

**TOWN OF HEBRON  
HES DRINKING WATER REMEDIATION BUILDING COMMITTEE  
SPECIAL ORGANIZATIONAL MEETING  
HEBRON ELEMENTARY SCHOOL: LIBRARY / MEDIA CENTER**

Friday, November 9, 2018

4:00 PM

**AGENDA**

---

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

This section of the agenda is reserved for persons in attendance who wish to briefly address the Board of Selectmen. The Board requests that comments be limited to three minutes or less. Persons wishing to address the Board regarding agenda items should request clarification from the Chair as to whether or not they should speak during the public comment portion of the meeting or at the time the agenda item is considered

**4. READING OF THE RESOLUTION / CHARGE OF THE COMMITTEE**

**5. APPOINTMENT OF CHAIRMAN**

**6. APPOINTMENT OF PROJECT SPECIFIC COMMITTEE MEMBERS**

**7. ORGANIZATIONAL AND ADMINISTRATIVE ITEMS**

a. Contact information

b. Meeting schedule

**8. SUMMARY OF PROJECT BY SUPERINTENDENT VAN TASEL**

**9. DISCUSSION OF NEXT STEPS AND INITIAL TIMELINE**

**10. OTHER PERTINENT ITEMS**

**11. ADJOURNMENT**