Rock County Board Meeting

April 10, 2017

Agenda Items Info:

Old Business:

a.

New Business:

a. Report on ACT scoring.

Mr. Dohrman will provide a report.

b. Approval for Region 24 Emergency Management to use the high school basement in the event of a severe storm.

This is a request from Region 24 for the use of our high school in the event of a severe storm to be a shelter for visiting people/travelers. Doug Fox will be at the meeting making this request.

c. Approve a Contract with Ms. Alex Kolpin as Assistant JH Track coach for 2017.

Due to numbers we have a need for a fourth JH track coach. The two Coop Committees agreed to recommend having a 4th coach for this year.

d. Approve Technology Committee plan for technology updating, including the Apple Lease.

The Technology Committee met and is suggesting that BGS and Rurals become a 1-to-1with iPads. The committee is also suggesting that the 11th and 12th graders become 1-to-1 on Apple laptops. In order to do this the District would need to invest “major” money to purchase these or we could enter in to a 4-year lease with Apple. The lease allows us to budget for these costs over 4 years and it helps us get onto a better rotation of technology.

e. Approve a contract for a custodian.

I hope to have a possible contract by meeting time.

Informational/Action Items:

a. Board members to Hand out High School Diplomas

We need to know who will be at graduation to help hand out diplomas. Graduation is Saturday, May 13 at 2:00.