### **Georgetown Exempted Village Schools**

Georgetown, Ohio 45121

#### REGULAR BOARD OF EDUCATION MEETING

Date: February 15, 2023

Time: 6:00 P.M.

Place: Jr./Sr. High School Student Center, 987 Mt. Orab Pike, Georgetown, Ohio 45121

#### **AGENDA**

#### I. Board of Education Section

- A. Roll Call and Pledge of Allegiance
- **B.** Communications
- C. Approve Agenda
- D. Approval of Minutes
- E. Reports
  - 1. Superintendent Update
  - 2. OSBA Legislative Liaison
  - 3. Southern Hills JVS Liaison
  - 4. School Updates
  - 5. Staff & Student Services Update
  - 6. Facilities Update
  - 7. Technology Update
  - 8. Transportation/Food Service Update

### F. Public Participation

#### II. Treasurer's Section

- A. Monthly Financial Report
- **B.** Donation

### III. Superintendent's Section

- A. Pre-Kindergarten Program Enrollment Application 2023-2024
- B. Open Enrollment (2023-2024)
- C. Ohio High School Athletic Association Membership Renewal 2023-2024
- D. After-School Program Leaders Spring 2023
- E. After-School Program Supervisors Spring 2023
- F. Weight Room Bid Authorization
- **G. Executive Session**
- H. Human Resources

#### IV. Adjournment

#### GEORGETOWN SCHOOLS BOARD OF EDUCATION

February 15, 2023 6:00 P.M. – REGULAR BOARD MEETING Jr./Sr. High School Student Center 987 Mt. Orab Pike, Georgetown, OH 45121

#### MISSION STATEMENT

The Mission of the Georgetown Exempted Village School District and the school community is to ensure that all students are engaged in successful learning as a result of collaboration with parents and community, high academic standards, a safe learning climate, and effective use of fiscal resources.

#### **PARAMETERS**

- ★ We will make all decisions in the student's best interest.
- ★ We will treat each person with dignity and respect and ensure a safe environment for each individual.
  - ★ We will practice individual and organizational responsibility and accountability.
    - ★ We will operate in an environment of open communication.

### I. Board of Education Section

### A. Roll Call and Pledge of Allegiance

| The Georgetown Exempted Village School District Board of Education met for its      |
|---|
| Regular Board meeting on February 15, 2023, at 6:00 P.M. at the Jr./Sr. High School |
| Student Center, 987 Mt. Orab Pike, Georgetown, Ohio 45121 with the following        |
| members present: Dr. Andy Ache, Mr. Greg Barlow, Mr. Jon Linkous,                   |
| Mr. Ralph Sininger, and Dr. Raymond Virost Also present were                        |
| Superintendent Brad Winterod, Treasurer Eric Toole, and                             |
|   |
|   |

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

#### B. Approve Agenda

|    | Approve th   | e agenda as presented.    |               |  |
|----|--------------|---------------------------|---------------|--|
|    | Motion:      |                           | Second:       |  |
|    | <b>VOTE:</b> | Dr. Ache                  | Mr. Sininger  |  |
|    |              | Mr. Barlow                | Dr. Virost    |  |
|    |              | Mr. Linkous               |               |  |
| C. | Approval     | of Minutes                |               |  |
|    | Organizatio  | onal/Regular Meeting - Ja | nuary 4, 2023 |  |
|    | Motion:      |                           | Second:       |  |
|    | <b>VOTE:</b> | Dr. Ache                  | Mr. Sininger  |  |
|    |              | Mr. Barlow                | Dr. Virost    |  |
|    |              | Mr. Linkous               |               |  |

#### **D.** Communications

### E. Reports

- 1. Superintendent Update
  - a) January Gtown Elite recipients will be recognized.
- 2. OSBA Legislative Liaison
- 3. Southern Hills JVS Liaison
- 4. School Updates
- 5. Staff & Student Services Update
- 6. Facilities Update
- 7. Technology Update
- 8. Food Service/Transportation Update

### F. Public Participation

1. Reemployment of Retiree

In accordance with Ohio Revised Code 3307.353 and 3309.45, the Board notified the public of a meeting to consider public input regarding the reemployment of Tanja Haughaboo-Griffith to the same position from which she will be retiring as of May 25, 2023. At this time, input will be taken from any interested parties.

## II. <u>Treasurer's Section</u>

III.

# A. Monthly Financial Report

December 31, 2022

Based upon the recommendation of the Treasurer, approve the monthly financial reports, as presented, for the following months ending:

|    | January 3    | 1, 2023   |   |
|----|--------------|---|---|
|    | Motion: _    |   | Second:   |
|    | <b>VOTE:</b> | Dr. Ache  | Mr. Sininger  |
|    |              | Mr. Barlow  | Dr. Virost  |
|    |              | Mr. Linkous   |   |
| B. | Donation     | 1   |   |
|    | -            |   | the Treasurer, accept the donation from Donald e Gary Bohl Memorial Scholarship Fund. |
|    | Motion: _    |   | Second:   |
|    |              | Dr. Ache  | Mr. Sininger  |
|    |              | Mr. Barlow  | Dr. Virost  |
|    |              | Mr. Linkous   |   |
| _  | _            | ndent's Section                                       | rollment Application - 2023-2024  |
|    | Based upo    | n the recommendation of                               | the Superintendent, approve the 2023-2024 ent application, as presented.              |
|    | Motion: _    |   | Second:   |
|    | <b>VOTE:</b> | Dr. Ache  | Mr. Sininger  |
|    |              | Mr. Barlow  | Dr. Virost  |
|    |              | Mr. Linkous   |   |
| В. | Open En      | rollment - 2023-2024                                  |   |
|    |              | n the recommendation of<br>2024 school year, as prese | the Superintendent, approve Open Enrollment for ented.                                |
|    | Motion: _    |   | Second:   |
|    | <b>VOTE:</b> | Dr. Ache  | Mr. Sininger  |
|    |              | Mr. Barlow  | Dr. Virost  |
|    |              | Mr. Linkous   |   |
|    |              |   |   |

## C. Ohio High School Athletic Association Membership Renewal - 2023-2024

|    | -  |  |   | aperintendent, approve membership renewal on for the 2023-2024 school year.   |
|----|--|--|---|---|
|    | Motion:  |  |   | Second:   |
|    | VOTE:  | Dr. Ache   |   | Mr. Sininger  |
|    |  | Mr. Barlow   |   | Dr. Virost  |
|    |  | Mr. Linkous  | <b>S</b>  |   |
| D. | After-Sch  | ool Program  | Leaders - Spri  | ing 2023  |
|    | After-School<br>second sem<br>the program<br>Investigation<br>proof of cur | ol Program Lead<br>ester of the 202<br>n, completion o<br>on (BCII) and Fo | lers at the Elem<br>22-2023 school<br>f successful Ohi<br>ederal Bureau o<br>vity Permit (if re | sperintendent, approve \$200 stipends for the entary and Jr./Sr. High schools during the year, contingent upon student enrollment in o Bureau of Criminal Identification and f Investigation (FBI) background checks, equired), and completion of all other |
|    |  | man<br>son   | •   | Susan Noll  |
|    | Motion:  |  |   | Second:   |
|    | VOTE:  | Dr. Ache   |   | Mr. Sininger  |

Mr. Barlow \_\_\_\_ Dr. Virost \_\_\_\_

Mr. Linkous \_\_\_\_

Jerry Underwood

### E. After-School Program Supervisors - Spring 2023

Based upon the recommendation of the Superintendent, approve \$150 stipends for the After-School Program Supervisors at the Elementary and Jr./Sr. High schools during the second semester of the 2022-2023 school year, contingent upon student enrollment in the program, completion of successful Ohio Bureau of Criminal Identification and Investigation (BCII) and Federal Bureau of Investigation (FBI) background checks, proof of current Pupil Activity Permit (if required), and completion of all other employment requirements, as follows:

Nina White

|    | Maria Wo     | lfe  | Bethany Fitzpatrick  |
|----|--------------|--|--|
|    | Motion: _    |  | Second:  |
|    | <b>VOTE:</b> | Dr. Ache   | Mr. Sininger   |
|    |              | Mr. Barlow                                       | Dr. Virost   |
|    |              | Mr. Linkous                                      | -  |
| F. | Weight F     | Room Bid Authoriza                               | ation  |
|    | _            |  | n of the Superintendent, authorize the Superintendent<br>ght Room Project, per the attached specifications.  |
|    | Motion: _    |  | Second:  |
|    | <b>VOTE:</b> | Dr. Ache   | Mr. Sininger   |
|    |              | Mr. Barlow                                       | Dr. Virost   |
|    |              | Mr. Linkous                                      | -  |
| G. | Executiv     | e Session  |  |
|    | considerin   | ng the appointment, en<br>tion of an employee, a | enter into executive session for the purpose of inployment, dismissal, discipline, promotion, or ind all other matters required to be kept confidential by |
|    |              |  |  |
|    | Motion: _    |  | Second:  |
|    |              | Dr. Ache   | Second: <b>Mr. Sininger</b>  |
|    |              |  | Mr. Sininger   |

## H. Human Resources

- 1. Employment Substitute Personnel
- 2. Employment Non-Certified Limited Supplemental Contract

|           | · · · · · · · · · · · · · · · · · · · | Second:                 |
|-----------|---------------------------------------|-------------------------|
| VOTE:     | Dr. Ache                              | Mr. Sininger            |
|           | Mr. Barlow                            | Dr. Virost              |
|           | Mr. Linkous                           |                         |
| •         |                                       |                         |
| Motion: _ |                                       | Second:                 |
|           | Dr. Ache                              | Second:<br>Mr. Sininger |
|           |                                       |                         |