

REGULAR MEETING OF THE KICKAPOO AREA SCHOOL DISTRICT
BOARD OF EDUCATION

Revised AGENDA

Wednesday, June 14, 2023 at 7:00 P.M.

The meeting will be held in the Library of the Kickapoo Area School District

EXPENSE REVIEW COMMITTEE: 6:30 P.M. (E. Wallace, McCormick, Schroeder)

Any member of the public who wishes to speak either in person or remotely under Audience to Visitors should register with the District Office at 608-627-0102 no later than 12:00 Noon on Wednesday, June 14, 2023; a Zoom link will be sent to the email address provided.

Public access will be available to view the meeting live by visiting www.kickapoo.k12.wi.us 30 minutes prior to the scheduled start of the meeting for the YouTube live feed link

1. Roll Call
2. Affirmation of the Proof of Publication of the Agenda
3. Approve Agenda
4. Audience to Visitors/Board Members
5. Expense Vouchers/Receipts
6. Consent Agenda
 - a. Minutes from May 10, 2023 Regular Board Meeting
 - b. Minutes from May 30, 2023 Board Policy Committee Meeting
 - c. Minutes from May 30, 2023 Negotiations/Handbook Committee Meeting
 - d. Employee Handbook Revision ~ Breach of Contract
 - e. Letter of Resignation - Abbey Weggel
 - f. Permission to Seek Bids for Snow Plowing/Sanding/Snow Removal, Bread, Milk and Meat
 - g. Donations to School
 - h. 2023-24 Athletic Trainer Agreement with Vernon Memorial Healthcare
 - i. Letter of Resignation ~ Jessica Zelhofer
 - j. 2023 Summer Softball and Baseball Coaches
 - k.. 2023-24 WIAA Membership
 - l. Neola Board Policy Revisions
7. Action Agenda
 - a. 1st Reading ~ Neola Policy 8510 - Wellness
 - b. 1st Reading ~ Neola Policy 8802 - Patriotic Activities and Observances
 - c. Reset and Contribution Towards Employee Health Insurance Deductible Due to Change of Plan Year
 - d. 2023-24 Employee Handbook Changes - Support Staff and Bus Driver Salary Schedules
 - e. 2023-24 Property and Liability Insurance
 - f. Record Retention Schedule
 - g. Purchase of 12"x24" Direct Jet UV LED Flatbed Printer
8. Informational Agenda
 - a. Discussion Items
 - 1) Travel Club Request for 2024
 - 2) 2023-24 Board Committee Assignments
 - 3) Transition of Positions for District Administrator and Administrative Assistant
 - 4) AGR Report
 - b. Schedule of Meetings
 - 1) Negotiations/Handbook Committee Meeting
9. Superintendent's Report
10. Principals' Reports
11. Convene to Closed Session Wisconsin State Statute 19.85 (1) (c)
(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
PURPOSE: Middle/High School Secretary Position; 2023-24 Contracts for Employees with Individual Contracts; Individual Teacher Compensation; 2023-24 Teacher Salary Schedule; 2023-24 District Administrator Contract
12. Reconvene to Open Session
13. Motions Made Following Closed Session Discussion
14. Adjourn Meeting

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BOARD OF EDUCATION**

NOTES

Wednesday, June 14, 2023 at 7:00 P.M.

1. Roll Call
 2. Affirmation of the Proof of Publication of the Agenda
 3. Approve Agenda
 4. Audience to Visitors/Board Members
 5. Expense Vouchers/Receipts
 6. Consent Agenda
 - a. Minutes from May 10, 2023 Regular Board Meeting
 - b. Minutes from May 30, 2023 Board Policy Committee Meeting
 - c. Minutes from May 30, 2023 Negotiations/Handbook Committee Meeting
 - d. Employee Handbook Revision ~ Breach of Contract
 - e. Letter of Resignation - Abbey Weggel (**Attachment**)
 - r. Permission to Seek Bids for Snow Plowing/Sanding/Snow Removal, Bread, Milk and Meat **Each year the board grants permission to seek bids for the services mentioned above.**
 - g. Donations to School
 - h. 2023-24 Athletic Trainer Agreement with Vernon Memorial Healthcare (**Attachment**)
 - i. Letter of Resignation ~ Jessica Zelhofer (**Attachment**)
 - j. 2023 Summer Softball and Baseball Coaches **Greg Smith, Laurie Cauffman, and Ken Krings were approved last month as head coaches; they are requesting approval for Gwenne Frederickson, Aidric Egge, and Evan Wallace as assistant coaches.**
 - k. 2023-24 WIAA Membership (**Attachment**)
 - l. Neola Board Policy Revisions **A link was shared with board members on June 7th showing revisions. The revisions, minus the highlighting that you can see in the link, is included in the Google packet.**
 7. Action Agenda
 - a. 1st Reading ~ Neola Policy 8510 - Wellness (**Attachment**)
 - b. 1st Reading ~ Neola Policy 8802 - Patriotic Activities and Observances (**Attachment**)
 - c. Reset and Contribution Towards Employee Health Insurance Deductible Due to Change of Plan Year **The board discussed this reset at the May board meeting.**
 - d. 2023-24 Employee Handbook Changes - Support Staff and Bus Driver Salary Schedules (**Attachment**)
 - e. 2023-24 Property and Liability Insurance (**Attachment**)
 - f. Record Retention Schedule **This is what we received regarding this item: Without much fanfare or publicity, in the last month, the Wisconsin Public Records Board approved a new Wisconsin Public School District General Records Schedule (2023 GRS) and posted it on their website. <https://publicrecordsboard.wi.gov/Documents/School%20GRS.pdf> The 2023 GRS governs the records retention obligations of school districts under Wis. Stat. § 16.61, and applies to "public records" as defined in Wis. Stat. § 16.61(2)(b). The 2023 GRS replaces the prior version of the Wisconsin Records Retention Schedule for School Districts, which was approved in 2010, and set to expire in May 2023.**
- The transition to the 2023 GRS is a significant change. The 2023 GRS only includes records that are unique to school districts. As a result, school districts are going to be required to adopt the 2023 GRS and another local retention schedules approved and made available by the Wisconsin Public Records Board. The Department of Public Instruction has issued a document called a *Wisconsin Public School District General Records Schedule Crosswalk* to help school districts navigate the process of replacing the school district's current records retention schedule with the 2023 GRS and related records https://dpi.wi.gov/sites/default/files/imce/libraries/Records/FINAL_Public_School_District_GRS_CROSSWALK_-_2023.pdf
- a. The new records retention schedule is what will be adopted; the crosswalk shows how the old schedule transfers to the new schedule. Please review both documents; we put all three documents in the board folder in Google Docs, but won't be including them in the paper packet.
 - g. Purchase of 12"x24" Direct Jet UV LED Flatbed Printer (**Attachment**)
 8. Informational Agenda
 - a. Discussion Items

- 1) Travel Club Request for 2024 (**Attachment**) Megan Schullo has put together a **proposal for a trip for next summer.**
- 2) 2023-24 Board Committee Assignments (**Attachment**)
- 3) Transition of Positions for District Administrator and Administrative Assistant **We will update the board at the meeting.**
- 4) AGR Report (**Attachment**) Kim Johnson will present at the meeting.
- b. Schedule of Meetings
 - 1) Negotiations/Handbook Committee Meeting; Teacher Negotiations dates
9. Superintendent's Report
10. Principals' Reports
11. Convene to Closed Session Wisconsin State Statute 19.85 (1) (c)
(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
PURPOSE: Middle/High School Secretary Position; 2023-24 Contracts for Employees with Individual Contracts; Individual Teacher Compensation; 2023-24 Teacher Salary Schedule; 2023-24 District Administrator Contract
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VENDOR	CHECK		INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
KASD CAFETERIA ACCOU	98364	05/10/2023	20230510AD	Payroll accrual	624.99
		05/10/2023	20230510AD	Payroll accrual	185.00
		Totals for 98364			809.99
EFTPS - ELECTRONIC F	98365	05/10/2023	20230510AD	Payroll accrual	109.55
		05/10/2023	20230510AD	Payroll accrual	390.00
		05/10/2023	20230510AD	Payroll accrual	9,495.99
		05/10/2023	20230510AD	Payroll accrual	10,269.80
		05/10/2023	20230510AD	Payroll accrual	2,401.82
		05/10/2023	20230510AF	Payroll accrual	10,269.80
		05/10/2023	20230510AF	Payroll accrual	2,401.82
		Totals for 98365			35,338.78
PAYROLL ACCOUNT	98366	05/10/2023	05102023	Net Payroll	118,464.34
		Totals for 98366			118,464.34
WIS DEPARTMENT OF RE	98367	05/10/2023	20230510AD	Payroll accrual	115.00
		05/10/2023	20230510AD	Payroll accrual	5,684.17
		Totals for 98367			5,799.17
WEA TRUST ADVANTAGE	98368	05/10/2023	20230510AD	Payroll accrual	119.67
		05/10/2023	20230510AD	Payroll accrual	1,196.42
		05/10/2023	20230510AD	Payroll accrual	3,834.65
		05/10/2023	20230510AD	Payroll accrual	2,308.50
		05/10/2023	20230510AD	Payroll accrual	70.00
		05/10/2023	20230510AD	Payroll accrual	0.00
		Totals for 98368			7,529.24
ASSOCIATED BANK HSA	98369	05/10/2023	20230510AD	Payroll accrual	4,872.92
		05/10/2023	20230510AF	Payroll accrual	0.00
		Totals for 98369			4,872.92
BERGUM, DAVID	98370	05/08/2023	05082023	Varsity Softball Officials	90.00
				Fee	
				Totals for 98370	90.00
BRAY, HENRY	98371	05/08/2023	05082023	Varsity Softball Officials	125.00
				Fee	
				Totals for 98371	125.00
VERNON DAINES	98372	05/08/2023	05082023	Varsity Baseball Officials	125.00
				Fee	
				Totals for 98372	125.00
AFLAC	98373	05/09/2023	613784	Bus Driver Premium	105.17
				Totals for 98373	105.17
DON HILL	98374	05/09/2023	05092023	Varsity Track & Field	190.00
				Officials Fee	
				Totals for 98374	190.00
GASNER, FRED	98375	05/09/2023	05092023	Varsity Softball Officials	80.00
				Fee	
				Totals for 98375	80.00
SAGERT, DAN	98376	05/09/2023	05092023	Varsity Baseball Officials	102.00
				Fee	
				Totals for 98376	102.00
TAYLOR, JEFF	98377	05/09/2023	05092023	Varsity Softball Officials	125.00
				Fee	
				Totals for 98377	125.00
VIOLA MUNICIPAL UTIL	98378	05/11/2023	32480.00	April Bus Garage Utilities	251.41
		05/11/2023	35800.00	April Football Lights & Water	24.22
		05/11/2023	36000.00	April Bldg Main Meter Utility	1,862.62
		05/11/2023	36001.00	April Outside Security Lights	6.81
		05/11/2023	36011.00	April Bldg Exit Lights	13.63
		05/11/2023	36100.00	April Bldg Main Meter Electric/Water	3,419.47

VENDOR	CHECK CHECK		INVOICE INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
VIOLA MUNICIPAL UTIL	98378	05/11/2023	36110.00	April Elem Addition Electric	4,274.63
				Totals for 98378	9,852.79
ORIGINAL WISCONSIN D	98379	05/11/2023	05102023	3rd Grade Field Trip	530.00
				Totals for 98379	530.00
TOMMY BARTLETT EXPLO	98380	05/11/2023	05102023	3rd Grade Field Trip	275.00
				Totals for 98380	275.00
BERGUM, DAVID	98381	05/12/2023	05122023	MS Softball Officials Fee	150.00
		05/15/2023	05122023	MS Softball Officials Fee	-150.00
				Totals for 98381	0.00
BERGUM, DAVID	98382	05/15/2023	05152023	Varisty Softball Officials Fee	90.00
				Totals for 98382	90.00
FISKE, KEVIN	98383	05/15/2023	05152023	Varisty Softball Officials Fee	95.00
				Totals for 98383	95.00
LADWIG, CURTIS	98384	05/15/2023	05152023	Varisty Baseball Officials Fee	80.00
				Totals for 98384	80.00
RYNES, DAVID	98385	05/15/2023	05152023	Varisty Baseball Officials Fee	80.00
				Totals for 98385	80.00
CHILDREN'S MUSEUM OF	98386	05/18/2023	05192023	4K, Kindergarten, & 1st Grade Field Trip	516.00
				Totals for 98386	516.00
MIDWEST NATURAL GAS,	98387	05/18/2023	2-08-7003-	April Kitchen Gas	112.99
		05/18/2023	2-08-7081-	April Bus Barn	72.32
		05/18/2023	2-08-9000-	April School Building	1,778.55
				Totals for 98387	1,963.86
ANDERSON, ERIC	98388	05/22/2023	05222023	Varsity Track Officials Fee	150.00
				Totals for 98388	150.00
KASD CAFETERIA ACCOU	98389	05/25/2023	20230525AD	Payroll accrual	624.99
		05/25/2023	20230525AD	Payroll accrual	185.00
				Totals for 98389	809.99
EFTPS - ELECTRONIC F	98390	05/25/2023	20230525AD	Payroll accrual	121.55
		05/25/2023	20230525AD	Payroll accrual	390.00
		05/25/2023	20230525AD	Payroll accrual	9,857.32
		05/25/2023	20230525AD	Payroll accrual	10,369.73
		05/25/2023	20230525AD	Payroll accrual	2,425.18
		05/25/2023	20230525AF	Payroll accrual	10,369.73
		05/25/2023	20230525AF	Payroll accrual	2,425.18
				Totals for 98390	35,958.69
PAYROLL ACCOUNT	98391	05/25/2023	05252023	Net Payroll	119,149.08
				Totals for 98391	119,149.08
WIS DEPARTMENT OF RE	98392	05/25/2023	20230525AD	Payroll accrual	115.00
		05/25/2023	20230525AD	Payroll accrual	5,867.19
				Totals for 98392	5,982.19
WEA TRUST ADVANTAGE	98393	05/25/2023	20230525AD	Payroll accrual	119.67
		05/25/2023	20230525AD	Payroll accrual	1,196.42
		05/25/2023	20230525AD	Payroll accrual	3,834.65
		05/25/2023	20230525AD	Payroll accrual	2,308.50
		05/25/2023	20230525AD	Payroll accrual	70.00
		05/25/2023	20230525AD	Payroll accrual	0.00
				Totals for 98393	7,529.24
ASSOCIATED BANK HSA	98394	05/25/2023	20230525AD	Payroll accrual	4,372.92
		05/25/2023	20230525AF	Payroll accrual	0.00
				Totals for 98394	4,372.92

VENDOR	CHECK		INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
DELTA DENTAL WI	98395	05/31/2023	1958770	June 2023 COBRA Dental Premiums - S Malliet	47.01
				Totals for 98395	47.01
PRAIRIE DU CHIEN HIS	98396	05/24/2023	05232023	5th Grade Field Trip	81.00
				Totals for 98396	81.00
WISCONSIN HISTORICAL	98397	05/24/2023	100188005	5th Grade Field Trip	162.00
				Totals for 98397	162.00
AMERICAN HERITAGE LI	98399	05/25/2023	20230510AD	Payroll accrual	603.30
		05/25/2023	20230525AD	Payroll accrual	499.76
		05/25/2023	adj	June Adjustments	86.45
				Totals for 98399	1,189.51
DELTA DENTAL WI	98400	05/25/2023	20230510AD	Payroll accrual	443.76
		05/25/2023	20230510AD	Payroll accrual	40.24
		05/25/2023	20230510AF	Payroll accrual	2,518.62
		05/25/2023	20230510AF	Payroll accrual	227.78
		05/25/2023	20230525AD	Payroll accrual	473.50
		05/25/2023	20230525AD	Payroll accrual	40.14
		05/25/2023	20230525AF	Payroll accrual	2,743.14
		05/25/2023	20230525AF	Payroll accrual	247.76
		05/25/2023	adj	Adjustments June Billing	-406.31
				Totals for 98400	6,328.63
MADISON NATIONAL LIF	98401	05/25/2023			0.00
				Totals for 98401	0.00
MADISON NATIONAL LIF	98402	05/25/2023	20230510AD	Payroll accrual	426.01
		05/25/2023	20230510AD	Payroll accrual	32.49
		05/25/2023	20230510AD	Payroll accrual	443.79
		05/25/2023	20230510AF	Payroll accrual	387.00
		05/25/2023	20230510AF	Payroll accrual	216.97
		05/25/2023	20230525AD	Payroll accrual	433.72
		05/25/2023	20230525AD	Payroll accrual	30.21
		05/25/2023	20230525AD	Payroll accrual	481.81
		05/25/2023	20230525AF	Payroll accrual	388.20
		05/25/2023	20230525AF	Payroll accrual	281.53
		05/25/2023	adj	Adjustments June Billing	-109.35
		05/26/2023	20230510AD	Payroll accrual	-426.01
		05/26/2023	20230510AD	Payroll accrual	-32.49
		05/26/2023	20230510AD	Payroll accrual	-443.79
		05/26/2023	20230510AF	Payroll accrual	-387.00
		05/26/2023	20230510AF	Payroll accrual	-216.97
		05/26/2023	20230525AD	Payroll accrual	-433.72
		05/26/2023	20230525AD	Payroll accrual	-30.21
		05/26/2023	20230525AD	Payroll accrual	-481.81
		05/26/2023	20230525AF	Payroll accrual	-388.20
		05/26/2023	20230525AF	Payroll accrual	-281.53
		05/26/2023	adj	Adjustments June Billing	109.35
		06/01/2023	20230510AD	Payroll accrual	-426.01
		06/01/2023	20230510AD	Payroll accrual	-32.49
		06/01/2023	20230510AD	Payroll accrual	-443.79
		06/01/2023	20230510AF	Payroll accrual	-387.00
		06/01/2023	20230510AF	Payroll accrual	-216.97
		06/01/2023	20230525AD	Payroll accrual	-433.72
		06/01/2023	20230525AD	Payroll accrual	-30.21
		06/01/2023	20230525AD	Payroll accrual	-481.81
		06/01/2023	20230525AF	Payroll accrual	-388.20
		06/01/2023	20230525AF	Payroll accrual	-281.53
		06/01/2023	adj	Adjustments June Billing	109.35

VENDOR	CHECK CHECK		INVOICE INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
				Totals for 98402	-3,012.38
NATIONAL VISION ADMI	98403	05/25/2023	20230510AD	Payroll accrual	108.63
		05/25/2023	20230525AD	Payroll accrual	114.52
		05/25/2023	adj	June Adjustments	-10.52
				Totals for 98403	212.63
WCA GROUP HEALTH TRU	98404	05/25/2023	20230510AD	Payroll accrual	59.87
		05/25/2023	20230510AF	Payroll accrual	27,093.32
		05/25/2023	20230510AF	Payroll accrual	4,675.47
		05/25/2023	20230525AD	Payroll accrual	59.63
		05/25/2023	20230525AF	Payroll accrual	29,001.30
		05/25/2023	20230525AF	Payroll accrual	4,674.41
		05/25/2023	adj	Adjustments June Billing	-3,005.58
				Totals for 98404	62,558.42
EQUITABLE - EQUI-VES	98405	05/30/2023	700247 001	May Annuity	200.00
				Totals for 98405	200.00
WEA TRUST ADVANTAGE	98406	05/25/2023	May 2023	Monthly TSA Payment - K Johnson 2022-23 Contract	166.67
		05/25/2023	May 2023.	Monthly TSA Payment - A Mithum 2022-23 Contract	166.67
		05/25/2023	May 2023..	Monthly TSA Payment - K Stinson 2022-23 Contract	200.00
				Totals for 98406	533.34
KISH & SONS ELECTRIC	98407	05/31/2023	12269	Replace Kitchen Panels, Breakers, and Feeders	15,000.00
				Totals for 98407	15,000.00
MADISON NATIONAL LIF	98408	05/25/2023			0.00
				Totals for 98408	0.00
MADISON NATIONAL LIF	98409	05/25/2023	20230510AD	Payroll accrual	426.01
		05/25/2023	20230510AD	Payroll accrual	32.49
		05/25/2023	20230510AD	Payroll accrual	443.79
		05/25/2023	20230510AF	Payroll accrual	387.00
		05/25/2023	20230510AF	Payroll accrual	216.97
		05/25/2023	20230525AD	Payroll accrual	433.72
		05/25/2023	20230525AD	Payroll accrual	30.21
		05/25/2023	20230525AD	Payroll accrual	481.81
		05/25/2023	20230525AF	Payroll accrual	388.20
		05/25/2023	20230525AF	Payroll accrual	281.53
		05/25/2023	adj	Adjustments June Billing	-109.35
				Totals for 98409	3,012.38
STALKER SPORTS FLOOR	98410	06/01/2023	8548	New Gym Flooring Down Payment	81,800.00
				Totals for 98410	81,800.00
ROBINSON BROTHERS EN	98411	06/02/2023	4292	Asbestos Abatement	47,500.00
				Totals for 98411	47,500.00
AFLAC	98412	06/07/2023	960791	Bus Driver Premium	105.17
				Totals for 98412	105.17
KASD CAFETERIA ACCOU	98413	06/09/2023	20230609AD	Payroll accrual	624.99
		06/09/2023	20230609AD	Payroll accrual	185.00
				Totals for 98413	809.99
EFTPS - ELECTRONIC F	98414	06/09/2023	20230609AD	Payroll accrual	136.91
		06/09/2023	20230609AD	Payroll accrual	390.00
		06/09/2023	20230609AD	Payroll accrual	11,001.11
		06/09/2023	20230609AD	Payroll accrual	11,511.84
		06/09/2023	20230609AD	Payroll accrual	2,692.29
		06/09/2023	20230609AF	Payroll accrual	11,511.84
		06/09/2023	20230609AF	Payroll accrual	2,692.29
				Totals for 98414	39,936.28

VENDOR	CHECK CHECK		INVOICE INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
PAYROLL ACCOUNT	98415	06/09/2023	06092023	Net Payroll	133,673.39
				Totals for 98415	133,673.39
WIS DEPARTMENT OF RE	98416	06/09/2023	20230609AD	Payroll accrual	115.00
		06/09/2023	20230609AD	Payroll accrual	6,400.62
				Totals for 98416	6,515.62
WEA TRUST ADVANTAGE	98417	06/09/2023	20230609AD	Payroll accrual	119.67
		06/09/2023	20230609AD	Payroll accrual	1,196.42
		06/09/2023	20230609AD	Payroll accrual	3,834.65
		06/09/2023	20230609AD	Payroll accrual	2,308.50
		06/09/2023	20230609AD	Payroll accrual	70.00
		06/09/2023	20230609AD	Payroll accrual	0.00
				Totals for 98417	7,529.24
ASSOCIATED BANK HSA	98418	06/09/2023	20230609AD	Payroll accrual	4,372.92
		06/09/2023	20230609AF	Payroll accrual	0.00
				Totals for 98418	4,372.92
VIOLA MUNICIPAL UTIL	98419	06/08/2023	32480.00	May Bus Garage Utilities	172.16
		06/08/2023	35800.00	May Football Lights & Water	24.09
		06/08/2023	36000.00	May Bldg Main Meter Utility	1,936.86
		06/08/2023	36001.00	May Outside Security Lights	6.50
		06/08/2023	36011.00	May Bldg Exit Lights	12.99
		06/08/2023	36100.00	May Bldg Main Meter	3,201.51
				Electric/Water	
		06/08/2023	36110.00	May Elem Addition Electric	4,418.41
				Totals for 98419	9,772.52
ACCURACE TIMING SERV	98420	06/09/2023	1557	Timing Services	925.00
		06/09/2023	1599	Timing Services for Regional	950.00
				Track Meet	
				Totals for 98420	1,875.00
BELLIN HEALTH	98421	06/09/2023	14009845	Bus Driver Drug Screen	70.00
				Totals for 98421	70.00
BRAVO	98422	06/09/2023	06062023	Volleyball Tournament Entry	100.00
				Fee	
				Totals for 98422	100.00
CASHTON HIGH SCHOOL	98423	06/09/2023	06062023	MS Track Meet Entry Fee	150.00
				5/12/2023	
				Totals for 98423	150.00
CESA #9	98424	06/09/2023	0000017480	2023 Spring Tuition - Virtual	190.00
				School	
				Totals for 98424	190.00
CITIZENS FIRST BANK	98425	06/09/2023	05262023	Safety Deposit Box Rental	65.00
				Totals for 98425	65.00
COLLEGE BOARD	98426	06/09/2023	A241299871	AP Exams	2,506.00
				Totals for 98426	2,506.00
CONNIE BROWN	98427	06/09/2023	05082023	Bus Driver Meal Reimbursement	20.33
				Totals for 98427	20.33
COULEE CONNECTIONS L	98428	06/09/2023	May 2023	May 2023 Tuition	8,800.00
		06/09/2023	06052023	June 2023 Tuition	800.00
				Totals for 98428	9,600.00
CRESCENT LANDSCAPE S	98429	06/09/2023	030081	New Playground Chips	2,520.00
				Totals for 98429	2,520.00
DPI-SCHOOL NUTRITION	98430	06/09/2023	Surp38246	Summer School	41.16
		06/09/2023	Alloc38187	Summer School	78.55
				Totals for 98430	119.71
DREGNE, JENNIFER	98431	06/09/2023	05092023	Tuition Reimbursement	2,610.00
				Totals for 98431	2,610.00
EMBROIDERY & MORE	98432	06/09/2023	4122	4K T-Shirts	490.90

VENDOR	CHECK CHECK		INVOICE INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
				Totals for 98432	490.90
EO JOHNSON	98433	06/09/2023	INV1331696	MS/HS Supplies	103.12
				Totals for 98433	103.12
EPITAPH-NEWS	98434	06/09/2023	05312023	Notices	292.50
				Totals for 98434	292.50
EQUAL RIGHTS DIVISIO	98435	06/09/2023	06052023	Work Permits	30.00
				Totals for 98435	30.00
GAPPA SECURITY SOLUT	98436	06/09/2023	27340	Maintenance Supplies	994.80
		06/09/2023	27343	Maintenance Supplies	277.00
				Totals for 98436	1,271.80
GUNDERSEN HEALTH CLI	98437	06/09/2023	4000000009	Bus Driver Drug Screen	98.00
				Totals for 98437	98.00
HALLMAN LINDSAY	98438	06/09/2023	AA080652	General Athletic Supplies	1,049.00
				Totals for 98438	1,049.00
JOHNSON BLOCK AND CO	98439	06/09/2023	508129	Audit Serivces - Membership	3,000.00
				Audit 2022-23	
				Totals for 98439	3,000.00
KICKAPOO HARDWARE &	98440	06/09/2023	10624	Maintenance Supplies	27.02
		06/09/2023	10649	Maintenance Supplies	26.37
				Totals for 98440	53.39
KICKAPOO YACHT CLUB	98441	06/09/2023	06072023	Incentive Day Trip	1,320.00
				Totals for 98441	1,320.00
LA FARGE SCHOOL DIST	98442	06/09/2023	2022-2023	Final Payment of Shared	12,500.00
				Spanish Teacher Fees 2022-23	
				Totals for 98442	12,500.00
LEE, BRANDON	98443	06/09/2023	06072023	Summer Basketball Officials	120.00
				Fee	
				Totals for 98443	120.00
LEE RECREATION LLC	98444	06/09/2023	15574-23	Playground Equipment	59,795.00
				Totals for 98444	59,795.00
MATTHES, JOHN	98445	06/09/2023	05082023	Bus Driver Meal Reimbursement	20.99
		06/09/2023	05162023	Bus Driver Meal Reimbursement	8.00
		06/09/2023	05242023	Bus Driver Meal Reimbursement	21.94
		06/09/2023	05302023	Bus Driver Meal Reimbursement	21.71
				Totals for 98445	72.64
MIDWEST POOL SUPPLY	98446	06/09/2023	104636	Pool Supplies	613.19
				Totals for 98446	613.19
MIKE LEPKE'S EXCAVAT	98447	06/09/2023	3048	Track Supplies	812.00
				Totals for 98447	812.00
MITHUM, AARON	98448	06/09/2023	05052023	Mileage Reimbursement	30.72
				Totals for 98448	30.72
NELSON, BURDETTE	98449	06/09/2023	05082023	Bus Driver Meal Reimbursement	10.02
		06/09/2023	05162023	Bus Driver Meal Reimbursement	13.07
		06/09/2023	05222023	Bus Driver Meal Reimbursement	25.26
		06/09/2023	05302023	Bus Driver Meal Reimbursement	9.38
				Totals for 98449	57.73
NEOLA, INC	98450	06/09/2023	101047	License Agreement - BOE	1,295.00
				Policies Update	
				Totals for 98450	1,295.00
NORTH CRAWFORD SCHOO	98451	06/09/2023	05232023	Track Meet Entry Fees (4/11,	475.00
				4/25, 4/27, 5/16)	
				Totals for 98451	475.00
OLSEN, DOUGLAS A	98452	06/09/2023	05302023	Mileage Reimbursement	72.05
				Totals for 98452	72.05
OYEN PLUMBING & HEAT	98453	06/09/2023	5344	Maintenance Service	509.53
				Totals for 98453	509.53

VENDOR	CHECK CHECK		INVOICE INVOICE		AMOUNT
	NUMBER	DATE	NUMBER	DESCRIPTION	
PAN O GOLD BAKING CO	98454	06/09/2023	4006892312	Breakfast/Lunch	173.76
		06/09/2023	4006892312	Breakfast/Lunch	86.54
		06/09/2023	4006892314	Breakfast/Lunch	330.13
				Totals for 98454	590.43
PDCYBA	98455	06/09/2023	06052023	Boys Basketball Tournament	500.00
				Totals for 98455	500.00
PERFORMANCE FOODSERV	98456	06/09/2023			0.00
				Totals for 98456	0.00
PERFORMANCE FOODSERV	98457	06/09/2023	428979	Breakfast/Lunch/Supplies/Ala	2,657.19
				Carte	
		06/09/2023	430128	Supplies	561.65
		06/09/2023	430302	Breakfast	25.19
		06/09/2023	423597	Breakfast/Lunch/Supplies/Ala	2,568.19
				Carte	
		06/09/2023	424700	Ala Carte	76.35
		06/09/2023	427726	Supplies - Credit Memo	-16.66
		06/09/2023	430953	Lunch	18.00
		06/09/2023	434729	Breakfast/Lunch/Ala	1,868.04
				Carte/Supplies	
		06/09/2023	435828	Purchased for S Malliet -	37.27
				Will be reimbursed	
		06/09/2023	435827	Lunch	36.12
		06/09/2023	435564	Breakfast	28.95
		06/09/2023	443223	Breakfast Credit Memo	-156.06
		06/09/2023	440689	Breakfast/Lunch/Supplies/Ala	2,074.72
				Carte	
		06/09/2023	441382	Breakfast	66.26
		06/09/2023	441444	Breakfast/Lunch/Supplies	974.66
		06/09/2023	446642	Breakfast/Lunch	848.42
		06/09/2023	448202	Breakfast	66.26
		06/09/2023	445377	Supplies	97.38
				Totals for 98457	11,831.93
PRAIRIE FARMS DAIRY,	98458	06/09/2023	9044319	Milk	1,003.78
		06/09/2023	9049674	Milk	910.05
		06/09/2023	9054601	Milk	813.04
		06/09/2023	9058985	Milk	792.54
		06/09/2023	9063582	Milk	402.43
				Totals for 98458	3,921.84
RICHLAND CENTER HIGH	98459	06/09/2023	04132023	MS Track Meet Entry Fee	100.00
				4/13/2023	
				Totals for 98459	100.00
RICHLAND OBSERVER	98460	06/09/2023	2000	Employment Ad - Secretary	71.20
				Totals for 98460	71.20
ROCKET ALUMNI SOLUTI	98461	06/09/2023	136887	Digital Wall of Fame	3,588.00
				Subscription	
				Totals for 98461	3,588.00
ROYAL BANK	98462	06/09/2023	9109	Pool Loan Payment	449,999.00
				Totals for 98462	449,999.00
SANWICK'S SIT N GIT	98463	06/09/2023	000055	Portable Toilet Rental	80.00
				Totals for 98463	80.00
SPAETH'S FLOORING UN	98464	06/09/2023	7895	Graduation Supplies	150.00
				Totals for 98464	150.00
ST JOSEPH'S MEMORIAL	98465	06/09/2023	April 2023	April 2023 OT/PT Services	5,044.00
				Totals for 98465	5,044.00
STRANG HEATING & ELE	98466	06/09/2023	22006	Maintenance Serivces	332.54
				Totals for 98466	332.54

VENDOR	CHECK NUMBER	CHECK DATE	INVOICE NUMBER	INVOICE DESCRIPTION	AMOUNT
TOWN & COUNTRY SANIT	98467	06/09/2023	92343	Dumpster Rental	650.00
				Totals for 98467	650.00
WAGNER, FEAN	98468	06/09/2023	05222023	Reimbursement for Track Supplies	43.14
				Totals for 98468	43.14
WALLACE PLUMBING & H	98469	06/09/2023	4538	Maintenance Service	187.50
		06/09/2023	4537	Maintenance Service	200.00
				Totals for 98469	387.50
WI ASSOC OF SCHOOL B	98470	06/09/2023	30218	Membership Dues	3,294.00
				Totals for 98470	3,294.00
WI INTERSCHOLASTIC A	98471	06/09/2023	05222023	Regional Track Meet Entry Fees	1,083.09
				Totals for 98471	1,083.09
WICKERT, MELISSA	98472	06/09/2023	05042023	Mileage Reimbursement	55.68
				Totals for 98472	55.68
WI LIBRARY SERVICES	98473	06/09/2023	498510	PebbleGo Subscription	1,994.00
				Totals for 98473	1,994.00
				Totals for checks	1,367,123.00

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
10	GENERAL FUND	560,870.84	0.00	257,683.38	818,554.22
21	SPECIAL REVENUE TRUST FUND	2,948.29	0.00	10,155.19	13,103.48
27	SPECIAL EDUCATION FUND	96,461.83	0.00	17,388.00	113,849.83
39	REFERENDUM APRVD DEBT SERVICE	0.00	0.00	449,999.00	449,999.00
50	FOOD SERVICE	24,412.18	0.00	21,576.90	45,989.08
80	COMMUNITY SERVICE	801.68	0.00	120.00	921.68
98		-75,294.29	0.00	0.00	-75,294.29
***	Fund Summary Totals ***	610,200.53	0.00	756,922.47	1,367,123.00

***** End of report *****

<u>Employee</u>	<u>Trans Date</u>	<u>Trans ID</u>	<u>Vendor</u>	<u>Amount</u>
ALEXANDER MORGAN	5/5/2023	26839	Viola Quick Stop, Viola, WI, 54664, US	\$ 42.78
CADE HEIDI	5/10/2023	26688	Amzn Mktp US lu6ja7q13, Amzn.Com/Bill, WA, 98109, US	\$ 50.97
CADE HEIDI	5/8/2023	26686	Wm Supercenter #971, Viroqua, WI, 54665, US	\$ 21.61
CADE HEIDI	5/8/2023	26687	Walgreens #10301, Viroqua, WI, 54665, US	\$ 24.76
CLEMENTS DUSTIN	5/10/2023	26840	Dollartree, Viroqua, WI, 54665, US	\$ 87.50
CLEMENTS DUSTIN	4/27/2023	26841	Nordic Lanes, Westby, WI, 54667, US	\$ 105.50
COLEMAN ASHLYN	5/16/2023	26832	Teacherspayteachers.Co, 6465880910, NY, 10003, US	\$ 4.50
COLEMAN ASHLYN	4/25/2023	26835	Amzn Mktp US Hf08m5mj0, Amzn.Com/Bill, WA, 98109, US	\$ 295.76
COLEMAN ASHLYN	4/24/2023	26834	Amzn Mktp US Hv4ra5d42, Amzn.Com/Bill, WA, 98109, US	\$ 22.28
COLEMAN ASHLYN	4/21/2023	26833	Amzn Mktp US Hv4jw92q1, Amzn.Com/Bill, WA, 98109, US	\$ 277.99
DAINES KELSEY	5/1/2023	26845	Amzn Mktp US Hm98x94d1, Amzn.Com/Bill, WA, 98109, US	\$ 207.96
DAINES KELSEY	4/28/2023	26844	Amzn Mktp US Hf79m07c1, Amzn.Com/Bill, WA, 98109, US	\$ 89.89
DAINES KELSEY	4/26/2023	26843	Amzn Mktp US Hf0f98an2, Amzn.Com/Bill, WA, 98109, US	\$ 122.99
DAINES KELSEY	4/24/2023	26842	Dollartree, Viroqua, WI, 54665, US	\$ 7.50
DEAVER KRISTI	5/17/2023	26682	Viola Quick Stop, Viola, WI, 54664, US	\$ 153.48
DEAVER KRISTI	5/9/2023	26681	Viola Quick Stop, Viola, WI, 54664, US	\$ 120.75
DEAVER KRISTI	5/8/2023	26680	Www.Ccapalert.Com, Slinger, WI, 53086, US	\$ 57.00
DEAVER KRISTI	5/4/2023	26679	Hometown Florist, Fennimore, WI, 53809, US	\$ 65.67
DEAVER KRISTI	5/2/2023	26678	Flowerama #173, Green Bay, WI, 54302-1701, US	\$ 88.00
DEAVER KRISTI	4/24/2023	26685	Amazon.Com Hf1af8pz0, Amzn.Com/Bill, WA, 98109, US	\$ 10.97
DEAVER KRISTI	4/21/2023	26683	Amzn Mktp US Hv9xd6qb2, Amzn.Com/Bill, WA, 98109, US	\$ 78.99
DEAVER KRISTI	4/21/2023	26684	Amazon.Com Hv9xa1qn2, Amzn.Com/Bill, WA, 98109, US	\$ 28.77
DREGNE JENNIFER	4/21/2023	26846	Wm Supercenter #971, Viroqua, WI, 54665, US	\$ 32.23
EGGE ANGELA	4/25/2023	26847	Viola Quick Stop, Viola, WI, 54664, US	\$ 106.39
EGGE ANGELA	4/25/2023	26848	Viola Quick Stop, Viola, WI, 54664, US	\$ 65.00
GEARY SAMUELA	5/15/2023	26712	Wm Supercenter #971, Viroqua, WI, 54665, US	\$ 9.98
GEARY SAMUELA	5/8/2023	26711	Wal-Mart #0971, Viroqua, WI, 54665, US	\$ 50.16
GEARY SAMUELA	5/3/2023	26710	Amzn Mktp US Hm86o08p1, Amzn.Com/Bill, WA, 98109, US	\$ 69.18
GEARY SAMUELA	5/1/2023	26715	Rbs Activewear And Thu, Argyle, WI, 53504, US	\$ 1,736.10
GEARY SAMUELA	4/27/2023	26713	Westby Locker And Meat, Westby, WI, 54667, US	\$ 470.94
GEARY SAMUELA	4/27/2023	26714	Wm Supercenter #971, Viroqua, WI, 54665, US	\$ 121.56
GOODRICH CASEY	5/17/2023	26769	Pizza Hut 040670, Dodgeville, WI, 53533, US	\$ 486.05
GOODRICH CASEY	5/16/2023	26768	Cave Of The Mounds Inc, Blue Mounds, WI, 53517, US	\$ 423.50
GOODRICH CASEY	5/3/2023	26767	Wm Supercenter #882, Prairie Du Ch, WI, 53821, US	\$ 74.39
GOODRICH CASEY	4/24/2023	26770	Amzn Mktp US Hv4rv8sw2, Amzn.Com/Bill, WA, 98109, US	\$ 172.75
GRETEBECK ERICA	5/18/2023	26690	Amzn Mktp US Du3170jh3, Amzn.Com/Bill, WA, 98109, US	\$ 32.56
GRETEBECK ERICA	5/16/2023	26689	Amzn Mktp Us, Amzn.Com/Bill, WA, 98109, US	\$ (16.99)
GRETEBECK ERICA	4/21/2023	26691	Amazon.Com Hv5jt7wb0 A, Amzn.Com/Bill, WA, 98109, US	\$ 25.53
HARDY ALLISON	5/8/2023	26836	Viola Quick Stop, Viola, WI, 54664, US	\$ 29.51
HARDY ALLISON	4/27/2023	26838	Amzn Mktp US Hf1np3rk0, Amzn.Com/Bill, WA, 98109, US	\$ 44.63
HARDY ALLISON	4/24/2023	26837	Amzn Mktp US Hv3dn0r61, Amzn.Com/Bill, WA, 98109, US	\$ 555.25
HELGERSON PATRICIA	4/28/2023	26677	School Nurse Supply In, 800-4852737, IL, 60174, US	\$ 58.44
JOHNSON JAIDE	4/24/2023	26849	The Richland Hospital, Richland Cent, WI, 53581, US	\$ (492.61)
JOHNSON KIMBERLY	5/16/2023	26694	Wpy First Educational, 855-999-3729, WI, 54904, US	\$ 400.00
JOHNSON KIMBERLY	5/9/2023	26693	Reading Horizons, Kaysville, UT, 84037, US	\$ 2,970.00
JOHNSON KIMBERLY	5/3/2023	26692	In Educate-Wi, 715-4417234, WI, 54025-7564, US	\$ 3,400.00
JOHNSON KIMBERLY	4/28/2023	26695	Amazon.Com Hf9bv3if1, Amzn.Com/Bill, WA, 98109, US	\$ 28.13
KAST BRIAN	5/16/2023	26718	Quillins Quality Foo, Viroqua, WI, 54665, US	\$ 62.14
KAST BRIAN	5/15/2023	26717	Wal-Mart #0971, Viroqua, WI, 54665, US	\$ 35.86
KAST BRIAN	5/11/2023	26716	Walmart.Com, Walmart.Com, AR, 72716, US	\$ 176.94
KAST BRIAN	5/3/2023	26721	Walmart.Com 8009666546, Bentonville, AR, 72716, US	\$ 209.70
KAST BRIAN	4/24/2023	26720	Sq Peachy Petals - Fl, La Farge, WI, 54639, US	\$ 32.00
KAST BRIAN	4/21/2023	26719	Wm Supercenter #971, Viroqua, WI, 54665, US	\$ 130.25
KRINGS KENNETH	5/19/2023	26728	Jds Industries, 855-661-2384, SD, 57104, US	\$ 347.60
KRINGS KENNETH	5/17/2023	26727	Amzn Mktp US 1a98f5c23, Amzn.Com/Bill, WA, 98109, US	\$ 37.98

KRINGS KENNETH	5/16/2023	26726 Jiffyshirts.Com US L.P, 3023074081, DE, 19801, US	\$	167.44
KRINGS KENNETH	5/15/2023	26725 Amzn Mktp US 0l9ma0o23, Amzn.Com/Bill, WA, 98109, US	\$	140.64
KRINGS KENNETH	5/10/2023	26722 Jds Industries, 855-661-2384, SD, 57104, US	\$	83.15
KRINGS KENNETH	5/10/2023	26723 Jds Industries, 855-661-2384, SD, 57104, US	\$	19.00
KRINGS KENNETH	5/10/2023	26724 Jds Industries, 855-661-2384, SD, 57104, US	\$	99.75
KRINGS KENNETH	4/28/2023	26732 Amzn Mktp US Hm1t84450, Amzn.Com/Bill, WA, 98109, US	\$	69.99
KRINGS KENNETH	4/25/2023	26731 Amzn Mktp US Hf8740mp0, Amzn.Com/Bill, WA, 98109, US	\$	12.99
KRINGS KENNETH	4/24/2023	26729 Wm Supercenter #971, Viroqua, WI, 54665, US	\$	87.37
KRINGS KENNETH	4/24/2023	26730 Amzn Mktp US Hf4h82f41, Amzn.Com/Bill, WA, 98109, US	\$	150.77
LEE JEREMY	5/11/2023	26850 Kwik Trip 75700007575, Viroqua, WI, 54665-0000, US	\$	16.00
LEE JEREMY	5/1/2023	26853 Kwik Trip 75700007575, Viroqua, WI, 54665-0000, US	\$	93.75
LEE JEREMY	5/1/2023	26854 Nelson Agri Center, Viroqua, WI, 54665, US	\$	20.93
LEE JEREMY	4/21/2023	26851 Amzn Mktp US Hv13786p1, Amzn.Com/Bill, WA, 98109, US	\$	148.43
LEE JEREMY	4/21/2023	26852 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	29.77
LIPSKI ANDREW	5/17/2023	26696 Wpy First Educational, 855-999-3729, WI, 54904, US	\$	400.00
LIPSKI ANDREW	4/26/2023	26697 In Educate-Wi, 800-262-3246, CA, 94043, US	\$	3,400.00
MALPHY JENNIFER	5/19/2023	26742 Picmonkey, 2064862106, NY, 10118, US	\$	72.00
MALPHY JENNIFER	5/19/2023	26743 Teacherspayteachers.Co, 6465880910, NY, 10003, US	\$	5.50
MALPHY JENNIFER	5/15/2023	26740 Amazon.Com L67671rt3 A, Amzn.Com/Bill, WA, 98109, US	\$	16.99
MALPHY JENNIFER	5/15/2023	26741 Amazon.Com C425n1ia3 A, Amzn.Com/Bill, WA, 98109, US	\$	17.99
MALPHY JENNIFER	5/9/2023	26739 Cricut, South Jordan, UT, 84095, US	\$	10.49
MALPHY JENNIFER	5/8/2023	26736 Demco Inc, 800-9624463, WI, 53704, US	\$	91.73
MALPHY JENNIFER	5/8/2023	26737 Amzn Mktp US K75wp2hl3, Amzn.Com/Bill, WA, 98109, US	\$	35.89
MALPHY JENNIFER	5/8/2023	26738 Amazon.Com Re05a4zk3 A, Amzn.Com/Bill, WA, 98109, US	\$	17.09
MALPHY JENNIFER	5/3/2023	26735 Teacherspayteachers.Co, 6465880910, NY, 10003, US	\$	5.00
MALPHY JENNIFER	5/2/2023	26733 Teacherspayteachers.Co, 6465880910, NY, 10003, US	\$	4.50
MALPHY JENNIFER	5/2/2023	26734 Abcya! Kids Edu Games, San Mateo, CA, 94404, US	\$	39.99
MALPHY JENNIFER	5/1/2023	26747 Amazon.Com Hm3p86zc2, Amzn.Com/Bill, WA, 98109, US	\$	12.19
MALPHY JENNIFER	4/26/2023	26745 Amazon.Com Hf3jp8xb1, Amzn.Com/Bill, WA, 98109, US	\$	16.99
MALPHY JENNIFER	4/26/2023	26746 Amzn Mktp US Hf8q40740, Amzn.Com/Bill, WA, 98109, US	\$	2,702.56
MALPHY JENNIFER	4/21/2023	26744 Amazon.Com Hv96z5d81 A, Amzn.Com/Bill, WA, 98109, US	\$	19.99
MARTIN JAMES	5/15/2023	26821 Culvers, Viroqua, WI, 54665, US	\$	12.84
MARTIN JAMES	5/15/2023	26822 Culvers, Viroqua, WI, 54665, US	\$	47.63
MARTIN LORI	5/15/2023	26771 Iron River Foods, Iron River, WI, 54847, US	\$	14.47
MARTIN LORI	5/15/2023	26772 Pizza Parlor, Iron River, WI, 54847, US	\$	211.37
MARTIN LORI	5/15/2023	26773 Kwik Trip 11100011122, Hayward, WI, 54843-0000, US	\$	46.10
MATTHES AMY	5/1/2023	26699 Amzn Mktp US Hm7zt3xm0, Amzn.Com/Bill, WA, 98109, US	\$	23.52
MATTHES AMY	4/25/2023	26698 Amzn Mktp US Hf7he8v90, Amzn.Com/Bill, WA, 98109, US	\$	181.60
MCNAMER DONALD	5/17/2023	26864 Schilling Supply Compa, La Crosse, WI, 54602, US	\$	278.26
MCNAMER DONALD	5/17/2023	26865 Schilling Supply Compa, La Crosse, WI, 54602, US	\$	672.31
MCNAMER DONALD	5/12/2023	26863 Menards Onalaska Wi, Onalaska, WI, 54650, US	\$	263.11
MCNAMER DONALD	5/9/2023	26862 Orkin Llc 002, Atlanta, GA, 30324, US	\$	128.47
MCNAMER DONALD	5/8/2023	26856 Dalco Enterprises, 800-9501975, MN, 55112, US	\$	95.97
MCNAMER DONALD	5/8/2023	26858 Amzn Mktp US F01fg0673, Amzn.Com/Bill, WA, 98109, US	\$	15.98
MCNAMER DONALD	5/8/2023	26859 Amzn Mktp US B56ct9uo3, Amzn.Com/Bill, WA, 98109, US	\$	18.38
MCNAMER DONALD	5/8/2023	26860 Amzn Mktp US Q81jn7jd3, Amzn.Com/Bill, WA, 98109, US	\$	10.49
MCNAMER DONALD	5/8/2023	26861 Amzn Mktp US E86b12nf3, Amzn.Com/Bill, WA, 98109, US	\$	32.21
MCNAMER DONALD	5/5/2023	26857 Amzn Mktp US 7463r1es3, Amzn.Com/Bill, WA, 98109, US	\$	384.97
MCNAMER DONALD	5/2/2023	26855 Nelson Agri Center, Viroqua, WI, 54665, US	\$	176.18
MCNAMER DONALD	4/28/2023	26867 Dalco Enterprises, 800-9501975, MN, 55112, US	\$	7,232.45
MCNAMER DONALD	4/28/2023	26868 Nelson Agri Center, Viroqua, WI, 54665, US	\$	12.99
MCNAMER DONALD	4/21/2023	26866 Amzn Mktp US Hv4jh9wu0, Amzn.Com/Bill, WA, 98109, US	\$	13.62
MILLER KATHRYN	5/4/2023	26775 J.W. Pepper, Exton, PA, 19341, US	\$	55.98
MILLER KATHRYN	4/24/2023	26776 In Wisconsin School M, 608-8503566, WI, 53597, US	\$	222.50
MITHUM AARON	5/17/2023	26758 Wpy First Educational, 855-999-3729, WI, 54904, US	\$	400.00
MITHUM AARON	5/12/2023	26757 Kwik Trip 75700007575, Viroqua, WI, 54665, US	\$	200.00

MITHUM AARON	5/1/2023	26759 Milwaukee Brewers Box, Milwaukee, WI, 53214-3651, US	\$	50.00
NELSON JESSICA	5/2/2023	26658 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	26.94
NELSON TINA	5/18/2023	26706 Hobart Estore, Troy, OH, 45374, US	\$	(14.15)
NELSON TINA	5/12/2023	26708 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	102.17
NELSON TINA	5/11/2023	26707 Holiday Wholesale Inc, 608-2548321, WI, 53965, US	\$	146.90
NELSON TINA	5/10/2023	26705 Hobart Estore, Troy, OH, 45374, US	\$	271.39
NELSON TINA	5/4/2023	26704 Holiday Wholesale Inc, 608-2548321, WI, 53965, US	\$	452.16
NELSON TINA	5/2/2023	26703 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	13.86
NELSON TINA	5/1/2023	26709 Wm Supercenter #971, Viroqua, WI, 54665, US	\$	31.08
OLSEN DOUGLAS	5/15/2023	26676 Country Gardens Motel, Soldiers Grov, WI, 54655, US	\$	17.76
OLSEN DOUGLAS	5/10/2023	26675 Dmi Dell K-12 Rel, Round Rock, TX, 78682, US	\$	13,033.64
PETERSEN KENT	5/18/2023	26753 Homedepot.Com, 800-430-3376, GA, 303390000, US	\$	1,804.99
PETERSEN KENT	5/17/2023	26754 Apple.Com/Bill, 866-712-7753, CA, 95014, US	\$	6.48
PETERSEN KENT	5/12/2023	26752 Chippewa Valley Spt Gd, Eau Claire, WI, 54701, US	\$	3,970.20
PETERSEN KENT	5/10/2023	26750 Viola Quick Stop, Viola, WI, 54664, US	\$	21.00
PETERSEN KENT	5/10/2023	26751 Dollar General #24518, La Farge, WI, 54639, US	\$	12.66
PETERSEN KENT	5/8/2023	26749 Adobe Creative Cloud, 4085366000, CA, 95110, US	\$	19.99
PETERSEN KENT	4/28/2023	26756 Amzn Mktp US Hm03u1cb0, Amzn.Com/Bill, WA, 98109, US	\$	708.90
PETERSEN KENT	4/21/2023	26755 Dri Crashplan, Crashplan.Com, MN, 55343, US	\$	10.59
SANWICK ALYSSA	5/8/2023	26824 Kwik Trip 75700007575, Viroqua, WI, 54665-0000, US	\$	47.65
SANWICK ALYSSA	5/5/2023	26823 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	4.68
SCHULLO MEGAN	5/18/2023	26788 Dollartree, Viroqua, WI, 54665, US	\$	25.00
SCHULLO MEGAN	5/16/2023	26786 Bureau Of Parks, Madison, WI, 53702-0001, US	\$	28.00
SCHULLO MEGAN	5/16/2023	26787 Walmart.Com, 800-966-6546, AR, 72716, US	\$	0.86
SCHULLO MEGAN	5/15/2023	26779 Kwik Trip 11100011106, Eau Claire, WI, 54701, US	\$	5.99
SCHULLO MEGAN	5/15/2023	26780 Walmart.Com, Walmart.Com, AR, 72716, US	\$	19.48
SCHULLO MEGAN	5/15/2023	26781 Wm Supercenter #971, Viroqua, WI, 54665, US	\$	5.19
SCHULLO MEGAN	5/15/2023	26782 Apostle Island Cruises, Bayfield, WI, 54814, US	\$	919.70
SCHULLO MEGAN	5/15/2023	26783 Wm Supercenter #971, Viroqua, WI, 54665, US	\$	22.32
SCHULLO MEGAN	5/15/2023	26784 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	(5.19)
SCHULLO MEGAN	5/15/2023	26785 Wal-Mart #0971, Viroqua, WI, 54665, US	\$	7.38
SCHULLO MEGAN	5/12/2023	26778 Walmart.Com, 800-966-6546, AR, 72716, US	\$	396.66
SCHULLO MEGAN	5/5/2023	26777 Walmart.Com 8009666546, Bentonville, AR, 72716, US	\$	225.18
SCHULLO MEGAN	4/21/2023	26789 Walmart.Com, Walmart.Com, AR, 72716, US	\$	44.67
SMITH GREGORY	5/17/2023	26828 J.W. Pepper, Exton, PA, 19341, US	\$	168.00
SMITH GREGORY	5/16/2023	26827 J.W. Pepper, Exton, PA, 19341, US	\$	72.99
SMITH GREGORY	5/10/2023	26826 S S E Music Inc, La Crosse, WI, 54603, US	\$	42.75
SMITH GREGORY	5/4/2023	26825 Monroe Engraving, Monroe, WI, 53566, US	\$	315.74
SMITH GREGORY	5/1/2023	26831 Happy Joes Pizza - 48, Lancaster, WI, 53813, US	\$	255.50
SMITH GREGORY	4/21/2023	26829 Blue Note Music, Platteville, WI, 53818, US	\$	80.00
SMITH GREGORY	4/21/2023	26830 Blue Note Music, Platteville, WI, 53818, US	\$	18.00
VON RUDEN SHARI	5/19/2023	26700 Amzn Mktp Us, Amzn.Com/Bill, WA, 98109, US	\$	(76.90)
VON RUDEN SHARI	4/27/2023	26702 Amazon.Com Hf3vx5h72, Amzn.Com/Bill, WA, 98109, US	\$	72.90
VON RUDEN SHARI	4/21/2023	26701 Amzn Mktp US Hf4yy8c30, Amzn.Com/Bill, WA, 98109, US	\$	274.36
WALLACE SARAH	4/24/2023	26774 Olive Garden 00013169, Madison, WI, 53717, US	\$	124.79
WENDORF JEFFREY	5/17/2023	26671 Com Elec Services, Inc, 5635566526, IA, 52002, US	\$	449.57
WENDORF JEFFREY	5/12/2023	26668 Auto Value Viroqua, Viroqua, WI, 54665, US	\$	209.51
WENDORF JEFFREY	5/12/2023	26669 Viola Quick Stop, Viola, WI, 54664, US	\$	24.90
WENDORF JEFFREY	5/12/2023	26670 Viola Quick Stop, Viola, WI, 54664, US	\$	9.32
WENDORF JEFFREY	5/10/2023	26667 Debauche Truck & Diese, 608-7818840, WI, 54603, US	\$	1,723.86
WENDORF JEFFREY	5/8/2023	26665 Glass Service Center, La Crosse, WI, 54603, US	\$	79.13
WENDORF JEFFREY	5/8/2023	26666 Mid State Wisconsin Ra, Wisconsin Rap, WI, 54495, US	\$	43.40
WENDORF JEFFREY	5/5/2023	26661 Perkins Restaurant 122, Onalaska, WI, 54650, US	\$	34.35
WENDORF JEFFREY	5/5/2023	26662 Burger King #4162 Q07, La Crosse, WI, 54601, US	\$	14.65
WENDORF JEFFREY	5/5/2023	26663 Vesbach Oil, Viroqua, WI, 54665, US	\$	2,906.07
WENDORF JEFFREY	5/5/2023	26664 Viola Quick Stop, Viola, WI, 54664, US	\$	51.70

WENDORF JEFFREY	5/4/2023	26660 Viola Quick Stop, Viola, WI, 54664, US	\$ 38.12
WENDORF JEFFREY	5/2/2023	26659 Culvers, Viroqua, WI, 54665, US	\$ 22.66
WENDORF JEFFREY	4/28/2023	26674 Lafarge Truck Center,, Lafarge, WI, 54639, US	\$ 104.66
WENDORF JEFFREY	4/26/2023	26672 Vesbach Oil, Viroqua, WI, 54665, US	\$ 3,276.16
WENDORF JEFFREY	4/26/2023	26673 Mid State Truck Servic, Marshfield, WI, 54449, US	\$ 295.27
WENDORF JEFFREY	5/18/2023	26808 Viola Quick Stop, Viola, WI, 54664, US	\$ 55.91
WENDORF JEFFREY	5/17/2023	26803 Viola Quick Stop, Viola, WI, 54664, US	\$ 26.43
WENDORF JEFFREY	5/17/2023	26804 Viola Quick Stop, Viola, WI, 54664, US	\$ 39.01
WENDORF JEFFREY	5/17/2023	26805 Viola Quick Stop, Viola, WI, 54664, US	\$ 60.01
WENDORF JEFFREY	5/17/2023	26806 Viola Quick Stop, Viola, WI, 54664, US	\$ 48.90
WENDORF JEFFREY	5/17/2023	26807 Viola Quick Stop, Viola, WI, 54664, US	\$ 28.65
WENDORF JEFFREY	5/16/2023	26802 Viola Quick Stop, Viola, WI, 54664, US	\$ 53.75
WENDORF JEFFREY	5/15/2023	26801 Viola Quick Stop, Viola, WI, 54664, US	\$ 52.97
WENDORF JEFFREY	5/12/2023	26799 Viola Quick Stop, Viola, WI, 54664, US	\$ 55.72
WENDORF JEFFREY	5/12/2023	26800 Viola Quick Stop, Viola, WI, 54664, US	\$ 39.80
WENDORF JEFFREY	5/11/2023	26798 Viola Quick Stop, Viola, WI, 54664, US	\$ 75.14
WENDORF JEFFREY	5/10/2023	26796 Viola Quick Stop, Viola, WI, 54664, US	\$ 43.52
WENDORF JEFFREY	5/10/2023	26797 Viola Quick Stop, Viola, WI, 54664, US	\$ 38.00
WENDORF JEFFREY	5/9/2023	26795 Viola Quick Stop, Viola, WI, 54664, US	\$ 51.10
WENDORF JEFFREY	5/5/2023	26794 Viola Quick Stop, Viola, WI, 54664, US	\$ 54.76
WENDORF JEFFREY	5/4/2023	26792 Viola Quick Stop, Viola, WI, 54664, US	\$ 39.50
WENDORF JEFFREY	5/4/2023	26793 Viola Quick Stop, Viola, WI, 54664, US	\$ 34.50
WENDORF JEFFREY	5/3/2023	26791 Viola Quick Stop, Viola, WI, 54664, US	\$ 40.58
WENDORF JEFFREY	5/2/2023	26790 Viola Quick Stop, Viola, WI, 54664, US	\$ 82.80
WENDORF JEFFREY	5/1/2023	26820 Viola Quick Stop, Viola, WI, 54664, US	\$ 52.97
WENDORF JEFFREY	4/28/2023	26816 Viola Quick Stop, Viola, WI, 54664, US	\$ 51.10
WENDORF JEFFREY	4/28/2023	26817 Viola Quick Stop, Viola, WI, 54664, US	\$ 43.70
WENDORF JEFFREY	4/28/2023	26818 Viola Quick Stop, Viola, WI, 54664, US	\$ 31.26
WENDORF JEFFREY	4/28/2023	26819 Viola Quick Stop, Viola, WI, 54664, US	\$ 49.00
WENDORF JEFFREY	4/26/2023	26815 Viola Quick Stop, Viola, WI, 54664, US	\$ 59.22
WENDORF JEFFREY	4/25/2023	26814 Viola Quick Stop, Viola, WI, 54664, US	\$ 50.09
WENDORF JEFFREY	4/24/2023	26813 Viola Quick Stop, Viola, WI, 54664, US	\$ 18.06
WENDORF JEFFREY	4/21/2023	26809 Viola Quick Stop, Viola, WI, 54664, US	\$ 42.00
WENDORF JEFFREY	4/21/2023	26810 Viola Quick Stop, Viola, WI, 54664, US	\$ 82.19
WENDORF JEFFREY	4/21/2023	26811 Viola Quick Stop, Viola, WI, 54664, US	\$ 40.40
WENDORF JEFFREY	4/21/2023	26812 Viola Quick Stop, Viola, WI, 54664, US	\$ 53.12
WICKERT MELISSA	5/11/2023	26765 Vernon Telephone Coop, Westby, WI, 54667, US	\$ 1,539.72
WICKERT MELISSA	5/10/2023	26764 Usps Po 5684900668, Viola, WI, 54664, US	\$ 1.98
WICKERT MELISSA	5/5/2023	26763 Usps Po 5684900668, Viola, WI, 54664, US	\$ 25.00
WICKERT MELISSA	5/4/2023	26762 Usps Po 5684900668, Viola, WI, 54664, US	\$ 1.26
WICKERT MELISSA	5/3/2023	26761 Usps Po 5684900668, Viola, WI, 54664, US	\$ 15.88
WICKERT MELISSA	5/2/2023	26760 In Tc Networks, Inc., 608-6285615, WI, 53818, US	\$ 4,414.76
WICKERT MELISSA	5/1/2023	26766 Usps Po 5684900668, Viola, WI, 54664, US	\$ 13.40
WIEGEL ERIC	5/17/2023	26748 McGraw-Hill K-12, 8003383987, NY, 10019, US	\$ 4,025.03

Total \$ 77,207.83

May 2023 Cash Receipts

<u>Receipt</u>	<u>Post Date</u>	<u>Trans Date</u>	<u>Description</u>	<u>Additional Desc</u>	<u>Acct Nbr</u>	<u>Amount</u>
2899	5/31/2023	5/23/2023	Roxanne Hoke Memorial Fun	Roxanne Hoke Memorial Scholarship	21 R 400 291 450000 000	\$500.00
4908	5/18/2023	5/1/2023	Food Service	Ala Carte Sales	50 R 800 251 257250 000	\$364.00
4909	5/18/2023	5/1/2023	Nathan Perkins	Pool Rental	80 R 800 272 393000 000	\$198.00
4912	5/18/2023	5/4/2023	New Lisbon	MS Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4913	5/18/2023	5/4/2023	Bank of America	Helen Griffin Quarterly Trust Payment	21 R 800 291 500000 623	\$36,017.25
4914	5/18/2023	5/4/2023	Viroqua Area Schools	Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4915	5/18/2023	5/4/2023	Wayne Zelhofer	Pool Rental 5/21/2023	80 R 800 272 393000 000	\$111.00
4916	5/18/2023	5/4/2023	Track Club	Concession Room Use & Water	21 R 800 291 500000 624	\$61.00
4917	5/31/2023	5/15/2023	Class of 2024	Water for Prom	21 R 800 291 500000 624	\$30.00
4918	5/31/2023	5/15/2023	Justin Goodrich	Pool Rental	80 R 800 272 393000 000	\$111.00
4919	5/31/2023	5/15/2023	Westby Area Schools	Track Meet Entry Fee	10 R 800 279 162000 000	\$125.00
4919	5/31/2023	5/15/2023	Seneca Area Schools	Track Meet Entry Fee	10 R 800 279 162000 000	\$300.00
4919	5/31/2023	5/15/2023	Necedah School District	Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4919	5/31/2023	5/15/2023	Viroqua School District	Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4919	5/31/2023	5/15/2023	Wauzeka-Stuben School Dis	Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4920	5/31/2023	5/15/2023	WAM Enterprises	Vending Machine Rebate	50 R 800 251 257250 000	\$108.50
4921	5/31/2023	5/16/2023	UMR Inc	COBRA Reimbursement - S Malliet	98 L 000 000 811632 000	\$94.02
4922	5/31/2023	5/16/2023	WI Department of Health Se	Medicaid	27 R 800 780 500000 000	\$2,634.61
4923	5/1/2023	5/1/2023	WI Dept of Revenue	Computer Aid	10 R 800 691 500000 000	\$4,841.98
4924	5/18/2023	5/17/2023	Food Service	Ala Carte Sales	50 R 800 251 257250 000	\$1,143.37
4925	5/31/2023	5/18/2023	3rd Grade Field Trip	3rd Grade Field Trip	10 E 100 411 110003 000	\$765.00
4926	5/31/2023	5/18/2023	Royal Publishing	Track & Field Regional Booklet	10 R 700 271 160000 000	\$200.00
4927	5/31/2023	5/22/2023	Heidi Cade	Accidental Person P-Card Purchase Reimb	10 E 100 411 110001 000	\$24.76
4928	5/31/2023	5/22/2023	Middle School Incentive D	Bowling Field Trip	10 E 400 411 240000 614	\$560.00
4929	5/31/2023	5/23/2023	Regional Track Meet 5/22/	Gate Fees	10 R 705 271 160000 000	\$2,792.00
4930	5/31/2023	5/30/2023	First Grade	4K, Kindergarten, 1st Grade Field Trip	10 E 100 411 110001 000	\$513.00
4931	5/31/2023	5/30/2023	2nd Grade	2nd Grade Field Trip	10 E 100 411 110002 000	\$616.00
4932	5/31/2023	5/31/2023	Haylee Peterson	Work Permit	10 E 800 940 260000 000	\$10.00
4933	5/31/2023	5/31/2023	Food Service	Ala Carte Sales	50 R 800 251 257250 000	\$691.32
4934	5/31/2023	5/31/2023	Seneca Area School Distri	Track Invite Entry Fee	10 R 800 279 162000 000	\$150.00
4935	5/31/2023	5/30/2023	Riverdale School District	Lee Griffin Track Entry Fee	10 R 800 279 162000 000	\$125.00
4936	5/31/2023	5/30/2023	Ithaca Public Schools	Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4937	5/31/2023	5/31/2023	Cashton Public Schools	Lee Griffin Track Entry Fee	10 R 800 279 162000 000	\$150.00
4938	5/31/2023	5/31/2023	Bangor School District	Lee Griffin Track Meet Entry Fee	10 R 800 279 162000 000	\$150.00
4939	5/31/2023	5/31/2023	Staff	\$ Collected for Teacher Appreciation	10 E 800 411 230000 000	\$120.75
4948	5/31/2023	5/31/2023	eFunds for Schools	May Lunch Payments	50 R 800 251 500000 547	\$2,151.60

May 2023 Cash Receipts

4949	5/31/2023	5/25/2023	REAP	REAP	10 R 800 791 500000 368	\$1,000.00
5451	5/18/2023	5/12/2023	KES	Lunch	50 R 800 251 500000 547	\$1,660.00
5464	5/31/2023	5/25/2023	KES	Lunch	50 R 800 251 500000 547	\$991.50
12864	5/18/2023	5/8/2023	KHS	Lunch	50 R 800 251 500000 547	\$925.00
12864	5/18/2023	5/8/2023	KHS	Work Permits	10 E 800 940 260000 000	\$20.00
12865	5/18/2023	5/15/2023	KHS	Lunch	50 R 800 251 500000 547	\$1,142.45
12865	5/18/2023	5/15/2023	KHS	Chromebook Insurance	10 R 800 293 500000 675	\$25.00
12865	5/18/2023	5/15/2023	KHS	Brewer Game	10 E 400 411 240000 614	\$5.00
12866	5/31/2023	5/26/2023	KHS	Lunch	50 R 800 251 500000 547	\$2,365.00
12866	5/31/2023	5/26/2023	KHS	Library Books	10 E 800 432 222000 031	\$203.36
12866	5/31/2023	5/26/2023	KHS	Textbooks	10 E 400 470 120000 000	\$35.00
12867	5/31/2023	5/26/2023	KHS	AP Tests	10 R 800 292 500000 000	\$1,359.00
12867	5/31/2023	5/26/2023	KHS	Brewer Game	10 E 400 411 240000 614	\$10.00
12867	5/31/2023	5/26/2023	KHS	Chromebook Insurance	10 R 800 293 500000 675	\$100.00
46898	5/31/2023	5/15/2023	WI DPI	ESSER 2	10 R 800 730 500000 163	\$1,914.52
216510	5/31/2023	5/15/2023	WI DPI	Commodity Handling Charge	50 E 800 387 257000 547	(\$22.56)
216510	5/31/2023	5/15/2023	WI DPI	Food Service Aid School Breakfast	50 R 800 717 500000 546	\$8,940.35
216510	5/31/2023	5/15/2023	WI DPI	Food Service Aid National School Lunch	50 R 800 717 500000 547	\$1,193.42
216510	5/31/2023	5/15/2023	WI DPI	Food Service Aid National School Lunch	50 R 800 717 500000 547	\$15,411.39
219507	5/31/2023	5/22/2023	WI DPI	State School Lunch Aid MATCH	50 R 800 617 500000 542	\$2,770.55
219507	5/31/2023	5/22/2023	WI DPI	State School Breakfast Aid SSBA	50 R 800 617 500000 543	\$3,262.36
219507	5/31/2023	5/22/2023	WI DPI	WI School Day Milk Program	50 R 800 617 500000 544	\$4,703.84
341121	5/31/2023	5/8/2023	WI DPI	IDEA Flow Through Entitlement	27 R 800 730 500000 341	\$31,216.45
382233	5/31/2023	5/1/2023	WI DPI	Title I A	10 R 800 751 500000 141	\$51,931.92
400180	5/31/2023	5/8/2023	WI DPI	Title IIA Formula Teacher & Principal Train	10 R 800 730 500000 365	\$8,357.96
429474	5/31/2023	5/8/2023	WI DPI	IDEA Flow Through Entitlement	10 R 800 730 500000 341	\$12,586.17
432122	5/31/2023	5/8/2023	WI DPI	IDEA Flow Through Entitlement	27 R 800 730 500000 341	\$10,627.45
472544	5/31/2023	5/15/2023	WI DPI	ESSER 3	10 R 800 730 500000 165	\$80,984.16
877196	5/31/2023	5/15/2023	WI DPI	Title IV-A-Student Support & Acad Enrich	10 R 800 730 500000 381	\$1,243.58
878197	5/31/2023	5/15/2023	WI DPI	Title IV-A-Student Support & Acad Enrich	10 R 800 730 500000 381	\$868.81
906117	5/31/2023	5/1/2023	WI DPI	IDEA VIB Preschool Entitlement Public	27 R 800 730 500000 347	\$1,463.00

Total for Cash Receipts

\$303,853.84

[illegible]

REGULAR MEETING OF THE KICKAPOO AREA SCHOOL DISTRICT
BOARD OF EDUCATION
MINUTES

Wednesday, May 10, 2023 at 7:00 P.M.

The meeting was held in the Library of the Kickapoo Area School District

EXPENSE REVIEW COMMITTEE: 6:30 P.M. (E. Wallace, McCormick, Schroeder)

No member of the public requested to speak either in person or remotely under Audience to Visitors

Public access was available to view the meeting live by visiting www.kickapoo.k12.wi.us 30 minutes prior to the scheduled start of the meeting for the YouTube live feed link

1. Roll Call

Upon roll call, all board members were present. Also attending: Douglas Olsen, Aaron Mithum, Kim Johnson, Kristi Deaver, Greg Smith, Kathryn Miller, and Melissa Wickert

2. Affirmation of the Proof of Publication of the Agenda

Superintendent Douglas Olsen read the affirmation of the proof of publication of the agenda.

3. Approve Agenda

To approve the agenda as presented.

Motion to approve: Earl Wallace, 2nd: Rich Jaynes. Motion carried with all ayes.

4. Election of School Board Officials

Janet Matthes nominated Scott Walter as president; nominations were closed, with Scott accepting the nomination. Rich Jaynes nominated Isaac Wallace as vice president; nominations were closed, with Isaac accepting the nomination. Janet Matthes nominated Rich Jaynes as clerk; nominations were closed, with Rich accepting the nomination. Janet Matthes nominated Earl Wallace as treasurer; nominations were closed, with Earl accepting the nomination. Voice vote was unanimous for all positions, with Scott Walter abstaining from the vote for president.

5. Audience to Visitors/Board Members

a. Year in Review ~ Greg Smith and Kathryn Miller - Music Department

Greg and Kathryn gave an overview of all of the events that their music students participated in this year and thanked the board for their support.

6. Expense Vouchers/Receipts

To approve expense vouchers numbered 98293 through 98363 totaling \$344,053.00; P Card charges totaling \$41,158.90, and receipts totaling \$240,216.83.

Motion to approve: Rich Jaynes; 2nd: Beau Schroeder. Roll call vote carried with all ayes.

7. Consent Agenda

a. Minutes from April 12, 2023 Regular Board Meeting

b. Minutes from April 18, 2023 Buildings/Grounds/Transportation Committee Meeting

c. Authorize Administration to Approve or Deny Applications for Open Enrollment Students to Attend or Leave the District per DPI Guidelines and Board of Education Limits Set in January

d. 2023-24 WASB Delegate and Alternate

e. 2023-24 CESA 3 Representative

f. Donation(s) to School

g. 2023-24 District Fees

h. Spanish Club Trip to Costa Rica

i. 2023-24 Student Handbook Revisions

j. 2023-24 Letters of Employment for Support Staff

To approve the consent agenda, with items d., e., and i. moved to the action agenda.

Motion to approve: Earl Wallace; 2nd: Janet Matthes. Motion carried with all ayes.

8. Action Agenda

a. 2023-24 CESA 3 Contract

To approve the CESA 3 contract for 2023-24 as presented.

Motion to approve: Janet Matthes; 2nd: Isaac Wallace. Motion carried with all ayes.

b. 2024-26 WIAA Coop Sports Agreements with La Farge
No action was taken at the meeting.

c. 2023 Summer School Programs and Teachers
To approve the 2023 summer school programs and teachers as presented.
Motion to approve: Earl Wallace; 2nd: Peggy McCormick. Motion carried with all ayes.

d. 2023-24 Teacher Contracts
To approve issuing 2023-24 teacher contracts as presented.
Motion to approve: Isaac Wallace; 2nd: Rich Jaynes. Motion carried with all ayes.

e. Revision to Employee Handbook ~ Custodial Pay
To approve the revision to the Employee Handbook regarding custodial pay as presented.
Motion to approve: Rich Jaynes; 2nd: Earl Wallace. Motion carried with all ayes.

f. Award Bid for Electrical Work in Kitchen Area
To award the bid for electrical work to Kish & Sons, Inc. at a cost of \$35,152.00.
Motion to approve: Isaac Wallace; 2nd: Janet Matthes. Motion carried with all ayes.

g. Award Bid for Replacement of Lunch Room Tables
To award the bid for the replacement of 10 lunchroom tables to Scholastic at a cost of \$25,717.50.
Motion to approve: Janet Matthes; 2nd: Beau Schroeder. Motion carried with all ayes.

h. Award Bid for Bus
To award the bid for a 2024 IC International 72 passenger bus to Mid-State at a cost of \$111,000.00.
Motion to approve: Janet Matthes; 2nd: Earl Wallace. Motion carried with all ayes.

i. Teacher Request for Leave of Absence
To approve a leave of absence for Anna Marty for the 2023-24 school year.
Motion to approve: Isaac Wallace; 2nd: Peggy McCormick. Motion carried with all ayes.

9. Informational Agenda

a. Discussion Items

1) Activity Fund Report

The activity fund report was reviewed by the board, with clarifications on some of the account balances.

b. Schedule of Meetings

1) Board Policy Committee Meeting

A Board Policy Committee meeting was scheduled for Tuesday, May 30, 2023 at 3:30 P.M.

2) Negotiations/Handbook Committee Meeting

A Negotiations/Handbook Committee meeting was scheduled for Tuesday, May 30, 2023 at 2:00 P.M.

10. Superintendent's Report

- A new records retention schedule has recently been released and will be on an upcoming agenda for board approval
- The condensation issue in the pool area is scheduled to be resolved, we will have some shared cost in the resolution, the tile work will take place at the same time.
- The removal of the gym floor is scheduled to begin on May 20th
- Hunter Aide, our TC Networks IT specialist, recently received a promotion and we will be assigned another specialist. An alternate way of recording/live-streaming the meetings will need to be decided upon. Hunter has been taking care of this free of charge.
- Meetings for the transition of our employee insurance plan have been taking place and the new insurance model will be presented to employees

11. Principals' Reports

Aaron Mithum ~ Middle/High School

- Board members who will be handing out diplomas for both 8th and 12th grade graduation were confirmed
- Mr. Martin, along with the middle school students, did their annual roadside cleanup

- During senior exit interviews, the common theme is anxiety about taxes, investment, and life skills. Area business people will provide a workshop to assist them with some of their questions prior to graduation.
- An Academic Assembly will be held the second to the last week of school; similar to athletic assemblies, students will be recognized for their academic achievements.
- This is Teacher Appreciation Week and Mr. Mithum recognized the staff for being a great group of teachers and leaders for our students.

Kim Johnson ~ Elementary

- Family participation with the Books & Bagels for Breakfast has been a great success
- Elementary Track and Field Day was held today, with great success
- The Booster Club is re-introducing the Elementary Carnival on May 11th
- There will be an end of the school year picnic at the elementary for the first time in several years
- The new playground equipment has been installed
- Teacher Appreciation Week was celebrated with students and teachers at an assembly this week
- Earth Day was celebrated with an assembly hosted by the Plastic Free Group, speaking with students on the importance of recycling and minimizing the use of plastic items
- Mrs. Johnson and Mr. Lipski attended another session at CESA 3 to ensure continuous improvement of the Educator Effectiveness program.

12. Convene to Closed Session Wisconsin State Statute 19.85 (1) (c)

(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

PURPOSE: Middle/High School Secretary Position; 2023-24 Individual Teacher Compensation; Elementary Teacher Position

To convene to closed session at 9:00 P.M.

Motion to convene: Earl Wallace; 2nd: Janet Matthes. Roll call vote carried with all ayes.

To reconvene to open session.

Motion to reconvene: Isaac Wallace; 2nd: Janet Matthes. Motion carried with all ayes.

14. Motions Made Following Closed Session Discussion

To approve Jessica Zelhofer as middle/high school secretary for the 2023-24 school year.

Motion to approve: Earl Wallace; 2nd: Janet Matthes. Motion carried with all ayes.

15. Adjourn Meeting

To adjourn the meeting at 9:45 P.M.

Motion to adjourn: Isaac Wallace; 2nd: Peggy McCormick. Motion carried with all ayes.

Minutes submitted by Kristi Deaver, Board Secretary.

Attested By:

Board President

Board Clerk

Negotiations and Handbook Meeting

May 30, 2023

2:00 - 3:15 pm

Attending: Janet Matthes, Scott Walter, Rich Jaynes, Melissa Wickert, Doug Olsen, Kim Johnson

- 1. Call Meeting to Order**
- 2. Discuss Support staff compensation 23-24:** viewed the effect of 6% increase on the base, and staying with subsequent 50 cent steps on the support staff. Discussion about how the 6% on the base affects different employees as they are moving through the system. Recent hires will not receive a step, but will receive an increase based on base wage increase and schedule change.
- 3. Discuss Teacher compensation 23-24:** The committee reviewed the impact of a salary schedule increase on each individual teacher as well as years of service. Given some of the changes in teaching assignments, replacement costs, and not replacing a teacher, the salary schedule change impact is approximately 30,000
- 4. Discuss Employees with individual contracts compensation 23-24:** Reviewed a proposal to increase the staff with individual contracts 6%.
- 5. Discuss Bus Drivers compensation 23-24;** reviewed costs associated with raising these rates 6%
- 6. Review Breach of contract language:** Reviewed the current Breach language for teachers both in our handbook and in their contracts. It is felt that given the current market and costs to recruit and hire new talent, our breach fees are considered low. New language was proposed. It will come to the board for full approval.
- 7. Adjourn the Meeting at 3:15**

Handbook Page 70, this language is also reflected in each individual teacher's contract.

5.02 Employee Resignations

A. The teacher's individual contract shall be considered binding on both parties. If for any reason a teacher asks for release from the contract, it is understood that the District may seek damages for breach of the contract. The following steps should be followed by any teacher asking to be released from his or her contract:

1. The teacher must give the District notice that they intend on severing their contract with the District. Whenever possible, the teacher will give such notice at least sixty (60) calendar days prior to the date the employee desires the severance to occur.

2. It is agreed that liquidated damages are due to the District with the sixty (60) calendar day notice of resignation as follows:

a. Five hundred dollars (\$500.00) if the employee's resignation is effective on or after June 16th, but before July 31st.

b. One thousand dollars (\$1,000.00) if the employee's resignation is effective on or after August 1st.

B. Any employee involuntarily called into service by the United States government for military duty shall not be assessed liquidated damages under this Article.

The Board is not precluded from seeking and recovering the actual amount of damages resulting from a breach of individual contract.

Change to:

2. The teacher must tender, along with the request for release, a check in the appropriate amount as set forth below. The Teacher and the District agree that, the sums set forth below are determined to be reasonable amounts of liquidated damages that the parties reasonably anticipate will follow from the breach of contract. In the event the District approves the request for release, the District may agree to accept the following amounts as an alternative to seeking actual damages for breach of contract:

a. One thousand five hundred dollars (\$1,500) if the employee's resignation is submitted on or after June 16th, but before July 1st.

- b. Three thousand dollars (\$3,000) if the employee's resignation is submitted on or after July 2nd, but before August 10th.
- c. Five thousand dollars (\$5000) if the employee's resignation is submitted on or after August 11th, but before the last student contact day of the school year.
- d. If the employee's resignation is submitted on or after the first professional development day of the school year and on or prior to June 15th, the employee will not be fined if the resignation is effective for the following school year.

**Kickapoo Area School District
Board Policy Committee Meeting**

**Tuesday, May 30, 2023
3:30 P.M. ~ Conference Room**

Agenda

1. Call Meeting to Order

The meeting was called to order at 3:30 P.M. by Chair. Rich Jaynes, with committee member Scott Walter attending in person and Peggy McCormick participating via Zoom; Douglas Olsen, Kim Johnson, and Kristi Deaver were also present.

2. Review of Questions/Concerns Regarding Neola 32.1 Updates (includes one new policy)

The committee had reviewed the updates prior to the meeting, with discussion ensuing on some policies, with a request to clarify that coaches receive concussion awareness training in policy 5340 - Student Accidents/Illness/Concussion and Cardiac Arrest. A request for legal reference clarification on policy 5517 - Student Anti-Harassment be looked into by administration. The committee recommended placing this update on the June 14th board agenda for approval. Neola policy 8802 - Patriotic Activities and Observances, will be on the agenda as a 1st reading.

3. Review Neola Policy 8510 - Wellness (new policy) The committee reviewed the Wellness policy; it will be on the June 14, 2023 agenda as a 1st reading.

4. Review of Revised Policy 5112 ~ Entrance Age This policy was revised to allow, at administration's discretion, to allow early entrance to 4K and Kindergarten if certain criteria are met.

5. Review of Revised Policy 5410 ~ Promotion, Placement, Retention and Acceleration This policy was revised to include language from the previous board policy handbook outlining the procedure for grade acceleration.

6. Any Other Business

7. Adjourn Meeting

The meeting was adjourned at 4:15 P.M.

Board Policy Committee

Rich Jaynes, Chair.

Peggy McCormick

Scott Walter

30 May 2023

Dear Aaron Mithum,

Please accept this as my formal resignation from the Kickapoo Area School District. I intend to finish this school year completely, but I will not be back for another year next year. I am grateful for all of your support during my time here and deeply appreciate the valuable experiences I have gained. It has been a pleasure working with you and the rest of the team here.

Please let me know if there is anything I can do to help in the transition. I wish you and the Kickapoo Area School District all the best.

Thank you for everything.

Sincerely,
Abbey Weggel



Agreement for Athletic Training Services

This agreement ("Agreement") is made by and between Vernon Memorial Healthcare ("VMH") and the School District of Kickapoo ("District"). The District and VMH are sometimes referred to herein individually as a "Party" or collectively as the "Parties".

I. Term and General Statement of Arrangement

The term of this Agreement shall commence on August 1, 2023 and be effective until June 2nd, 2024 (the "Term").

During the Wisconsin Interscholastic Athletic Association (WIAA) athletic season of the Term, Athletic Training ("AT") services will be provided by VMH for high school students in the District and opposing schools' student-athletes, by qualified Licensed Athletic Trainers who are employed by Hospital. The District will determine whether Licensed Athletic Trainers (LATs) will be used, provided that the District shall not use ATs beyond the scope of their licensure.

II. Fees

The District will pay VMH for services pursuant to this Agreement for high school training room, high school home event coverage and one first round home postseason game/event where postseason tournament play is automatic such as Girls basketball, Boys basketball, softball, baseball, etc. at the rate below:

WIAA Regular Seasons: \$5,835.00 for 44 weeks

In the case the WIAA or District postpones the Season, the Parties will amend the number of weeks set forth accordingly.

The rate of additional athletic trainer services is \$100.00 for 0-4 hours, \$125.00 for 4-6 hours and \$150.00 for 6-8 hours for AT services beyond those described above contingent upon LAT availability. Examples include but are not limited to any away games, non-high school events, post-regular WIAA season tournament play in which the team must qualify to compete (Football) or automatic tournament games beyond game one first round, events on the same date at two locations or events that require more than one trainer for the safety of the athletes (ex. wrestling tournaments). This rate will apply to all time of the athletic trainer specific to this Event, excluding travel to and from 507 South Main Street, Viroqua, Wisconsin, and the Event site.

Wrestling skin-fold testing will be charged separately from this contract. Skin-fold tests are \$10.00/athlete per test. A service fee of \$40.00 will be waived for the initial test date. For each subsequent visit, a \$40.00 service fee will be charged in addition to \$10.00 (per athlete) testing fee.

VMH will provide a seasonal invoice and per diem invoice as indicated. The District shall make full payment to VMH within 30 days of receipt of invoice from VMH.

III. Services to be Provided

1. The LAT will provide the school district with the following services:
 - a. The LAT will be present at the high school up to 20.0 hours per week and cover home events based on availability, exceptions will be approved by the athletic director (Exceptions also exist if LAT has an unexpected illness, personal leave time or is needed to cover a higher risk event at another contract school).
 - b. The LAT will cover as many high school home games as possible within the 20.0 allotted hours based on availability. The athletic director may request additional athletic training personnel to cover multiple or special events.
 - c. Presentations can be provided for parents, coaches, and student-athletes.
 - d. To ensure the safety of athletes through acclimatization and reducing risk of heat injury, wet bulb globe thermometer readings will be provided to coaches. Athletic trainer may recommend practice guidelines and/or accommodations based on those readings for use at coach/Athletic Director discretion.
2. To provide competent and complete medical coverage, time and staff are needed. If a high school practice or event will be held during a previously unscheduled time or vacation time the LAT must be notified within 24 hours of the schedule change for consideration of coverage. If the LAT is not notified within 24 hours, they are in no way obligated to cover the event or practice. Please include the licensed athletic trainer on your contact list in an event that a practice or event changes to ensure that coverage may be available to student-athletes.
3. The LAT will supervise students interested in athletic training while in the training room.

IV. Qualifications/Responsibilities of Athletic Trainers

1. Each LAT shall be licensed/certified to provide Athletic Training in the State of Wisconsin.
2. Each LAT will adhere to the District dress code policy.
3. Each LAT shall attend annual District sponsored training.
4. LATs shall comply with all applicable policies, rules, and regulations of the District of which they have been provided advanced written notice.
5. All services rendered shall be provided in a manner consistent with standards of practice as set forth by the National Athletic Trainers' Association, the Wisconsin Athletic Trainers' Association and the National Athletic Trainers Association Board of Certification (BOC).
6. The LAT will uphold standards of healthcare privacy as set forth in District policy and applicable state and federal law.
7. The LAT will adhere to personal protective equipment guidelines as set forth by Vernon Memorial Healthcare.

V. VMH Responsibilities

1. VMH will be responsible for continuing education expenses of the Athletic Trainer.
2. VMH shall provide the school district with the services of a LAT at the high school. All supervision of the LAT will be provided by VMH. The LAT will meet minimum standards of job description, certification, and licensure for the State of Wisconsin.

VI. District Responsibilities

1. Contract school(s) will abide by Wisconsin state law and follow WIAA rules & regulations pertaining to the safety and well-being of each student-athlete.
2. The school district will provide all necessary medical and taping supplies along with equipment for the Athletic Training Room.
3. The District will obtain releases of information and appropriate legal representative permission to provide AT service(s) to the student-athlete.
4. All athletes must complete a medical history questionnaire with a legal representative's signature prior to participation. This form should be updated yearly.
5. Coaches or Athletic Director should provide a complete list of participants to the athletic trainer at the beginning of the season. All athletes and legal representatives must sign permission to treat consent form to release injury information to the coach.
6. A VMH banner may be placed in the gymnasium and at various other locations on school grounds.
7. The District is responsible for providing training to, and monitoring compliance by, the Athletic Trainer regarding internal policies and procedures, record keeping, confidentiality, etc. VMH shall not be responsible for the failure of the Athletic Trainer to adhere to such policies or procedures when performing services hereunder.
8. To the extent that the LAT creates any records or reports of services hereunder, such records and reports shall be the sole property and responsibility of VMH. VMH shall maintain records of services in accordance with all applicable laws and regulations and shall retain the same for a minimum period of seven (7) years from date of underlying service.
9. The District shall not conduct itself in any manner such as to make VMH liable for, or subject to any discrimination charges, wage and hour violations or any such other offenses for which VMH may be liable for damages or fines, or subject to criminal prosecution, without VMH's knowledge or consent.
10. The District will hold VMH harmless for any liability or costs (including reasonable legal fees) arising out of the District's operation of its schools and / or breach of the terms of, or failure to uphold its responsibilities under, this Agreement. Without limiting the foregoing, the District shall be fully responsible for liability for injuries incurred due to or arising from: District-provided equipment failure or malfunction, District building/grounds use, and / or District requested intervention with students.
11. If a LAT suffers an injury while performing services hereunder, and it is determined to be the fault of the District, then the Vernon Memorial Healthcare workers' compensation carrier may subrogate with, and seek reimbursement from, the District (and its liability carrier).

VII. Communication/Dispute Resolution

1. Regarding Services Executed Under This Agreement
 - a. In the event there is a disagreement in the treatment recommendations between the LAT and District staff, it will be expected that the appropriate District representative first work with the applicable LAT to resolve the issue. If this is not successful within two (2)

weeks, the District representative will be expected to contact the Manager of Therapy Services at VMH to assist in resolution.

- b. LATs will be allowed to exercise a reasonable level of clinical autonomy; however, every reasonable effort will be made to involve District representatives in care planning and parent communication.

2. Regarding This Agreement

- a. VMH and the District will attempt in good faith to resolve any dispute or claim arising out of or in relation to this Agreement through negotiations between an employee of each of the Parties with authority to settle the relevant dispute. If the dispute cannot be settled amicably within fourteen (14) days from the date on which either Party has served written notice on the other of the dispute, then the dispute may be settled in the venue having jurisdiction of the matter.

VIII. Modification/Termination/Miscellaneous

- 1. This Agreement may be terminated by either Party upon written sixty (60) days' advance written notification by either Party to the other; provided, however, that if the District terminates the Agreement before the next billing period, the District shall not be reimbursed for previous payment. If the entire WIAA sporting season (such as fall, winter or spring) is cancelled due to COVID (or other cause) by the District or WIAA, the District shall receive prorated reimbursement for the payment related to that season.
- 2. This Agreement may be amended only with a written document signed by both Parties. Each Party shall comply with all federal, state, and municipal laws, rules and regulations which are applicable to the performance of this Agreement.
- 3. Each Party shall maintain appropriate insurance coverage for its business, operations, staff, space, and equipment.
- 4. None of the provisions of this Agreement are intended to create nor shall be deemed or construed to create any relationship between VMH and the LAT (on the one hand) and the District other than that of independent entities contracting with each other hereunder solely for the purpose of effecting the provisions of this Agreement.
- 5. The laws of the State of Wisconsin shall apply to the interpretation of this Agreement. The invalidity of any portion of this Agreement shall not affect the other provisions of this Agreement. This Agreement is intended solely for the mutual benefit of the Parties hereto and is not intended to create any rights of any kind in a third party. This Agreement contains the entire understanding between the Parties relating to the subject matter hereof, superseding all prior representations, agreements, negotiations, and understandings between the Parties.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date(s) written below.

Kickapoo School District

Vernon Memorial Healthcare, Inc.

By: _____
Name: _____
Title: _____
Dated: _____

By: _____
Name: _____
Title: _____
Dated: _____

Mr. Mithum,

Unfortunately, I cannot move forward in the MS/HS secretary position and need to resign. Over the past couple weeks, our family has encountered some health issues that are going to require ongoing clinic appointments. Therefore, we have made the decision that I am not able to work outside the home. I apologize for the abrupt change of plans and anyone's time that was wasted, but this is what is best for our family. I hope this does not cause any hard feelings as we love being a part of the Kickapoo School District and look forward to our children being Panthers for the rest of their years in school. Thank you for this opportunity and for being so welcoming. I truly appreciate the time that everyone put into the hiring process and am especially grateful to Marla for her kindness in training me.

(I am sending this in an email so you can forward as necessary).

Thank you,

Jessica Zelhofer



Wisconsin Interscholastic Athletic Association

5516 Vern Holmes Drive, Stevens Point, WI 54482-8833

Phone (715) 344-8580 • Email: sschulfer@wiaawi.org

SENIOR HIGH MEMBERSHIP RENEWAL

Grades 9-12
2023-2024 School Year

Kickapoo High School

I, as duly authorized by the Board of Education or Governing Body of the above named school, request membership in the Wisconsin Interscholastic Athletic Association for 2023-2024. **I understand and agree that as a condition of membership, the above named school adopts the rules of this Association and will conduct its athletic program in accordance with the Constitution, Bylaws, Rules of Eligibility and Sports Regulations (boys and girls) as well as the interpretations and decisions of the WIAA Board of Control.** (Note: A school that voluntarily terminates membership in the Association shall be denied readmission for a period of four school years.)

It is further agreed that the administrators and coaches of the above named school have Board of Education or Governing Body approval if called upon to serve the WIAA in an elected or appointed position.

Board of Education, Governing Body President, or Authorized Administrator

(Signature)

Date

Printed Name

As a result of membership concerns for better communication, the WIAA will communicate directly with District Administrators/Presidents and/or Principals regarding WIAA membership issues. Sport season maintenance information will be directed to your designated athletic director. We hope that schools will also distribute information to the appropriate persons within their building(s) as they deem appropriate.

Note: A member school is required to maintain administrative control and oversight of at least one independently sponsored interscholastic athletic program or co-op program throughout the duration of its membership.

Note: The WIAA membership-sponsored tournaments are the collective property of the Association and not of any individual member. The Association reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of membership-sponsored tournaments; appropriate proprietary interests; and the use of images or transmissions identifying students, administrative personnel and member school marks.

CO-OP TEAMS: If at any time your co-op is discontinued or not renewed, BOTH (ALL) Schools must re-apply for Tournament eligibility for the following season by the appropriate deadlines, Fall Sports - Oct 1 | Winter Sports - Feb 1 | Spring Sports - May 1.

DO NOT remove checkmarks, instead please cross-off (and initial) any sports you won't be offering. If you note a discrepancy in the offerings checked, please contact sschulfer@wiaawi.org at the WIAA prior to submitting your application. You may not add checkmarks to this form as those deadlines have past for this current school year.

BOYS SPORTS				GIRLS SPORTS			
	Contact Co-op	Non-Contact Co-op	Not in Tourn		Contact Co-op	Non-Contact Co-op	Not in Tourn
Baseball	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Basketball	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Basketball	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cross Country	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cross Country	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Golf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Football	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Gymnastics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8 Player Football	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Hockey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Golf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Lacrosse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hockey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lacrosse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Softball	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Swim & Dive	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Swim & Dive	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Track & Field	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Track & Field	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Volleyball	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Volleyball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wrestling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wrestling	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				

WIAA DUES/FEES 2023-2024: \$0.00
The Board of Control action on 4/21/15 to suspend dues/fees until 2017-2018 became permanent as a result of membership action at the 2017 annual meeting

Sign and email sschulfer@wiaawi.org this Membership Application no later than August 1, 2023.



KICKAPOO AREA SCHOOL DISTRICT
HOME OF THE PANTHERS

Book Policy Manual
Section For Future Consideration
Title WELLNESS
Code po8510 Draft from this Template
Status
Legal 42 U.S.C. 1751 et seq.
42 U.S.C. 1771 et seq.

8510 - WELLNESS

As required by law, the Board establishes the following wellness policy for the _____ Kickapoo Area School District as a part of a comprehensive wellness initiative.

Policy Preamble

The Board recognizes that good nutrition and regular physical activity affect the health and well-being of the District's students. Furthermore, research suggests that there is a positive correlation between a student's health and well-being and their ability to learn. Moreover, schools can play an important role in the developmental process by which students establish their health and nutrition habits by providing nutritious meals and snacks through the schools' meal programs, by supporting the development of good eating habits, and by promoting increased physical activity both in and out of school.

Schools alone, however, cannot develop in students healthy behaviors and habits with regard to eating and exercise cannot be accomplished by the schools alone. It will be necessary for not only the staff, but also parents and the public at large to be involved in a community-wide effort to promote, support, and model such healthy behaviors and habits.

The Board sets the following goals in an effort to enable students to establish good health and nutrition choices to:

- A. promote nutrition education with the objective of improving students' health and reducing childhood obesity;
- B. improve the health and well-being of our children, increase consumption of healthful foods during the school day, and create an environment that reinforces the development of healthy eating habits;
- C. promote nutrition guidelines, a healthy eating environment, child nutrition programs, and food safety and security on each school campus with the objective of promoting student health and reducing childhood obesity;
- D. provide opportunities for every student to develop the knowledge and skills for specific physical activities, maintain physical fitness, regularly participate in physical activity, and understand the short and long-term benefits of a physically active lifestyle;
- E. promote the health and wellness of students and staff through other school based activities.

Policy Leadership

[DRAFTING NOTE: At a minimum, schools/districts must establish wellness policy leadership of one or more school official(s) who have the authority and responsibility to ensure each school complies with the policy.]

[Choose One of the Following:]

☒ The District Administrator will oversee the development, implementation, and evaluation of the wellness procedures ☒ and is authorized to designate a staff member or members with responsibility to assure that wellness initiatives are followed in the District's schools.

☐ The designated official for oversight of the wellness policy is _____ **[Insert Name/Title]**. The official shall convene the Wellness Committee and lead the review, updating, and evaluation of the policy.

☐ Each school shall designate a site coordinator who shall ensure compliance with the policy.

Required Public Involvement

The District Administrator shall obtain the input of District stakeholders, to include parents, students, representatives of the school food authority, educational staff (including physical education teachers), school health professionals, School Board members, members of the public, and other school administrators in the development, implementation, evaluation, and periodic review and update, if necessary, of the wellness policy. (x) School-level health advisory or wellness committees may assist in the planning and implementation of these Wellness initiatives.

☐ District ☐ School ~~[END OF OPTION] Wellness Committee~~

[DRAFTING NOTE: There is no requirement related to the inclusion of policy language regarding the formation of a Wellness Committee. However, this practice is strongly encouraged.]

Committee Formation

~~[Choose One of the Following Options If Forming a Wellness Committee. Note: If the Board approves the formation of a Wellness Committee, as per this policy, any meetings of the committee must follow the Open Meetings law requirements.]~~

~~[Option #1]~~

~~() A Wellness Committee shall be formed and maintained to oversee the activities set forth in this policy. The Committee shall meet annually to review nutrition and physical activity policies and to develop an action plan for the coming year. The Committee shall meet no less than _____ **[Insert Number]** times during the school year to discuss the implementation of the established activities and address any barriers and challenges. The Committee shall report annually to the Board on the implementation of the policy and any recommended changes or revisions. The Board will adopt or revise policies based on the Committee's recommendations.~~

~~[Option #2]~~

~~() The District shall convene a Wellness Committee that meets at least _____ **[Insert Number]** times during the school year to establish goals and oversee school health policies and programs, including development, implementation, and periodic review and update of this Wellness Policy.~~

~~[Option #3]~~

~~() To assist in the creation of a healthy school environment, the District shall establish a Wellness Committee that will provide an ongoing review and evaluation of the Wellness Policy. The Committee shall meet no less than _____ **[Insert Number]** times during the school year to implement, assess and review, and make recommendations for changes to the Wellness Policy.~~

~~[END OF OPTIONS]~~

☐ Committee Representatives

[DRAFTING NOTE: While there is no requirement to identify specific members of the Committee, this practice is strongly encouraged.]

The District shall invite a diverse group of stakeholders to participate in the development, implementation, and periodic review and update of the Wellness Policy.

Stakeholders may include:

- / ☐ administrator(s)
- E ☐ Board member(s)
- C ☐ classroom teacher(s)
- E ☐ physical education teacher(s)
- E ☐ school food service representative(s)
- ☐ school nurse(s)
- C ☐ community member/parent(s)
- H ☐ student(s)
- ☐ medical/health care professional(s)
- ☐ nutrition and/or health education teacher(s)

- I. ☐ school counselor(s)
- I. ☐ local business representative(s)
- I. ☐ Other: _____

Nutrition Standard for All Foods/School Meal Programs/Standards and Guidelines for School Meal Programs

[DRAFTING NOTE: At a minimum, all schools must include the first response to be in compliance with the USDA final rule on wellness policies.]

- A. All meals meet or exceed current nutrition requirements established under the Healthy Hunger-free Kids Act of 2010. (<https://www.fns.usda.gov/nslp/national-school-lunch-program-meal-pattern-chart>) **[DRAFTING NOTE: The policy shall include a link to USDA meal pattern requirements or list them individually.]**
- B. Drinking water is available for students during mealtimes.
- C. ☒ All schools in the District participate in USDA child nutrition programs, including _____ NSLP, SBP, SFSP, ~~Insert program names, e.g. NSLP, SBP, FFVP, SMP, SFSP.~~
- D. ☒ All meals are accessible to all students.
- E. ☒ Withholding food as a punishment shall be strictly prohibited.
- F. ☒ All meals are appealing and attractive and served in clean and pleasant settings.
- G. ☐ When drinking fountains are not present in the cafeteria, water cups/jugs are available.
- H. ☒ Students are provided at least _____ 10 **[Insert Number; recommended 10]** minutes to eat breakfast and at least _____ 20 **[Insert Number, recommended 20]** to eat lunch after being seated.
- I. ☒ All school campuses are "closed" meaning that students are not permitted to leave the school grounds during the school day.
- J. ☒ Lunch shall be scheduled following recess for elementary students when at all possible.
- K. ☒ Lunch shall be served between _____ 10:50 am- 12:45 pm **[Insert time; recommended 11am-1pm]**.
- L. ☒ Menus shall be posted on the District website and will include nutrient content.
- M. ☒ Menus shall be created/reviewed by a ~~Registered Dietitian or other~~ certified nutrition professional.
- N. ☒ All school nutrition program directors, managers, and staff shall meet or exceed hiring and annual continuing education/training requirements in the USDA professional standards for child nutrition professionals.
- O. ☐ Other: _____

School Meal Program Participation

[DRAFTING NOTE: If you would like to include language related to the promotion of school meal programs, select responses below.]

The District:

- A. ☒ shall notify parents of the availability of the breakfast, lunch, and summer food programs and shall be encouraged to determine eligibility for reduced or free meals;
- B. ☒ shall allow students the opportunity to provide input on menu items;
- C. ☒ shall restrict the scheduling of club/organizational meetings during the lunch period unless students are allowed to purchase lunch to be consumed during the meetings;
- D. ☒ shall explore the use of nontraditional breakfast service models (such as breakfast in the classroom) to increase breakfast participation.
- E. Other: _____

Foods and Beverages Sold Outside of School Meals

[DRAFTING NOTE: At a minimum, all schools/districts must select the first response to be in compliance with the USDA final rule on wellness policies. Schools/Districts may establish standards more strict than USDA. If this is the case, select an alternative response.]

- All food and beverages sold and served outside of the school meal programs ("competitive" foods and beverages) shall, at a minimum, meet the standards established in USDA's Nutrition Standards for All Foods Sold in Schools (Smart Snacks) rule.
- [DRAFTING NOTE: The policy should include a link to the USDA Smart Snacks standards or list individually.]**
- A. ~~()~~ All food and beverages sold to students during before and after school programs shall meet the USDA Smart Snack nutrition standards.
 - C. **(-x)** No beverages with non-nutritive sweeteners (artificial or natural), such as diet iced tea, diet soda, etc. shall be sold to students during the school day regardless of their compliance with the USDA Smart Snacks standards.
 - D. **(-x)** The sale of foods and/or beverages containing caffeine (with the exception of trace amounts of naturally occurring caffeine) at all grade levels during the school day are prohibited.
 - E. ~~()~~ Other: _____

Foods Offered/Provided but Not Sold

[DRAFTING NOTE: USDA has not set forth standards related to foods offered/provided, but not sold, to students. However, they have mandated that schools establish their own standards. To meet this requirement, select one option or write your own.]

- A. ~~()~~ All foods offered on the school campus shall meet or exceed the USDA Smart Snacks in School nutrition standards including those provided at celebrations and parties and classroom snacks brought by staff or family members.
- B. **(-x)** The District encourages foods offered on the school campus meet or exceed the USDA Smart Snacks in School nutrition standards including those provided at celebrations and parties and classroom snacks brought by staff or family members.
- C. ~~()~~ All foods and beverages offered on the school campus, including those provided at celebrations, parties, or part of classroom snacks, will adhere to the District standards as established below.
- E. ~~()~~ Food rewards or incentives shall not be used in classrooms to encourage student achievement or desirable behavior.
- F. ~~()~~ Celebrations that involve food will be limited to [Insert Number] (e.g. one per month).
- G. ~~()~~ Non food celebrations will be promoted and a list of ideas is available to staff and family members.
- H. ~~()~~ Other: _____

[DRAFTING NOTE: If the District has established their own standards for schools allowed at parties, celebrations, snacks, etc. please list the standards below.]

- I. _____
- J. _____
- K. _____

Fundraising

[DRAFTING NOTE: Language related to the use of food fund-raisers sold during the school day must be included in your policy. Choosing Option A is suggested to comply with Wisconsin Department of Public Instruction exemption policy.]

- A. **(x)** The District adheres to the Wisconsin Department of Public Instruction fund-raiser exemption policy and allows two (2) exempt fund-raisers per student organization per school per year. All other fund-raisers sold during the school day will meet the Smart Snacks nutrition standards. No restrictions are placed on the sale of food/beverage items sold outside of the school day.
- B. ~~()~~ Fund raising during and outside school hours use only non food fund raisers, and the District encourages those fund-raisers promoting physical activity (such as walk a thons, jump rope for heart, fun runs, etc.).
- C. ~~()~~ Fund-raising during and outside school hours sell only non food items or foods and beverages that meet or exceed the Smart Snacks nutrition standards. This may include but is not limited to, donation nights at restaurants, cookie dough, candy and pizza sales, market days, etc.
- E. ~~()~~ Foods and beverages that meet or exceed the USDA Smart Snacks standards may be sold through fund-raisers during the school day. No restrictions are placed on the sale of food/beverage items sold outside of the school day.
- F. ~~()~~ The District allows up to _____ **[Insert Number]** exempt fund-raisers per school per year. All other fund-raisers sold during the school day will meet the Smart Snacks nutrition standards. No restrictions are placed on the sale of food/beverage items sold outside of the school day.

~~()~~ Other: _____X

Marketing

[DRAFTING NOTE: USDA requires schools/districts to establish policies for food/beverage marketing. At a minimum, schools may only allow for foods and beverages that meet the Smart Snacks standards to be marketed/advertised. Schools may adopt stricter guidelines, such as prohibiting the marketing of food companies.]

- A. **(x)** Schools will restrict food and beverage marketing to only those foods and beverages that meet the nutrition standards set forth by USDA's Nutrition Standards for All Foods Sold in Schools (Smart Snacks) rule. Marketing includes brand names, trademarks, logos, or tags except when placed on a food or beverage product/container; displays, such as vending machine exteriors; corporate/brand names, logos, trademarks on cups, posters, school supplies, education materials, food service equipment, and school equipment (e.g. message boards, scoreboards, uniforms); advertisements in school publications/mailings; sponsorship of school activities, fundraisers, or sports teams; educational incentive programs such as contests or programs; and free samples or coupons displaying advertising of a product.

- B. ~~()~~ Other: _____

Nutrition Education

[DRAFTING NOTE: At a minimum, all schools/districts must include at least one goal related to nutrition education.]

- A. The primary goal of nutrition education is to influence students' lifelong eating behaviors. Nutrition education, a component of comprehensive health education, shall be offered every year to all students of the District. The District aims to teach, model, encourage, and support healthy eating by providing nutrition education.
- B. ~~()~~ Nutrition curriculum shall be offered as part of a sequential, standards-based program designed to provide students with the knowledge and skills necessary to promote health. Curriculum will place an emphasis on: promotion of adequate nutrient intake, healthy food preparation techniques, food safety, and healthy eating practices based on the Dietary Guidelines for Americans and MyPlate; skill development, such as reading labels to evaluate the nutrient quality of foods, meal planning, analysis of health information; and media literacy and the problems associated with food marketing to children.
- C. ~~(-x)~~ Nutrition education shall be included in the Health curriculum so that instruction is sequential and standards-based and provides students with the knowledge, attitudes, and skills necessary to lead healthy lives.
- D. ~~()~~ Nutrition education shall be incorporated into the Health curriculum and other aspects of the curriculum, including science, math, language arts, and elective courses.
- E. ~~()~~ Nutrition education shall be included in the sequential, comprehensive health curriculum in accordance with the Wisconsin Department of Public Instruction Model Academic Standards for Nutrition.
- F. ~~()~~ Nutrition education shall be integrated into other subject areas of the curriculum, when appropriate, to complement, but not replace, the standards and benchmarks for health education.
- G. ~~()~~ Schools will provide nutrition education lessons that cover topics such as reading a Nutrition Facts label.
- H. ~~(-x)~~ Nutrition education will provide the knowledge and skills necessary to promote health.
- I. ~~()~~ Nutrition education shall include enjoyable, developmentally appropriate, and culturally relevant participatory activities, such as contests, promotions, taste testing, and others.
- ~~()~~ Nutrition education shall include opportunities for appropriate student projects related to nutrition, involving, when possible, community agencies and organizations.
- K. ~~()~~ Nutrition education shall extend beyond the classroom by engaging and involving the school's food service staff.
- L. **(x)** Nutrition education posters, such as the Food Pyramid Guide, will be displayed in the cafeteria.
- M. ~~()~~ The school cafeteria shall serve as a learning lab by allowing students to apply the knowledge, attitudes, and skills taught in the classroom when making choices at mealtime.
- N. ~~()~~ Nutrition education shall extend beyond the school by engaging and involving families and the community.
- C. ~~()~~ Nutrition education shall reinforce lifelong balance by emphasizing the link between caloric intake (eating) and exercise in ways that are age appropriate.
- ~~()~~ Nutrition education benchmarks and standards include a focus on media literacy as it relates to food marketing strategies.
- Q. **(x)** Nutrition education standards and benchmarks promote the benefits of a balanced diet that includes fruits, vegetables, whole grain products, and low-fat and fat-free dairy products.

- R. ~~()~~ Staff responsible for providing instruction in nutrition education shall regularly participate in professional development activities designed to better enable them to teach the benchmarks and standards.
- S. ~~()~~ Instruction related to the standards and benchmarks for nutrition education shall be provided by highly qualified teachers.
- T. ~~()~~ Nutrition education shall be provided to families via handouts, newsletters, postings on the website, presentations, and workshops.
- U. ~~()~~ ~~[other:]~~ _____
- V. ~~()~~ ~~[other:]~~ _____
- W. ~~()~~ ~~[other:]~~ _____

Nutrition Promotion

[DRAFTING NOTE: At a minimum, all schools/Districts must include at least one goal related to nutrition promotion. Schools/districts are required to review and consider evidence-based strategies when determining these goals.]

- A. ~~()~~ The District is committed to providing a school environment that promotes students to practice healthy eating and physical activity. Students shall receive consistent nutrition messages that promote health throughout schools, classrooms, cafeterias, and school media.
- B. ~~()~~ School nutrition services shall use the Wisconsin Team Nutrition Meal Appeal Self Assessment (dpi.wi.gov/sites/default/files/imce/wisconsin_school_mealsrock_files/meal_appeal_self_assessment.pdf) to determine ways to improve the school meals environment.
- C. ~~()~~ School nutrition services shall implement at least _____ **[Insert Number]** Wisconsin Team Nutrition Meal Appeal techniques at each school.
- D. **(x)** School nutrition services shall purchase at least _____ **[Insert Number2]** locally grown/produced products each year.
- E. **(x)** School nutrition services shall menu at least _____ **[Insert Number1r]** local food(s) per month.
- F. ~~()~~ School nutrition services shall offer students school garden activities, such as planning, planting, harvesting, preparing, serving, and tasting garden produced foods.
- G. ~~()~~ The District shall offer students the ability to participate culinary activities, such as cooking clubs and the Wisconsin Student Chef Competition.
- H. ~~()~~ Other: _____

Physical Activity

[DRAFTING NOTE: At a minimum, all schools/Districts must include at least one goal related to physical activity. Additionally, schools/districts are encouraged to include goals related to physical education.]

- A. **(x)** The District shall provide students with age and grade-appropriate opportunities to engage in physical activity.
- B. ~~()~~ The District shall utilize the Wisconsin Department of Public Instruction's Active Schools: Core 4+ resources.
- C. ~~()~~ The District shall develop a comprehensive, school-based physical activity program (CSPAP), that includes the following components: physical education, recess; classroom-based physical activity; walk to school, and out of school time activities.
- D. ~~()~~ Children and adolescents should participate in sixty (60) minutes of physical activity every day. The District shall provide students with physical education, using an age appropriate, sequential physical education curriculum consistent with national and State standards for physical education. The District shall also provide opportunities for students to participate in physical activity in addition to physical education.
- E. ~~()~~ Physical activity ~~()~~ shall ~~()~~ should **[END OF OPTIONS]** not be employed as a form of discipline or punishment.
- ~~()~~ Physical activity and movement shall be integrated, when possible, across the curricula and throughout the school day.
- G. **(x)** Schools shall encourage families to provide physical activity outside the regular school day, such as outdoor play at home, participation in sports sponsored by community agencies or organizations, and in lifelong physical activities like bowling, swimming, or tennis.
- H. All students in grades K- _____5 shall be provided with a daily recess period at least _____~~()~~45 minutes in duration. Recess shall not be used as a reward or punishment. **[NOTE: NASPE's recommendation is that all elementary school students should be provided with at least one daily period of recess for a minimum of twenty (20) minutes.]**

- I. ~~()~~ The school shall provide information to families to encourage and assist them in their efforts to incorporate physical activity into their children's daily lives.
- ~~()~~ The school shall encourage families and community organizations to help develop and institute programs that support physical activity of all sorts.
- K. In addition to planned physical education, the school shall provide age-appropriate physical activities (e.g., recess during the school day, intramurals and clubs before and after school, and interscholastic sports) that meet the needs of all students, including males, females, students with disabilities, and students with special health care needs. **NOTE: This is a NASPE recommendation in their position statement on Comprehensive School Physical Activity Programs (2008).]**
- L. (**x**) All students in grades 2 - 12 shall have the opportunity to participate in extra-curricular activities and intramural programs that emphasize physical activity.
- M. (**x**) All students in grades 6 -12 shall have the opportunity to participate in interscholastic sports programs.
- N. ~~()~~ Schools shall offer a wide range of physical activities outside the regular school day that meet the needs, interests, and abilities of all students, including males, females, students with disabilities, and students with special healthcare needs.
- ~~C. ()~~ All before/after school programs shall provide developmentally appropriate physical activity for the students who participate.
- ~~()~~ Schools shall discourage extended periods of student inactivity, without some physical activity.
- ~~C. ()~~ [other:] _____
- ~~F. ()~~ [other:] _____
- ~~S. ()~~ [other:] _____

Physical Education

- A. (**x**) A sequential, comprehensive physical education program shall be provided for students in K-12 in accordance with the physical education academic content standards and benchmarks adopted by the State.
- B. ~~()~~ The sequential, comprehensive physical education curriculum shall provide students with opportunities to learn, practice, and be assessed on developmentally appropriate knowledge, attitudes, and skills necessary to engage in lifelong, health-enhancing physical activity.
- ~~C. ()~~ Planned instruction in physical education shall be sufficient for students to achieve a proficient level with regard to the standards and benchmarks adopted by the State.
- D. (**x**) All District elementary students in each grade shall receive at least 60 [Insert Number] minutes of physical education per week throughout the school year.
- E. ~~()~~ All District elementary students in each grade shall have physical education a minimum of three (3) times per week.
- ~~()~~ All District middle school students in each grade shall receive at least [Insert Number] minutes of physical education per week throughout the school year.
- G. (**x**) All District middle school students are required to take the equivalent of one (1) academic year of physical education.
- H. ~~()~~ All District high school students in each grade shall receive at least [Insert Number] minutes of physical education per week throughout the school year.
- I. (**x**) All-District high school students are required to receive at least 1.5 credits of physical education prior to graduation unless the District allows for the substitution of 0.5 credit per Policy 5460.
- J. (**x**) Planned instruction in physical education shall promote participation in physical activity outside the regular school day.
- K. ~~()~~ All students in grades K-12, including those with disabilities, special health care needs and in alternative educational settings (to the extent consistent with the students' IEPs), shall receive daily physical education for the entire school year, for at least 150 minutes per week for K- students and at least 225 minutes per week for students in grades -12.

[NOTE: The National Association for Sport and Physical Education (NASPE) defines a quality physical education program in the terms and minutes specified above.]

- L. (**x**) The physical education curriculum shall provide sequential instruction related to the knowledge, attitudes, and skills necessary to participate in lifelong, health-enhancing physical activity.
- M. ~~(-x)~~ Physical education classes shall provide students with opportunities to learn, practice, and be assessed on developmentally appropriate knowledge and attitudes necessary to engage in lifelong, health-enhancing physical activity.

- N. ☒ The sequential, comprehensive physical education curriculum shall stress the importance of remaining physically active for life.
- O. ☒ The K-12 program shall include instruction in physical education as well as opportunities to participate in competitive and non-competitive team sports to encourage lifelong physical activity.
- P. ☒ Planned instruction in physical education shall require students to be engaged in moderate to vigorous physical activity for at least fifty percent (50%) of scheduled class time.
- Q. ☒ Teachers properly certificated/licensed in the subject area of physical education shall provide all instruction in physical education.
- R. ~~() Professional development opportunities should focus on the physical education content area.~~
- S. ~~() All physical education classes shall have a student/teacher ratio comparable to the student/teacher ratio in other curricular areas.~~

[NOTE: NASPE includes this option in the definition of a quality physical education program.]

- T. In health education classes, the District shall include topics of physical activity, including: the physical, psychological, or social benefits of physical activity; how physical activity can contribute to a healthy weight; how physical activity can contribute to the academic learning process; how an inactive lifestyle contributes to chronic disease; and decreasing sedentary activities.
- U. ☒ Planned instruction in physical education shall teach cooperation, fair play, and responsible participation.
- V. ☒ Planned instruction in physical education shall meet the needs of all students, including those who are not athletically gifted.
- W. ☒ Planned instruction in physical education shall be presented in an environment free of embarrassment, humiliation, shaming, taunting, bullying, or harassment of any kind.
- X. ☒ Planned instruction in physical education shall include cooperative as well as competitive games.
- Y. ☒ Planned instruction in physical education shall take into account gender and cultural differences.
- Z. ~~() [other:]~~ _____

Other School-Based Strategies for Wellness:

[DRAFTING NOTE: At a minimum, all schools/Districts must include at least one goal related to other school-based wellness activities.]

- A. ☒ Students, parents, and other community members shall have access to, and be encouraged to use, the school's outdoor physical activity facilities outside the normal school day.
- B. ~~() The District supports the implementation of other programs that help create a school environment that conveys consistent wellness messages in an effort to promote student well-being.~~
- C. ~~() As appropriate, schools shall support students, staff, and parents' efforts to maintain a healthy lifestyle.~~
- D. ~~() The school () shall () may provide opportunities for staff, parents, and other community members to model healthy eating habits by dining with students in the school dining areas.~~
- E. ~~() The schools () shall () may demonstrate support for the health of all students by hosting health clinics and screenings and encouraging parents to enroll their eligible children in Medicaid or in other children's health insurance programs for which they may qualify.~~
- ~~() Nutrition information for competitive foods available during the school day shall be readily available near the point of purchase.~~

Staff Wellness

The District will implement the following activities below to promote healthy eating and physical activity among school staff.

- A. ~~() An organized wellness program shall be available to all staff.~~
- B. ☒ Application of Smart Snacks nutritional standards for foods and beverages in vending machines available to staff members.
- C. ☒ Educational activities for school staff members on healthy lifestyle behaviors.

- D. ~~()~~ Distribution of an employee health newsletter to promote healthy behaviors.
- E. ~~()~~ Organization of employee physical activity clubs.
- F. ~~()~~
Establishment of peer support groups for weight management, stress management, tobacco use cessation, family guidance, and other identified issues.
- G. **(x)** Administration of flu shots at school.
- H. ~~()~~ Periodic screening at school for blood pressure, blood cholesterol, body mass index, and/or other health indicators.
~~()~~ Annual administration of individual health risk appraisals to help staff members establish personal health improvement goals.
- J. **(x)** Encouragement of staff members to set medical appointments for screening for cancer, heart disease, diabetes, and other diseases.
- K. ~~()~~ The District shall offer annual professional learning opportunities and resources for staff to increase knowledge and skills about promoting healthy behaviors in the classroom.
- L. ~~()~~ Other: _____

Community Engagement

- A. ~~()~~ The District shall work with community partners, including _____ **[Insert list, e.g. hospital, university, county health department, etc.]** to support District wellness.
- B. ~~()~~ The District shall offer _____ **[Insert Number]** family focused events supporting health promotion (e.g., health fair, nutrition/physical activity open house) each year.
- C. ~~(-x)~~ The District shall inform and invite parents to participate in school-sponsored activities throughout the year.
- D. ~~()~~ The District shall actively inform families and the public about the content of and any updates to the policy through _____ **[Insert Channels of Communication: website, newsletter, mailing, etc.]**.
- E. ~~()~~ The District shall provide information on how the public can participate in the school wellness committee on an annual basis.
- F. ~~()~~ Other: _____

Additional Strategies for Consideration:

- A. ~~()~~ The schools shall provide at least _____ () minutes daily for students to eat.
- B. **(x)** The schools shall schedule mealtimes so there is minimum disruption by bus schedules, recess, and other special programs or events.
- C. ~~()~~ The school shall provide attractive, clean environments in which the students eat.
- D. **(x)** Students at _____ **[insert name(s) of building(s)]** are permitted to have bottled water in the classroom.
- E. ~~()~~ Activities, such as tutoring or club meetings, shall not be scheduled during mealtimes, unless students may eat during those meetings.
- F. ~~()~~ Schools () may () shall limit the number of celebrations involving serving food during the school day to no more than _____ () party(ies) per class per month.
- G. ~~()~~ The schools () shall () may use environmentally friendly practices, such as the use of locally grown foods and non-disposable tableware and dishes.
- H. **(x)** Schools in our system utilize electronic identification and payment systems, therefore, eliminating any stigma or identification of students eligible to receive free and/or reduced meals.
- I. **(x)** Students are discouraged from sharing their foods or beverages with one another during meal times, given concerns about allergies and other restrictions on some students' diets.
- J. ~~()~~ **[other:]** _____
- K. ~~()~~ **[other:]** _____

Furthermore, with the objectives of enhancing student health and well being, and reducing childhood obesity, the following guidelines are established:

- A. In accordance with Policy 8500, entitled Food Service, the food service program shall comply with Federal and State regulations pertaining to the selection, preparation, consumption, and disposal of food and beverages as well as to the fiscal management of the program.
- B. As set forth in Policy 8531, entitled Free and Reduced Price Meals, the guidelines for reimbursable school meals are not less restrictive than the guidelines issued by the U.S. Department of Agriculture (USDA).

All foods available on campus during the school day shall comply with the current USDA nutrition guidelines, including competitive foods that are available to students a la carte in the dining area, as classroom snacks, from vending machines, for classroom parties, or at holiday celebrations.

- C. The food service program will provide all students affordable access to the varied and nutritious foods they need to be healthy and to learn well, regardless of unpaid meal balances without stigma.
- D. ☒ The food service program will strive to be financially self-supporting; however, if it is necessary to subsidize the operation, it will not be through the sale of foods with minimal nutritious value.
- E. ☐ Beginning with _____ school year, all foods available to students on campus during the school day and outside school food service hours shall comply with the current USDA nutrition guidelines, including foods available to students as classroom snacks, from vending machines for fundraisers, for classroom parties, or at holiday celebrations.
- F. ☐ All foods available on campus at any time shall comply with the current USDA nutrition guidelines, including competitive foods that are available to students a la carte in the dining area, as well as foods that are served as classroom snacks, from vending machines, for fundraisers, for classroom parties, at holiday celebrations, at concession stands, or at any school-related event.
- G. ☐ The school food service program ☐ may ☐ shall involve
- ☐ students,
 - ☐ parents,
 - ☐ staff,
 - ☐ school officials
- in the selection of competitive food items to be sold in the schools.
- H. ☐ Any food items sold ☐ on campus **[END OF OPTION]** as a fundraiser shall meet the current USDA nutrition guidelines.
- ☐ The school shall prepare and distribute to staff, parents, and after school program personnel a list of snack items that comply with the current USDA nutrition guidelines.
- ☐ Each classroom party held during the school day may include no more than one (1) food or beverage that does not meet the current USDA nutrition guidelines.
- I. ☐ The food service program shall be administered by a qualified nutrition professional.
- L. ☒ The food service program shall be administered by a director who is properly qualified, certificated, licensed, or credentialed, according to current professional standards.
- M. ☒ All food service personnel shall receive pre-service training in food service operations.
- N. ☒ Continuing professional development shall be provided for all staff of the food service program.
- O. ☐ **[other:]** _____
- ☐ **[other:]** _____

Monitoring and Evaluation

[DRAFTING NOTE: At a minimum, schools/districts must conduct an assessment of the wellness policy every three years, report to the public the finding of the evaluation, and update the policy as appropriate.]

[Option One: Choose Either A or B]

- A. ☒ A review of this policy shall occur no less than once every three (3) years using a procedure developed and implemented by the District Administrator. The District shall notify school staff, students, and households/families of the availability of the wellness report via newsletters and website postings. The report will be made available at _____ www.kickapoo.k12.wi.us **[Insert Web Address]**.

- B. ~~()~~ The Wellness Committee shall evaluate compliance with the Wellness Policy no less than once every three years. The assessment will include the extent to which each school is in compliance with the policy and how the policy compares to a model policy, as established by the U.S. Department of Agriculture. The District shall notify school staff, students, and households/families of the availability of the wellness report via newsletters and website postings. The report will be made available at _____ **[Insert Web Address]**.

Option Two: Choose one of the following options only if annual reviews of the Wellness Policy will be conducted.]

- / ~~()~~ The District Administrator shall conduct an annual review of the progress toward school wellness procedures, identify areas for improvement, and recommend revision of procedures as necessary.
- E ~~()~~ The Wellness Committee shall monitor goals and objectives for the District and compile an annual report to address the progress of the schools within the District in meeting wellness goals. This report will be published annually in _____ **[Insert Month]**.
- C ~~()~~ The Wellness Committee shall submit to the District Administrator and Board an annual report in which it describes the environment in each of the District's schools and the implementation of the wellness policy in each school, and identify any revisions to the policy the committee deems necessary.
- I ~~()~~ The District Administrator or a designee of the Wellness Committee shall report annually to the Board on the District's wellness programs, including the assessment of the environment in the District, evaluation of wellness policy implementation District wide, and the areas for improvement, if any, identified. The District Administrator or a designee of the wellness committee shall also report on the status of compliance by individual schools and progress made in attaining goals established in the policy.

The program developed shall include the following items, along with any additional measures deemed appropriate:

- 1. identify specific goals for nutrition promotion and education, physical activity, and other school based activities that promote student wellness, with consideration for evidence based strategies;
- 2. develop nutrition guidelines for all foods and beverages sold during the school day, that are consistent with Federal requirements for meal nutrition standards and smart snacks, and restricting marketing efforts to only those items that meet established guidelines;
- 3. develop policies pertaining to other food items in the schools, including for classroom parties, birthday snacks, or other food items not for sale, but distributed in the schools;
- 4. describes the process and public involvement in the development of the wellness program and initiatives.

Public Notice

The District Administrator shall be responsible for informing the public, including parents, students, and community members, on the content and implementation of this policy. In order to inform the public, the District Administrator shall

- ~~(-x)~~ distribute information at the beginning of the school year to families of school children through the newsletter,
- ~~(-)~~ include information in the student handbook,
- ~~(-)~~ _____,
- ~~(-)~~ _____.

and post the wellness policy on the District's website, including the assessment of the implementation of the policy prepared by the District.

Record Retention

The District Administrator shall require that the District retains documentation pertaining to the development, review, evaluation, and update of the policy (), including:

- A. **(x)** copy of the current policy;
- B. **(x)** documentation pertaining to the most recent assessment of implementation of wellness initiatives identified in the policy;
- C. **()** documentation of efforts to publicize the policy;
- D. **()** documentation of efforts to review and update the policy, including identification of the participating and invited stakeholders.



KICKAPOO AREA SCHOOL DISTRICT
HOME OF THE PANTHERS

Book	Policy Manual
Section	1. 32.1 Updated Policies for Board Consideration
Title	New Policy - Vol. 32, No. 1, Jan. 2023 - PATRIOTIC ACTIVITIES AND OBSERVANCES
Code	po8802 C
Status	
Legal	118.06, Wis. Stats.

New Policy - Vol. 32, No. 1

8802 - PATRIOTIC ACTIVITIES AND OBSERVANCES

In accordance with the U.S. Flag Code requirements, the flag of the United States shall be raised above each school and/or at other appropriate places during all school sessions.

Professional staff members are authorized to lead students in the Pledge of Allegiance or the National Anthem at an appropriate time each school day. No student may be compelled against the student's objections or those of the student's parents to recite the Pledge or sing the National Anthem.

Every school in the District shall offer the Pledge of Allegiance or the National Anthem each school day in grades one (1) through twelve (12). District staff conducting these activities shall protect the rights and the privacy of a nonparticipating student.

~~[] The District may offer students and staff a Moment of Silence to commemorate a significant event that has significant impact on the community. The decision to offer a moment of silence shall be the building principal's and/or the District Administrator's decision. No moment of silence shall be described by school officials with reference to religious symbolism or activity. [END OF OPTION]~~

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Employee Category	23-24 6% Increase	Health Insurance Deductible Reset @ 50%			
		Plan Type	# of Plans	Reimbursement	Total
Support staff	18,728.90	Family Plan	28	\$1,000.00	\$28,000.00
Drivers - Routes	7,940	Single Plan	9	\$500.00	\$4,500.00
Drivers- Extra Curr.	4,960				
Individual Contracts/Admin	15,831.33			<u>Total</u>	<u>\$32,500.00</u>
teachers @6%	29,750				
	77,210.23				
Payroll Fringe @14.15	88135.48				

Kickapoo Area School District Pay Schedules

23-24

Bus Drivers (per route)											
	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24
Regular Route	32.70	33.18	33.72	34.23	34.66	35.40	36.26	36.92	37.80	39.58	41.95
Extra-curricular route (1st two hours)	14.61	14.82	15.06	15.29	15.48	15.81	16.20	16.49	16.89	17.68	18.74
Extra-curricular route (all hours after two)	10.02	10.17	10.33	10.48	10.61	10.84	11.10	11.30	11.57	12.12	12.85
Special Route - Van Only	18.28	18.55	18.85	19.13	19.37	19.78	20.27	20.63	21.13	22.12	23.45
Late Shuttle Route - Bus Only	20.43	20.73	21.07	21.39	21.66	22.12	22.66	23.07	23.62	24.73	26.21
Readstown Shuttle Route - Bus Only		26.65	27.08	27.49	27.84	28.43	29.13	29.65	30.37	31.79	33.70
EEN Bus w/ Lift	20.43	20.73	21.07	21.39	21.66	22.12	22.66	23.07	23.62	24.73	26.21

Para-Educators, Cooks, Secretaries,											
	1.0146	1.0162	1.015	1.0213	1.0244						
	1.46%	1.62%	1.50%	2.13%	2.44%	\$1.00				4.70%	
	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	2021-22	2022-23	2023-24		
Start of Year 1	10.34	10.51	10.67	12.00	12.55	13.00	14.00	14.66	15.54	1.06	
Start of Year 2	11.65	11.84	12.02	12.25	12.51	12.82	14.50	15.16	16.04	6.00%	
Start of Year 3	11.83	12.02	12.20	12.50	12.77	13.08	15.00	15.66	16.54		
Start of Year 4	12.01	12.20	12.40	12.75	13.02	13.34	15.50	16.16	17.04		
Start of Year 5	12.35	12.55	12.70	13.25	13.53	13.86	16.00	16.66	17.54		
Start of Year 6	12.68	12.89	13.08	13.50	13.79	14.13	16.50	17.16	18.04		
Start of Year 8	13.18	13.39	13.58	14.00	14.29	14.63	17.00	17.66	18.54		
Start of Year 12	13.68	13.89	14.08	14.50	14.79	15.13	17.50	18.16	19.04		

Custodians	
Start of Year 1	16.54
Start of Year 2	17.04
Start of Year 3	17.54
Start of Year 4	18.04
Start of Year 5	18.54
Start of Year 6	19.04
Start of Year 8	19.54
Start of Year 12	20.04

Premium Summary

Named Insured: Kickapoo Area School District

DESCRIPTION OF COVERAGE	2022 – 2023 PREMIUM	2023 – 2024 PREMIUM
Property	\$16,176	\$19,634
General Liability	\$1,948	\$2,110
Educators Legal Liability	\$1,877	\$2,003
Crime	\$296	\$296
Inland Marine	\$382	\$382
Business Auto	\$9,719	\$9,102
Workers' Compensation	\$34,390	\$33,076
Umbrella	\$3,386	\$3,519
Cyber	\$4,815 plus fees taxes	\$5,296 plus fees taxes
Value Added Services: Select Access, CSR24, HR360	Included	Included
Total Estimated Premium	\$72,989	\$75,418

Note: Higher limits may be available. Please let me know if you would like a quote for higher limits.

Direct Color Systems®

QUOTE

Date	Quote #
05/31/23	AAAQ10931

Sold To: Kickapoo Area School Dist.
Doug Olsen
S6520 STH 131
Viola, WI 54664
USA

Phone: 608 627 0102
Fax:
Email: dolsen@kickapoo.k12.wi.us

Ship To:

Phone:
Fax:
Email:

Terms	Rep	P.O. Number	Ship Via
SEE BELOW	TSS1		FREIGHT

Qty	Part #	Description	Unit Price	Ext. Price
1	DJ-1800S15F6T	Direct Jet 1800s15 (15cm/6" Z Height), F6T Edition, Including Heavy Duty Direct Drive and Color Byte 10.0 1800S FLX	\$30,049.520	\$30,049.520
1	DJ-EZ-1800FLXS	EasyCyl Attachment for Flex Ink 1800s Printers Only. Set Also Includes: Startpoint Kit, Cylindrical Adapter, and the Step Count Kit.	\$4,054.930	\$4,054.930
1	DJ-EASYCYL-25SPEC	25% Discount on EasyCyl Set	-\$1,013.730	-\$1,013.730
1	1800s F6T PKG	1800s F6T Package Includes: PT-DJUV-1800CAP - 1800s/1800BG Capping Station AC-12x24 MAT - 12"x24" Tacky Hold Down Mat PT-K-0024 - Bulk Ink System, Bottle Refill Kit, 500ml PT-K-0027 - Refill Kit Label Set, IRF6 I-UV-ADHPR2-200 - LED UV Low Odor Adhesion Promoter - 200ml I-7101-150 - IR2 Monomer Flush 150ml PT-K-0007 - UV Series Maintenance Kit PT-K-0010 - DJ UV Tool Kit DCS-REMOTEINSTALL - Remote training and installation by DCS HQ. Installations will be scheduled within 5 to 15 business days of printer receipt.	\$4,220.160	\$4,220.160
1	I-6115-500	IRF6 UV-LED Ink 500mL, Magenta	\$291.000	\$291.000
1	I-6116-500	IRF6 UV-LED Ink 500mL, Cyan	\$291.000	\$291.000
1	I-6114-500	IRF6 UV-LED Ink 500mL, Yellow	\$291.000	\$291.000
1	I-6102-500	IRF6 UV-LED Ink 500mL, Black	\$291.000	\$291.000
1	I-6113-500	IRF6 UV-LED Ink 500mL, Clear	\$291.000	\$291.000
1	I-6126T-500	F6T UV-LED Ink 500mL, White	\$322.000	\$322.000
1	SFREIGHT	Within the continental USA and Canada Only: Small Format Printer Packaging, Shipping and Handling Please confirm with DCS Customer Service if a liftgate is required. Within the continental USA and Canada Only: Small Format Printer Packaging,	\$0.000	\$0.000

05/31/23 07:44:45

Direct Color Systems
99 Hammer Mill Rd Rocky Hill CT USA 06067 PH: 860-829-2244 FAX: 860-829-2255
info@directcolorsystems.com

Page 1

Quote Number AAAQ10931

Qty	Part #	Description	Unit Price	Ext. Price
		Shipping and Handling Please confirm with DCS Customer Service if a liftgate is required. This shipping charge includes a \$100.00 fuel surcharge. 12 Month Standard Limited Warranty - Please see Warranty Statement WA-10-0015 for details.		
1	WA-10-0015		\$0.000	\$0.000
1	1800S15 - Monthly Special	1800S15 - Monthly Special	-\$10,275.680	-\$10,275.680
1	NOTE	Customer is responsible for all site preparation and rigging charges if needed.	\$0.000	\$0.000
1	SPEC	To get the printer(s) in to the production schedule, a 50% deposit will be required. The remaining 50% balance will be required prior to scheduling install and printer shipment.		
1	TAXEXEMPT	This quote is valid until May 31st, 2023. The customer is responsible for all taxes associated to the sale of the printer. If you are tax exempt please provide a tax-exempt form or certificate from your state at the time you return the signed quote.		
1	NOTE-DTG	When printing to shirts, fabrics, or garments that require a white under base of ink, most materials must be prepped with water prior to printing. When ordering any F6T, F6, or F4 printer model for DTG applications, DCS recommends a pretreatment machine for accurate application of water prior to printing. The DCS applications lab uses and recommends the VIPER XPT-1000 (http://www.viperxpt.com) or the COBRA Pretreat Machine (https://cobradtg.com). Please also note that a heat press is required for DTG applications with any F6T, F6, or F4 printer model. Please review the latest 'Before You Buy: DTG Printing with DCS UV LED Printers' .pdf for complete details. All textiles/fabrics should be tested for image receptivity, adhesion, and durability with final acceptance and suitability determined by the customer. The 'Application Guide DTG Printing' .pdf will provide instructions and suggestions on process steps or software changes once customers want to try and test new shirts (outside of those garments/shirts that DCS recommends in the 'Before You Buy' .pdf).		

SubTotal \$28,812.200

Prices are in US dollars

**Direct
Color
Systems**

1800S

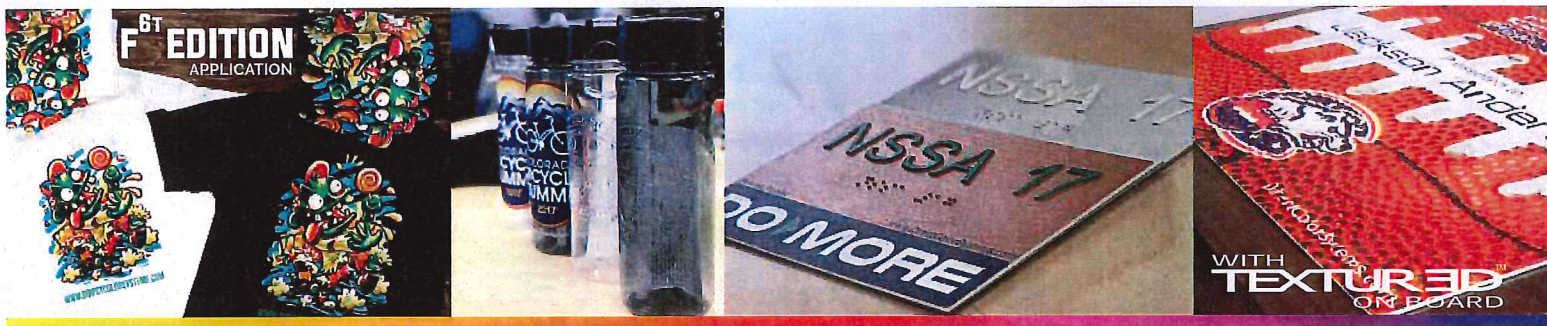
1800S



FEATURING

12"/304MM PRINT WIDTH

ENHANCED THROUGHPUT OVER PREVIOUS MODELS*



UNMATCHED CAPABILITIES

- >> TEXTUR3D™ 3-dimensional prints for a unique look and feel, plus standard flat prints
- >> Produces ADA-compliant/Braille signage (Patented)
- >> Cylindrical + Conical** object and bottle printing made easy with the EasyCyl attachment
- >> Printable area: up to 304mm x 610mm (12" x 24")
- >> Models vary with fully adjustable heights to accommodate substrates from 0mm to 102mm (4"), 152mm (6") and 381mm (15")
- >> Print on wood, metals, ceramic tiles, plastics, glass, industrial parts, promotional products and so much more!
- >> F6T Editions capable of printing directly to light & dark colored t-shirts and garments (Patent Pending)

SUPREME PRINT QUALITY

- >> Y-axis absolute positioning accuracy and repeatability of $\pm 0.038\text{mm}$ (0.015")
- >> Precision Dot Control™ provides industry-leading print quality
- >> White UV ink creates a very opaque image, allowing you to print vibrant colors onto virtually any colored or transparent substrate
- >> UV LED inks offer outstanding solvent and abrasion durability -6-color ink set, including clear and white

OPTIMIZE YOUR PRODUCTION

- >> Inline printing - print any combination of white, color and clear print head channels simultaneously, inline, in a single pass
- >> Bulk Ink System™ - Unlike single-use cartridges, this system allows for 100% utilization of available ink
- >> White Ink Circulation System - Programmable and automatic circulation of the entire white ink tank and lines
- >> ACS™ - UV print head anti-cure system
- >> LED sensors automatically adjust head height to reduce print head strikes
- >> Made in the USA - distributed globally

**LCD TOUCH SCREEN PROVIDES INTERACTIVE,
ON-DEMAND PRINTER STATUS AND INK LEVELS**

**INCLUDED RIP 10 SOFTWARE INTEGRATES
SEAMLESSLY WITH INDUSTRY-STANDARD DESIGN
PROGRAMS (PHOTOSHOP®, ILLUSTRATOR®, COLOR
BYTE, CORELDRAW®)**

*Increased throughputs are file and resolution dependent.
Determine optimal resolution prior to determining throughput.
**Limitations apply with conical printing.

Direct Color Systems®
1800S

Direct Color Systems®
1800S

Direct Color Systems®
1800S

SMALL-FORMAT UV LED FLATBED PRINTERS

ALL MODELS ARE AVAILABLE IN STANDARD IR2 OR F6T EDITIONS*
ECONOMICAL HEAD REPLACEMENT COST | ADJUSTABLE POWER OUTPUT FOR UV LED LAMP

DIRECT JET 1800s SERIES UV LED PRINTER SPECIFICATIONS

IMAGING PROCESS	On-demand inkjet (Micro Piezo) 8-channel head with 180 nozzles/inch/channel
RESOLUTION	Text & Graphics: 720x720 Production: 720x1440, 1080x1440 / Quality: 1440x1440, 2880x1440, 5760x1440
INK DROPLET SIZE (MINIMUM / MAXIMUM)	15 picoliters / 21 picoliters
INK COLORS	Yellow, Magenta, Cyan, Black, 2x White, 2x Clear
INK DELIVERY SYSTEM	Bulk Ink System™ User refillable 300mL Tanks (1800z15c - 15mL Fillable Cartridges)
PRINT SPEED ³	128 to produce a bi-directional 8' x 12' (203mm x 304mm) image at 1440 x 720 dpi / High Speed 311 to produce a bi-directional 12' x 24' (304mm x 610 mm) image at 1440 x 720 dpi / High Speed
Y-AXIS ABSOLUTE POSITIONING ACCURACY & REPEATABILITY ⁴	±0.038mm // ±0.0015"
PRINT DIRECTION	Uni- and bi-directional
MAXIMUM PRINTABLE AREA ⁵	304.8mm x 609.6mm // 12' x 24' for all standard print modes.
MAXIMUM SUBSTRATE SIZE	330.2mm x 660.4mm // 13' x 26' // Maximum Substrate Weight: 13.6kg (30lbs)
Z-AXIS (DEPTH/THICKNESS CONTROL)	1800zBG: 0cm to 10cm (4") // 1800z15: 0cm to 15cm (6") // 1800z35: 0cm to 38cm (15")
MEDIA	Prints to a variety of substrates ⁶ using DCS Multisolve LED UV IR2 or IRF6(T) ink set, including (but not limited to) plastic, glass, wood, ceramic, metal, etc. IRF6(T) ink prints to t-shirts, belts, bags and more. ⁷
CONTROL PANEL	89mm (3.5") Color LCD Touch Screen Display
INTERFACE	Hi-speed USB 2.0
WINDOWS OPERATING SYSTEM	Windows 7 (32 & 64 bit), Windows 8 (32 & 64 bit) or Windows 10 (32 & 64 bit)
SYSTEM MINIMUM REQUIREMENTS	CPU of >3GHz, 8GB RAM, 100 GB free hard disk space and 4 available USB 2.0 ports
POWER SOURCE	100-240 VAC, 50-60 Hz., 4 A auto switching
OPERATING STANDING AND STANDBY TEMPERATURE	16°C - 26°C (60°F - 80°F)
HUMIDITY	Non-condensing 20%-80%
OPTIONAL ACCESSORIES	EasyCyl, Vacuum Table, ADA/Braille Module, DTG, Automated URL Design
WEIGHT	1800z35: 230 lbs. (104 kg) / 1800z15: 220 lbs. (100 kg) / 1800z10: 220 lbs. (100 kg)
DIMENSIONS	1800z10, 1800z15, 1800z35: Depth 31.8" (806.7mm) x Height 25.5" (647mm) x Width 48.8" (1239.4mm), Height of 40.8" (1036mm) when cover is fully opened, 1800z35: Depth 31.8" (806.7mm) x Height 33.9" (861mm) x Width 48.8" (1239.4mm). Front cover is removal for service accessibility.
WARRANTY	Printer 1-year limited warranty
RIP	Color Byte RIP 10
INK AND MEDIA	Available through Direct Color Systems and authorized dealers / distributors

Compliant with patents: directcolorsystems.com/patents/

¹Substrate dependent. ²Substrate dependent. ³Print times may vary dependent on computer configuration. ⁴When utilizing the Y-axis Heavy-Duty Direct Drive Module. ⁵Non-standard print modes are limited to 298mm (11.75") in print width. ⁶All substrates and textiles/fabrics and should be tested for image receptivity, adhesion and durability, with final acceptance and suitability determined by the customer. ⁷Some materials may require the use of an adhesion promoter or a chemical wipe prior to printing to promote adhesion. ⁸To prevent contamination of the ink system, operators of the machine must only use the compatible ink specified for each machine. Failure to do so will harm the machine and void the warranty.

This data sheet is for informational purposes only. Direct Color Systems makes no warranties, expressed or implied in this summary. Specifications are subject to change without notice. This is not an offer for sale.

DTG Note: When printing to shirts, fabrics, or garments that require a white under base of ink, most materials must be prepped with water prior to printing.

When ordering on any F6T, F6, or F4 printer model for DTG applications, DCS recommends a pretreatment machine for accurate application of water prior to printing. The DCS applications lab uses and recommends the VIPER XPT-1000 (<https://www.viperxpt.com>) or the COBRA Pretreat Machine (<https://cobradtg.com>) Please also note that a heat press is required for DTG applications with any F6T, F6, or F4 printer model. Please review the latest 'Before You Buy: DTG Printing with DCS UV LED Printers'.pdf for complete details. All textiles/fabrics should be tested for image receptivity, adhesion, and durability with final acceptance and suitability determined by the customer. The 'Application Guide DTG Printing'.pdf will provide instructions and suggestions on process steps or software changes once customers want to try and test new shirts (outside of those garments/shirts that DCS recommends in the 'Before You Buy'.pdf).

DCS CORPORATE 99 HAMMER MILL ROAD, ROCKY HILL, CT USA 06067
800-693-6376 | +1 860-829-2244 | INFO@DIRECTCOLORSYSTEMS.COM

DCS EAA RUA DO ALTO DAS TORRES 942, 4430-009 VILA NOVA DE GAIA, PORTUGAL
EAAINFO@DIRECTCOLORSYSTEMS.COM

F^{6T} EDITION NOW AVAILABLE

Travel Club - June 2024 - South Dakota/Wyoming Trip

Dates: June 10-17, 2024

Day 1

Drive to Badlands National Park, SD
Explore Badlands National Park, SD
Notch Trail Hike
Stay at Hotel in Wall, SD

Day 2

Wall Drug, SD
Mt. Rushmore
Devil's Bathtub Hike - Spearfish, SD
Devil's Tower National Monument, WY
Tower Trail Hike
Stay at Devil's Tower Best Western, Hulett, WY

Day 3

Drive to Cody, WY
Buffalo Bill Center of the West Museum
Rodeo
Stay at Wapiti Lodge, WY

Day 4

Explore the North Loop around Yellowstone National Park
Mud Volcano
Sulfur Caldron
Artist's Point
Upper Falls View
Inspiration Point
Grand View
Lookout Point
Lower Falls
Tower Fall
Petrified Tree
Wraith Falls
Undine Falls
Mammoth Hot Springs
Sheepeater Cliff
Stay at Wapiti Lodge, WY

Day 5

Explore South Loop around Yellowstone National Park
Old Faithful
Grand Prismatic Spring Hike
Midway Geyser Basin
Fountain Paint Pot
Lower Geyser Basin
Firehole Canyon Drive to Firehole Falls
Gibbon Falls
Stay at Wapiti Lodge, WY

Day 6

Drive to Grand Tetons National Park, WY

Colter Bay Lake Shore Hike

Jenny Lake Boat Ride

Hidden Falls Hike

Inspiration Point Hike

T.A. Moulton Barn

Stay at Hotel in Jackson, WY

Day 7

Drive to Hot Springs, SD

Mammoth Dig Site

Stay at Hotel in Wall, SD

Day 8

Drive to Kickapoo

- We will be using a coach bus
- Up to 34 high school students can go - if there is significantly more interest, I can try to accommodate
- Tentative cost (subject to change) - \$950 per kid
- Fundraising - concessions during the 2023-2024 school year
- Chaperones: Megan Schullo, TBD

Thank you for your support and consideration!

Megan Schullo, Travel Club Advisor



Deaver, Kristi <kdeaver@kickapoo.k12.wi.us>

23-24 Committees

1 message

Walter, Scott <swalter@kickapoo.k12.wi.us>

Fri, Jun 9, 2023 at 2:36 PM

To: School Board <board@kickapoo.k12.wi.us>, "Deaver, Kristi" <kdeaver@kickapoo.k12.wi.us>

All-

Thanks much for sharing your committee preferences for the upcoming school year. Based on this feedback, here's our new committee structure:

Buildings/Grounds/Transportation

*Earl Wallace
Beau Schroeder
Isaac Wallace

Handbook/Negotiations

*Scott Walter
Rich Jaynes
Janet Matthes

Personnel

*Isaac Wallace
Beau Schroeder
Peggy McCormick

Policy

*Rich Jaynes
Janet Matthes
Peggy McCormick

Expense Review:

Rotation as established and to continue

Everyone's assignments are among their top 3 choices. I did keep the Handbook/Negotiations Committee stable given the complexities involved in the new insurance plan and, Janet, swapped you for me on the Policy Committee. Having made it through the total policy review/overhaul last year I'm hoping this won't be too burdensome, and I also wanted to have time to focus on President stuff.

Kristi did place this on next week's Board agenda as an informational item, so if anyone has any additional thoughts please feel free to share them then.

Scott

Grade	Subject	9/1/2022 Baseline	December Progress	May 2023 Progress	Fastbridge Performance Objective
K	Reading	0% High Risk	10% High Risk	31 %	10% or less High Risk
		93% Low Risk	47% Low Risk	38%	80% Low Risk
	Math	0% High Risk	3% High Risk	3%	10% or less High Risk
		86% Low Risk	80% Low Risk	63%	80% Low Risk
1st	Reading	41% High Risk	26% High Risk	26%	10% or less High Risk
		32% Low Risk	32% Low Risk	37%	80% Low Risk
	Math	12% High Risk	14% High Risk	11%	10% or less High Risk
		56% Low Risk	64% Low Risk	60%	80% Low Risk
2nd	Reading	46% High Risk	23% High Risk	23%	10% or less High Risk
		19% Low Risk	39% Low Risk	50%	80% Low Risk
	Math	15% High Risk	4% High Risk	4%	10% or less High Risk
		57% Low Risk	77% Low Risk	50%	80% Low Risk
3rd	Reading	33% High Risk	35% High Risk	30%	10% or less High Risk
		37% Low Risk	39% Low Risk	37%	80% Low Risk
	Math	31% High Risk	12% High Risk	27%	10% or less High Risk
		54% Low Risk	52% Low Risk	43%	80% Low Risk
Fastbridge and CBM Definitions High Risk is below the 15%ile Low risk is 40%ile or above					

Co-op Sports Due Dates

Kickapoo/La Farge Co-ops

Sport	Schools	Host	Renewal Deadline	To The Boards	For the Years of:
Cross Country	Kickapoo / La Farge	Kickapoo	2/1/24	May 2023	24-25 & 25-26
Wrestling	KHS/LF/YIHS	Kickapoo	4/1/24	May 2023	24-25 & 25-26
Track and Field	Kickapoo / La Farge	Kickapoo	6/1/24	May 2023	24-25 & 25-26
Football	Kickapoo / La Farge	Kickapoo	10/1/24	May 2023	2026 & 2027

Schedule of Meetings for June and July

Wednesday, June 14, 2023	Expense Review	6:30 P.M.
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Wednesday, June 14, 2023	Regular Board Meeting	7:00 P.M.
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Wednesday, July 12, 2023	Expense Review	6:30 P.M.
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Wednesday, July 12, 2023	Regular Board Meeting	7:00 P.M.
--------------------------	-----------------------	-----------

Any Other Meetings:

Board Policy (maybe schedule in August?) _____

(The next update will be coming out in the next 30 days, and we will notify Neola after the meeting of the approved updates from 32.1. We are still in good shape, the next update, 32.2, will have around 5 months to process after this one.)

Buildings & Grounds? _____

Negotiations/Handbook _____

06/9/2023

kld