ryan Crouse – P (holdover)

Dave Durbin – P (holdover)

Daniele Frye – P (holdover)

Marie Gillispie – P (holdover)

Michael Hildreth – P (holdover) Karen Reed – P (holdover) Chad Scott –

A (holdover)

Vacant Seat

**APPOINTMENT OF TEMPORARY PRESIDENT BY HOLDOVER MEMBERS**

- **MOTION** by Frye, **SECOND** by Hildreth, to nominate Dave Durbin as “temporary president” until the election of a permanent President and with no other nominations brought to the floor, to also approve Dave Durbin as the “temporary president.”  
**VOTE: ALL AYES** **MOTION CARRIED.**

**DISTRIBUTION OF LIST OF BOARD MEMBERSHIP FOR 2023**

Dave Durbin announced the Board membership list for 2023, as listed on the agenda:

Jan Berdine  
Ryan Crouse  
Dave Durbin  
Daniele Frye  
Marie Gillispie  
Michael Hildreth  
Karen Reed  
Chad Scott  
(One vacant Region 2 seat)

**NOMINATION AND ELECTION OF OFFICERS**

**PRESIDENT**

- **Nomination** by Frye, **Second** by Reed, for Dave Durbin as President, and with no other nominations brought to the floor, to also approve **DAVE DURBIN** as SCHOOL BOARD PRESIDENT.

**VOTE: ALL AYES**  
**CARRIED.**

**MOTION**

**VICE PRESIDENT**

- **Nomination** by Gillispie, **Second** by Hildreth, for Ryan Crouse as Vice President, and with no other nominations brought to the floor, to also approve **RYAN CROUSE** as SCHOOL BOARD VICE PRESIDENT.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**GREENE COUNTY CAREER AND TECHNOLOGY CENTER REPRESENTATIVE**

- **Nomination** by Berdine, **Second** by Gillispie, for Dave Durbin as the CTC Representative, and with no other nominations brought to the floor, to also approve **DAVE DURBIN** as the CTC REPRESENTATIVE.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**GREENE COUNTY CAREER AND TECHNOLOGY CENTER ALTERNATE**

- **Nomination** by Frye, **Second** by Gillispie, for Karen Reed as the CTC Alternate as the CTC Alternate, and with no other nominations brought to the floor, to also approve **KAREN REED** as the CTC ALTERNATE.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**SECRETARY**

- **MOTION** by Berdine, **SECOND** by Gillispie, to accept the resignation of Michael Hildreth as School Board Secretary, effective immediately.

**VOTE: ALL AYES**

**MOTION CARRIED.**

- **MOTION** by Hildreth, **SECOND** by Gillispie, to nominate and appoint **KAREN REED** as SCHOOL BOARD SECRETARY to fulfill the remainder of the four (4) year term which ends June 30, 2025.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**PSBA LIAISON**

- **Nomination by Frye, Second by Hildreth**, for Marie Gillispie as the PSBA Liaison, and with no other nominations brought to the floor, to also approve **MARIE GILLISPIE** as the PSBA LIAISON.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**NEWSPAPER OF GENERAL CIRCULATION**

- **MOTION by Crouse, SECOND by Berdine**, to approve the Observer-Reporter as the newspaper of general circulation for all Board required advertisements.

**VOTE: 6 YEA; 1 NAY (Hildreth); 0 ABSTAIN; 1 ABSENT (Scott); 1 VACANT**

**MOTION CARRIED.**

**2023 BOARD MEETING SCHEDULE**

- **MOTION by Crouse, SECOND by Berdine**, that the 2023 regular monthly Board meetings be held on the **fourth** Thursday of each month at 7:00 PM with the pre-board meeting at 6:00 PM. Meetings will be held in the District Office Board Room. Exceptions to the Schedule are: The meeting for **May** will be the 18th to allow 30 days for budget approval; **November** will be the 16th due to the Thanksgiving holiday; and **December** will be the 7th with the regular Board meeting to immediately follow the reorganization meeting which begins at 6:00 PM. Alternate location for all meetings, in order to meet capacity, will be the Junior-Senior High School Cafeteria.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**2023 COMMITTEE MEETING SCHEDULE**

- **MOTION by Crouse, SECOND by Hildreth**, that the 2023 committee meetings be held the second Thursday of each month at 6:00 PM in the District Office Board Room, with no committee meeting in the month of December. At these meetings, the board may or may not be required to take official action. Alternate location for all meetings, in order to meet capacity, will be the Junior-Senior High School Cafeteria.

**VOTE: ALL AYES**

**MOTION CARRIED.**

**ADJOURNMENT**

- **MOTION by Hildreth, SECOND by Frye**, to adjourn the meeting at 6:13 PM and enter into the regular board meeting.

**VOTE: ALL AYES**

**MOTION CARRIED.**

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Board President, Dave Durbin

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Board Secretary, Karen Reed