G = General Ledger Data; S = Supplemental Data

|       |                                                                | Data Sup                                                                                                       | plied For:      |
|-------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|
| Form  | Description                                                    | 2021-22 Estimated Actuals                                                                                      | 2022-2<br>Budge |
| 01    | General Fund/County School Service<br>Fund                     | GS                                                                                                             | GS              |
| 08    | Student Activity Special Revenue Fund                          | G                                                                                                              | G               |
| 09    | Charter Schools Special Revenue Fund                           |                                                                                                                |                 |
| 10    | Special Education Pass-Through Fund                            |                                                                                                                |                 |
| 11    | Adult Education Fund                                           |                                                                                                                |                 |
| 12    | Child Development Fund                                         | G                                                                                                              | G               |
| 13    | Cafeteria Special Revenue Fund                                 | G                                                                                                              | G               |
| 14    | Deferred Maintenance Fund                                      |                                                                                                                |                 |
| 15    | Pupil Transportation Equipment Fund                            |                                                                                                                |                 |
| 17    | Special Reserve Fund for Other Than<br>Capital Outlay Projects |                                                                                                                |                 |
| 18    | School Bus Emissions Reduction Fund                            |                                                                                                                |                 |
| 19    | Foundation Special Revenue Fund                                |                                                                                                                |                 |
| 20    | Special Reserve Fund for<br>Postemployment Benefits            |                                                                                                                |                 |
| 21    | Building Fund                                                  | G                                                                                                              | G               |
| 25    | Capital Facilities Fund                                        | G                                                                                                              | G               |
| 30    | State School Building Lease-Purchase Fund                      | englight black and a grown or a second |                 |
| 35    | County School Facilities Fund                                  | G                                                                                                              | G               |
| 40    | Special Reserve Fund for Capital<br>Outlay Projects            | G                                                                                                              | G               |
| 49    | Capital Project Fund for Blended<br>Component Units            |                                                                                                                |                 |
| 51    | Bond Interest and Redemption Fund                              | G                                                                                                              | G               |
| 52    | Debt Service Fund for Blended<br>Component Units               |                                                                                                                |                 |
| 53    | Tax Override Fund                                              |                                                                                                                |                 |
| 56    | Debt Service Fund                                              | G                                                                                                              | G               |
| 57    | Foundation Permanent Fund                                      |                                                                                                                |                 |
| 61    | Cafeteria Enterprise Fund                                      |                                                                                                                |                 |
| 62    | Charter Schools Enterprise Fund                                |                                                                                                                |                 |
| 63    | Other Enterprise Fund                                          |                                                                                                                |                 |
| 66    | Warehouse Revolving Fund                                       |                                                                                                                |                 |
| 67    | Self-Insurance Fund                                            |                                                                                                                |                 |
| 71    | Retiree Benefit Fund                                           |                                                                                                                |                 |
| 73    | Foundation Private-Purpose Trust<br>Fund                       |                                                                                                                |                 |
| 76    | Warrant/Pass-Through Fund                                      |                                                                                                                |                 |
| 95    | Student Body Fund                                              |                                                                                                                |                 |
| Α     | Average Daily Attendance                                       | 8                                                                                                              | S               |
| ASSET | Schedule of Capital Assets                                     |                                                                                                                |                 |
| CASH  | Cashflow Worksheet                                             |                                                                                                                |                 |

|                      | 2022-23 Budget, July 1 | 54719020000000      |
|----------------------|------------------------|---------------------|
| Earlimart Elementary | Table of Contents      | Form TC             |
| Tulare County        |                        | D8BZEUC6W7(2022-23) |

| ulare County |                                                                  |    | DODLEGGGTT (ZVZZ-ZS |
|--------------|------------------------------------------------------------------|----|---------------------|
| СВ           | Budget Certification                                             |    | S                   |
| СС           | Workers' Compensation Certification                              |    | S                   |
| CEA          | Current Expense Formula/Minimum<br>Classroom Comp Actuals        | GS |                     |
| CEB          | Current Expense Formula/Minimum<br>Classroom Comp Budget         |    | GS                  |
| CHG          | Change Order Form                                                |    |                     |
| DEBT         | Schedule of Long-Term Liabilities                                |    |                     |
| ESMOE        | Every Student Succeeds Act<br>Maintenance of Effort              | GS |                     |
| ICR          | Indirect Cost Rate Worksheet                                     | GS |                     |
| L            | Lottery Report                                                   | GS |                     |
| MYP          | Multiy ear Projections - General Fund                            |    | GS                  |
| SEA          | Special Education Revenue<br>Allocations                         |    |                     |
| SEAS         | Special Education Revenue<br>Allocations Setup (SELPA Selection) |    |                     |
| SIAA         | Summary of Interfund Activities -<br>Actuals                     | G  |                     |
| SIAB         | Summary of Interfund Activities -<br>Budget                      |    | G                   |
| 01CS         | Criteria and Standards Review                                    | GS | GS                  |

2022-23 Budget, July 1 General Fund / County School Service Fund

| D8BZENC6                                                            |  |
|---------------------------------------------------------------------|--|
| General Fund / County School Service Fund<br>Expenditures by Object |  |
| Earlmart Elementary<br>Tulare County                                |  |

|                                                                                                              |                |                        | 203                 | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget    |                                 |                           |
|--------------------------------------------------------------------------------------------------------------|----------------|------------------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                                                                                  | Resource Codes | Object<br>Codes        | Unrestricted<br>(A) | Restricted<br>(B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES                                                                                                  |                | 8010_8099              | 10 707 302 00       | 60.0                      | 19 721 392 DO                   | 19 935 859 00       | 00 0              | 19.935.859.00                   | 1.1%                      |
| 2) Federal Revenue                                                                                           |                | 8100-8299              | 35,030.00           | 4,917,505.00              | 4,952,535.00                    | 15,000.00           | 13,795,495.00     | 13,810,495.00                   | 178.9%                    |
| 3) Other State Revenue                                                                                       |                | 8300-8599              | 277,794.00          | 3,244,447.00              | 3,522,241.00                    | 264,774.00          | 3,462,283.00      | 3,727,057.00                    | 5.8%                      |
| 4) Other Local Revenue                                                                                       |                | 8600-8799              | 316,193.00          | 350,274.00                | 666,467.00                      | 255,500.00          | 620,105.00        | 875,605.00                      | 31.4%                     |
| 5) TOTAL, REVENUES                                                                                           |                |                        | 20,350,409.00       | 8,512,226.00              | 28,862,635.00                   | 20,471,133.00       | 17,877,883.00     | 38,349,016.00                   | 32.9%                     |
| B. EXPENDITURES  1) Certificated Salaries                                                                    |                | 1000-1999              | 9,016,984.00        | 1,917,589.00              | 10,934,573.00                   | 9,265,051.00        | 2,057,783.00      | 11,322,834.00                   | 3.6%                      |
| 2) Classified Salaries                                                                                       |                | 2000-2999              | 3,276,773.00        | 747,407.00                | 4,024,180.00                    | 3,619,916.00        | 1,295,934.00      | 4,915,850.00                    | 22.2%                     |
| 3) Employ ee Benefits                                                                                        |                | 3000-3999              | 6,024,096.00        | 1,807,168.00              | 7,831,264.00                    | 5,541,654.00        | 2,419,298.00      | 7,960,952.00                    | 1.7%                      |
| 4) Books and Supplies                                                                                        |                | 4000-4999              | 1,058,080.00        | 3,165,116.00              | 4,223,196.00                    | 1,095,044.00        | 4,516,642.00      | 5,611,686.00                    | 32.9%                     |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999              | 1,487,668.00        | 2,255,608.62              | 3,743,276.62                    | 2,152,988.00        | 3,728,805.00      | 5,881,793.00                    | 57.1%                     |
| 6) Capital Outlay                                                                                            |                | 6669-0009              | 194,471.00          | 617,554.00                | 812,025.00                      | 210,611.00          | 4,927,589.00      | 5,138,200.00                    | 532.8%                    |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                       |                | 7100-7299<br>7400-7499 | 65,250.00           | 0.00                      | 65,250.00                       | 65,250.00           | 0.00              | 65,250.00                       | 0.0%                      |
| Other Outgo - Transfers of Indirect Costs                                                                    |                | 7300-7399              | (42,238.00)         | 42,238.00                 | 0.00                            | (52,528.00)         | 42,238.00         | (10,290.00)                     | New                       |
| 9) TOTAL, EXPENDITURES                                                                                       |                |                        | 21,081,084.00       | 10,552,680.62             | 31,633,764.62                   | 21,897,986.00       | 18,988,289.00     | 40,886,275.00                   | 29.2%                     |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                        | (730,675.00)        | (2,040,454.62)            | (2,771,129.62)                  | (1,426,853.00)      | (1,110,406.00)    | (2,537,259.00)                  | -8.4%                     |
| D. OTHER FINANCING SOURCES/USES                                                                              |                |                        |                     |                           |                                 |                     |                   |                                 |                           |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929              | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Transfers Out                                                                                             |                | 7600-7629              | 751,676.61          | 0.00                      | 751,676.61                      | 157,075.00          | 0.00              | 157,075.00                      | -79.1%                    |
| 2) Other Sources/Uses                                                                                        |                |                        |                     |                           |                                 |                     |                   |                                 |                           |
| a) Sources                                                                                                   |                | 8930-8979              | 00.00               | 00.00                     | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses                                                                                                      |                | 7630-7699              | 00.00               | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions                                                                                             |                | 8980-8999              | (1,393,044.00)      | 1,393,044.00              | 0.00                            | (1,110,406.00)      | 1,110,406.00      | 0.00                            | %0.0                      |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                |                        | (2,144,720.61)      | 1,393,044.00              | (751,676.61)                    | (1,267,481.00)      | 1,110,406.00      | (157,075.00)                    | -79.1%                    |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C+D4)                                                         |                |                        | (2,875,395.61)      | (647,410.62)              | (3,522,806.23)                  | (2,694,334.00)      | 0.00              | (2,694,334.00)                  | -23.5%                    |
| F. FUND BALANCE, RESERVES 1) Beginning Fund Balance                                                          |                |                        |                     |                           |                                 |                     |                   |                                 |                           |
| a) As of July 1 - Unaudited                                                                                  |                | 9791                   | 25,561,619.77       | 1,145,142.78              | 26,706,762.55                   | 22,686,224.16       | 497,732.16        | 23, 183, 956.32                 | -13.2%                    |

Page 1 of 14

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# 2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

|                                                  |                |                 | 2021                                                                                                           | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget    |                                 |                  |
|--------------------------------------------------|----------------|-----------------|----------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|------------------|
| Description                                      | Resource Codes | Object<br>Codes | Unrestricted (A)                                                                                               | Restricted (B)            | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column |
| b) Audit Adjustments                             |                | 9793            | 0.00                                                                                                           | 00:00                     | 00.00                           | 00.0                | 00:00             | 0.00                            | 0.0%             |
| c) As of July 1 - Audited (F1a + F1b)            |                |                 | 25,561,619.77                                                                                                  | 1,145,142.78              | 26,706,762.55                   | 22,686,224.16       | 497,732.16        | 23,183,956.32                   | -13.2%           |
| d) Other Restatements                            |                | 9795            | 0.00                                                                                                           | 0.00                      | 00.00                           | 00.00               | 00.00             | 0.00                            | %0.0             |
| e) Adjusted Beginning Balance (F1c + F1d)        |                |                 | 25,561,619.77                                                                                                  | 1,145,142.78              | 26,706,762.55                   | 22,686,224.16       | 497,732.16        | 23,183,956.32                   | -13.2%           |
| 2) Ending Balance, June 30 (E + F1e)             |                | 1               | 22,686,224.16                                                                                                  | 497,732.16                | 23,183,956.32                   | 19,991,890.16       | 497,732.16        | 20,489,622,32                   | -11.6%           |
| Components of Ending Fund Balance                |                | !               |                                                                                                                |                           |                                 |                     |                   |                                 |                  |
| a) Nonspendable                                  |                |                 | 11                                                                                                             |                           |                                 |                     |                   |                                 |                  |
| Revolving Cash                                   |                | 9711            | 00.00                                                                                                          | 0.00                      | 0.00                            | 00.00               | 00:00             | 0.00                            | 0.0%             |
| Stores                                           |                | 9712            | 00:00                                                                                                          | 00.00                     | 00.00                           | 00.00               | 00.00             | 0.00                            | %0.0             |
| Prepaid Items                                    |                | 9713            | 0.00                                                                                                           | 0.00                      | 0.00                            | 0.00                | 00:00             | 0.00                            | %0.0             |
| All Others                                       |                | 9719            | 0.00                                                                                                           | 00:00                     | 00.00                           | 0.00                | 0.00              | 0.00                            | 0.0%             |
| b) Restricted                                    |                | 9740            | 00:00                                                                                                          | 497,732.16                | 497,732.16                      | 00:00               | 497,732.16        | 497,732.16                      | 0.0%             |
| c) Committed                                     |                |                 |                                                                                                                |                           |                                 |                     |                   |                                 |                  |
| Stabilization Arrangements                       |                | 9750            | 0.00                                                                                                           | 0.00                      | 00.00                           | 00:00               | 0.00              | 0.00                            | 0.0%             |
| Other Commitments                                |                | 9760            | 00'0                                                                                                           | 00:00                     | 0.00                            | 00:00               | 00:00             | 00.00                           | 0.0%             |
| d) Assigned                                      |                |                 |                                                                                                                |                           |                                 |                     |                   |                                 |                  |
| Other Assignments                                |                | 9780            | 00:00                                                                                                          | 0.00                      | 0.00                            | 00.00               | 0.00              | 00.00                           | %0.0             |
| e) Unassigned/Unappropriated                     |                | .,              |                                                                                                                |                           |                                 |                     |                   |                                 |                  |
| Reserve for Economic Uncertainties               |                | 9789            | 0.00                                                                                                           | 00:00                     | 0.00                            | 0.00                | 0.00              | 00:00                           | %0.0             |
| Unassigned/Unappropriated Amount                 |                | 9790            | 22,686,224.16                                                                                                  | 00:00                     | 22,686,224.16                   | 19,991,890.16       | 0.00              | 19,991,890.16                   | -11.9%           |
| G. ASSETS                                        |                |                 |                                                                                                                |                           |                                 |                     |                   |                                 |                  |
| 1) Cash                                          |                |                 | Marin Ma |                           |                                 |                     |                   |                                 |                  |
| a) in County Treasury                            |                | 9110            | 00.00                                                                                                          | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| Fair Value Adjustment to Cash in County Treasury |                | 9111            | 0.00                                                                                                           | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| b) in Banks                                      |                | 9120            | 00:00                                                                                                          | 00.00                     | 0.00                            |                     |                   |                                 |                  |
| c) in Revolving Cash Account                     |                | 9130            | 0.00                                                                                                           | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| d) with Fiscal Agent/Trustee                     |                | 9135            | 0.00                                                                                                           | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| e) Collections Awaiting Deposit                  |                | 9140            | 0.00                                                                                                           | 00.00                     | 0.00                            |                     |                   |                                 |                  |
| 2) Investments                                   |                | 9150            | 00.00                                                                                                          | 00.00                     | 0.00                            |                     |                   |                                 |                  |
| 3) Accounts Receivable                           |                | 9200            | 0.00                                                                                                           | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| 4) Due from Grantor Gov ernment                  |                | 9290            | 00:00                                                                                                          | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| 5) Due from Other Funds                          |                | 9310            | 0.00                                                                                                           | 0.00                      | 0.00                            |                     |                   |                                 |                  |
| 6) Stores                                        |                | 9320            | 0.00                                                                                                           | 0.00                      | 0.00                            |                     | ١                 |                                 |                  |

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Page 2 of 14

California Department of Education SACS Web System System Version: SACS V1 Form Version: 2

2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

|                                                          |                |                 | 20                  | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget    | and the state of t |                           |
|----------------------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Description                                              | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | % Diff<br>Column<br>C & F |
| 7) Prepaid Expenditures                                  |                | 9330            | 00.00               | 00.00                     | 00.00                           |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 8) Other Current Assets                                  |                | 9340            | 00.00               | 00'0                      | 00.00                           |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 9) TOTAL, ASSETS                                         |                |                 | 00.00               | 00:00                     | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| H. DEFERRED OUTFLOWS OF RESOURCES                        |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 1) Deferred Outflows of Resources                        |                | 9490            | 0.00                | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                |                 | 00.00               | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| I. LIABILITIES                                           |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 1) Accounts Payable                                      |                | 9200            | 00.00               | 00:00                     | 00.00                           |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 2) Due to Grantor Gov emments                            |                | 9290            | 00.00               | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 3) Due to Other Funds                                    |                | 9610            | 00.00               | 0.00                      | 00.00                           |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 4) Current Loans                                         |                | 9640            | 00'0                | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 5) Uneamed Revenue                                       |                | 9650            | 00.00               | 00.00                     | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 6) TOTAL, LIABILITIES                                    |                |                 | 00.00               | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| J. DEFERRED INFLOWS OF RESOURCES                         |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 1) Deferred Inflows of Resources                         |                | 0696            | 0.00                | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 2) TOTAL, DEFERRED INFLOWS                               |                |                 | 0.00                | 00:00                     | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| K. FUND EQUITY                                           |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Ending Fund Balance, June 30                             |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| (G9 + H2) - (16 + J2)                                    |                |                 | 0.00                | 0.00                      | 0.00                            |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| LCFF SOURCES                                             |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Principal Apportionment                                  |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| State Aid - Current Year                                 |                | 8011            | 14,436,684.00       | 0.00                      | 14,436,684.00                   | 14,839,974.00       | 0.00              | 14,839,974.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.8%                      |
| Education Protection Account State Aid - Current<br>Year | te             | 8012            | 3,882,340.00        | 00'00                     | 3,882,340.00                    | 3,693,516.00        | 0.00              | 3,693,516.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.9%                      |
| State Aid - Prior Years                                  |                | 8019            | 69,902.00           | 0.00                      | 69,902.00                       | 69,902.00           | 0.00              | 69,902.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0%                      |
| Tax Relief Subventions                                   |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Homeowners' Exemptions                                   |                | 8021            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | %0.0                      |
| Timber Yield Tax                                         |                | 8022            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%                      |
| Other Subv entions/In-Lieu Taxes                         |                | 8029            | 0.00                | 0.00                      | 0.00                            | 00:00               | 0.00              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | %0.0                      |
| County & District Taxes                                  |                |                 |                     |                           |                                 |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Secured Roll Taxes                                       |                | 8041            | 1,332,466.00        | 0.00                      | 1,332,466.00                    | 1,332,467.00        | 0.00              | 1,332,467.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0%                      |
| Unsecured Roll Taxes                                     |                | 8042            | 0.00                | 0.00                      | 00.00                           | 00.00               | 0.00              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | %0.0                      |
| Prior Years' Taxes                                       |                | 8043            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | %0.0                      |
| Supplemental Taxes                                       |                | 8044            | 0.00                | 00.00                     | 00.00                           | 0.00                | 0.00              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0%                      |

Page 3 of 14

Printed: 6/2/2022 4:14:29 PM Form Last Revised: 6/2/2022 10:49:08 PM -07:00 Submission Number: D8BZEUG6W7

2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

|                                                                                                     |                |                 | 202.                | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget          |                                                                                                                 |                                       |
|-----------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Description                                                                                         | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)       | Total Fund<br>col. D + E<br>(F)                                                                                 | % Diff<br>Column<br>C & F             |
| Education Revenue Augmentation Fund (ERAF)                                                          |                | 8045            | 00.00               | 00:00                     | 0.00                            | 00.00               | 00.00                   | 0.00                                                                                                            | %0.0                                  |
| Community Redevelopment Funds (SB 617/699/1992)                                                     |                | 8047            | 0.00                | 0.00                      | 0.00                            | 00:00               | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| Penalties and Interest from Delinquent Taxes                                                        |                | 8048            | 00:00               | 00.00                     | 00.00                           | 00.00               | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| Miscellaneous Funds (EC 41604)                                                                      |                | I               |                     |                           |                                 |                     |                         |                                                                                                                 |                                       |
| Royalties and Bonuses                                                                               |                | 8081            | 0.00                | 00.00                     | 0.00                            | 0.00                | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| Other In-Lieu Taxes                                                                                 |                | 8082            | 00.00               | 0.00                      | 00:00                           | 0.00                | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| Less: Non-LCFF (50%) Adjustment                                                                     |                | 808             | 00:00               | 0.00                      | 00.00                           | 0.00                | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| Subtotal, LCFF Sources                                                                              |                |                 | 19,721,392.00       | 00.00                     | 19,721,392.00                   | 19,935,859.00       | 00:00                   | 19,935,859.00                                                                                                   | 1.1%                                  |
| LCFF Transfers                                                                                      |                |                 |                     |                           |                                 |                     | Ī                       |                                                                                                                 |                                       |
| Unrestricted LCFF Transfers - Current Year                                                          | 0000           | 8091            | 00.00               |                           | 0.00                            | 0.00                |                         | 0.00                                                                                                            | %0.0                                  |
| All Other LCFF Transfers - Current Year                                                             | All Other      | 1608            | 00.00               | 0.00                      | 0.00                            | 0.00                | 0.00                    | 00:00                                                                                                           | 0.0%                                  |
| Transfers to Charter Schools in Lieu of Property Taxes                                              |                | 9608            | 0.00                | 0.00                      | 00.00                           | 0.00                | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| Property Taxes Transfers                                                                            |                | 2608            | 0.00                | 0.00                      | 0.00                            | 00:00               | 00:00                   | 0.00                                                                                                            | %0.0                                  |
| LCFF/Rev enue Limit Transfers - Prior Years                                                         |                | 6608            | 0.00                | 0.00                      | 0.00                            | 0.00                | 00:00                   | 0.00                                                                                                            | %0.0                                  |
| TOTAL, LCFF SOURCES                                                                                 |                |                 | 19,721,392.00       | 0.00                      | 19,721,392.00                   | 19,935,859.00       | 00.00                   | 19,935,859.00                                                                                                   | 1.1%                                  |
| FEDERAL REVENUE                                                                                     |                |                 |                     |                           |                                 |                     |                         |                                                                                                                 |                                       |
| Maintenance and Operations                                                                          |                | 8110            | 0.00                | 00.00                     | 0.00                            | 0.00                | 0.00                    | 00.00                                                                                                           | %0.0                                  |
| Special Education Entitlement                                                                       |                | 8181            | 0.00                | 292,084.00                | 292,084.00                      | 0.00                | 292,777.00              | 292,777.00                                                                                                      | 0.2%                                  |
| Special Education Discretionary Grants                                                              |                | 8182            | 0.00                | 0.00                      | 0.00                            | 00:00               | 00:00                   | 0.00                                                                                                            | 0.0%                                  |
| Child Nutrition Programs                                                                            |                | 8220            | 0.00                | 0.00                      | 0.00                            | 0.00                | 00.00                   | 0.00                                                                                                            | 0.0%                                  |
| Donated Food Commodities                                                                            |                | 8221            | 00.00               | 0.00                      | 0.00                            | 00:00               | 00:00                   | 0.00                                                                                                            | %0.0                                  |
| Forest Reserve Funds                                                                                |                | 8260            | 0.00                | 0.00                      | 0.00                            | 0.00                | 00:00                   | 0.00                                                                                                            | 0.0%                                  |
| Flood Control Funds                                                                                 |                | 8270            | 0.00                | 00:00                     | 0.00                            | 00.00               | 00:00                   | 00.00                                                                                                           | 0.0%                                  |
| Wildiffe Reserve Funds                                                                              |                | 8280            | 0.00                | 00'0                      | 0.00                            | 0.00                | 00:00                   | 0.00                                                                                                            | 0.0%                                  |
| FEMA                                                                                                |                | 8281            | 0.00                | 0.00                      | 0.00                            | 00.00               | 00:00                   | 00:00                                                                                                           | 0.0%                                  |
| Interagency Contracts Between LEAs                                                                  |                | 8285            | 0.00                | 0.00                      | 00.0                            | 0.00                | 22,675.00               | 22,675.00                                                                                                       | New                                   |
| Pass-Through Revenues from Federal Sources                                                          |                | 8287            | 0.00                | 0.00                      | 0.00                            | 00'0                | 0.00                    | 0.00                                                                                                            | %0.0                                  |
| Title I, Part A, Basic                                                                              | 3010           | 8290            |                     | 1,865,618.00              | 1,865,618.00                    |                     | 1,970,195.00            | 1,970,195.00                                                                                                    | 2.6%                                  |
| Title I, Part D, Local Delinquent Programs                                                          | 3025           | 8290            |                     | 0.00                      | 0.00                            |                     | 00.00                   | 00:00                                                                                                           | 0.0%                                  |
| Title II, Part A, Supporting Effective Instruction                                                  | 4035           | 8290            |                     | 127,971.00                | 127,971.00                      |                     | 127,971.00              | 127,971.00                                                                                                      | 0.0%                                  |
| Title III, Part A, Immigrant Student Program                                                        | 4201           | 8290            |                     | 0.00                      | 0.00                            |                     | 0.00                    | 00.00                                                                                                           | 0.0%                                  |
| Title III, Part A, English Leamer Program                                                           | 4203           | 8290            |                     | 104,013.00                | 104,013.00                      |                     | 104,013.00              | 104,013.00                                                                                                      | 0.0%                                  |
| Public Charter Schools Grant Program (PCSGP)                                                        | 4610           | 8290            |                     | 0.00                      | 0.00                            |                     | 0.00                    | 0.00                                                                                                            | 0.0%                                  |
| California Department of Education<br>SACS Web System<br>System Version: SACS V1<br>Form Version: 2 |                |                 | Page                | Page 4 of 14              |                                 |                     | Form Last Revise<br>Sub | Printed: 6/2/2024 4;14:29 PM<br>Form Last Revised; 6/2/2022 10:49:08 PM -07:00<br>Submission Number: D8BZEUC6W7 | 4:14:29 PM<br>8 PM -07:00<br>8ZEUC6W7 |
|                                                                                                     |                |                 |                     |                           |                                 |                     |                         |                                                                                                                 |                                       |

| Earlimart Elementary<br>Tulare County                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 202<br>General Fund<br>Exp | 2022-23 Budget, July 1<br>General Fund / County School Service Fund<br>Expenditures by Object | ce Fund                         |                     |                   | 54<br>D8BZEU                    | 54719020000000<br>Form 01<br>D8BZEUC6W7(2022-23) |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|---------------------|-------------------|---------------------------------|--------------------------------------------------|
|                                                       | The second secon |                 | 202                        | 2021-22 Estimated Actuals                                                                     |                                 |                     | 2022-23 Budget    |                                 |                                                  |
| Description                                           | Resource Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Object<br>Codes | Unrestricted<br>(A)        | Restricted (B)                                                                                | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F                        |
| Other NCLB / Every Student Succeeds Act               | 3040, 3045, 3060,<br>3061, 3110, 3150,<br>3155, 3180, 3182,<br>4037, 4123, 4124,<br>4126, 4127, 4128,<br>5630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8290            |                            | 118,833.00                                                                                    | 118,833.00                      |                     | 118,833.00        | 118,833.00                      | 0.0%                                             |
| Career and Technical Education                        | 3500-3599                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8290            |                            | 0.00                                                                                          | 00.00                           |                     | 00:00             | 0.00                            | 0.0%                                             |
| All Other Federal Revenue                             | All Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8290            | 35,030.00                  | 2,408,986.00                                                                                  | 2,444,016.00                    | 15,000.00           | 11,159,031.00     | 11,174,031.00                   | 357.2%                                           |
| TOTAL, FEDERAL REVENUE                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 35,030.00                  | 4,917,505.00                                                                                  | 4,952,535.00                    | 15,000.00           | 13,795,495.00     | 13,810,495.00                   | 178.9%                                           |
| OTHER STATE REVENUE Other State Apportionments        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                            |                                                                                               |                                 |                     |                   |                                 |                                                  |
| ROC/P Entitlement                                     | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0,000           |                            | 6                                                                                             | 6                               |                     | c                 | 000                             | %00                                              |
| Prior Years<br>Special Education Master Plan          | 6360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | gress<br>gress  |                            | 0.00                                                                                          | 00.0                            |                     | 000               |                                 |                                                  |
| Current Year                                          | 6500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8311            |                            | 0.00                                                                                          | 0.00                            |                     | 00.00             | 0.00                            | 0.0%                                             |
| Prior Years                                           | 6500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8319            |                            | 0.00                                                                                          | 00.00                           |                     | 00.00             | 00.00                           | %0.0                                             |
| All Other State Apportionments - Current Year         | All Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8311            | 00.00                      | 0.00                                                                                          | 0.00                            | 00:00               | 00:00             | 00.00                           | 0.0%                                             |
| All Other State Apportionments - Prior Years          | All Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8319            | 00.00                      | 0.00                                                                                          | 00.00                           | 0.00                | 0.00              | 00:00                           | %0.0                                             |
| Child Nutrition Programs                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8520            | 0.00                       | 0.00                                                                                          | 00.00                           | 00:00               | 100,602.00        | 100,602.00                      | New                                              |
| Mandated Costs Reimbursements                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8550            | 50,592.00                  | 0.00                                                                                          | 50,592.00                       | 50,592.00           | 00.00             | 50,592.00                       | 0.0%                                             |
| Lottery - Unrestricted and Instructional Materials    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8560            | 216,390.00                 | 79,484.00                                                                                     | 295,874.00                      | 214,182.00          | 85,800.00         | 299,982.00                      | 1.4%                                             |
| Tax Relief Subventions                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                            |                                                                                               |                                 |                     |                   |                                 |                                                  |
| Restricted Levies - Other Homeowners' Exemptions      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8575            | 0:00                       | 0.00                                                                                          | 0.00                            | 0:00                | 0.00              | 0.00                            | 0.0%                                             |
| Other Subventions/In-Lieu Taxes                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8576            | 00.00                      | 0.00                                                                                          | 0.00                            | 00.00               | 0.00              | 0.00                            | 0.0%                                             |
| Pass-Through Revenues from                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                            |                                                                                               |                                 | 8                   | S                 | 900                             | %00                                              |
| State Sources                                         | 0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 000             | 0000                       | 0.00                                                                                          | 0.00                            |                     | 195.692.00        | 195.692.00                      | -29.9%                                           |
| Charter School Facility Grant                         | 9030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8590            |                            | 0.00                                                                                          | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                                             |
| Drug/Alcohol/Tobacco Funds                            | 6650, 6690, 6695                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8590            |                            | 0.00                                                                                          | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                                             |
| California Clean Energy Jobs Act                      | 6230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8590            |                            | 0.00                                                                                          | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                                             |
| Career Technical Education Incentive Grant<br>Program | 6387                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8590            |                            | 0.00                                                                                          | 00.00                           |                     | 0.00              | 0.00                            | 0.0%                                             |
| American Indian Early Childhood Education             | 7210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8590            |                            | 00.00                                                                                         | 00:00                           |                     | 0.00              | 0.00                            | 0.0%                                             |
| Specialized Secondary                                 | 7370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8590            |                            | 0.00                                                                                          | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                                             |
| All Other State Revenue                               | All Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8590            | 10,812.00                  | 2,885,808.00                                                                                  | 2,896,620.00                    | 0.00                | 3,080,189.00      | 3,080,189.00                    | 6.3%                                             |

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2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

| Description                                                                                         |                |                 | 202                 | 22 Fefimated Activate       |                                 |                                         | 2022-23 Budget    |                                                                          |                                         |
|-----------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------|-----------------------------|---------------------------------|-----------------------------------------|-------------------|--------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                     |                |                 | 707                 | CIENTAL PARTITION PARTITION |                                 |                                         |                   |                                                                          | 1                                       |
|                                                                                                     | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted (B)              | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D)                     | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F)                                          | % Diff<br>Column<br>C & F               |
| TOTAL, OTHER STATE REVENUE                                                                          |                |                 | 277,794.00          | 3,244,447.00                | 3,522,241.00                    | 264,774.00                              | 3,462,283.00      | 3,727,057.00                                                             | 5.8%                                    |
| OTHER LOCAL REVENUE                                                                                 |                |                 |                     |                             |                                 |                                         |                   |                                                                          |                                         |
| Other Local Revenue                                                                                 |                |                 |                     |                             |                                 |                                         |                   |                                                                          |                                         |
| County and District Taxes                                                                           |                |                 |                     |                             |                                 |                                         |                   |                                                                          |                                         |
| Other Restricted Levies                                                                             |                |                 |                     |                             |                                 |                                         | 8.                |                                                                          |                                         |
| Secured Roll                                                                                        |                | 8615            | 00.00               | 00:00                       | 0.00                            | 00:00                                   | 0.00              | 0.00                                                                     | 0.0%                                    |
| Unsecured Roll                                                                                      |                | 8616            | 0.00                | 00.00                       | 0.00                            | 00.00                                   | 00:00             | 00.00                                                                    | 0.0%                                    |
| Prior Years' Taxes                                                                                  |                | 8617            | 00:00               | 0.00                        | 00.00                           | 00:00                                   | 00:00             | 00.00                                                                    | 0.0%                                    |
| Supplemental Taxes                                                                                  |                | 8618            | 00.00               | 00:00                       | 00.00                           | 00.00                                   | 00.00             | 0.00                                                                     | 0.0%                                    |
| Non-Ad Valorem Taxes                                                                                |                |                 |                     |                             |                                 | *************************************** |                   |                                                                          |                                         |
| Parcel Taxes                                                                                        |                | 8621            | 0.00                | 00.00                       | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | %0.0                                    |
| Other                                                                                               |                | 8622            | 0.00                | 00.00                       | 00.00                           | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Community Redevelopment Funds Not Subject to LCFF Deduction                                         |                | 8625            | 07:00               | 0.00                        | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Penalties and Interest from Delinquent Non-<br>LCFF Taxes                                           |                | 8629            | 0.00                | 0.00                        | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Sales                                                                                               |                |                 |                     |                             |                                 |                                         |                   |                                                                          |                                         |
| Sate of Equipment/Supplies                                                                          |                | 8631            | 0.00                | 00:00                       | 0.00                            | 0.00                                    | 0.00              | 00.00                                                                    | %0.0                                    |
| Sale of Publications                                                                                |                | 8632            | 00.00               | 00.00                       | 0.00                            | 0.00                                    | 0.00              | 00.00                                                                    | %0.0                                    |
| Food Service Sales                                                                                  |                | 8634            | 0.00                | 00:00                       | 0.00                            | 0.00                                    | 0.00              | 00:00                                                                    | 0.0%                                    |
| All Other Sales                                                                                     |                | 8639            | 00.00               | 0.00                        | 0.00                            | 0.00                                    | 0.00              | 00:00                                                                    | 0.0%                                    |
| Leases and Rentals                                                                                  |                | 8650            | 23,000.00           | 0.00                        | 23,000.00                       | 23,000.00                               | 0.00              | 23,000.00                                                                | 0.0%                                    |
| Interest                                                                                            |                | 8660            | 254,500.00          | 00.00                       | 254,500.00                      | 198,000.00                              | 0.00              | 198,000.00                                                               | -22.2%                                  |
| Net Increase (Decrease) in the Fair Value of Investments                                            |                | 8662            | 0.00                | 00:00                       | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Fees and Contracts                                                                                  |                |                 |                     |                             |                                 |                                         |                   |                                                                          |                                         |
| Adult Education Fees                                                                                |                | 8671            | 0.00                | 00:00                       | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Non-Resident Students                                                                               |                | 8672            | 00.00               | 0.00                        | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | %0.0                                    |
| Transportation Fees From Individuals                                                                |                | 8675            | 00:00               | 0.00                        | 0.00                            | 0.00                                    | 00:00             | 00:00                                                                    | 0.0%                                    |
| Interagency Services                                                                                |                | 8677            | 00.00               | 00:00                       | 00.00                           | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Mitigation/Dev eloper Fees                                                                          |                | 8681            | 00.00               | 0.00                        | 00.00                           | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| All Other Fees and Contracts                                                                        |                | 8689            | 00:00               | 0.00                        | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | 0.0%                                    |
| Other Local Revenue                                                                                 |                |                 |                     |                             |                                 |                                         |                   |                                                                          |                                         |
| Plus: Miscellaneous Funds Non-LCFF (50 Percent) Adjustment                                          |                | 8691            | 0.00                | 0.00                        | 00:00                           | 00.00                                   | 00:00             | 0.00                                                                     | 0.0%                                    |
| Pass-Through Revenue from Local Sources                                                             |                | 8697            | 00.00               | 0.00                        | 0.00                            | 0.00                                    | 0.00              | 0.00                                                                     | %0.0                                    |
| California Department of Education<br>SACS Web System<br>System Version: SACS V1<br>Form Version: 2 |                |                 | Page (              | Page 6 of 14                |                                 |                                         | Form Last Revis   | Form Last Revised: 6/2/2022 10/49:08 PM<br>Submission Number: D8BZEUC6W7 | 4:14:29 P.W<br>8 PM -07:00<br>3BZEUC6W7 |

2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

> Earlimart Elementary Tulare County

54719020000000 Form 01 D8BZEUC6W7(2022-23)

|                                                        |                |                 | 2021                | 2021-22 Estimated Actuals | 8.1                             |                     | 2022-23 Budget    |                                 |                           |
|--------------------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                            | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| All Other Local Revenue                                |                | 6698            | 38,693.00           | 0.00                      | 38,693.00                       | 34,500.00           | 00:00             | 34,500.00                       | -10.8%                    |
| Tuition                                                |                | 8710            | 0.00                | 00.00                     | 00.00                           | 00:00               | 00.00             | 00.00                           | %0.0                      |
| All Other Transfers In                                 |                | 8781-8783       | 00.00               | 0.00                      | 0.00                            | 00:00               | 00.00             | 0.00                            | 0.0%                      |
| Transfers of Apportionments                            |                | L               |                     |                           |                                 |                     |                   |                                 |                           |
| Special Education SELPA Transfers                      |                |                 |                     |                           |                                 |                     |                   |                                 | =                         |
| From Districts or Charter Schools                      | 6500           | 1678            |                     | 0.00                      | 0.00                            |                     | 00:00             | 0.00                            | 0.0%                      |
| From County Offices                                    | 6500           | 8792            |                     | 350,274.00                | 350,274.00                      |                     | 620,105.00        | 620,105.00                      | 77.0%                     |
| From JPAs                                              | 6500           | 8793            |                     | 0.00                      | 00.00                           |                     | 00:00             | 0.00                            | 0.0%                      |
| ROC/P Transfers                                        |                |                 |                     |                           |                                 |                     |                   |                                 | =                         |
| From Districts or Charter Schools                      | 6360           | 8791            |                     | 00.00                     | 00:00                           |                     | 00:00             | 0.00                            | 0.0%                      |
| From County Offices                                    | 6360           | 8792            |                     | 0.00                      | 0.00                            |                     | 00:00             | 0.00                            | 0.0%                      |
| From JPAs                                              | 6360           | 8793            |                     | 0.00                      | 00.00                           |                     | 00.00             | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments                      |                |                 |                     |                           |                                 |                     |                   |                                 | =                         |
| From Districts or Charter Schools                      | All Other      | 8791            | 0.00                | 0.00                      | 0.00                            | 0.00                | 00.00             | 0.00                            | 0.0%                      |
| From County Offices                                    | All Other      | 8792            | 0.00                | 0.00                      | 00.00                           | 00.00               | 00:00             | 00.00                           | 0.0%                      |
| From JPAs                                              | All Other      | 8793            | 00:00               | 0.00                      | 0.00                            | 0.00                | 00.00             | 0.00                            | %0.0                      |
| All Other Transfers In from All Others                 |                | 8799            | 0.00                | 00.00                     | 0.00                            | 00:00               | 00.00             | 00.00                           | 0.0%                      |
| TOTAL, OTHER LOCAL REVENUE                             |                |                 | 316,193.00          | 350,274.00                | 666,467.00                      | 255,500.00          | 620,105.00        | 875,605.00                      | 31.4%                     |
| TOTAL, REVENUES                                        |                |                 | 20,350,409.00       | 8,512,226.00              | 28,862,635.00                   | 20,471,133.00       | 17,877,883.00     | 38,349,016.00                   | 32.9%                     |
| CERTIFICATED SALARIES                                  |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Certificated Teachers' Salaries                        |                | 1100            | 7,239,245.00        | 1,541,599.00              | 8,780,844.00                    | 7,171,075.00        | 1,678,198.00      | 8,849,273.00                    | 0.8%                      |
| Certificated Pupil Support Salaries                    |                | 1200            | 566,158.00          | 236,541.00                | 802,699.00                      | 774,010.00          | 264,892.00        | 1,038,902.00                    | 29.4%                     |
| Certificated Supervisors' and Administrators' Salaries |                | 1300            | 1,209,581.00        | 138,269.00                | 1,347,850.00                    | 1,317,966.00        | 114,693.00        | 1,432,659.00                    | %6.3%                     |
| Other Certificated Salaries                            |                | 1900            | 2,000.00            | 1,180.00                  | 3,180.00                        | 2,000.00            | 00:00             | 2,000.00                        | -37.1%                    |
| TOTAL, CERTIFICATED SALARIES                           |                |                 | 9,016,984.00        | 1,917,589.00              | 10,934,573.00                   | 9,265,051.00        | 2,057,783.00      | 11,322,834.00                   | 3.6%                      |
| CLASSIFIED SALARIES                                    |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Classified Instructional Salaries                      |                | 2100            | 760,316.00          | 192,331.00                | 952,647.00                      | 733,078.00          | 380,955.00        | 1,114,033.00                    | 16.9%                     |
| Classified Support Salaries                            |                | 2200            | 1,121,704.00        | 343,871.00                | 1,465,575.00                    | 1,356,398.00        | 728,807.00        | 2,085,205.00                    | 42.3%                     |
| Classified Supervisors' and Administrators' Salaries   | 88             | 2300            | 336,482.00          | 48,406.00                 | 384,888.00                      | 402,312.00          | 49,406.00         | 451,718.00                      | 17.4%                     |
| Clerical, Technical and Office Salaries                |                | 2400            | 876,495.00          | 121,480.00                | 997,975.00                      | 850,227.00          | 94,806.00         | 945,033.00                      | -5.3%                     |
| Other Classified Salaries                              |                | 2900            | 181,776.00          | 41,319.00                 | 223,095.00                      | 277,901.00          | 41,960.00         | 319,861.00                      | 43.4%                     |
| TOTAL, CLASSIFIED SALARIES                             |                |                 | 3,276,773.00        | 747,407.00                | 4,024,180.00                    | 3,619,916.00        | 1,295,934.00      | 4,915,850.00                    | 22.2%                     |
| EMPLOYEE BENEFITS                                      |                |                 |                     |                           |                                 |                     |                   |                                 | 1                         |

Page 7 of 14

Printed: 6/2/2022 4:14:29 PM Form Last Revised: 6/2/2022 10:49:08 PM -07:00 Submission Number: D8BZEUC6W7

# 2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

|                                                                                                     |                |                 |                     |                           |                                 |                     | And the Party of t |                                                                                                                 |                                       |
|-----------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                     |                |                 | 202                 | 2021-22 Estimated Actuals |                                 |                     | Zuzz-za Budger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                       |
| Description                                                                                         | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted (B)            | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Fund<br>col. D + E<br>(F)                                                                                 | % Diff<br>Column<br>C & F             |
| STRS                                                                                                |                | 3101-3102       | 1,287,802.00        | 1,044,417.00              | 2,332,219.00                    | 1,566,174.00        | 1,266,174.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,832,348.00                                                                                                    | 21.4%                                 |
| PERS                                                                                                |                | 3201-3202       | 759,614.00          | 156,378.00                | 915,992.00                      | 685,223.00          | 308,069.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 993,292.00                                                                                                      | 8.4%                                  |
| OASDI/Medicare/Alternative                                                                          |                | 3301-3302       | 553,569.00          | 115,576.00                | 669,145.00                      | 261,129.00          | 167,043.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 428,172.00                                                                                                      | -36.0%                                |
| Health and Welfare Benefits                                                                         |                | 3401-3402       | 2,418,746.00        | 379,772.00                | 2,798,518.00                    | 2,335,194.00        | 557,363.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,892,557.00                                                                                                    | 3.4%                                  |
| Unemploy ment Insurance                                                                             |                | 3501-3502       | 159,378.00          | 12,129.00                 | 171,507.00                      | 91,134.00           | 17,091.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 108,225.00                                                                                                      | -36.9%                                |
| Workers' Compensation                                                                               |                | 3601-3602       | 483,555.00          | 60,215.00                 | 543,770.00                      | 326,947.00          | 67,042.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 393,989.00                                                                                                      | -27.5%                                |
| OPEB, Allocated                                                                                     |                | 3701-3702       | 361,432.00          | 38,681.00                 | 400,113.00                      | 275,853.00          | 36,516.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 312,369.00                                                                                                      | -21.9%                                |
| OPEB, Active Employees                                                                              |                | 3751-3752       | 0.00                | 0.00                      | 00:00                           | 00.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| Other Employ ee Benefits                                                                            |                | 3901-3902       | 0.00                | 0.00                      | 0.00                            | 00.00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| TOTAL, EMPLOYEE BENEFITS                                                                            |                |                 | 6,024,096.00        | 1,807,168.00              | 7,831,264.00                    | 5,541,654.00        | 2,419,298.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7,960,952.00                                                                                                    | 1.7%                                  |
| BOOKS AND SUPPLIES                                                                                  |                |                 |                     |                           |                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | -                                     |
| Approved Textbooks and Core Curricula Materials                                                     |                | 4100            | 86,170.00           | 310,784.00                | 396,954.00                      | 0.00                | 1,000,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,000,000.00                                                                                                    | 151.9%                                |
| Books and Other Reference Materials                                                                 |                | 4200            | 0.00                | 0.00                      | 0.00                            | 00:00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| Materials and Supplies                                                                              |                | 4300            | 552,745.00          | 2,661,864.00              | 3,214,609.00                    | 940,752.00          | 2,398,149.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,338,901.00                                                                                                    | 3.9%                                  |
| Noncapitalized Equipment                                                                            |                | 4400            | 419,165.00          | 192,468.00                | 611,633.00                      | 154,292.00          | 1,118,493.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,272,785.00                                                                                                    | 108.1%                                |
| Food                                                                                                |                | 4700            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| TOTAL, BOOKS AND SUPPLIES                                                                           |                |                 | 1,058,080.00        | 3,165,116.00              | 4,223,196.00                    | 1,095,044.00        | 4,516,642.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,611,686.00                                                                                                    | 32.9%                                 |
| SERVICES AND OTHER OPERATING EXPENDITURES                                                           |                |                 |                     |                           |                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                       |
| Subagreements for Services                                                                          |                | 5100            | 0.00                | 78,185.00                 | 78,185.00                       | 0.00                | 25,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25,000.00                                                                                                       | -68.0%                                |
| Travel and Conferences                                                                              |                | 5200            | 94,229.00           | 58,433.00                 | 152,662.00                      | 161,710.00          | 472,879.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 634,589.00                                                                                                      | 315.7%                                |
| Dues and Memberships                                                                                |                | 2300            | 42,940.00           | 75.00                     | 43,015.00                       | 41,500.00           | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,575.00                                                                                                       | -3.3%                                 |
| Insurance                                                                                           |                | 5400 - 5450     | 175,894.00          | 10,000.00                 | 185,894.00                      | 175,894.00          | 10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 185,894.00                                                                                                      | %0.0                                  |
| Operations and Housekeeping Services                                                                |                | 2500            | 447,000.00          | 0.00                      | 447,000.00                      | 447,000.00          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 447,000.00                                                                                                      | 0.0%                                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                                           |                | 2600            | 106,308.00          | 126,993.00                | 233,301.00                      | 98,045.00           | 72,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 170,545.00                                                                                                      | -26.9%                                |
| Transfers of Direct Costs                                                                           |                | 5710            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| Transfers of Direct Costs - Interfund                                                               |                | 2750            | 0.00                | 0.00                      | 0.00                            | 00:00               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| Professional/Consulting Services and Operating Expenditures                                         |                | 2800            | 564,297.00          | 1,962,126.62              | 2,526,423.62                    | 1,170,839.00        | 3,148,351.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4,319,190.00                                                                                                    | 71.0%                                 |
| Communications                                                                                      |                | 2900            | 57,000.00           | 19,796.00                 | 76,796.00                       | 58,000.00           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 58,000.00                                                                                                       | -24.5%                                |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                                    |                |                 | 1,487,668.00        | 2,255,608.62              | 3,743,276.62                    | 2,152,988.00        | 3,728,805.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,881,793.00                                                                                                    | 57.1%                                 |
| CAPITAL OUTLAY                                                                                      |                |                 |                     |                           |                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                       |
| Land                                                                                                |                | 6100            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                                            | 0.0%                                  |
| Land Improvements                                                                                   |                | 6170            | 0.00                | 0.00                      | 0.00                            | 0.00                | 2,360,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,360,000.00                                                                                                    | New                                   |
| California Department of Education<br>SACS Web System<br>System Version: SACS V1<br>Form Version: 2 |                |                 | Page                | Page 8 of 14              |                                 |                     | Form Last Revise<br>Sub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Printed: 6/2/2022 4:14:39 PM<br>Form Last Revised: 6/2/2022 10:49:08 PM -07:00<br>Submission Number: D8BZEUC6W7 | 4:14:29 PM<br>3 PM -07:00<br>BZEUC6W7 |

2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

|                                                                                 |                |           | 202          | 2021-22 Estimated Actuals |            |                                         | 2022-23 Budget |              |                  |
|---------------------------------------------------------------------------------|----------------|-----------|--------------|---------------------------|------------|-----------------------------------------|----------------|--------------|------------------|
|                                                                                 |                | ţ         | Unrestricted | Restricted                |            | Unrestricted                            | Restricted     | Total Fund   | % Diff<br>Column |
| Description                                                                     | Resource Codes | Codes     | (A)          | (B)                       | (c)        | (0)                                     | (E)            | (F)          | ೯                |
| Buildings and Improvements of Buildings                                         |                | 6200      | 24,808.00    | 414,760.00                | 439,568.00 | 24,808.00                               | 550,000.00     | 574,808.00   | 30.8%            |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 00.00        | 0.0%             |
| Equipment                                                                       |                | 6400      | 169,663.00   | 202,794.00                | 372,457.00 | 185,803.00                              | 2,017,589.00   | 2,203,392.00 | 491.6%           |
| Equipment Replacement                                                           |                | 6500      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | %0.0             |
| Lease Assets                                                                    |                | 0099      | 00.00        | 0.00                      | 00'0       | 0.00                                    | 0.00           | 0.00         | %0.0             |
| TOTAL, CAPITAL OUTLAY                                                           |                |           | 194,471.00   | 617,554.00                | 812,025.00 | 210,611.00                              | 4,927,589.00   | 5,138,200.00 | 532.8%           |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             | t              |           |              |                           |            |                                         |                |              |                  |
| Tuition                                                                         |                |           |              |                           |            |                                         |                |              |                  |
| Tuition for Instruction Under Interdistrict                                     |                |           |              |                           |            | *************************************** |                |              | =                |
| Attendance Agreements                                                           |                | 7110      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| State Special Schools                                                           |                | 7130      | 0.00         | 0.00                      | 00.00      | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| Tuition, Excess Costs, and/or Deficit Payments                                  |                |           |              |                           |            |                                         |                |              |                  |
| Payments to Districts or Charter Schools                                        |                | 7141      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| Payments to County Offices                                                      |                | 7142      | 65,250.00    | 00:00                     | 65,250.00  | 65,250.00                               | 0.00           | 65,250.00    | %0.0             |
| Payments to JPAs                                                                |                | 7143      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| Transfers of Pass-Through Revenues                                              |                |           |              |                           |            | *************************************** |                |              |                  |
| To Districts or Charter Schools                                                 |                | 7211      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | %0.0             |
| To County Offices                                                               |                | 7212      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| To JPAs                                                                         |                | 7213      | 0.00         | 00:0                      | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| Special Education SELPA Transfers of Apportionments                             |                |           |              |                           |            |                                         |                |              |                  |
| To Districts or Charter Schools                                                 | 6500           | 7221      |              | 0.00                      | 0.00       |                                         | 0.00           | 00:00        | %0.0             |
| To County Offices                                                               | 6500           | 7222      |              | 00.00                     | 0.00       |                                         | 0.00           | 00:00        | 0.0%             |
| To JPAs                                                                         | 6500           | 7223      |              | 00.00                     | 00.00      |                                         | 0.00           | 0.00         | 0.0%             |
| ROC/P Transfers of Apportionments                                               |                |           |              |                           |            |                                         |                |              |                  |
| To Districts or Charter Schools                                                 | 6360           | 1221      |              | 0.00                      | 0.00       |                                         | 0.00           | 00.00        | %0.0             |
| To County Offices                                                               | 6360           | 7222      |              | 0.00                      | 00.00      |                                         | 0.00           | 0.00         | 0.0%             |
| To JPAs                                                                         | 6360           | 7223      |              | 0.00                      | 0.00       |                                         | 0.00           | 00.00        | %0.0             |
| Other Transfers of Apportionments                                               | All Other      | 7221-7223 | 0.00         | 00.00                     | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| All Other Transfers                                                             |                | 7281-7283 | 0.00         | 00:00                     | 0.00       | 0.00                                    | 0.00           | 0.00         | %0.0             |
| All Other Transfers Out to All Others                                           |                | 7299      | 0.00         | 0.00                      | 0.00       | 0.00                                    | 0.00           | 0.00         | 0.0%             |
| Debt Service                                                                    |                | 2730      | 6            | 6                         | 9          | 8                                       | 8              | 000          | %0.0             |
|                                                                                 |                | 2         | 2000         | 855                       | 200        |                                         |                |              |                  |

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2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Object

Earlimart Elementary Tulare County

|                                                             |                |                 | 202                 | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget                          |                                 |                           |
|-------------------------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|-----------------------------------------|---------------------------------|---------------------------|
| Description                                                 | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)                       | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Other Debt Service - Principal                              |                | 7439            | 00.00               | 00:00                     | 00:00                           | 0.00                | 00:00                                   | 00:00                           | %0.0                      |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)  |                |                 | 65,250.00           | 00.00                     | 65,250.00                       | 65,250.00           | 0.00                                    | 65,250.00                       | 0.0%                      |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                   |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| Transfers of Indirect Costs                                 |                | 7310            | (42,238.00)         | 42,238.00                 | 0.00                            | (42,238.00)         | 42,238.00                               | 00.00                           | 0.0%                      |
| Transfers of Indirect Costs - Interfund                     |                | 7350            | 0.00                | 0.00                      | 00:00                           | (10,290.00)         | 00:00                                   | (10,290.00)                     | New                       |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS            |                |                 | (42,238.00)         | 42,238.00                 | 00:00                           | (52,528.00)         | 42,238.00                               | (10,290.00)                     | New                       |
| TOTAL, EXPENDITURES                                         |                |                 | 21,081,084.00       | 10,552,680.62             | 31,633,764.62                   | 21,897,986.00       | 18,988,289.00                           | 40,886,275.00                   | 29.2%                     |
| INTERFUND TRANSFERS                                         |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| INTERFUND TRANSFERS IN                                      |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| From: Special Reserve Fund                                  |                | 8912            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                                    | 0.00                            | %0.0                      |
| From: Bond Interest and Redemption Fund                     |                | 8914            | 0.00                | 00:00                     | 0.00                            | 0.00                | 0.00                                    | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers In                     |                | 8919            | 0.00                | 0.00                      | 0.00                            | 0.00                | 00.00                                   | 0.00                            | 0.0%                      |
| (a) TOTAL, INTERFUND TRANSFERS IN                           |                |                 | 00:00               | 0.00                      | 0.00                            | 0.00                | 0.00                                    | 0.00                            | %0.0                      |
| INTERFUND TRANSFERS OUT                                     |                |                 |                     |                           |                                 |                     | *************************************** |                                 |                           |
| To: Child Development Fund                                  |                | 7611            | 0.00                | 00.00                     | 00.00                           | 0.00                | 0.00                                    | 0.00                            | 0.0%                      |
| To: Special Reserve Fund                                    |                | 7612            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                                    | 0.00                            | %0.0                      |
| To State School Building Fund/County School Facilities Fund |                | 7613            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                                    | 0.00                            | 0.0%                      |
| To: Cafeteria Fund                                          |                | 7616            | 0.00                | 00.0                      | 0.00                            | 00.00               | 0.00                                    | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers Out                    |                | 7619            | 751,676.61          | 0.00                      | 751,676.61                      | 157,075.00          | 0.00                                    | 157,075.00                      | -79.1%                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                          |                |                 | 751,676.61          | 0.00                      | 751,676.61                      | 157,075.00          | 0.00                                    | 157,075.00                      | -79.1%                    |
| OTHER SOURCES/USES                                          |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| State Apportionments                                        |                |                 |                     |                           |                                 |                     |                                         |                                 | 2                         |
| Emergency Apportionments                                    |                | 8931            | 0.00                | 00.00                     | 00.00                           | 0.00                | 00.00                                   | 0.00                            | 0.0%                      |
| Proceeds                                                    |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| Proceeds from Disposal of Capital Assets                    |                | 8953            | 00.00               | 0.00                      | 0.00                            | 0.00                | 0.00                                    | 0.00                            | 0.0%                      |
| Other Sources                                               |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| Transfers from Funds of Lapsed/Reorganized LEAs             | 73             | 8965            | 0.00                | 0.00                      | 0.00                            | 0.00                | 00:00                                   | 0.00                            | 0.0%                      |
| Long-Term Debt Proceeds                                     |                |                 |                     |                           |                                 |                     |                                         |                                 |                           |
| Proceeds from Certificates of Participation                 |                | 8971            | 00.00               | 0.00                      | 0.00                            | 0.00                | 0.00                                    | 0.00                            | %0.0                      |
| Proceeds from Leases                                        |                | 8972            | 00.00               | 0.00                      | 00.00                           | 0.00                | 0.00                                    | 0.00                            | 0.0%                      |

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Page 10 of 14

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|------------------------|------------------------------------------|------------------------|
| 2022-23 Budget, July 1 | General Fund / County School Service Fun | Expenditures by Object |

Earlimart Elementary Tulare County

|                                                 | 111111111111111111111111111111111111111 |        | 202                 | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget    |                                 |                           |
|-------------------------------------------------|-----------------------------------------|--------|---------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                     | Resource Codes                          | Object | Unrestricted<br>(A) | Restricted (B)            | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Proceeds from Lease Revenue Bonds               |                                         | 8973   | 0:00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Sources                     |                                         | 8979   | 0.00                | 0.00                      | 0.00                            | 00.00               | 0.00              | 0.00                            | 0.0%                      |
| (c) TOTAL, SOURCES                              |                                         |        | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| USES                                            |                                         |        |                     |                           |                                 |                     |                   |                                 |                           |
| Transfers of Funds from Lapsed/Reorganized LEAs |                                         | 7651   | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | %0:0                      |
| All Other Financing Uses                        |                                         | 2692   | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (d) TOTAL, USES                                 |                                         |        | 0.00                | 00.00                     | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| CONTRIBUTIONS                                   |                                         |        |                     |                           |                                 |                     |                   |                                 |                           |
| Contributions from Unrestricted Revenues        |                                         | 8980   | (1,393,044.00)      | 1,393,044.00              | 0.00                            | (1,110,406.00)      | 1,110,406.00      | 0.00                            | 0.0%                      |
| Contributions from Restricted Revenues          |                                         | 8990   | 0.00                | 0.00                      | 00.00                           | 00:00               | 00:00             | 00.00                           | %0.0                      |
| (e) TOTAL, CONTRIBUTIONS                        |                                         |        | (1,393,044.00)      | 1,393,044.00              | 0.00                            | (1,110,406.00)      | 1,110,406.00      | 00.00                           | %0.0                      |
| TOTAL, OTHER FINANCING SOURCES/USES             |                                         |        | (2,144,720.61)      | 1,393,044.00              | (751,676.61)                    | (1,267,481.00)      | 1,110,406.00      | (157,075.00)                    | -79.1%                    |

2022-23 Budget, July 1 General Fund / County School Service Fund Expenditures by Function

Earlimart Elementary Tulare County

|                                                                                                               |                |                      | 20                  | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget          |                                                                                                                 |                                     |
|---------------------------------------------------------------------------------------------------------------|----------------|----------------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Description                                                                                                   | Function Codes | Object<br>Codes      | Unrestricted<br>(A) | Restricted (B)            | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)       | Total Fund<br>col. D + E<br>(F)                                                                                 | % Diff<br>Column<br>C & F           |
| A. REVENUES                                                                                                   |                |                      |                     |                           |                                 |                     |                         |                                                                                                                 | 3                                   |
| 1) LCFF Sources                                                                                               |                | 8010-8099            | 19,721,392.00       | 0.00                      | 19,721,392.00                   | 19,935,859.00       | 0.00                    | 19,935,859.00                                                                                                   | 1.1%                                |
| 2) Federal Revenue                                                                                            |                | 8100-8299            | 35,030.00           | 4,917,505.00              | 4,952,535.00                    | 15,000.00           | 13,795,495.00           | 13,810,495.00                                                                                                   | 178.9%                              |
| 3) Other State Revenue                                                                                        |                | 8300-8599            | 277,794.00          | 3,244,447.00              | 3,522,241.00                    | 264,774.00          | 3,462,283.00            | 3,727,057.00                                                                                                    | 2.8%                                |
| 4) Other Local Revenue                                                                                        |                | 8600-8799            | 316,193.00          | 350,274.00                | 666,467.00                      | 255,500.00          | 620,105.00              | 875,605.00                                                                                                      | 31.4%                               |
| 5) TOTAL, REVENUES                                                                                            |                |                      | 20,350,409.00       | 8,512,226.00              | 28,862,635.00                   | 20,471,133.00       | 17,877,883.00           | 38,349,016.00                                                                                                   | 32.9%                               |
| B. EXPENDITURES (Objects 1000-7999) 1) Instruction                                                            | 1000-1999      |                      | 12,373,031.00       | 6,052,026.00              | 18,425,057.00                   | 12,708,611.00       | 8,581,127.00            | 21,289,738.00                                                                                                   | 15.5%                               |
| 2) Instruction - Related Services                                                                             | 2000-2999      |                      | 2,915,350.00        | 1,614,895.62              | 4,530,245.62                    | 2,971,468.00        | 4,830,496.00            | 7,801,964.00                                                                                                    | 72.2%                               |
| 3) Pupil Services                                                                                             | 3000-3999      |                      | 1,932,125.00        | 459,150.00                | 2,391,275.00                    | 1,945,140.00        | 919,728.00              | 2,864,868.00                                                                                                    | 19.8%                               |
| 4) Ancillary Services                                                                                         | 4000-4999      |                      | 58,688.00           | 0.00                      | 58,688.00                       | 57,415.00           | 00:00                   | 57,415.00                                                                                                       | -2.2%                               |
| 5) Community Services                                                                                         | 5000-5999      |                      | 2,565.00            | 0.00                      | 2,565.00                        | 75,000.00           | 00:00                   | 75,000.00                                                                                                       | 2,824.0%                            |
| 6) Enterprise                                                                                                 | 6669-0009      |                      | 00:0                | 0.00                      | 0.00                            | 0.00                | 00:00                   | 0.00                                                                                                            | 0.0%                                |
| 7) General Administration                                                                                     | 7000-7999      |                      | 1,785,864.00        | 42,238.00                 | 1,828,102.00                    | 1,927,985.00        | 42,238.00               | 1,970,223.00                                                                                                    | 7.8%                                |
| 8) Plant Services                                                                                             | 8000-8999      |                      | 1,948,211.00        | 2,384,371.00              | 4,332,582.00                    | 2,147,117.00        | 4,614,700.00            | 6,761,817.00                                                                                                    | 56.1%                               |
| 9) Other Outgo                                                                                                | 6666-0006      | Except 7600-<br>7699 | 65,250.00           | 0.00                      | 65,250.00                       | 65,250.00           | 0.00                    | 65,250.00                                                                                                       | 0.0%                                |
| 10) TOTAL, EXPENDITURES                                                                                       |                |                      | 21,081,084.00       | 10,552,680.62             | 31,633,764.62                   | 21,897,986.00       | 18,988,289.00           | 40,886,275.00                                                                                                   | 29.2%                               |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (45 - B10) |                |                      | (730,675.00)        | (2,040,454.62)            | (2,771,129.62)                  | (1,426,853.00)      | (1,110,406.00)          | (2,537,259.00)                                                                                                  | -8.4%                               |
| D. OTHER FINANCING SOURCES/USES                                                                               |                |                      |                     |                           |                                 |                     |                         |                                                                                                                 |                                     |
| 1) Interfund Transfers                                                                                        |                |                      |                     |                           |                                 |                     |                         |                                                                                                                 | -                                   |
| a) Transfers In                                                                                               |                | 8900-8929            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                    | 0.00                                                                                                            | %0.0                                |
| b) Transfers Out                                                                                              |                | 7600-7629            | 751,676.61          | 0.00                      | 751,676.61                      | 157,075.00          | 0.00                    | 157,075.00                                                                                                      | -79.1%                              |
| 2) Other Sources/Uses                                                                                         |                |                      |                     |                           |                                 |                     |                         |                                                                                                                 |                                     |
| a) Sources                                                                                                    |                | 8930-8979            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                    | 0.00                                                                                                            | %0.0                                |
| b) Uses                                                                                                       |                | 7630-7699            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00                    | 0.00                                                                                                            | %0.0                                |
| 3) Contributions                                                                                              |                | 8980-8999            | (1,393,044.00)      | 1,393,044.00              | 0.00                            | (1,110,406.00)      | 1,110,406.00            | 0.00                                                                                                            | %0.0                                |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                        |                |                      | (2,144,720.61)      | 1,393,044.00              | (751,676.61)                    | (1,267,481.00)      | 1,110,406.00            | (157,075.00)                                                                                                    | -79.1%                              |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                                        |                |                      | (2,875,395.61)      | (647,410.62)              | (3,522,806.23)                  | (2,694,334.00)      | 0.00                    | (2,694,334.00)                                                                                                  | -23.5%                              |
| F. FUND BALANCE, RESERVES                                                                                     |                |                      |                     |                           |                                 |                     |                         | Į.                                                                                                              |                                     |
| 1) Beginning Fund Balance                                                                                     |                |                      |                     |                           |                                 |                     |                         |                                                                                                                 |                                     |
| a) As of July 1 - Unaudited                                                                                   |                | 9791                 | 25,561,619.77       | 1,145,142.78              | 26,706,762.55                   | 22,686,224.16       | 497,732.16              | 23,183,956.32                                                                                                   | -13.2%                              |
| California Department of Education<br>SACS Web System<br>System Version: SACS V1<br>Form Version: 2           |                |                      | Page                | Page 12 of 14             |                                 |                     | Form Last Revise<br>Sub | Printed: 6/2/2022 4:14:29 PM<br>Form Last Revised: 6/2/2022 10:49:08 PM -07:00<br>Submission Number. D8BZEUC6W7 | 1:14:29 PM<br>PM -07:00<br>3ZEUC6W7 |

Earlimart Elementary Tulare County

|                                           |                |                 | 26                  | 2021-22 Estimated Actuals |                                 |                     | 2022-23 Budget    |                                 |                           |
|-------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                               | Function Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted (B)            | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| b) Audit Adjustments                      |                | 9793            | 0.00                | 0.00                      | 0.00                            | 00.00               | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)     |                |                 | 25,561,619.77       | 1,145,142.78              | 26,706,762.55                   | 22,686,224.16       | 497,732.16        | 23,183,956.32                   | -13.2%                    |
| d) Other Restatements                     |                | 9795            | 00.00               | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | %0.0                      |
| e) Adjusted Beginning Balance (F1c + F1d) |                |                 | 25,561,619.77       | 1,145,142.78              | 26,706,762.55                   | 22,686,224.16       | 497,732.16        | 23,183,956.32                   | -13.2%                    |
| 2) Ending Balance, June 30 (E + F1e)      |                |                 | 22,686,224.16       | 497,732.16                | 23,183,956.32                   | 19,991,890.16       | 497,732.16        | 20,489,622.32                   | -11.6%                    |
| Components of Ending Fund Balance         |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| a) Nonspendable                           |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Revolving Cash                            |                | 9711            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 00:00                           | %0.0                      |
| Stores                                    |                | 9712            | 0.00                | 0.00                      | 00:00                           | 00:00               | 0.00              | 0.00                            | %0.0                      |
| Prepaid Items                             |                | 9713            | 0.00                | 00.00                     | 0.00                            | 00:00               | 0.00              | 0.00                            | 0.0%                      |
| All Others                                |                | 9719            | 0.00                | 00.0                      | 00.00                           | 0.00                | 00.00             | 0.00                            | 0.0%                      |
| b) Restricted                             |                | 9740            | 00:00               | 497,732.16                | 497,732.16                      | 00:00               | 497,732.16        | 497,732.16                      | %0.0                      |
| c) Committed                              |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Stabilization Arrangements                |                | 9750            | 0.00                | 00.00                     | 0.00                            | 0.00                | 00.00             | 0.00                            | 0.0%                      |
| Other Commitments (by Resource/Object)    |                | 9760            | 0.00                | 0.00                      | 0.00                            | 00.00               | 0.00              | 00.00                           | %0.0                      |
| d) Assigned                               |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Other Assignments (by Resource/Object)    |                | 9780            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | %0.0                      |
| e) Unassigned/Unappropriated              |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Reserve for Economic Uncertaintles        |                | 9789            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Unassigned/Unappropriated Amount          |                | 9790            | 22,686,224.16       | 0.00                      | 22,686,224.16                   | 19,991,890.16       | 0.00              | 19,991,890.16                   | -11.9%                    |

California Department of Education SACS Web System System Version: SACS V1 Form Version: 2

# 2022-23 Budget, July 1 General Fund / County School Service Fund Restricted Detail

Earlimart Elementary Tulare County

547

|                           |                                                                        | 2021-22                 | 2022-23<br>Budget |
|---------------------------|------------------------------------------------------------------------|-------------------------|-------------------|
| Resource                  | Description                                                            | Fourthern Actuals       |                   |
| 6300                      | Lottery: Instructional Materials                                       | 251,726.14 251,726.14   | 251,726.14        |
| 6500                      | Special Education                                                      | 63,781.00               | 63,781.00         |
| 7311                      | Classified School Employee Professional Development<br>Block Grant     | 215.20                  | 215.20            |
| 7388                      | SB 117 COVID-19 LEA Response Funds                                     | 598.47                  | 598.47            |
| 7426                      | Expanded Learning Opportunities (ELO) Grant:<br>Paraprofessional Staff | 13                      | 5.                |
| 9010                      | Other Restricted Local                                                 | 181,411.22 181,411.22   | 181,411.22        |
| Total, Restricted Balance |                                                                        | 497,732.16   497,732.16 | 497,732.16        |

Page 14 of 14

Printed: 6/2/2022 4:14:29 PM Form Last Revised: 6/2/2022 10:49:08 PM -07:00 Submission Number: D8BZEUC6W7

| ulare County                                                                                               | Expend         | intures by Object    |                                 | DOBZEUG           | 0447(2022-2           |
|------------------------------------------------------------------------------------------------------------|----------------|----------------------|---------------------------------|-------------------|-----------------------|
| Description                                                                                                | Resource Codes | Object Codes         | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
| A. REVENUES                                                                                                |                |                      |                                 |                   |                       |
| 1) LCFF Sources                                                                                            |                | 8010-8099            | 0.00                            | 0.00              | 0.0%                  |
| 2) Federal Revenue                                                                                         |                | 8100-8299            | 0.00                            | 0.00              | 0.0%                  |
| 3) Other State Revenue                                                                                     |                | 8300-8599            | 0.00                            | 0.00              | 0.0%                  |
| 4) Other Local Revenue                                                                                     |                | 8600-8799            | 0.00                            | 0.00              | 0.0%                  |
| 5) TOTAL, REVENUES                                                                                         |                |                      | 0.00                            | 0.00              | 0.0%                  |
| B. EXPENDITURES                                                                                            |                |                      |                                 |                   |                       |
| 1) Certificated Salaries                                                                                   |                | 1000-1999            | 0.00                            | 0.00              | 0.0                   |
| 2) Classified Salaries                                                                                     |                | 2000-2999            | 0.00                            | 0.00              | 0.09                  |
| 3) Employee Benefits                                                                                       |                | 3000-3999            | 0.00                            | 0.00              | 0.09                  |
| 4) Books and Supplies                                                                                      |                | 4000-4999            | 0.00                            | 0.00              | 0.09                  |
| 5) Services and Other Operating<br>Expenditures                                                            |                | 5000-5999            | 0.00                            | 0.00              | 0.09                  |
| 6) Capital Outlay                                                                                          |                | 6000-6999            | 0.00                            | 0.00              | 0.0                   |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                     |                | 7100-7299, 7400-7499 | 0,00                            | 0.00              | 0.0                   |
| 8) Other Outgo - Transfers of Indirect Costs                                                               |                | 7300-7399            | 0.00                            | .0,00             | 0.0                   |
| 9) TOTAL, EXPENDITURES                                                                                     |                |                      | 0.00                            | 0.00              | 0.0                   |
| BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)  D. OTHER FINANCING SOURCES/USES  1) Interfund Transfers |                |                      | 0.00                            | 0.00              | 0.0                   |
|                                                                                                            |                | 8900-8929            | 0.00                            | 0.00              | 0,0                   |
| a) Transfers In                                                                                            |                | 7600-7629            | 0.00                            | 0.00              | 0.0                   |
| b) Transfers Out                                                                                           |                | 7000-7029            | 0.00                            | 0.00              | 0.0                   |
| 2) Other Sources/Uses                                                                                      |                | 9090 9070            |                                 | 0.00              | ١ ,,                  |
| a) Sources                                                                                                 |                | 8930-8979            | 0.00                            | 0.00              | 0.0                   |
| b) Uses                                                                                                    |                | 7630-7699            | 0.00                            | 0.00              | 0.0                   |
| 3) Contributions                                                                                           |                | 8980-8999            | 0.00                            | 0.00              | 0.0                   |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES                                                                  |                |                      | 0.00                            | 0.00              | 0.0                   |
| E. NET INCREASE (DECREASE) IN<br>FUND BALANCE (C + D4)                                                     |                |                      | 0.00                            | 0.00              | 0.0                   |
| F. FUND BALANCE, RESERVES                                                                                  |                |                      |                                 |                   |                       |
| 1) Beginning Fund Balance                                                                                  |                | 5                    |                                 |                   |                       |
| a) As of July 1 - Unaudited                                                                                |                | 9791                 | 22,236.41                       | 22,236.41         | 0.0                   |
| b) Audit Adjustments                                                                                       |                | 9793                 | 0.00                            | 0.00              | 0.0                   |
| c) As of July 1 - Audited (F1a + F1b)                                                                      |                |                      | 22,236.41                       | 22,236.41         | 0.0                   |
| d) Other Restatements                                                                                      |                | 9795                 | 0.00                            | 0.00              | 0.0                   |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                  |                |                      | 22,236.41                       | 22,236.41         | 0.0                   |
| 2) Ending Balance, June 30 (E + F1e)                                                                       |                | 18                   | 22,236.41                       | 22,236.41         | 0.0                   |
| Components of Ending Fund<br>Balance                                                                       |                |                      |                                 |                   |                       |
|                                                                                                            |                |                      |                                 |                   |                       |

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| Description                                      | Resource Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Object Codes | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|-------------------|-----------------------|
| a) Nonspendable                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| Revolving Cash                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9711         | 0.00                            | 0.00              | 0.0                   |
| Stores                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9712         | 0.00                            | 0.00              | 0.0                   |
| Prepaid Items                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9713         | 0.00                            | 0.00              | 0.0                   |
| All Others                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9719         | 0.00                            | 0.00              | 0.0                   |
| b) Restricted                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9740         | 22,236.41                       | 22,236.41         | 0.0                   |
| c) Committed                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| Stabilization Arrangements                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9750         | 0.00                            | 0.00              | 0.0                   |
| Other Commitments                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9760         | 0.00                            | 0.00              | 0.0                   |
| d) Assigned                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| Other Assignments                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9780         | 0.00                            | 0.00              | 0.0                   |
| e) Unassigned/Unappropriated                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| Reserve for Economic Uncertainties               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9789         | 0.00                            | 0.00              | 0.0                   |
| Unassigned/Unappropriated<br>Amount              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9790         | 0.00                            | 0.00              | 0.0                   |
| G. ASSETS                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| 1) Cash                                          | Sand Market Control of the Control o |              |                                 |                   |                       |
| a) in County Treasury                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9110         | 0.00                            | ]                 |                       |
| Fair Value Adjustment to Cash in County Treasury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9111         | 0.00                            |                   |                       |
| b) in Banks                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9120         | 0.00                            |                   |                       |
| c) in Revolving Cash Account                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9130         | 0.00                            |                   |                       |
| d) with Fiscal Agent/Trustee                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9135         | 0.00                            |                   |                       |
| e) Collections Awaiting Deposit                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9140         | 0.00                            |                   |                       |
| 2) Investments                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9150         | 0.00                            |                   |                       |
| 3) Accounts Receivable                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9200         | 0.00                            |                   |                       |
| 4) Due from Grantor Government                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9290         | 0,00                            |                   |                       |
| 5) Due from Other Funds                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9310         | 0.00                            |                   |                       |
| 6) Stores                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9320         | 0.00                            |                   |                       |
| 7) Prepaid Expenditures                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9330         | 0.00                            | 1                 |                       |
| 8) Other Current Assets                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9340         | 0.00                            |                   |                       |
| 9) TOTAL, ASSETS                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 0.00                            |                   |                       |
| H. DEFERRED OUTFLOWS OF<br>RESOURCES             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| 1) Deferred Outflows of Resources                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9490         | 0.00                            |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 0.00                            |                   |                       |
| I. LIABILITIES                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                 |                   |                       |
| 1) Accounts Payable                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9500         | 0.00                            |                   |                       |
| 2) Due to Grantor Governments                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9590         | 0.00                            |                   |                       |
| 3) Due to Other Funds                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9610         | 0.00                            |                   |                       |
| 4) Current Loans                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9640         | 0.00                            |                   |                       |
| 5) Uneamed Revenues                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9650         | 0.00                            |                   |                       |
| 6) TOTAL, LIABILITIES                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 0.00                            |                   |                       |

| Description                                               | Resource Codes | Object Codes | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|-----------------------------------------------------------|----------------|--------------|---------------------------------|-------------------|-----------------------|
| J. DEFERRED INFLOWS OF<br>RESOURCES                       |                |              |                                 |                   |                       |
| 1) Deferred Inflows of Resources                          |                | 9690         | 0.00                            |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                                |                |              | 0.00                            | 1                 |                       |
| K. FUND EQUITY                                            |                |              |                                 | 1                 |                       |
| Ending Fund Balance, June 30                              |                |              |                                 |                   |                       |
| (G9 + H2) - (I6 + J2)                                     |                |              | 0.00                            |                   |                       |
| REVENUES                                                  |                |              |                                 |                   |                       |
| Sale of Equipment and Supplies                            |                | 8631         | 0.00                            | 0.00              | 0.0                   |
| All Other Sales                                           |                | 8639         | 0.00                            | 0.00              | 0.0                   |
| Interest                                                  |                | 8660         | 0.00                            | 0.00              | 0.0                   |
| Net Increase (Decrease) in the Fair Value of Investments  |                | 8662         | 0.00                            | 0.00              | 0.0                   |
| All Other Fees and Contracts                              |                | 8689         | 0.00                            | 0.00              | 0.0                   |
| All Other Local Revenue                                   |                | 8699         | 0.00                            | 0.00              | 0.0                   |
| TOTAL, REVENUES                                           |                |              | 0.00                            | 0.00              | 0.0                   |
| CERTIFICATED SALARIES                                     |                |              |                                 |                   |                       |
| Certificated Teachers' Salaries                           |                | 1100         | 0.00                            | 0.00              | 0.0                   |
| Certificated Pupil Support Salaries                       |                | 1200         | 0.00                            | 0.00              | 0.0                   |
| Certificated Supervisors' and<br>Administrators' Salaries |                | 1300         | 0.00                            | 0.00              | 0.0                   |
| Other Certificated Salaries                               |                | 1900         | 0.00                            | 0.00              | 0.0                   |
| TOTAL, CERTIFICATED SALARIES                              |                |              | 0.00                            | 0.00              | 0.0                   |
| CLASSIFIED SALARIES                                       |                |              |                                 |                   |                       |
| Classified Instructional Salaries                         |                | 2100         | 0.00                            | 0.00              | 0.0                   |
| Classified Support Salaries                               |                | 2200         | 0.00                            | 0.00              | 0.0                   |
| Classified Supervisors' and<br>Administrators' Salaries   |                | 2300         | 0.00                            | 0.00              | 0.0                   |
| Clerical, Technical and Office Salaries                   | i              | 2400         | 0.00                            | 0.00              | 0.0                   |
| Other Classified Salaries                                 |                | 2900         | 0.00                            | 0.00              | 0.0                   |
| TOTAL, CLASSIFIED SALARIES                                |                |              | 0.00                            | 0.00              | 0.0                   |
| EMPLOYEE BENEFITS                                         |                |              |                                 |                   |                       |
| STRS                                                      |                | 3101-3102    | 0.00                            | 0.00              | 0.0                   |
| PERS                                                      |                | 3201-3202    | 0.00                            | 0.00              | 0.0                   |
| OASDI/Medicare/Alternative                                |                | 3301-3302    | 0.00                            | 0.00              | 0.0                   |
| Health and Welfare Benefits                               |                | 3401-3402    | 0.00                            | 0.00              | 0.0                   |
| Unemployment Insurance                                    |                | 3501-3502    | 0.00                            | 0.00              | 0.0                   |
| Workers' Compensation                                     |                | 3601-3602    | 0.00                            | 0.00              | 0.0                   |
| OPEB, Allocated                                           |                | 3701-3702    | 0.00                            | 0.00              | 0.0                   |
| OPEB, Active Employees                                    |                | 3751-3752    | 0.00                            | 0.00              | 0.0                   |
| Other Employee Benefits                                   |                | 3901-3902    | 0.00                            | 0,00              | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                                  |                |              | 0.00                            | 0.00              | 0.0                   |
| BOOKS AND SUPPLIES                                        |                |              |                                 |                   |                       |
| Materials and Supplies                                    |                | 4300         | 0.00                            | 0.00              | 0.0                   |
| Noncapitalized Equipment                                  |                | 4400         | 0.00                            | 0.00              | 0.0                   |

|                                                           |                | ianaras sy ssjeet |                                 |                   | 1                     |
|-----------------------------------------------------------|----------------|-------------------|---------------------------------|-------------------|-----------------------|
| Description                                               | Resource Codes | Object Codes      | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
| TOTAL, BOOKS AND SUPPLIES                                 |                |                   | 0.00                            | 0.00              | 0.0%                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                 |                |                   |                                 |                   |                       |
| Subagreements for Services                                |                | 5100              | 0.00                            | 0.00              | 0.0%                  |
| Dues and Memberships                                      |                | 5300              | 0.00                            | 0.00              | 0.0%                  |
| Insurance                                                 |                | 5400-5450         | 0.00                            | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |                | 5600              | 0.00                            | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfun                      | d              | 5750              | 0.00                            | 0.00              | 0.0%                  |
| Professional/Consulting Services ar                       | d              |                   |                                 |                   |                       |
| Operating Expenditures                                    |                | 5800              | 0.00                            | 0.00              | 0.0%                  |
| Communications                                            |                | 5900              | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES          |                |                   | 0.00                            | 0.00              | 0.0%                  |
| CAPITAL OUTLAY                                            |                |                   |                                 |                   |                       |
| Equipment                                                 |                | 6400              | 0,00                            | 0.00              | 0.0%                  |
| Equipment Replacement                                     |                | 6500              | 0.00                            | 0.00              | 0.0%                  |
| Lease Assets                                              |                | 6600              | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                                     |                |                   | 0.00                            | 0.00              | 0.09                  |
| OTHER OUTGO - TRANSFERS OF                                |                |                   |                                 |                   |                       |
| Transfers of Indirect Costs - Interfu                     | ınd            | 7350              | 0.00                            | 0.00              | 0.09                  |
| TOTAL, OTHER OUTGO -<br>TRANSFERS OF INDIRECT COST        | 3              |                   | 0.00                            | 0.00              | 0.09                  |
| TOTAL, EXPENDITURES                                       |                |                   | 0.00                            | 0.00              | 0.09                  |
| INTERFUND TRANSFERS                                       |                |                   |                                 |                   |                       |
| INTERFUND TRANSFERS IN                                    |                |                   |                                 |                   |                       |
| Other Authorized Interfund Transf                         | ers            | 8919              | 0,00                            | 0.00              | 0.09                  |
| (a) TOTAL, INTERFUND TRANSFE<br>IN                        | RS             |                   | 0.00                            | 0.00              | 0.09                  |
| INTERFUND TRANSFERS OUT                                   |                |                   |                                 |                   |                       |
| Other Authorized Interfund Transf<br>Out                  | ers            | 7619              | 0.00                            | 0.00              | 0.09                  |
| (b) TOTAL, INTERFUND TRANSFE                              | RS             |                   | 0.00                            | 0.00              | 0.09                  |
| OTHER SOURCES/USES                                        |                |                   |                                 |                   |                       |
| SOURCES                                                   |                |                   |                                 |                   |                       |
| Proceeds from Disposal of<br>Capital Assets               |                | 8953              | 0.00                            | 0.00              | 0.09                  |
| Transfers from Funds of                                   |                |                   |                                 |                   |                       |
| Lapsed/Reorganized LEAs                                   |                | 8965              | 0.00                            | 0.00              | 0.09                  |
| Proceeds from Leases                                      |                | 8972              | 0.00                            | 0.00              | 0.09                  |
| (c) TOTAL, SOURCES                                        |                |                   | 0.00                            | 0.00              | 0.0                   |
| USES                                                      |                |                   |                                 |                   |                       |
| Transfers of Funds from                                   |                |                   | 1                               |                   |                       |
| Lapsed/Reorganized LEAs                                   |                | 7651              | 0.00                            | 0.00              | 0.0                   |
| (d) TOTAL, USES                                           |                |                   | 0.00                            | 0.00              | 0.09                  |

Earlimart Elementary Tulare County

#### 2022-23 Budget, July 1 Student Activity Special Revenue Fund Expenditures by Object

54719020000000 Form 08 D8BZEUC6W7(2022-23)

| Description                                 | Resource Codes | Object Codes | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|---------------------------------------------|----------------|--------------|---------------------------------|-------------------|-----------------------|
| CONTRIBUTIONS                               |                |              |                                 |                   |                       |
| Contributions from Unrestricted<br>Revenues |                | 8980         | 0.00                            | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues      |                | 8990         | 0.00                            | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                    |                |              | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING<br>SOURCES/USES      |                |              |                                 |                   |                       |
| (a- b + c - d + e)                          |                |              | 0.00                            | 0.00              | 0.0%                  |

| Description                                               | Function Codes | Object Codes     | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|-----------------------------------------------------------|----------------|------------------|---------------------------------|-------------------|-----------------------|
| A. REVENUES                                               |                |                  |                                 |                   |                       |
| 1) LCFF Sources                                           | •              | 8010-8099        | 0.00                            | 0.00              | 0.0%                  |
| 2) Federal Revenue                                        |                | 8100-8299        | 0.00                            | 0.00              | 0.0%                  |
| 3) Other State Revenue                                    |                | 8300-8599        | 0.00                            | 0.00              | 0.0%                  |
| 4) Other Local Revenue                                    |                | 8600-8799        | 0.00                            | 0.00              | 0.0%                  |
| 5) TOTAL, REVENUES                                        |                |                  | 0.00                            | 0.00              | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)                       |                |                  |                                 |                   |                       |
| 1) Instruction                                            | 1000-1999      |                  | 0.00                            | 0.00              | 0.09                  |
| 2) Instruction - Related Services                         | 2000-2999      |                  | 0.00                            | 0.00              | 0.09                  |
| 3) Pupil Services                                         | 3000-3999      |                  | 0.00                            | 0.00              | 0.09                  |
| 4) Ancillary Services                                     | 4000-4999      |                  | 0.00                            | 0.00              | 0.0%                  |
| 5) Community Services                                     | 5000-5999      |                  | 0.00                            | 0.00              | 0.09                  |
| 6) Enterprise                                             | 6000-6999      |                  | 0.00                            | 0.00              | 0.09                  |
| 7) General Administration                                 | 7000-7999      |                  | 0.00                            | 0.00              | 0.09                  |
| 8) Plant Services                                         | 8000-8999      |                  | 0.00                            | 0.00              | 0.09                  |
| 9) Other Outgo                                            | 9000-9999      | Except 7600-7699 | 0.00                            | 0.00              | 0.09                  |
| 10) TOTAL, EXPENDITURES                                   |                |                  | 0.00                            | 0.00              | 0.0                   |
| FINANCING SOURCES AND USES (A5 - B10)  D. OTHER FINANCING |                |                  | 0.00                            | 0.00              | 0.09                  |
| D. OTHER FINANCING<br>SOURCES/USES                        |                |                  |                                 |                   |                       |
| 1) Interfund Transfers                                    |                |                  |                                 |                   |                       |
| a) Transfers In                                           |                | 8900-8929        | 0.00                            | 0.00              | 0.0                   |
| b) Transfers Out                                          |                | 7600-7629        | 0.00                            | 0.00              | 0.0                   |
| 2) Other Sources/Uses                                     |                |                  |                                 | 14-14             |                       |
| a) Sources                                                |                | 8930-8979        | 0.00                            | 0.00              | 0.0                   |
| b) Uses                                                   |                | 7630-7699        | 0.00                            | 0.00              | 0.0                   |
| 3) Contributions                                          |                | 8980-8999        | 0.00                            | 0.00              | 0.0                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                    |                |                  | 0.00                            | 0.00              | 0.0                   |
| E. NET INCREASE (DECREASE) IN                             |                |                  |                                 |                   |                       |
| BALANCE (C + D4)                                          |                |                  | 0.00                            | 0.00              | 0.0                   |
| F. FUND BALANCE, RESERVES                                 |                |                  |                                 |                   |                       |
| 1) Beginning Fund Balance                                 |                |                  |                                 |                   |                       |
| a) As of July 1 - Unaudited                               |                | 9791             | 22,236.41                       | 22,236.41         | 0.0                   |
| b) Audit Adjustments                                      |                | 9793             | 0.00                            | 0.00              | 0.0                   |
| c) As of July 1 - Audited (F1a + F1b)                     |                |                  | 22,236.41                       | 22,236.41         | 0.0                   |
| d) Other Restatements                                     |                | 9795             | 0.00                            | 0.00              | 0.0                   |
| e) Adjusted Beginning Balance<br>(F1c + F1d)              |                |                  | 22,236.41                       | 22,236.41         | 0.0                   |
|                                                           |                |                  |                                 |                   |                       |

#### Earlimart Elementary Tulare County

| Description                            | escription Function Codes Object ( |      | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|----------------------------------------|------------------------------------|------|---------------------------------|-------------------|-----------------------|
| 2) Ending Balance, June 30 (E + F1e)   |                                    |      | 22,236.41                       | 22,236.41         | 0.0%                  |
| Components of Ending Fund Balance      |                                    |      |                                 |                   |                       |
| a) Nonspendable                        |                                    |      |                                 |                   |                       |
| Revolving Cash                         |                                    | 9711 | 0.00                            | 0.00              | 0.09                  |
| Stores                                 |                                    | 9712 | 0.00                            | 0.00              | 0.09                  |
| Prepaid Items                          |                                    | 9713 | 0.00                            | 0.00              | 0.0                   |
| All Others                             |                                    | 9719 | 0.00                            | 0.00              | 0.0                   |
| b) Restricted                          |                                    | 9740 | 22,236.41                       | 22,236.41         | 0.0                   |
| c) Committed                           |                                    |      |                                 |                   |                       |
| Stabilization Arrangements             |                                    | 9750 | 0.00                            | 0.00              | 0.0                   |
| Other Commitments (by Resource/Object) |                                    | 9760 | 0.00                            | 0.00              | 0.0                   |
| d) Assigned                            |                                    |      |                                 |                   |                       |
| Other Assignments (by Resource/Object) |                                    | 9780 | 0.00                            | 0,00              | 0.0                   |
| e) Unassigned/Unappropriated           |                                    |      | 4.                              |                   | Hr/pi                 |
| Reserve for Economic<br>Uncertainties  |                                    | 9789 | 0.00                            | 0.00              | 0.0                   |
| Unassigned/Unappropriated<br>Amount    |                                    | 9790 | 0.00                            | 0.00              | 0.0                   |

Earlimart Elementary Tulare County

#### 2022-23 Budget, July 1 Student Activity Special Revenue Fund Restricted Detail

54719020000000 Form 08 D8BZEUC6W7(2022-23)

| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 8210                      | Student Activity Funds | 22,236.41                    | 22,236.41         |
| Total, Restricted Balance |                        | 22,236.41                    | 22,236.41         |

| 4) Other Local Revenue 8600-8799 8,386.00 5) TOTAL, REVENUES 422,482.00 325.  B. EXPENDITURES  1) Certificated Salaries 1000-1999 0.00 2000-2999 185,252.00 1700.3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174.00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 10 9) TOTAL, EXPENDITURES 402,885.00 325.                                                                                                                                                                                                                                                          |                                                                                                  | -100.09<br>-100.09<br>-18.59<br>-100.09<br>-23.09<br>-23.09<br>-2.39<br>-70.09<br>-75.19<br>-75.19 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1) LCFF Sources 8010-8099 0,00 2 2) Federal Revenue 8100-8299 16,800.00 325, 325, 325, 325, 325, 325, 325, 325,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00<br>230.00<br>0.00<br>230.00<br>0.00<br>128.00<br>793.00<br>119.00<br>900.00<br>0.00<br>0.00 | -100.09<br>-18.59<br>-100.09<br>-23.09<br>-0.09<br>-8.29<br>-2.39<br>-70.09<br>-75.19              |
| 2) Federal Revenue 8100-8299 16,800.00 3) Other State Revenue 8300-8599 399,296.00 325, 4) Other Local Revenue 8800-8799 6,386.00 5) TOTAL, REVENUES 422,482.00 325  B. EXPENDITURES 1) Certificated Salaries 1000-1999 0,00 2) Classified Salaries 2000-2999 185,252.00 170, 3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174,00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 10 9) TOTAL, EXPENDITURES                                                                                                 | 0.00<br>230.00<br>0.00<br>230.00<br>0.00<br>128.00<br>793.00<br>119.00<br>900.00<br>0.00<br>0.00 | -100.09<br>-18.59<br>-100.09<br>-23.09<br>-0.09<br>-8.29<br>-2.39<br>-70.09<br>-75.19              |
| 3) Other State Revenue 8300-8599 399,286.00 325, 4) Other Local Revenue 8600-8799 6,386.00 65) TOTAL, REVENUES 422,482.00 325  B. EXPENDITURES  1) Certificated Salaries 1000-1999 0.00 2000-2999 185,252.00 170, 3) Employee Benefits 3000-3999 96,030.00 93  4) Books and Supplies 4000-4999 48,174,00 32  5) Services and Other Operating Expenditures 5000-5999 3,000.00 60 Capital Outlay 5000-6999 72,147.00 18  7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 10  8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 325                                                                                                                                                                            | 230.00<br>0.00<br>230.00<br>0.00<br>128.00<br>,793.00<br>,119.00<br>900.00<br>,000.00<br>0.00    | -18.59<br>-100.09<br>-23.09<br>-8.29<br>-2.39<br>-33.39<br>-70.09                                  |
| 4) Other Local Revenue 8600-8769 6,386.00 5) TOTAL, REVENUES 422,482.00 325.  B. EXPENDITURES  1) Certificated Salaries 1000-1999 0.00 2000-2999 185,252.00 1700.3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174.00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 10 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 325                                                                                                                                                                                                                                 | 0.00<br>230.00<br>0.00<br>128.00<br>,793.00<br>,119.00<br>900.00<br>0.00,00<br>0.00              | -100.09<br>-23.09<br>0.09<br>-8.29<br>-2.39<br>-33.39<br>-70.09                                    |
| 5) TOTAL, REVENUES  B. EXPENDITURES  1) Certificated Salaries 1000-1999 0.00 2) Classified Salaries 2000-2999 185,252.00 170, 3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174,00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 10 9) TOTAL, EXPENDITURES                                                                                                                                                                                                                                                                        | 0.00<br>0.28.00<br>793.00<br>119.00<br>900.00<br>0.00<br>0.00                                    | -23.09 0.09 -8.29 -2.39 -33.39 -70.09 -75.19                                                       |
| B. EXPENDITURES       1 000-1999       0.00         1) Certificated Salaries       1000-1999       0.00         2) Classified Salaries       2000-2999       185,252.00       170         3) Employee Benefits       3000-3999       96,030.00       93         4) Books and Supplies       4000-4999       48,174.00       32         5) Services and Other Operating Expenditures       5000-5999       3,000.00         6) Capital Outlay       6000-6999       72,147.00       18         7) Other Outgo (excluding Transfers of Indirect Costs)       7100-7299,7400-7499       0.00       10         8) Other Outgo - Transfers of Indirect Costs       7300-7399       0.00       10         9) TOTAL, EXPENDITURES       404,603.00       325 | 0.00<br>,128.00<br>,793.00<br>,119.00<br>,000.00<br>,000.00<br>,290.00                           | -8.25<br>-2.35<br>-33.35<br>-70.09<br>-75.15                                                       |
| 1) Certificated Salaries 1000-1999 0.00 2) Classified Salaries 2000-2999 185,252.00 170 3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174.00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 10 9) TOTAL, EXPENDITURES 404,603.00 325                                                                                                                                                                                                                                                                        | .128.00<br>,783.00<br>,119.00<br>900.00<br>,000.00<br>0.00                                       | -8.29<br>-2.39<br>-33.39<br>-70.09<br>-75.19                                                       |
| 2) Classified Salaries 2000-2989 185,252.00 170, 3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174.00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 10 9) TOTAL, EXPENDITURES 404,603.00 325                                                                                                                                                                                                                                                                                                                                                                           | .128.00<br>,783.00<br>,119.00<br>900.00<br>,000.00<br>0.00                                       | -8.25<br>-2.35<br>-33.35<br>-70.05<br>-75.15                                                       |
| 3) Employee Benefits 3000-3999 96,030.00 93 4) Books and Supplies 4000-4999 48,174.00 32 5) Services and Other Operating Expenditures 5000-5999 3,000.00 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 10 9) TOTAL, EXPENDITURES 404,603.00 325                                                                                                                                                                                                                                                                                                                                                                | ,793.00<br>,119.00<br>,000.00<br>,000.00<br>,000.00                                              | -2,39<br>-33,39<br>-70,09<br>-75,19                                                                |
| 4) Books and Supplies 4000-4999 48,174,00 32 5) Services and Other Operating Expenditures 5000-5999 3,000,00 6) Capital Outlay 6000-6999 72,147,00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0,00 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0,00 10 9) TOTAL, EXPENDITURES 404,603.00 325                                                                                                                                                                                                                                                                                                                                                                                                            | ,119.00<br>900.00<br>,000.00<br>0.00<br>,290.00                                                  | -33.3<br>-70.0<br>-75.1                                                                            |
| 5) Services and Other Operating Expenditures       5000-5999       3,000,00         6) Capital Outlay       6000-6999       72,147.00       18         7) Other Outgo (excluding Transfers of Indirect Costs)       7100-7299,7400-7499       0.00       10         8) Other Outgo - Transfers of Indirect Costs       7300-7399       0.00       10         9) TOTAL, EXPENDITURES       404,603.00       325                                                                                                                                                                                                                                                                                                                                        | 900.00<br>,000.00<br>0.00<br>,290.00                                                             | -70.0<br>-75.1<br>0.0                                                                              |
| 6) Capital Outlay 6000-6999 72,147.00 18 7) Other Outgo (excluding Transfers of Indirect Costs) 7100-7299,7400-7499 0.00 8) Other Outgo - Transfers of Indirect Costs 7300-7399 0.00 10 9) TOTAL, EXPENDITURES 404,603.00 325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,000.00<br>0.00<br>,290.00                                                                       | -75.1<br>0.0                                                                                       |
| 7) Other Outgo (excluding Transfers of Indirect Costs)  8) Other Outgo - Transfers of Indirect Costs  7100-7299,7400-7499  0.00  10  9) TOTAL, EXPENDITURES  404,603.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                                                                                             | 0.0                                                                                                |
| 7) Other Outgo (excluding Transfers of Indirect Costs)         7100-7299,7400-7499         0.00           8) Other Outgo - Transfers of Indirect Costs         7300-7399         0.00         10           9) TOTAL, EXPENDITURES         404,603.00         325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,290.00                                                                                          |                                                                                                    |
| 8) Other Outgo - Transfers of Indirect Costs         7300-7399         0.00         10           9) TOTAL, EXPENDITURES         404,603.00         325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  | Ne                                                                                                 |
| 9) TOTAL, EXPENDITURES 404,603.00 325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  | -19.6                                                                                              |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00                                                                                             |                                                                                                    |
| FINANCING SOURCES AND USES (A5 - B9) 17,879.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                                                                                             | -100.0                                                                                             |
| D. OTHER FINANCING SOURCES/USES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                |                                                                                                    |
| 1) Interfund Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                                                    |
| a) Transfers In 8900-8929 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0,00                                                                                             | 0.0                                                                                                |
| b) Transfers Out 7600-7629 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                                                                                             | 0.0                                                                                                |
| 2) Other Sources/Uses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                                                    |
| a) Sources 8930-8979 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00                                                                                             | 0.0                                                                                                |
| b) Uses 7630-7699 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                                                                                             | 0.0                                                                                                |
| 3) Contributions 8980-8999 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                                                                                             | 0.0                                                                                                |
| 4) TOTAL, OTHER FINANCING SOURCES/USES 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                             | 0.0                                                                                                |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) 17,879,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                                                                                             | -100.0                                                                                             |
| F, FUND BALANCE, RESERVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                                                    |
| 1) Beginning Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                                                    |
| a) As of July 1 - Unaudited 9791 75,851.42 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,730.42                                                                                          | 23.6                                                                                               |
| b) Audit Adjustments 9793 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                                                                                             | 0.0                                                                                                |
| c) As of July 1 - Audited (F1a + F1b) 75,851.42 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,730.42                                                                                          | 23.6                                                                                               |
| d) Other Restatements 9795 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                                                                                             | 0.0                                                                                                |
| e) Adjusted Beginning Balance (F1c + F1d) 75,851.42 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,730.42                                                                                          | 23.0                                                                                               |
| 2) Ending Balance, June 30 (E + F1e) 93,730.42 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,730.42                                                                                          | 0.0                                                                                                |
| Components of Ending Fund Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                    |
| a) Nonspendable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                    |
| Revolving Cash 9711 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00                                                                                             | 0.0                                                                                                |
| Stores 9712 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                                                                             | 0.0                                                                                                |
| Prepald Items 9713 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                                                                                             | 0.6                                                                                                |
| All Others 9719 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00                                                                                             | 0.0                                                                                                |
| b) Restricted 9740 93,730.42 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,730.42                                                                                          | 0.0                                                                                                |
| c) Committed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                                                    |
| Stabilization Arrangements 9750 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00                                                                                             | 0.0                                                                                                |
| Other Commitments 9760 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                             | 0.0                                                                                                |
| d) Assigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | 31.                                                                                                |
| Other Assignments 9780 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                                             | 0.0                                                                                                |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00                                                                                             | 0.0                                                                                                |
| Unassigned/Unappropriated Amount 9790 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00                                                                                             | 0.0                                                                                                |
| G. ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A4.5                                                                                             |                                                                                                    |
| 1) Cash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                    |
| a) in County Treasury 9110 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                    |
| c) In Revolving Cash Account 9130 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                                                    |
| d) with Fiscal Agent/Trustee 9135   0,00   California Department of Education Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ed: 6/2/2022 4:1                                                                                 | 16:10 13                                                                                           |

| ulare County                                             | Expenditures by Ob | ject         |                              |                | D8BZEUC6W7(2022-23    |
|----------------------------------------------------------|--------------------|--------------|------------------------------|----------------|-----------------------|
| Description                                              | Resource Codes     | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| e) Collections Awaiting Deposit                          |                    | 9140         | 0.00                         |                |                       |
| 2) Investments                                           |                    | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                   |                    | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                           |                    | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                  |                    | 9310         | 0.00                         |                |                       |
| 6) Stores                                                |                    | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                  |                    | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                  |                    | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS                                         |                    | 3540         | 0.00                         |                |                       |
|                                                          |                    |              | 0,00                         |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                        |                    | 9490         | 0.00                         |                |                       |
| 1) Deferred Outflows of Resources                        |                    | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                    |              | 0.00                         |                |                       |
| I. LIABILITIES                                           |                    |              |                              |                |                       |
| 1) Accounts Payable                                      |                    | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                            |                    | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds                                    |                    | 9610         | 0.00                         |                |                       |
| 4) Current Loans                                         |                    | 9640         |                              |                |                       |
| 5) Unearned Revenue                                      |                    | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES                                    |                    |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                         |                    |              |                              |                |                       |
| 1) Deferred Inflows of Resources                         |                    | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                               |                    |              | 0.00                         |                |                       |
| K. FUND EQUITY                                           |                    |              |                              |                |                       |
| (G9 + H2) - (I6 + J2)                                    |                    |              | 0.00                         |                |                       |
| FEDERAL REVENUE                                          |                    |              |                              |                |                       |
| Child Nutrition Programs                                 |                    | 8220         | 0.00                         | 0.00           | 0.0%                  |
| Interagency Contracts Between LEAs                       |                    | 8285         | 0.00                         | 0.00           | 0.0%                  |
| Title I, Part A, Basic                                   | 3010               | 8290         | 0.00                         | 0,00           | 0,0%                  |
| All Other Federal Revenue                                | All Other          | 8290         | 16,800.00                    | 0,00           | -100.0%               |
|                                                          | All Other          | 0200         | 16,800.00                    | 0.00           | -100.0%               |
| TOTAL, FEDERAL REVENUE                                   |                    |              | 10,000.00                    | 0.00           | -100,07               |
| OTHER STATE REVENUE                                      |                    | 0500         |                              |                |                       |
| Child Nutrition Programs                                 |                    | 8520         | 0.00                         | 0.00           | 0,0%                  |
| Child Development Apportionments                         |                    | 8530         | 0.00                         | 0.00           | 0.0%                  |
| Pass-Through Revenues from State Sources                 |                    | 8587         | 0.00                         | 0.00           | 0.0%                  |
| State Preschool                                          | 6105               | 8590         | 399,296.00                   | 325,230.00     | -18.5%                |
| All Other State Revenue                                  | All Other          | 8590         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                    |              | 399,296.00                   | 325,230.00     | -18.5%                |
| OTHER LOCAL REVENUE                                      |                    |              |                              |                |                       |
| Other Local Revenue                                      |                    |              |                              |                |                       |
| Sales                                                    |                    |              |                              |                |                       |
| Sale of Equipment/Supplies                               |                    | 8631         | 0.00                         | 0.00           | 0.09                  |
| Food Service Sales                                       |                    | 8634         | 0.00                         | 0.00           | 0.09                  |
| Interest                                                 |                    | 8660         | 5,200.00                     | 0.00           | -100.09               |
| Net Increase (Decrease) in the Fair Value of Investments |                    | 8662         | 0.00                         | 0.00           | 0.09                  |
| Fees and Contracts                                       |                    |              |                              |                |                       |
| Child Development Parent Fees                            |                    | 8673         | 0,00                         | 0.00           | 0.09                  |
| Interagency Services                                     |                    | 8677         | 0.00                         | 0.00           | 0.09                  |
| All Other Fees and Contracts                             |                    | 8689         | 0.00                         | 0.00           | 0.09                  |
|                                                          |                    | 5308         | 0,00                         | 0.00           | 0.0                   |
| Other Local Nev slide                                    |                    | 8000         |                              |                | 400.00                |
| All Other Local Revenue                                  |                    | 8699         | 1,186.00                     | 0.00           | -100.09               |
| All Other Transfers in from All Others                   |                    | 8799         | 0,00                         | 0.00           | 0.09                  |
| TOTAL, OTHER LOCAL REVENUE                               |                    |              | 6,386.00                     | 0,00           | -100.09               |
| TOTAL, REVENUES                                          |                    |              | 422,482.00                   | 325,230.00     | -23.09                |
| CERTIFICATED SALARIES                                    |                    |              |                              |                |                       |
| Certificated Teachers' Salaries                          |                    | 1100         | 0.00                         | 0.00           | 0.0%                  |
| Certificated Pupil Support Salaries                      |                    | 1200         | 0.00                         | 0.00           | 0.09                  |

| alare County Expendi                                        | tures by Object    |                              |                | D8BZEUC6W7(2022       |
|-------------------------------------------------------------|--------------------|------------------------------|----------------|-----------------------|
| Description Resource                                        | Codes Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| Certificated Supervisors' and Administrators' Salaries      | 1300               | 0,00                         | 0.00           | 0.0                   |
| Other Certificated Salaries                                 | 1900               | 0.00                         | 0.00           | 0.0                   |
| TOTAL, CERTIFICATED SALARIES                                |                    | 0.00                         | 0.00           | 0.0                   |
| CLASSIFIED SALARIES                                         |                    |                              |                |                       |
| Classified Instructional Salaries                           | 2100               | 185,252.00                   | 170,128.00     | -8.                   |
| Classified Support Salaries                                 | 2200               | 0.00                         | 0.00           | 0.                    |
| Classified Supervisors' and Administrators' Salaries        | 2300               | 0.00                         | 0.00           | 0.                    |
| Clerical, Technical and Office Salaries                     | 2400               | 0.00                         | 0.00           | 0.                    |
| Other Classified Salaries                                   | 2900               | 0,00                         | 0.00           | 0                     |
| TOTAL, CLASSIFIED SALARIES                                  |                    | 185,252.00                   | 170,128.00     | -8                    |
| EMPLOYEE BENEFITS                                           |                    |                              |                |                       |
| STRS                                                        | 3101-3102          | 0.00                         | 0.00           | 0                     |
| PERS                                                        | 3201-3202          | 32,686.00                    | 36,500.00      | 11                    |
| OASDI/Medicare/Alternative                                  | 3301-3302          | 14,701.00                    | 14,625.00      | -0                    |
| Health and Welfare Benefits                                 | 3401-3402          | 40,488.00                    | 35,500.00      | -12                   |
| Unemployment Insurance                                      | 3501-3502          | 971.00                       | 970.00         | -0                    |
| Workers' Compensation                                       | 3601-3602          | 3,993.00                     | 3,968.00       | -0                    |
| OPEB, Allocated                                             | 3701-3702          | 3,191.00                     | 2,230.00       | -30                   |
| OPEB, Active Employees                                      | 3751-3752          | 0.00                         | 0,00           | O                     |
| Other Employee Benefits                                     | 3901-3902          | 0,00                         | 0.00           | c                     |
| TOTAL, EMPLOYEE BENEFITS                                    |                    | 96,030.00                    | 93,793.00      | -2                    |
| BOOKS AND SUPPLIES                                          |                    |                              |                |                       |
| Approved Textbooks and Core Curricula Materials             | 4100               | 0.00                         | 0.00           | d                     |
| Books and Other Reference Materials                         | 4200               | 0.00                         | 0.00           |                       |
|                                                             | 4300               | 22,174.00                    | 12,025.00      | -45                   |
| Materials and Supplies                                      | 4400               | 26,000.00                    | 20,094.00      | -22                   |
| Noncapitalized Equipment                                    | 4700               |                              |                |                       |
| Food                                                        | 4700               | 0.00                         | 0.00           | 0                     |
| TOTAL, BOOKS AND SUPPLIES                                   |                    | 48,174.00                    | 32,119.00      | -33                   |
| SERVICES AND OTHER OPERATING EXPENDITURES                   |                    |                              |                |                       |
| Subagreements for Services                                  | 5100               | 0.00                         | 0.00           | C                     |
| Travel and Conferences                                      | 5200               | 1,000.00                     | 0.00           | -100                  |
| Dues and Memberships                                        | 5300               | 0.00                         | 0.00           | ٩                     |
| Insurance                                                   | 5400-5450          | 0.00                         | 0.00           | · ·                   |
| Operations and Housekeeping Services                        | 5500               | 0.00                         | 0.00           | C                     |
| Rentals, Leases, Repairs, and Noncapitalized Improvements   | 5600               | 0,00                         | 0.00           | C                     |
| Transfers of Direct Costs                                   | 5710               | 0.00                         | 0.00           |                       |
| Transfers of Direct Costs - Interfund                       | 5750               | 0.00                         | 0.00           | (                     |
| Professional/Consulting Services and Operating Expenditures | 5800               | 1,000.00                     | 0.00           | -100                  |
| Communications                                              | 5900               | 1,000.00                     | 900.00         | -10                   |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES            |                    | 3,000.00                     | 900.00         | -70                   |
| CAPITAL OUTLAY                                              |                    |                              |                |                       |
| Land                                                        | 6100               | 0.00                         | 0.00           | (                     |
| Land Improvements                                           | 6170               | 40,523.00                    | 0.00           | -100                  |
| Buildings and Improvements of Buildings                     | 6200               | 0.00                         | 0.00           |                       |
| Equipment                                                   | 6400               | 31,624.00                    | 18,000.00      | -4:                   |
| Equipment Replacement                                       | 6500               | 0.00                         | 0.00           |                       |
| Lease Assets                                                | 6600               | 0,00                         | 0.00           |                       |
| TOTAL, CAPITAL OUTLAY                                       |                    | 72,147.00                    | 18,000.00      | -7                    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)         |                    | . 2, , 00                    | .5,555.50      | 7-11                  |
| Other Transfers Out                                         |                    |                              |                |                       |
|                                                             | 7299               | 0.00                         | 0.00           |                       |
| All Other Transfers Out to All Others                       | 1 299              | 0,00                         | 0.00           |                       |
| Debt Service                                                | 2                  | _=.                          | Sheet          |                       |
| Debt Service - Interest                                     | 7438               | 0.00                         | 0.00           |                       |
| Other Both Boards - Brissland                               | 7439               | 0.00                         | 0.00           |                       |
| Other Debt Service - Principal                              | 1439               | 0.00                         | 0.00           |                       |

| ulare County                                            | Expenditures by Object |              |                              | D8BZE0C6W7(2022-2 |                       |  |
|---------------------------------------------------------|------------------------|--------------|------------------------------|-------------------|-----------------------|--|
| Description                                             | Resource Codes         | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget    | Percent<br>Difference |  |
| Transfers of Indirect Costs - Interfund                 |                        | 7350         | 0.00                         | 10,290.00         | New                   |  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS        |                        |              | 0.00                         | 10,290.00         | New                   |  |
| TOTAL, EXPENDITURES                                     |                        |              | 404,603.00                   | 325,230,00        | -19.6%                |  |
| INTERFUND TRANSFERS                                     |                        |              |                              |                   |                       |  |
| INTERFUND TRANSFERS IN                                  |                        |              |                              |                   |                       |  |
| From: General Fund                                      |                        | 8911         | 0.00                         | 0.00              | 0.0%                  |  |
| Other Authorized Interfund Transfers In                 |                        | 8919         | 0.00                         | 0.00              | 0.0%                  |  |
| (a) TOTAL, INTERFUND TRANSFERS IN                       |                        |              | 0.00                         | 0.00              | 0.0%                  |  |
| INTERFUND TRANSFERS OUT                                 |                        |              |                              |                   |                       |  |
| Other Authorized Interfund Transfers Out                |                        | 7619         | 0.00                         | 0.00              | 0.0%                  |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |                        |              | 0.00                         | 0.00              | 0.0%                  |  |
| OTHER SOURCES/USES                                      |                        |              |                              |                   |                       |  |
| SOURCES                                                 |                        |              |                              | 1                 |                       |  |
| Other Sources                                           |                        |              |                              |                   |                       |  |
| Transfers from Funds of Lapsed/Reorganized LEAs         |                        | 8965         | 0.00                         | 0.00              | 0.0%                  |  |
| Long-Term Debt Proceeds                                 |                        |              |                              |                   |                       |  |
| Proceeds from Certificates of Participation             |                        | 8971         | 0.00                         | 0.00              | 0.0%                  |  |
| Proceeds from Leases                                    |                        | 8972         | 0.00                         | 0.00              | 0.0%                  |  |
| All Other Financing Sources                             |                        | 8979         | 0.00                         | 0.00              | 0.0%                  |  |
| (c) TOTAL, SOURCES                                      |                        |              | 0.00                         | 0.00              | 0.0%                  |  |
| USES                                                    |                        |              |                              |                   |                       |  |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                        | 7651         | 0.00                         | 0.00              | 0.0%                  |  |
| All Other Financing Uses                                |                        | 7699         | 0.00                         | 0.00              | 0.0%                  |  |
| (d) TOTAL, USES                                         |                        |              | 0.00                         | 0.00              | 0.0%                  |  |
| CONTRIBUTIONS                                           |                        |              |                              |                   |                       |  |
| Contributions from Unrestricted Revenues                |                        | 8980         | 0.00                         | 0.00              | 0.0%                  |  |
| Contributions from Restricted Revenues                  |                        | 8990         | 0.00                         | 0.00              | 0.09                  |  |
| (e) TOTAL, CONTRIBUTIONS                                |                        |              | 0.00                         | 0.00              | 0.0%                  |  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                        |              | 0.00                         | 0.00              | 0.0%                  |  |

| ulare County                                                      | Expenditures by Fur | action           |                              |                | D8BZEUC6W7(2022-2     |
|-------------------------------------------------------------------|---------------------|------------------|------------------------------|----------------|-----------------------|
| Description                                                       | Function Codes      | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES                                                       |                     |                  | FEETE                        |                |                       |
| 1) LCFF Sources                                                   |                     | 8010-8099        | 0,00                         | 0,00           | 0.0%                  |
| 2) Federal Revenue                                                |                     | 8100-8299        | 16,800.00                    | 0.00           | -100.0%               |
| 3) Other State Revenue                                            |                     | 8300-8599        | 399,296.00                   | 325,230.00     | -18.5%                |
| 4) Other Local Revenue                                            |                     | 8600-8799        | 6,386.00                     | 0.00           | -100.0%               |
| 5) TOTAL, REVENUES                                                |                     |                  | 422,482.00                   | 325,230.00     | -23.0%                |
| B. EXPENDITURES (Objects 1000-7999)                               |                     |                  |                              |                |                       |
| 1) Instruction                                                    | 1000-1999           |                  | 362,080.00                   | 312,940.00     | -13.6%                |
| 2) Instruction - Related Services                                 | 2000-2999           |                  | 0.00                         | 0.00           | 0.09                  |
| 3) Pupii Services                                                 | 3000-3999           |                  | 0.00                         | 0.00           | 0.09                  |
| 4) Ancillary Services                                             | 4000-4999           |                  | 0,00                         | 0.00           | 0.05                  |
| 5) Community Services                                             | 5000-5999           |                  | 0.00                         | 0.00           | 0.09                  |
| 6) Enterprise                                                     | 6000-6999           |                  | 0.00                         | 0.00           | 0.09                  |
| 7) General Administration                                         | 7000-7999           |                  | 0.00                         | 10,290.00      | Nev                   |
| 8) Plant Services                                                 | 8000-8999           |                  | 42,523.00                    | 2,000.00       | -95.3%                |
| 9) Other Outgo                                                    | 9000-9999           | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                           |                     | ,.               | 404,603.00                   | 325,230.00     | -19.6%                |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                     |                  | 404,000.00                   | 020,200.00     | 10,0,                 |
| FINANCING SOURCES AND USES (A5 - B10)                             |                     |                  | 17,879.00                    | 0.00           | -100.09               |
| D. OTHER FINANCING SOURCES/USES                                   |                     |                  |                              |                |                       |
| 1) Interfund Transfers                                            |                     |                  |                              |                |                       |
| a) Transfers In                                                   |                     | 8900-8929        | 0,00                         | 0.00           | 0.0%                  |
| b) Transfers Out                                                  |                     | 7600-7629        | 0.00                         | 0.00           | 0.09                  |
| 2) Other Sources/Uses                                             |                     |                  |                              |                |                       |
| a) Sources                                                        |                     | 8930-8979        | 0.00                         | 0.00           | 0.09                  |
| b) Uses                                                           |                     | 7630-7699        | 0.00                         | 0.00           | 0.09                  |
| 3) Contributions                                                  |                     | 8980-8999        | 0.00                         | 0.00           | 0.09                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                     |                  | 0.00                         | 0.00           | 0.09                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                     |                  | 17,879.00                    | 0.00           | -100,09               |
| F. FUND BALANCE, RESERVES                                         |                     |                  |                              |                |                       |
| 1) Beginning Fund Balance                                         |                     |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                       |                     | 9791             | 75,851.42                    | 93,730.42      | 23.69                 |
| b) Audit Adjustments                                              |                     | 9793             | 0.00                         | 0.00           | 0.09                  |
| c) As of July 1 - Audited (F1a + F1b)                             |                     |                  | 75,851.42                    | 93,730.42      | 23.69                 |
| d) Other Restatements                                             |                     | 9795             | 0.00                         | 0.00           | 0.09                  |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                     |                  | 75,851.42                    | 93,730.42      | 23.69                 |
| 2) Ending Balance, June 30 (E + F1e)                              |                     |                  | 93,730.42                    | 93,730.42      | 0.09                  |
| Components of Ending Fund Balance                                 |                     |                  | 30,100.42                    | 00,700.72      | 5,5,                  |
| a) Nonspendable                                                   |                     |                  |                              | )i             |                       |
| Revolving Cash                                                    |                     | 9711             | 0.00                         | 0.00           | 0.09                  |
|                                                                   |                     | 9712             |                              |                | 0.09                  |
| Stores                                                            |                     |                  | 0.00                         | 0.00           |                       |
| Prepaid Items                                                     |                     | 9713             | 0.00                         | 0.00           | 0.09                  |
| All Others                                                        |                     | 9719             | 0.00                         | 0.00           | 0.09                  |
| b) Restricted                                                     |                     | 9740             | 93,730.42                    | 93,730.42      | 0.09                  |
| c) Committed                                                      |                     |                  |                              |                | 1, 12 = 7             |
| Stabilization Arrangements                                        |                     | 9750             | 0.00                         | 0.00           | 0.0                   |
| Other Commitments (by Resource/Object)                            |                     | 9760             | 0.00                         | 0.00           | 0.0                   |
| d) Assigned                                                       |                     |                  |                              |                | 1                     |
| Other Assignments (by Resource/Object)                            |                     | 9780             | 0.00                         | 0.00           | 0.0                   |
| e) Unassigned/Unappropriated                                      |                     |                  |                              |                |                       |
| Reserve for Economic Uncertainties                                |                     | 9789             | 0.00                         | 0.00           | 0.0                   |
| Unassigned/Unappropriated Amount                                  |                     | 9790             | 0.00                         | 0.00           | 0.0                   |

#### 2022-23 Budget, July 1 Child Development Fund Restricted Detail

Earlimart Elementary Tulare County 54719020000000 Form 12 D8BZEUC6W7(2022-23)

| Resource                  | Description                                                                                                         | 2021-22<br>Estimated Actuels | 2022-23<br>Budget |
|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| 5058                      | Child Development: Coronavirus Response and<br>Relief Supplemental Appropriations (CRRSA) Act<br>- One-time Stipend | 12,678.75                    | 12,678.75         |
| 5059                      | Child Development: ARP California State<br>Preschool Program One-time Stipend                                       | 15,818.00                    | 15,818.00         |
| 6130                      | Child Development: Center-Based Reserve<br>Account                                                                  | 57,009.15                    | 57,009.15         |
| 9010                      | Other Restricted Local                                                                                              | 8,224.52                     | 8,224.52          |
| Total, Restricted Balance |                                                                                                                     | 93,730.42                    | 93,730.42         |

| ulare County                                                         | Expenditures by Object |                     | D8BZEUC6W7                   |                |                       |
|----------------------------------------------------------------------|------------------------|---------------------|------------------------------|----------------|-----------------------|
| Description                                                          | Resource Codes         | Object Codes        | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES                                                          |                        |                     |                              |                |                       |
| 1) LCFF Sources                                                      |                        | 8010-8099           | 0.00                         | 0.00           | 0.0                   |
| 2) Federal Revenue                                                   |                        | 8100-8299           | 1,492,743.00                 | 1,528,827.00   | 2.4                   |
| 3) Other State Revenue                                               |                        | 8300-8599           | 137,037.00                   | 273,189.00     | 99.4                  |
| 4) Other Local Revenue                                               |                        | 8600-8799           | 165,632.00                   | 5,000.00       | -97.0                 |
| 5) TOTAL, REVENUES                                                   |                        |                     | 1,795,412.00                 | 1,807,016.00   | 0.6                   |
| B. EXPENDITURES                                                      |                        |                     |                              |                |                       |
| 1) Certificated Salaries                                             |                        | 1000-1999           | 0.00                         | 0.00           | 0.0                   |
| 2) Classified Salaries                                               |                        | 2000-2999           | 439,871.00                   | 304,728.00     | -30.7                 |
| 3) Employee Benefits                                                 |                        | 3000-3999           | 233,329.00                   | 191,077.00     | -18,1                 |
| 4) Books and Supplies                                                |                        | 4000-4999           | 1,105,598.51                 | 999,822.00     | -9.0                  |
| 5) Services and Other Operating Expanditures                         |                        | 5000-5999           | 161,700.00                   | 208,489.00     | 28.9                  |
| 6) Capital Outlay                                                    |                        | 6000-6999           | 33,173,00                    | 102,900.00     | 210.2                 |
| 7) Other Outgo (excluding Transfers of Indirect Costs)               |                        | 7100-7299,7400-7499 | 0.00                         | 0.00           | 0.0                   |
| 8) Other Outgo - Transfers of Indirect Costs                         |                        | 7300-7399           | 0.00                         | 0.00           | 0.0                   |
| 9) TOTAL, EXPENDITURES                                               |                        |                     | 1,973,671.51                 | 1,807,016.00   | -8.4                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER    |                        |                     | (178,259.51)                 | 0.00           | -100.0                |
| FINANCING SOURCES AND USES (A5 - B9) D. OTHER FINANCING SOURCES/USES |                        |                     | (110,200.01)                 | 0.00           |                       |
| 1) Interfund Transfers                                               |                        |                     |                              |                |                       |
| a) Transfers In                                                      |                        | 8900-8929           | 594,601,61                   | 0.00           | -100,0                |
| b) Transfers Out                                                     |                        | 7600-7629           | 0.00                         | 0.00           | 0.0                   |
| A                                                                    |                        | 1000-1028           | 0.00                         | 0.00           | 0.                    |
| 2) Other Sources/Uses                                                |                        | 8000 9070           | 0.00                         | 0.00           | 0.1                   |
| a) Sources                                                           |                        | 8930-8979           | 0.00                         | 0.00           | 0.0                   |
| b) Uses                                                              |                        | 7630-7699           | 0.00                         | 0.00           | 0.0                   |
| 3) Contributions                                                     |                        | 8980-8999           | 0.00                         | 0.00           | 0.0                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                        |                     | 594,601.61                   | 0.00           | -100.0                |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)                  |                        |                     | 416,342.10                   | 0,00           | -100.0                |
| F. FUND BALANCE, RESERVES                                            |                        |                     |                              |                |                       |
| 1) Beginning Fund Balance                                            |                        |                     |                              |                | =                     |
| a) As of July 1 - Unaudited                                          |                        | 9791                | 5,737.76                     | 449,887.61     | 7,740.                |
| b) Audit Adjustments                                                 |                        | 9793                | 27,807.75                    | 0.00           | -100.                 |
| c) As of July 1 - Audited (F1a + F1b)                                |                        |                     | 33,545.51                    | 449,887.61     | 1,241.                |
| d) Other Restatements                                                |                        | 9795                | 0.00                         | 0.00           | 0.                    |
| e) Adjusted Beginning Balance (F1c + F1d)                            |                        |                     | 33,545.51                    | 449,887.61     | 1,241.                |
| 2) Ending Balance, June 30 (E + F1e)                                 |                        |                     | 449,887.61                   | 449,887.61     | 0.                    |
| Components of Ending Fund Balance                                    |                        |                     | I.                           |                |                       |
| a) Nonspendable                                                      |                        |                     |                              |                |                       |
| Revolving Cash                                                       |                        | 9711                | 0.00                         | 0.00           | 0.0                   |
| Stores                                                               |                        | 9712                | 0.00                         | 0.00           | 0.                    |
| Prepaid Items                                                        |                        | 9713                | 0.00                         | 0.00           | 0.                    |
| All Others                                                           |                        | 9719                | 0.00                         | 0.00           | 0,                    |
| b) Restricted                                                        |                        | 9740                | 448,685.68                   | 448,685.68     | 0.                    |
| c) Committed                                                         |                        |                     |                              |                |                       |
| Stabilization Arrangements                                           |                        | 9750                | 0.00                         | 0.00           | 0.                    |
| Other Commitments                                                    |                        | 9760                | 0.00                         | 0.00           | 0.                    |
| d) Assigned                                                          |                        |                     |                              |                |                       |
| Other Assignments                                                    |                        | 9780                | 1,201.93                     | 1,201.93       | 0.                    |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties      |                        | 9789                | 0,00                         | 0,00           | 0,                    |
| Unassigned/Unappropriated Amount                                     |                        | 9790                | 0.00                         | 0.00           | 0.                    |
| G, ASSETS                                                            |                        | -                   |                              |                |                       |
| 1) Cash                                                              |                        |                     |                              |                |                       |
| a) in County Treasury                                                |                        | 9110                | 0.00                         |                |                       |
| Fair Value Adjustment to Cash in County Treasury                     |                        | 9111                | 0.00                         |                |                       |
| b) in Banks                                                          |                        | 9120                | 0.00                         |                |                       |
| -,                                                                   |                        |                     | 0.00                         | 1              |                       |
| c) in Revolving Cash Account                                         |                        | 9130                | 0.00                         | 1              |                       |

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| Alare County                                             | Expenditures by Ob | ject                 |                                      |                                      | D8BZEUC6W7(2022-2     |
|----------------------------------------------------------|--------------------|----------------------|--------------------------------------|--------------------------------------|-----------------------|
| Description                                              | Resource Codes     | Object Codes         | 2021-22 Estimated<br>Actuals         | 2022-23 Budget                       | Percent<br>Difference |
| e) Collections Awaiting Deposit                          |                    | 9140                 | 0.00                                 |                                      |                       |
| 2) Investments                                           |                    | 9150                 | 0,00                                 |                                      |                       |
| 3) Accounts Receivable                                   |                    | 9200                 | 0.00                                 |                                      |                       |
| 4) Due from Grantor Government                           |                    | 9290                 | 0.00                                 |                                      |                       |
| 5) Due from Other Funds                                  |                    | 9310                 | 0.00                                 |                                      |                       |
| 6) Stores                                                |                    | 9320                 | 0.00                                 |                                      |                       |
| 7) Prepald Expenditures                                  | 5                  | 9330                 | 0.00                                 |                                      |                       |
|                                                          |                    | 9340                 | 0.00                                 |                                      |                       |
| 8) Other Current Assets                                  |                    | 8040                 |                                      |                                      |                       |
| 9) TOTAL, ASSETS                                         |                    |                      | 0.00                                 |                                      |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                        |                    | 2.27                 |                                      |                                      |                       |
| 1) Deferred Outflows of Resources                        |                    | 9490                 | 0.00                                 |                                      |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                    |                      | 0.00                                 |                                      |                       |
| I. LIABILITIES                                           |                    |                      |                                      |                                      |                       |
| 1) Accounts Payable                                      |                    | 9500                 | 0.00                                 |                                      |                       |
| 2) Due to Grantor Governments                            |                    | 9590                 | 0.00                                 |                                      |                       |
| 3) Due to Other Funds                                    |                    | 9610                 | 0.00                                 |                                      |                       |
| 4) Current Loans                                         |                    | 9640                 | -1,1,3, 1                            |                                      |                       |
| 5) Unearned Revenue                                      |                    | 9650                 | 0.00                                 |                                      |                       |
| 6) TOTAL, LIABILITIES                                    |                    |                      | 0,00                                 |                                      |                       |
| J. DEFERRED INFLOWS OF RESOURCES                         |                    |                      |                                      |                                      |                       |
| 1) Deferred Inflows of Resources                         |                    | 9690                 | 0.00                                 |                                      |                       |
| 2) TOTAL, DEFERRED INFLOWS                               |                    | 2                    | 0,00                                 |                                      |                       |
| K. FUND EQUITY                                           |                    |                      | 0.00                                 |                                      |                       |
|                                                          |                    |                      | 0.00                                 |                                      |                       |
| (G9 + H2) - (I6 + J2)                                    |                    |                      | 0.00                                 |                                      |                       |
| FEDERAL REVENUE                                          |                    |                      |                                      |                                      |                       |
| Child Nutrition Programs                                 |                    | 8220                 | 1,492,743.00                         | 1,528,827.00                         | 2.4                   |
| Donated Food Commodities                                 |                    | 8221                 | 0.00                                 | 0.00                                 | 0.0                   |
| All Other Federal Revenue                                |                    | 8290                 | 0,00                                 | 0.00                                 | 0.0                   |
| TOTAL, FEDERAL REVENUE                                   |                    |                      | 1,492,743,00                         | 1,528,827.00                         | 2,4                   |
| OTHER STATE REVENUE                                      |                    |                      |                                      |                                      |                       |
| Child Nutrition Programs                                 |                    | 8520                 | 137,037.00                           | 273,189.00                           | 99,4                  |
| All Other State Revenue                                  |                    | 8590                 | 0,00                                 | 0,00                                 | 0.0                   |
| TOTAL, OTHER STATE REVENUE                               |                    |                      | 137,037.00                           | 273,189.00                           | 99.4                  |
| OTHER LOCAL REVENUE                                      |                    |                      |                                      |                                      |                       |
| Other Local Revenue                                      |                    |                      |                                      |                                      |                       |
| Sales                                                    |                    |                      |                                      |                                      | 7.                    |
| Sale of Equipment/Supplies                               |                    | 8631                 | 0.00                                 | 0.00                                 | 0,0                   |
| Food Service Sales                                       |                    | 8634                 | 7,500.00                             | 4,500.00                             | -40.                  |
| Leases and Rentals                                       |                    | 8650                 | 0.00                                 | 0.00                                 | 0.0                   |
|                                                          |                    | 8660                 |                                      | 500.00                               | -85.                  |
| Interest                                                 |                    |                      | 3,500,00                             |                                      | l                     |
| Net Increase (Decrease) in the Fair Value of Investments |                    | 8662                 | 0.00                                 | 0.00                                 | 0.0                   |
| Fees and Contracts                                       |                    |                      |                                      |                                      | 0                     |
| Interagency Services                                     |                    | 8677                 | 0.00                                 | 0.00                                 | 0.                    |
| Other Local Revenue                                      |                    |                      |                                      |                                      |                       |
| All Other Local Revenue                                  | *                  | 8699                 | 154,632.00                           | 0.00                                 | -100.                 |
| TOTAL, OTHER LOCAL REVENUE                               |                    |                      | 165,632.00                           | 5,000.00                             | -97.                  |
| TOTAL, REVENUES                                          |                    |                      | 1,795,412.00                         | 1,807,016.00                         | 0.                    |
| CERTIFICATED SALARIES                                    |                    |                      |                                      |                                      |                       |
| Certificated Supervisors' and Administrators' Salaries   |                    | 1300                 | 0.00                                 | 0,00                                 | 0.                    |
| Other Certificated Salaries                              |                    | 1900                 | 0.00                                 | 0.00                                 | 0.                    |
| TOTAL, CERTIFICATED SALARIES                             |                    |                      | 0.00                                 | 0,00                                 | 0.                    |
| ,                                                        |                    |                      | 0.00                                 | 5,50                                 |                       |
| CI ASSISIED SAI ADIES                                    |                    |                      | 1                                    | 1                                    | 1                     |
| CLASSIFIED SALARIES                                      |                    | 2200                 | 000 007 00                           | 000.074.00                           | 20                    |
| Classified Support Salaries                              |                    | 2200                 | 332,387.00                           | 230,074.00                           |                       |
|                                                          |                    | 2200<br>2300<br>2400 | 332,387.00<br>75,145.00<br>32,339.00 | 230,074.00<br>56,000.00<br>18,654.00 | -30.<br>-25.<br>-42.  |

| ulare County                                                | Expenditures by Ob | ject         |                              |                | D8BZEUC6W7(2022-2     |
|-------------------------------------------------------------|--------------------|--------------|------------------------------|----------------|-----------------------|
| Description                                                 | Resource Codes     | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| TOTAL, CLASSIFIED SALARIES                                  |                    |              | 439,871.00                   | 304,728.00     | -30.7%                |
| EMPLOYEE BENEFITS                                           |                    |              |                              |                |                       |
| STRS                                                        |                    | 3101-3102    | 0.00                         | 0.00           | 0.0                   |
| PERS                                                        |                    | 3201-3202    | 86,366.00                    | 78,912.00      | -8.6                  |
| OASDI/Medicare/Alternative                                  |                    | 3301-3302    | 41,217.00                    | 24,137.00      | -41.4                 |
| Health and Welfare Benefits                                 |                    | 3401-3402    | 78,858.00                    | 74,324.00      | -5.7                  |
| Unemployment Insurance                                      |                    | 3501-3502    | 2,031.00                     | 1,264.00       | -37.8                 |
| Workers' Compensation                                       |                    | 3601-3602    | 14,308.00                    | 8,305.00       | -42.0                 |
| OPEB, Allocated                                             |                    | 3701-3702    | 10,549.00                    | 4,135.00       | -60.8                 |
| OPEB, Active Employees                                      |                    | 3751-3752    | 0.00                         | 0.00           | 0.0                   |
| Other Employee Benefits                                     |                    | 3901-3902    | 0.00                         | 0,00           | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                                    |                    | 0001 0002    | 233,329.00                   | 191,077.00     | -18.1                 |
|                                                             |                    |              | 233,329.00                   | 191,077,00     | *10.                  |
| BOOKS AND SUPPLIES                                          |                    |              |                              |                |                       |
| Books and Other Reference Materials                         |                    | 4200         | 0.00                         | 0.00           | 0.0                   |
| Materials and Supplies                                      |                    | 4300         | 107,286.00                   | 100,286.00     | -6.6                  |
| Noncapitalized Equipment                                    |                    | 4400         | 15,000.00                    | 13,500.00      | -10.0                 |
| Food                                                        |                    | 4700         | 983,312,51                   | 886,036.00     | -9.9                  |
| TOTAL, BOOKS AND SUPPLIES                                   |                    |              | 1,105,598.51                 | 999,822.00     | -9.0                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                   |                    |              |                              |                |                       |
| Subagreements for Services                                  |                    | 5100         | 0.00                         | 0.00           | 0.0                   |
| Travel and Conferences                                      |                    | 5200         | 0.00                         | 84,289.00      | N                     |
| Dues and Memberships                                        |                    | 5300         | 0.00                         | . 0.00         | 0,0                   |
| Insurance                                                   |                    | 5400-5450    | 0.00                         | 0.00           | 0.0                   |
| Operations and Housekeeping Services                        |                    | 5500         | 0.00                         | 0.00           | 0.                    |
| Rentals, Leases, Repairs, and Noncapitalized Improvements   |                    | 5600         | 5,700.00                     | 5,700.00       | 0.                    |
| Transfers of Direct Costs                                   |                    | 5710         | 0.00                         | 0.00           | 0.                    |
|                                                             |                    | 5750         | 0.00                         | 0.00           | 0.                    |
| Transfers of Direct Costs - Interfund                       |                    |              |                              |                |                       |
| Professional/Consulting Services and Operating Expenditures |                    | 5800         | 155,000.00                   | 118,000.00     | -23.                  |
| Communications                                              |                    | 5900         | 1,000.00                     | 500,00         | -50.                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES            |                    |              | 161,700.00                   | 208,489.00     | 28.1                  |
| CAPITAL OUTLAY                                              | ,                  |              |                              |                |                       |
| Buildings and Improvements of Buildings                     |                    | 6200         | 0.00                         | 0,00           | 0.                    |
| Equipment                                                   |                    | 6400         | 33,173.00                    | 102,900.00     | 210.                  |
| Equipment Replacement                                       |                    | 6500         | 0.00                         | 0.00           | 0.0                   |
| Lease Assets                                                |                    | 6600         | 0.00                         | 0.00           | 0.0                   |
| TOTAL, CAPITAL OUTLAY                                       |                    |              | 33,173.00                    | 102,900.00     | 210.                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)         |                    |              |                              |                |                       |
| Debt Service                                                |                    |              |                              |                |                       |
| Debt Service - Interest                                     |                    | 7438         | 0,00                         | 0.00           | 0.                    |
| Other Debt Service - Principal                              |                    | 7439         | 0.00                         | 0.00           | 0.                    |
|                                                             |                    | 1400         | 0.00                         | 0,00           | 0.                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)  |                    |              | 0.00                         | 0.00           | 0.                    |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                   |                    |              |                              |                |                       |
| Transfers of Indirect Costs - Interfund                     |                    | 7350         | 0,00                         | 0.00           | 0.                    |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS            |                    |              | 0.00                         | 0.00           | 0.                    |
| TOTAL, EXPENDITURES                                         |                    |              | 1,973,671.51                 | 1,807,016.00   | -8.                   |
| INTERFUND TRANSFERS                                         |                    |              |                              |                |                       |
| INTERFUND TRANSFERS IN                                      |                    |              |                              |                |                       |
| From: General Fund                                          |                    | 8916         | 0,00                         | 0.00           | 0.                    |
| Other Authorized Interfund Transfers In                     |                    | 8919         | 594,601.61                   | 0,00           | -100.                 |
| (a) TOTAL, INTERFUND TRANSFERS IN                           |                    |              | 594,601.61                   | 0.00           | -100                  |
| INTERFUND TRANSFERS OUT                                     |                    |              |                              |                |                       |
| Other Authorized Interfund Transfers Out                    |                    | 7619         | 0.00                         | 0,00           | 0                     |
| (b) TOTAL, INTERFUND TRANSFERS OUT                          |                    |              | 0.00                         | 0.00           | 0.                    |
|                                                             |                    |              | 0.00                         | 0.00           | 0.                    |
| OTHER SOURCES/USES                                          |                    |              | l l                          |                |                       |
| SOURCES                                                     |                    |              |                              |                |                       |
| Other Sources                                               |                    |              | 1                            | I              | l                     |
|                                                             |                    |              |                              |                |                       |

| Description                                             | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|---------------------------------------------------------|----------------|--------------|------------------------------|----------------|-----------------------|
| Transfers from Funds of Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00           | 0.0%                  |
| Long-Term Debt Proceeds                                 |                |              |                              |                | _                     |
| Proceeds from Leases                                    |                | 8972         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES                                                    |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES                                         |                |              | 0.00                         | 0.00           | 0,0%                  |
| CONTRIBUTIONS                                           |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 594,601.61                   | 0.00           | -100.0%               |

| ulare County                                                      | Expenditures by Fur | icuon            |                              | D8BZEUC6W7(2022-2 |                       |  |
|-------------------------------------------------------------------|---------------------|------------------|------------------------------|-------------------|-----------------------|--|
| Description                                                       | Function Codes      | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget    | Percent<br>Difference |  |
| A. REVENUES                                                       |                     |                  |                              |                   |                       |  |
| 1) LCFF Sources                                                   |                     | 8010-8099        | 0.00                         | 0.00              | 0.0%                  |  |
| 2) Federal Revenue                                                |                     | 8100-8299        | 1,492,743.00                 | 1,528,827.00      | 2.4%                  |  |
| 3) Other State Revenue                                            |                     | 8300-8599        | 137,037.00                   | 273,189.00        | 99.4%                 |  |
| 4) Other Local Revenue                                            |                     | 8600-8799        | 165,632.00                   | 5,000.00          | -97.0%                |  |
| 5) TOTAL, REVENUES                                                |                     |                  | 1,795,412.00                 | 1,807,016.00      | 0.6%                  |  |
| B. EXPENDITURES (Objects 1000-7999)                               |                     |                  |                              |                   |                       |  |
| 1) Instruction                                                    | 1000-1999           |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 2) Instruction - Related Services                                 | 2000-2999           |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 3) Pupil Services                                                 | 3000-3999           |                  | 1,973,671.51                 | 1,807,016.00      | -8.4%                 |  |
| 4) Ancillary Services                                             | 4000-4999           |                  | 0,00                         | 0.00              | 0.0%                  |  |
| 5) Community Services                                             | 5000-5999           |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 6) Enterprise                                                     | 6000-6999           |                  | 0,00                         | 0.00              | 0.0%                  |  |
| 7) General Administration                                         | 7000-7999           |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 8) Plant Services                                                 | 8000-8999           |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 9) Other Outgo                                                    | 9000-9999           | Except 7600-7699 | 0.00                         | 0.00              | 0.0%                  |  |
| 10) TOTAL, EXPENDITURES                                           | 2000 0000           | Except feet feet | 1,973,671.51                 | 1,807,016.00      | -8.4%                 |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                     |                  | 1,575,071.01                 | 1,001,010.00      | -0.470                |  |
| FINANCING SOURCES AND USES (A5 - B10)                             |                     |                  | (178,259.51)                 | 0,00              | -100.0%               |  |
| D. OTHER FINANCING SOURCES/USES                                   |                     |                  |                              |                   |                       |  |
| 1) Interfund Transfers                                            |                     |                  | 1                            |                   |                       |  |
| a) Transfers In                                                   |                     | 8900-8929        | 594,601.61                   | 0.00              | -100.0%               |  |
| b) Transfers Out                                                  |                     | 7600-7629        | 0.00                         | 0.00              | 0.0%                  |  |
| 2) Other Sources/Uses                                             |                     |                  |                              |                   |                       |  |
| a) Sources                                                        |                     | 8930-8979        | 0.00                         | 0.00              | 0.0%                  |  |
| b) Uses                                                           |                     | 7630-7699        | 0.00                         | 0.00              | 0.0%                  |  |
| 3) Contributions                                                  |                     | 8980-8999        | 0.00                         | 0.00              | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                     |                  | 594,601.61                   | 0.00              | -100.0%               |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                     |                  | 416,342.10                   | 0.00              | -100.0%               |  |
| F. FUND BALANCE, RESERVES                                         |                     |                  |                              |                   |                       |  |
| 1) Beginning Fund Balance                                         |                     |                  |                              |                   |                       |  |
| a) As of July 1 - Unaudited                                       |                     | 9791             | 5,737.76                     | 449,887.61        | 7,740.8%              |  |
| b) Audit Adjustments                                              |                     | 9793             | 27,807.75                    | 0.00              | -100.0%               |  |
|                                                                   |                     | 5.05             |                              |                   |                       |  |
| c) As of July 1 - Audited (F1a + F1b)                             |                     | 0705             | 33,545.51                    | 449,887.61        | 1,241.1%              |  |
| d) Other Restatements                                             |                     | 9795             | 0.00                         | 0.00              | 0.0%                  |  |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                     |                  | 33,545.51                    | 449,887.61        | 1,241.1%              |  |
| 2) Ending Balance, June 30 (E + F1e)                              |                     |                  | 449,887.61                   | 449,887.61        | 0.0%                  |  |
| Components of Ending Fund Balance                                 |                     |                  |                              |                   |                       |  |
| a) Nonspendable                                                   |                     |                  |                              |                   |                       |  |
| Revolving Cash                                                    |                     | 9711             | 0,00                         | 0.00              | 0.0%                  |  |
| Stores                                                            |                     | 9712             | 0.00                         | 0.00              | 0.0%                  |  |
| Prepaid Items                                                     |                     | 9713             | 0.00                         | 0,00              | 0.0%                  |  |
| All Others                                                        |                     | 9719             | 0.00                         | 0.00              | 0.0%                  |  |
| b) Restricted                                                     |                     | 9740             | 448,685.68                   | 448,685,68        | 0.0%                  |  |
| c) Committed                                                      |                     |                  |                              |                   |                       |  |
| Stabilization Arrangements                                        |                     | 9750             | 0.00                         | 0.00              | 0.0%                  |  |
| Other Commitments (by Resource/Object)                            |                     | 9760             | 0.00                         | 0.00              | 0.0%                  |  |
| d) Assigned                                                       |                     |                  |                              |                   |                       |  |
| Other Assignments (by Resource/Object)                            |                     | 9780             | 1,201.93                     | 1,201.93          | 0.0%                  |  |
| e) Unassigned/Unappropriated                                      |                     |                  |                              |                   |                       |  |
| Reserve for Economic Uncertainties                                |                     | 9789             | 0.00                         | 0.00              | 0.0%                  |  |
| Unassigned/Unappropriated Amount                                  |                     | 9790             | 0.00                         | 0.00              | 0.0%                  |  |

#### 2022-23 Budget, July 1 Cafeteria Special Revenue Fund Restricted Detail

54719020000000 Form 13 D8BZEUC6W7(2022-23)

Earlimart Elementary Tulare County

| Resource                  | Description                                                                                                    | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| 5320                      | Child Nutrition: Child Care Food Program (CCFP) Claims-Centers and Family Day Care Homes (Meal Reimbursements) | 302,656.93                   | 302,658.93        |
| 5460                      | Child Nutrition: CACFP COVID-19 Emergency<br>Operational Costs Reimbursement (ECR)                             | 6,930.00                     | 6,930.00          |
| 5485                      | Child Nutrition: SNP COVID-19 Emergency Operational Costs Reimbursement (ECR)                                  | 23,854.00                    | 23,854.00         |
| 7027                      | Child Nutrition: COVID State Supplemental Meal<br>Reimbursement                                                | 115,244.75                   | 115,244.75        |
| Total, Restricted Balance |                                                                                                                | 448,685.68                   | 448,685.68        |

| ulare County                                                          | Expenditures by 0 | bject                |                              | D8BZEUC6W7(2022-23 |                       |
|-----------------------------------------------------------------------|-------------------|----------------------|------------------------------|--------------------|-----------------------|
| Description                                                           | Resource Codes    | Object Codes         | 2021-22 Estimated<br>Actuals | 2022-23 Budget     | Percent<br>Difference |
| A. REVENUES                                                           |                   |                      |                              |                    |                       |
| 1) LCFF Sources                                                       |                   | 8010-8099            | 0,00                         | 0.00               | 0.0                   |
| 2) Federal Revenue                                                    |                   | 8100-8299            | 0.00                         | 0.00               | 0.0                   |
| 3) Other State Revenue                                                |                   | 8300-8599            | 0.00                         | 0.00               | 0,0                   |
| 4) Other Local Revenue                                                |                   | 8600-8799            | 22,540.00                    | 23,191.00          | 2.9                   |
| 5) TOTAL, REVENUES                                                    |                   |                      | 22,540.00                    | 23,191.00          | 2.9                   |
| B. EXPENDITURES                                                       |                   |                      |                              |                    |                       |
| 1) Certificated Salaries                                              | n                 | 1000-1999            | 0.00                         | 0.00               | 0.0                   |
| 2) Classified Salaries                                                |                   | 2000-2999            | 0.00                         | 0.00               | 0.0                   |
| 3) Employ ee Benefits                                                 |                   | 3000-3999            | 0.00                         | 0.00               | 0.0                   |
| 4) Books and Supplies                                                 |                   | 4000-4999            | 35,830.00                    | 0.00               | -100.0                |
| 5) Services and Other Operating Expenditures                          |                   | 5000-5999            | 7,575.00                     | 215,00             | -97.2                 |
| 6) Capital Outlay                                                     |                   | 6000-6999            | 1,779,135.00                 | 1,822,976.00       | 2,5                   |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                |                   | 7100-7299, 7400-7499 | 0.00                         | 0.00               | 0.0                   |
| 8) Other Outgo - Transfers of Indirect Costs                          |                   | 7300-7399            | 0.00                         | 0.00               | 0.0                   |
| 9) TOTAL, EXPENDITURES                                                |                   |                      | 1,822,540.00                 | 1,823,191.00       | 0.0                   |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER     |                   |                      | (1,800,000.00)               | (1,800,000.00)     | 0.4                   |
| FINANCING SOURCES AND USES (A5 - B9)  D. OTHER FINANCING SOURCES/USES |                   |                      | (1,000,000.00)               | (1,000,000.00)     | 0.0                   |
| 1) Interfund Transfers                                                |                   |                      |                              |                    |                       |
| • • • • • • • • • • • • • • • • • • • •                               |                   | 8900-8929            | 0.00                         | 0,00               | 0,0                   |
| a) Transfers In                                                       |                   | 7600-7629            | 0.00                         | 0.00               | 0.0                   |
| b) Transfers Out                                                      |                   | 7000-7028            | 0,00                         | 0.00               | 0.0                   |
| 2) Other Sources/Uses                                                 |                   | 0000 0070            | 4 000 000 00                 | 4 000 000 00       | 0.0                   |
| a) Sources                                                            |                   | 8930-8979            | 1,800,000.00                 | 1,800,000.00       |                       |
| b) Uses                                                               |                   | 7630-7699            | 0.00                         | 0.00               | 0,0                   |
| 3) Contributions                                                      |                   | 8980-8999            | 0.00                         | 0.00               | 0,0                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                |                   |                      | 1,800,000.00                 | 1,800,000.00       | 0.0                   |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)                   |                   |                      | 0.00                         | 0.00               | 0.0                   |
| F. FUND BALANCE, RESERVES                                             |                   |                      |                              |                    |                       |
| 1) Beginning Fund Balance                                             |                   |                      |                              |                    | _                     |
| a) As of July 1 - Unaudited                                           |                   | 9791                 | 2,991,421.27                 | 2,991,421.27       | 0.0                   |
| b) Audit Adjustments                                                  |                   | 9793                 | 0.00                         | 0.00               | 0.0                   |
| c) As of July 1 - Audited (F1a + F1b)                                 |                   |                      | 2,991,421.27                 | 2,991,421.27       | 0.0                   |
| d) Other Restatements                                                 |                   | 9795                 | 0.00                         | 0.00               | 0.6                   |
| e) Adjusted Beginning Balance (F1c + F1d)                             |                   |                      | 2,991,421.27                 | 2,991,421,27       | 0.                    |
| 2) Ending Balance, June 30 (E + F1e)                                  |                   |                      | 2,991,421.27                 | 2,991,421.27       | 0.0                   |
| Components of Ending Fund Balance                                     |                   |                      |                              |                    |                       |
| a) Nonspendable                                                       |                   |                      |                              |                    |                       |
| Revolving Cash                                                        |                   | 9711                 | 0.00                         | 0.00               | 0.0                   |
| Stores                                                                |                   | 9712                 | 0.00                         | 0,00               | 0.                    |
| Prepaid Items                                                         |                   | 9713                 | 0.00                         | 0,00               | 0.                    |
| All Others                                                            |                   | 9719                 | 0.00                         | 0.00               | 0.                    |
| b) Restricted                                                         |                   | 9740                 | 2,991,421.27                 | 2,991,421.27       | 0.                    |
| c) Committed                                                          |                   |                      | 1 1 2 3                      |                    |                       |
| Stabilization Arrangements                                            |                   | 9750                 | 0.00                         | 0.00               | 0.                    |
| Other Commitments                                                     |                   | 9760                 | 0.00                         | 0.00               | 0.                    |
| d) Assigned                                                           |                   |                      |                              |                    |                       |
| Other Assignments                                                     |                   | 9780                 | 0.00                         | 0.00               | 0.                    |
| e) Unassigned/Unappropriated                                          |                   |                      | k Br B B                     |                    |                       |
| Reserve for Economic Uncertainties                                    |                   | 9789                 | 0.00                         | 0.00               | 0,0                   |
| Unassigned/Unappropriated Amount                                      |                   | 9790                 | 0.00                         | 0.00               | 0.                    |
| G. ASSETS                                                             |                   |                      |                              |                    |                       |
| 1) Cash                                                               |                   |                      | (                            |                    |                       |
| a) in County Treasury                                                 |                   | 9110                 | 0.00                         |                    |                       |
| 1) Fair Value Adjustment to Cash in County Treasury                   |                   | 9111                 | 0.00                         | 3                  |                       |
|                                                                       |                   |                      |                              |                    | I                     |
| b) in Banks                                                           |                   | 9120                 | 0.00                         |                    |                       |

| alare County                                                | Expenditures by Ob | ect                                   |                              | D8BZEUC6W7(2022 |                       |  |  |
|-------------------------------------------------------------|--------------------|---------------------------------------|------------------------------|-----------------|-----------------------|--|--|
| Description                                                 | Resource Codes     | Object Codes                          | 2021-22 Estimated<br>Actuals | 2022-23 Budget  | Percent<br>Difference |  |  |
| d) with Fiscal Agent/Trustee                                |                    | 9135                                  | 0.00                         |                 |                       |  |  |
| e) Collections Awaiting Deposit                             |                    | 9140                                  | 0.00                         |                 |                       |  |  |
| 2) Investments                                              |                    | 9150                                  | 0.00                         |                 |                       |  |  |
| 3) Accounts Receivable                                      |                    | 9200                                  | 0.00                         |                 |                       |  |  |
| 4) Due from Grantor Government                              |                    | 9290                                  | 0.00                         |                 |                       |  |  |
| 5) Due from Other Funds                                     |                    | 9310                                  | 0.00                         |                 |                       |  |  |
| 6) Stores                                                   |                    | 9320                                  | 0,00                         |                 |                       |  |  |
| 7) Prepald Expenditures                                     |                    | 9330                                  | 0.00                         |                 |                       |  |  |
| 8) Other Current Assets                                     |                    | 9340                                  | 0,00                         |                 |                       |  |  |
| 9) TOTAL, ASSETS                                            |                    |                                       | 0.00                         |                 |                       |  |  |
| H, DEFERRED OUTFLOWS OF RESOURCES                           |                    |                                       |                              |                 |                       |  |  |
| 1) Deferred Outflows of Resources                           |                    | 9490                                  | 0.00                         |                 |                       |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS                                 |                    |                                       | 0.00                         |                 |                       |  |  |
| I. LIABILITIES                                              |                    | · · · · · · · · · · · · · · · · · · · |                              |                 |                       |  |  |
| 1) Accounts Payable                                         |                    | 9500                                  | 0.00                         |                 |                       |  |  |
| 2) Due to Grantor Governments                               |                    | 9590                                  | 0.00                         |                 |                       |  |  |
| 3) Due to Other Funds                                       |                    | 9610                                  | 0.00                         |                 |                       |  |  |
| 4) Current Loans                                            |                    | 9640                                  | 0.00                         |                 |                       |  |  |
| 5) Uneamed Revenue                                          |                    | 9650                                  | 0.00                         |                 |                       |  |  |
| 6) TOTAL, LIABILITIES                                       |                    |                                       | 0.00                         |                 |                       |  |  |
| J, DEFERRED INFLOWS OF RESOURCES                            |                    |                                       |                              |                 |                       |  |  |
| 1) Deferred Inflows of Resources                            |                    | 9690                                  | 0,00                         |                 |                       |  |  |
| 2) TOTAL, DEFERRED INFLOWS                                  |                    |                                       | 0,00                         |                 |                       |  |  |
| K. FUND EQUITY                                              |                    |                                       | 0,00                         |                 |                       |  |  |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)          |                    |                                       | 0.00                         |                 |                       |  |  |
| FEDERAL REVENUE                                             |                    |                                       | 0,00                         |                 |                       |  |  |
| FEMA                                                        |                    | 8281                                  | 0.00                         | 0.00            | 0.                    |  |  |
| All Other Federal Revenue                                   |                    | 8290                                  | 0.00                         | 0.00            | 0.                    |  |  |
| TOTAL, FEDERAL REVENUE                                      |                    | 5255                                  | 0.00                         | 0.00            | 0.                    |  |  |
| OTHER STATE REVENUE                                         |                    |                                       | 0.00                         | 0,00            | 0.                    |  |  |
| Tax Relief Subventions                                      |                    |                                       |                              |                 |                       |  |  |
| Restricted Levies - Other                                   |                    |                                       |                              |                 |                       |  |  |
| Homeowners' Exemptions                                      |                    | 8575                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Other Subventions/In-Lieu Taxes                             |                    | 8576                                  |                              |                 | 0.                    |  |  |
|                                                             |                    |                                       | 0.00                         | 0.00            |                       |  |  |
| All Other State Revenue                                     |                    | 8590                                  | 0.00                         | 0.00            | 0.<br>0.              |  |  |
| TOTAL, OTHER STATE REVENUE                                  |                    |                                       | 0.00                         | 0.00            | 0.                    |  |  |
| OTHER LOCAL REVENUE                                         |                    |                                       |                              |                 |                       |  |  |
| Other Local Revenue                                         |                    |                                       |                              |                 |                       |  |  |
| County and District Taxes                                   |                    |                                       | i                            |                 |                       |  |  |
| Other Restricted Levies                                     |                    | 2045                                  |                              |                 |                       |  |  |
| Secured Roll                                                |                    | 8615                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Unsecured Roll                                              |                    | 8616                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Prior Years' Taxes                                          |                    | 8617                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Supplemental Taxes                                          |                    | 8618                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Non-Ad Valorem Taxes                                        |                    |                                       |                              |                 |                       |  |  |
| Parcel Taxes                                                |                    | 8621                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Other                                                       |                    | 8622                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                    | 8625                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Penalties and Interest from Delinquent Non-LCFF Taxes       |                    | 8629                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Sales                                                       |                    |                                       |                              |                 |                       |  |  |
| Sale of Equipment/Supplies                                  |                    | 8631                                  | 0.00                         | 0.00            | 0                     |  |  |
| Leases and Rentals                                          |                    | 8650                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Interest                                                    |                    | 8660                                  | 22,540.00                    | 23,191.00       | 2                     |  |  |
| Net Increase (Decrease) in the Fair Value of Investments    |                    | 8662                                  | 0.00                         | 0.00            | 0.                    |  |  |
| Other Local Revenue                                         |                    |                                       |                              |                 |                       |  |  |
| All Other Local Revenue                                     |                    | 8699                                  | 0.00                         | 0.00            | 0                     |  |  |

| ulare County Expenditures by Object                                             |                |              |                              |                | D8BZEUC6W7(2022-23    |  |
|---------------------------------------------------------------------------------|----------------|--------------|------------------------------|----------------|-----------------------|--|
| Description R                                                                   | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| All Other Transfers In from All Others                                          |                | 8799         | 0.00                         | 0.00           | 0.09                  |  |
| TOTAL, OTHER LOCAL REVENUE                                                      |                |              | 22,540.00                    | 23,191.00      | 2.99                  |  |
| TOTAL, REVENUES                                                                 |                |              | 22,540.00                    | 23,191.00      | 2.9                   |  |
| CLASSIFIED SALARIES                                                             |                |              |                              |                |                       |  |
| Classified Support Salaries                                                     |                | 2200         | 0.00                         | 0.00           | 0.0                   |  |
| Classified Supervisors' and Administrators' Salaries                            |                | 2300         | 0.00                         | 0,00           | 0.0                   |  |
| Clerical, Technical and Office Salaries                                         |                | 2400         | 0.00                         | 0.00           | 0.0                   |  |
| Other Classified Salaries                                                       |                | 2900         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, CLASSIFIED SALARIES                                                      |                |              | 0.00                         | 0,00           | 0.0                   |  |
| EMPLOYEE BENEFITS                                                               |                |              |                              |                |                       |  |
| STRS                                                                            |                | 3101-3102    | 0.00                         | 0,00           | 0.0                   |  |
| PERS                                                                            |                | 3201-3202    | 0.00                         | 0.00           | 0.0                   |  |
|                                                                                 |                |              |                              |                |                       |  |
| OASDI/Medicare/Alternative                                                      |                | 3301-3302    | 0.00                         | 0.00           | 0.0                   |  |
| Health and Welfare Benefits                                                     |                | 3401-3402    | 0.00                         | 0.00           | 0.0                   |  |
| Unemploy ment Insurance                                                         |                | 3501-3502    | 0.00                         | 0.00           | 0.0                   |  |
| Workers' Compensation                                                           |                | 3601-3602    | 0.00                         | 0.00           | 0.0                   |  |
| OPEB, Allocated                                                                 |                | 3701-3702    | 0.00                         | 0,00           | 0.0                   |  |
| OPEB, Active Employees                                                          |                | 3751-3752    | 0.00                         | 0.00           | 0.0                   |  |
| Other Employee Benefits                                                         |                | 3901-3902    | 0.00                         | 0,00           | 0.0                   |  |
| TOTAL, EMPLOYEE BENEFITS                                                        |                |              | 0.00                         | 0.00           | 0.0                   |  |
| BOOKS AND SUPPLIES                                                              |                |              |                              |                |                       |  |
| Books and Other Reference Materials                                             |                | 4200         | 0.00                         | 0,00           | 0.                    |  |
| Materials and Supplies                                                          |                | 4300         | 4,830.00                     | 0,00           | -100,0                |  |
| Noncapitalized Equipment                                                        |                | 4400         | 31,000.00                    | 0.00           | -100.                 |  |
| TOTAL, BOOKS AND SUPPLIES                                                       |                |              | 35,830.00                    | 0.00           | -100.                 |  |
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                |              |                              |                |                       |  |
| Subagreements for Services                                                      |                | 5100         | 0.00                         | 0.00           | 0.0                   |  |
|                                                                                 |                | 5200         | =                            |                | 0.0                   |  |
| Travel and Conferences                                                          |                |              | 0.00                         | 0,00           |                       |  |
| Insurance                                                                       |                | 5400-5450    | 0.00                         | 0.00           | 0.0                   |  |
| Operations and Housekeeping Services                                            |                | 5500         | 0.00                         | 0.00           | 0.0                   |  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       |                | 5600         | 7,000.00                     | 0.00           | -100.                 |  |
| Transfers of Direct Costs                                                       |                | 5710         | 0,00                         | 0.00           | 0,                    |  |
| Transfers of Direct Costs - Interfund                                           |                | 5750         | 0.00                         | 0.00           | 0.                    |  |
| Professional/Consulting Services and Operating Expenditures                     |                | 5800         | 575.00                       | 215.00         | -62.                  |  |
| Communications                                                                  |                | 5900         | 0.00                         | 0.00           | 0.                    |  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                |                |              | 7,575.00                     | 215.00         | -97.                  |  |
| CAPITAL OUTLAY                                                                  |                |              |                              |                |                       |  |
| Land                                                                            |                | 6100         | 0.00                         | 0.00           | 0.                    |  |
| Land Improvements                                                               |                | 6170         | 1,768,235.00                 | 1,822,976.00   | 3.                    |  |
| Buildings and Improvements of Buildings                                         |                | 6200         | 10,900.00                    | 0.00           | -100.                 |  |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                         | 0.00           | 0.                    |  |
| Equipment                                                                       |                | 6400         | 0.00                         | 0.00           | 0.                    |  |
| Equipment Replacement                                                           |                | 6500         | 0.00                         | 0.00           | 0.                    |  |
|                                                                                 |                |              |                              |                |                       |  |
| Lease Assets                                                                    |                | 6600         | 0.00                         | 0.00           | 0.                    |  |
| TOTAL, CAPITAL OUTLAY                                                           |                |              | 1,779,135.00                 | 1,822,976.00   | 2.                    |  |
| DTHER OUTGO (excluding Transfers of Indirect Costs)                             |                |              |                              |                |                       |  |
| Other Transfers Out                                                             |                |              |                              |                |                       |  |
| All Other Transfers Out to All Others                                           |                | 7299         | 0,00                         | 0.00           | 0.                    |  |
| Debt Service                                                                    |                |              |                              |                |                       |  |
| Repayment of State School Building Fund Ald - Proceeds from Bonds               |                | 7435         | 0.00                         | 0.00           | 0.                    |  |
| Debt Service - Interest                                                         |                | 7438         | 0.00                         | 0.00           | 0.                    |  |
| Other Debt Service - Principal                                                  |                | 7439         | 0,00                         | 0.00           | 0.                    |  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                      |                |              | 0.00                         | 0.00           | 0.                    |  |
| TOTAL, OTHER COTIGO (excluding transfers of monect costs)                       |                |              |                              |                |                       |  |
| TOTAL, EXPENDITURES                                                             |                |              | 1,822,540.00                 | 1,823,191.00   | 0                     |  |

| ulare County                                                                       | Expenditures by Object |              |                              |                | D8BZEUC6W7(2022-23    |  |
|------------------------------------------------------------------------------------|------------------------|--------------|------------------------------|----------------|-----------------------|--|
| Description                                                                        | Resource Codes         | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| Other Authorized Interfund Transfers In                                            |                        | 8919         | 0.00                         | 0.00           | 0.0%                  |  |
| (a) TOTAL, INTERFUND TRANSFERS IN                                                  |                        |              | 0,00                         | 0.00           | 0.0%                  |  |
| INTERFUND TRANSFERS OUT                                                            |                        |              |                              |                |                       |  |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund |                        | 7613         | 0.00                         | 0.00           | 0.0%                  |  |
| Other Authorized Interfund Transfers Out                                           |                        | 7619         | 0.00                         | 0.00           | 0.0%                  |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                                 |                        |              | 0.00                         | 0.00           | 0.0%                  |  |
| OTHER SOURCES/USES                                                                 |                        |              |                              |                |                       |  |
| SOURCES                                                                            |                        |              |                              |                |                       |  |
| Proceeds                                                                           |                        |              |                              |                |                       |  |
| Proceeds from Sale of Bonds                                                        |                        | 8951         | 1,800,000.00                 | 1,800,000.00   | 0.0%                  |  |
| Proceeds from Disposal of Capital Assets                                           |                        | 8953         | 0.00                         | 0.00           | 0.0%                  |  |
| Other Sources                                                                      |                        |              |                              |                |                       |  |
| County School Bidg Ald                                                             |                        | 8961         | 0.00                         | 0,00           | 0.0%                  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs                                    |                        | 8965         | 0.00                         | 0,00           | 0.0%                  |  |
| Long-Term Debt Proceeds                                                            |                        |              |                              |                |                       |  |
| Proceeds from Certificates of Participation                                        |                        | 8971         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Leases                                                               |                        | 8972         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Lease Revenue Bonds                                                  |                        | 8973         | 0.00                         | 0.00           | 0.0%                  |  |
| All Other Financing Sources                                                        |                        | 8979         | 0.00                         | 0.00           | 0.0%                  |  |
| (c) TOTAL, SOURCES                                                                 |                        |              | 1,800,000.00                 | 1,800,000,00   | 0.0%                  |  |
| USES                                                                               |                        |              |                              |                |                       |  |
| Transfers of Funds from Lapsed/Reorganized LEAs                                    |                        | 7651         | 0.00                         | 0,00           | 0.0%                  |  |
| All Other Financing Uses                                                           |                        | 7699         | 0.00                         | 0.00           | 0.0%                  |  |
| (d) TOTAL, USES                                                                    |                        |              | 0.00                         | 0.00           | 0.0%                  |  |
| CONTRIBUTIONS                                                                      |                        |              |                              |                |                       |  |
| Contributions from Unrestricted Revenues                                           |                        | 8980         | 0.00                         | 0.00           | 0.0%                  |  |
| Contributions from Restricted Revenues                                             |                        | 8990         | 0.00                         | 0.00           | 0.09                  |  |
| (e) TOTAL, CONTRIBUTIONS                                                           |                        |              | 0.00                         | 0.00           | 0.09                  |  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)                            |                        |              | 1,800,000.00                 | 1,800,000.00   | 0.0%                  |  |

| Fulare County                                                     | Expenditures by Function |                  |                              | D8BZEUC6W7(2022-2 |                       |  |
|-------------------------------------------------------------------|--------------------------|------------------|------------------------------|-------------------|-----------------------|--|
| Description                                                       | Function Codes           | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget    | Percent<br>Difference |  |
| A. REVENUES                                                       |                          |                  |                              | 7 1               |                       |  |
| 1) LCFF Sources                                                   |                          | 8010-8099        | 0,00                         | 0.00              | 0.0%                  |  |
| 2) Federal Revenue                                                |                          | 8100-8299        | 0.00                         | 0.00              | 0.0%                  |  |
| 3) Other State Revenue                                            |                          | 8300-8599        | 0.00                         | 0.00              | 0.0%                  |  |
| 4) Other Local Revenue                                            |                          | 8600-8799        | 22,540.00                    | 23,191.00         | 2.9%                  |  |
| 5) TOTAL, REVENUES                                                |                          |                  | 22,540.00                    | 23,191.00         | 2.9%                  |  |
| B. EXPENDITURES (Objects 1000-7999)                               |                          |                  |                              |                   |                       |  |
| 1) Instruction                                                    | 1000-1999                |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 2) Instruction - Related Services                                 | 2000-2999                |                  | 0,00                         | 0.00              | 0.0%                  |  |
| 3) Pupil Services                                                 | 3000-3999                |                  | 0.00                         | 0,00              | 0.0%                  |  |
| 4) Ancillary Services                                             | 4000-4999                |                  | 0,00                         | 0.00              | 0.0%                  |  |
| 5) Community Services                                             | 5000-5999                |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 6) Enterprise                                                     | 6000-6999                |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 7) General Administration                                         | 7000-7999                |                  | 0.00                         | 0.00              | 0.0%                  |  |
| 8) Plant Services                                                 | 8000-8999                |                  | 1,822,290.00                 | 1,823,096.00      | 0.0%                  |  |
| 9) Other Outgo                                                    | 9000-9999                | Except 7600-7699 | 250.00                       | 95.00             | -62.0%                |  |
| 10) TOTAL, EXPENDITURES                                           | -                        |                  | 1,822,540.00                 | 1,823,191.00      | 0.0%                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                          |                  | 1,022,040.00                 | 1,020,101100      | 0.010                 |  |
| FINANCING SOURCES AND USES(A5 -B10)                               |                          |                  | (1,800,000.00)               | (1,800,000.00)    | 0.0%                  |  |
| D. OTHER FINANCING SOURCES/USES                                   |                          |                  |                              |                   |                       |  |
| 1) Interfund Transfers                                            |                          |                  |                              |                   |                       |  |
| a) Transfers In                                                   |                          | 8900-8929        | 0.00                         | 0.00              | 0.0%                  |  |
| b) Transfers Out                                                  |                          | 7600-7629        | 0.00                         | 0.00              | 0.0%                  |  |
| 2) Other Sources/Uses                                             |                          |                  |                              |                   |                       |  |
| a) Sources                                                        |                          | 8930-8979        | 1,800,000.00                 | 1,800,000.00      | 0.0%                  |  |
| b) Uses                                                           |                          | 7630-7699        | 0.00                         | 0.00              | 0.0%                  |  |
| 3) Contributions                                                  |                          | 8980-8999        | 0.00                         | 0.00              | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                          |                  | 1,800,000.00                 | 1,800,000.00      | 0.0%                  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)                |                          |                  | 0.00                         | 0.00              | 0.0%                  |  |
| F. FUND BALANCE, RESERVES                                         |                          |                  |                              |                   |                       |  |
| 1) Beginning Fund Balance                                         |                          |                  |                              |                   |                       |  |
| a) As of July 1 - Unaudited                                       |                          | 9791             | 2,991,421.27                 | 2,991,421.27      | 0.0%                  |  |
| b) Audit Adjustments                                              |                          | 9793             | 0,00                         | 0.00              | 0.0%                  |  |
| c) As of July 1 - Audited (F1a + F1b)                             |                          |                  | 2,991,421.27                 | 2,991,421.27      | 0.0%                  |  |
| d) Other Restatements                                             |                          | 9795             | 0.00                         | 0.00              | 0.0%                  |  |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                          | 5100             | 2,991,421.27                 | 2,991,421.27      | 0.0%                  |  |
| 2) Ending Balance, June 30 (E + F1e)                              |                          |                  | 2,991,421.27                 | 2,991,421.27      | 0.0%                  |  |
|                                                                   |                          |                  | 2,551,421.21                 | 2,001,421,21      | 0.070                 |  |
| Components of Ending Fund Balance                                 |                          |                  |                              |                   |                       |  |
| a) Nonspendable                                                   |                          | 0744             |                              |                   | 0.0%                  |  |
| Revolving Cash                                                    |                          | 9711             | 0.00                         | 0,00.             | 0,0%                  |  |
| Stores                                                            |                          | 9712             | 0.00                         | 0.00              | 0.0%                  |  |
| Prepaid Items                                                     |                          | 9713             | 0.00                         | 0.00              | 0.0%                  |  |
| All Others                                                        |                          | 9719             | 0.00                         | 0.00              | 0.0%                  |  |
| b) Restricted                                                     |                          | 9740             | 2,991,421.27                 | 2,991,421.27      | 0.0%                  |  |
| c) Committed                                                      |                          |                  |                              |                   |                       |  |
| Stabilization Arrangements                                        |                          | 9750             | 0.00                         | 0.00              | 0.0%                  |  |
| Other Commitments (by Resource/Object)                            |                          | 9760             | 0.00                         | 0.00              | 0.0%                  |  |
| d) Assigned                                                       |                          |                  |                              |                   |                       |  |
| Other Assignments (by Resource/Object)                            |                          | 9780             | 0.00                         | 0.00              | 0.0%                  |  |
| e) Unassigned/Unappropriated                                      |                          |                  |                              | VIII THE          |                       |  |
| Reserve for Economic Uncertainties                                |                          | 9789             | 0,00                         | 0.00              | 0.0%                  |  |
| Unassigned/Unappropriated Amount                                  |                          | 9790             | 0.00                         | 0.00              | 0.0%                  |  |

2022-23 Budget, July 1 Building Fund Restricted Detail

Earlimart Elementary Tulare County 54719020000000 Form 21 D8BZEUC6W7(2022-23)

| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 9010                      | Other Restricted Local | 2,991,421.27                 | 2,991,421.27      |
| Total, Restricted Balance |                        | 2,991,421.27                 | 2,991,421.27      |

| arilmart Elementary<br>ulare County                               | 2022-23 Budget, J<br>Capital Facilities<br>Expenditures by C | Fund                 |                              | C                    | 5471902000000<br>Form 29<br>8BZEUC6W7(2022-2 |
|-------------------------------------------------------------------|--------------------------------------------------------------|----------------------|------------------------------|----------------------|----------------------------------------------|
| Description                                                       | Resource Codes                                               | Object Codes         | 2021-22 Estimated<br>Actuals | 2022-23 Budget       | Percent<br>Difference                        |
| A. REVENUES                                                       |                                                              |                      |                              |                      |                                              |
| 1) LCFF Sources                                                   |                                                              | 8010-8099            | 0,00                         | 0.00                 | 0.09                                         |
| 2) Federal Revenue                                                |                                                              | 8100-8299            | 0,00                         | 0.00                 | 0.0%                                         |
| 3) Other State Revenue                                            |                                                              | 8300-8599            | 0.00                         | 0.00                 | 0.0%                                         |
| 4) Other Local Revenue                                            |                                                              | 8600-8799            | 33,800.00                    | 33,800.00            | 0.0%                                         |
| 5) TOTAL, REVENUES                                                |                                                              |                      | 33,800.00                    | 33,800.00            | 0.0%                                         |
| B. EXPENDITURES                                                   |                                                              |                      |                              |                      |                                              |
| 1) Certificated Salaries                                          |                                                              | 1000-1999            | 0.00                         | 0.00                 | 0.0%                                         |
| 2) Classified Salaries                                            |                                                              | 2000-2999            | 0.00                         | 0.00                 | 0.09                                         |
| 3) Employ ee Benefits                                             |                                                              | 3000-3999            | 0.00                         | 0.00                 | 0.0%                                         |
| 4) Books and Supplies                                             |                                                              | 4000-4999            | 0.00                         | 0.00                 | 0.09                                         |
| 5) Services and Other Operating Expenditures                      |                                                              | 5000-5999            | 27,800.00                    | 27,800.00            | 0.09                                         |
| 6) Capital Outlay                                                 |                                                              | 6000-6999            | 6,000.00                     | 6,000.00             | 0.0%                                         |
| 7) Other Outgo (excluding Transfers of Indirect Costs)            |                                                              | 7100-7299, 7400-7499 | 0.00                         | 0.00                 | 0.09                                         |
| 8) Other Outgo - Transfers of Indirect Costs                      |                                                              | 7300-7399            | 0,00                         | 0.00                 | 0.09                                         |
| 9) TOTAL, EXPENDITURES                                            |                                                              | 1000-1000            | 33,800.00                    | 33,800.00            | 0.09                                         |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                                                              |                      | 30,000.00                    | 50,000.00            | 0.07                                         |
| FINANCING SOURCES AND USES (A5 - B9)                              |                                                              |                      | 0.00                         | 0.00                 | 0.0%                                         |
| D, OTHER FINANCING SOURCES/USES                                   |                                                              |                      |                              |                      |                                              |
| 1) Interfund Transfers                                            |                                                              | ****                 |                              |                      |                                              |
| a) Transfers In                                                   |                                                              | 8900-8929            | 0,00                         | 0.00                 | 0.0%                                         |
| b) Transfers Out                                                  |                                                              | 7600-7629            | 0,00                         | 0.00                 | 0.09                                         |
| 2) Other Sources/Uses                                             |                                                              |                      |                              | 7                    | 200                                          |
| a) Sources                                                        |                                                              | 8930-8979            | 0.00                         | 0.00                 | 0.09                                         |
| b) Uses                                                           |                                                              | 7630-7699            | 0.00                         | 0.00                 | 0.09                                         |
| 3) Contributions                                                  |                                                              | 8980-8999            | 0.00                         | 0.00                 | 0.09                                         |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                                                              |                      | 0.00                         | 0.00                 | 0.0%                                         |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                                                              |                      | 0,00                         | 0.00                 | 0.0%                                         |
| F. FUND BALANCE, RESERVES                                         |                                                              |                      |                              |                      |                                              |
| 1) Beginning Fund Balance                                         |                                                              |                      |                              |                      |                                              |
| a) As of July 1 - Unaudited                                       |                                                              | 9791                 | 383,806.06                   | 383,806.06           | 0.0%                                         |
| b) Audit Adjustments                                              |                                                              | 9793                 | 0,00                         | 0.00                 | 0.09                                         |
| c) As of July 1 - Audited (F1a + F1b)                             |                                                              |                      | 383,806.06                   | 383,806.06           | 0.0%                                         |
| d) Other Restatements                                             |                                                              | 9795                 | 0.00                         | 0.00                 | 0.09                                         |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                                                              |                      | 383,806.06                   | 383,806.06           | 0.09                                         |
| 2) Ending Balance, June 30 (E + F1e)                              |                                                              |                      | 383,806.06                   | 383,806.06           | 0.09                                         |
| Components of Ending Fund Balance                                 |                                                              |                      |                              |                      |                                              |
| a) Nonspendable                                                   |                                                              |                      |                              |                      |                                              |
| Revolving Cash                                                    |                                                              | 9711                 | 0.00                         | 0.00                 | 0.09                                         |
| Stores                                                            |                                                              | 9712                 | 0,00                         | 0.00                 | 0,09                                         |
| Prepaid Items                                                     |                                                              | 9713                 | 0,00                         | 0.00                 | 0.09                                         |
| All Others                                                        |                                                              | 9719                 | 0.00                         | 0.00                 | 0.09                                         |
| b) Restricted                                                     |                                                              | 9740                 | 383,806.06                   | 383,806,06           | 0.09                                         |
| c) Committed                                                      |                                                              |                      |                              |                      |                                              |
| Stabilization Arrangements                                        |                                                              | 9750                 | 0.00                         | 0.00                 | 0.09                                         |
| Other Commitments                                                 |                                                              | 9760                 | 0.00                         | 0.00                 | 0.09                                         |
| d) Assigned                                                       |                                                              |                      |                              |                      |                                              |
| Other Assignments                                                 |                                                              | 9780                 | 0.00                         | 0.00                 | 0.0                                          |
| e) Unassigned/Unappropriated                                      |                                                              |                      |                              |                      |                                              |
| Reserve for Economic Uncertainties                                |                                                              | 9789                 | 0.00                         | 0,00                 | 0.0                                          |
| Unassigned/Unappropriated Amount                                  |                                                              | 9790                 | 0.00                         | 0,00                 | 0,09                                         |
| G. ASSETS                                                         |                                                              | 0.00                 | 5,00                         | 0,00                 | 3,0                                          |
| 1) Cash                                                           |                                                              |                      |                              |                      |                                              |
| a) in County Treasury                                             |                                                              | 9110                 | 0.00                         | l) l                 |                                              |
| Fair Value Adjustment to Cash In County Treasury                  |                                                              | 9111                 | 0.00                         |                      |                                              |
| b) in Banks                                                       |                                                              | 9120                 | 0.00                         |                      |                                              |
| - =                                                               |                                                              | 9130                 |                              |                      |                                              |
| c) in Revolving Cash Account<br>Califomia Department of Education |                                                              | 8130                 | 0,00                         | <br>  Printed: 6/2/2 | 2022 4:18:50                                 |

| ulare County Expenditures by 6                              | Object       |                              | D8BZEUC6W7(2022-23 |                       |
|-------------------------------------------------------------|--------------|------------------------------|--------------------|-----------------------|
| Description Resource Codes                                  | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget     | Percent<br>Difference |
| d) with Fiscal Agent/Trustee                                | 9135         | 0.00                         |                    |                       |
| e) Collections Awaiting Deposit                             | 9140         | 0.00                         |                    |                       |
| 2) Investments                                              | 9150         | 0.00                         |                    |                       |
| 3) Accounts Receivable                                      | 9200         | 0.00                         |                    |                       |
| 4) Due from Grantor Government                              | 9290         | 0.00                         |                    |                       |
| 5) Due from Other Funds                                     | 9310         | 0.00                         |                    |                       |
| 6) Stores                                                   | 9320         | 0.00                         |                    |                       |
| 7) Prepald Expenditures                                     | 9330         | 0.00                         |                    |                       |
| 8) Other Current Assets                                     | 9340         | 0.00                         |                    |                       |
|                                                             | 3540         | 0.00                         |                    |                       |
| 9) TOTAL, ASSETS                                            |              | 0.00                         |                    |                       |
| H, DEFERRED OUTFLOWS OF RESOURCES                           | 0400         | 0.00                         |                    |                       |
| 1) Deferred Outflows of Resources                           | 9490         | 0.00                         |                    |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                 |              | 0,00                         |                    |                       |
| I. LIABILITIES                                              |              |                              |                    |                       |
| 1) Accounts Payable                                         | 9500         | 0.00                         |                    |                       |
| 2) Due to Grantor Governments                               | 9590         | 0.00                         |                    |                       |
| 3) Due to Other Funds                                       | 9610         | 0.00                         |                    |                       |
| 4) Current Loans                                            | 9640         | 0.00                         |                    |                       |
| 5) Unearned Revenue                                         | 9650         | 0.00                         |                    |                       |
| 6) TOTAL, LIABILITIES                                       |              | 0,00                         |                    |                       |
| J. DEFERRED INFLOWS OF RESOURCES                            |              |                              |                    |                       |
| 1) Deferred Inflows of Resources                            | 9690         | 0,00                         |                    |                       |
| 2) TOTAL, DEFERRED INFLOWS                                  |              | 0.00                         |                    |                       |
| K. FUND EQUITY                                              |              |                              |                    |                       |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)          |              | 0.00                         |                    |                       |
| OTHER STATE REVENUE                                         |              |                              |                    |                       |
| Tax Relief Subventions                                      |              |                              |                    |                       |
| Restricted Levies - Other                                   |              |                              |                    |                       |
| Homeowners' Exemptions                                      | 8575         | 0.00                         | 0.00               | 0.                    |
|                                                             | 8576         | 0.00                         | 0.00               | 0.                    |
| Other Subventions/In-Lieu Taxes                             |              |                              |                    |                       |
| All Other State Revenue                                     | 8590         | 0.00                         | 0.00               | 0.                    |
| TOTAL, OTHER STATE REVENUE                                  |              | 0,00                         | 0.00               | 0.                    |
| OTHER LOCAL REVENUE                                         |              |                              |                    |                       |
| Other Local Revenue                                         |              |                              |                    |                       |
| County and District Taxes                                   |              |                              |                    |                       |
| Other Restricted Levies                                     |              |                              |                    |                       |
| Secured Roll                                                | 8615         | 0.00                         | 0.00               | 0.                    |
| Unsecured Roll                                              | 8616         | 0.00                         | 0.00               | 0.                    |
| Prior Years' Taxes                                          | 8617         | 0.00                         | 0.00               | 0.                    |
| Supplemental Taxes                                          | 8618         | 0.00                         | 0.00               | 0.                    |
| Non-Ad Valorem Taxes                                        |              |                              |                    |                       |
| Parcel Taxes                                                | 8621         | 0.00                         | 0.00               | 0.                    |
| Other                                                       | 8622         | 0.00                         | 0.00               | 0.                    |
| Community Redevelopment Funds Not Subject to LCFF Deduction | 8625         | 0.00                         | 0.00               | 0.                    |
| Penalties and Interest from Delinquent Non-LCFF Taxes       | 8629         | 0.00                         | 0.00               | 0.                    |
| Sales                                                       |              |                              | -1,5-              |                       |
|                                                             | 8631         | 0.00                         | 0.00               | 0.                    |
| Sale of Equipment/Supplies                                  |              | 0.00                         | 0.00               |                       |
| Interest                                                    | 8660         | 3,800.00                     | 3,800.00           | 0                     |
| Net Increase (Decrease) in the Fair Value of Investments    | 8662         | 0,00                         | 0.00               | 0                     |
| Fees and Contracts                                          |              |                              |                    |                       |
| Mitigation/Developer Fees                                   | 8681         | 30,000.00                    | 30,000.00          | 0                     |
| Other Local Revenue                                         |              |                              |                    |                       |
| All Other Local Revenue                                     | 8699         | 0.00                         | 0.00               | 0.                    |
| All Other Transfers In from All Others                      | 8799         | 0.00                         | 0.00               | 0                     |
| TOTAL, OTHER LOCAL REVENUE                                  |              | 33,800.00                    | 33,800.00          | 0                     |
|                                                             |              |                              |                    |                       |

| ulare County                                                                    | Expenditures by Object                  |              |                              | D8BZEUC6W7(2022-2 |                       |  |
|---------------------------------------------------------------------------------|-----------------------------------------|--------------|------------------------------|-------------------|-----------------------|--|
| Description                                                                     | Resource Godes                          | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget    | Percent<br>Difference |  |
| CERTIFICATED SALARIES                                                           |                                         |              |                              |                   |                       |  |
| Other Certificated Salaries                                                     |                                         | 1900         | 0,00                         | 0.00              | 0.09                  |  |
| TOTAL, CERTIFICATED SALARIES                                                    |                                         |              | 0.00                         | 0.00              | 0.09                  |  |
| CLASSIFIED SALARIES                                                             |                                         |              |                              |                   |                       |  |
| Classified Support Salaries                                                     |                                         | 2200         | 0.00                         | 0.00              | 0.0                   |  |
| Classified Supervisors' and Administrators' Salaries                            |                                         | 2300         | 0.00                         | 0.00              | 0.0                   |  |
| Clerical, Technical and Office Salaries                                         |                                         | 2400         | 0.00                         | 0.00              | 0.0                   |  |
| Other Classified Salaries                                                       |                                         | 2900         | 0.00                         | 0.00              | 0.0                   |  |
| TOTAL, CLASSIFIED SALARIES                                                      |                                         |              | 0.00                         | 0.00              | 0.0                   |  |
| EMPLOYEE BENEFITS                                                               | *************************************** |              |                              |                   |                       |  |
| STRS                                                                            |                                         | 3101-3102    | 0.00                         | 0.00              | 0.0                   |  |
| PERS                                                                            |                                         | 3201-3202    | 0.00                         | 0.00              | 0.0                   |  |
| OASDI/Medicare/Alternative                                                      |                                         | 3301-3302    | 0.00                         | 0.00              | 0.0                   |  |
| Health and Welfare Benefits                                                     |                                         | 3401-3402    | 0.00                         | 0.00              | 0.0                   |  |
| Unemployment Insurance                                                          |                                         | 3501-3502    | 0.00                         | 0.00              | 0.0                   |  |
| Workers' Compensation                                                           |                                         | 3601-3602    | 0.00                         | 0.00              | 0.0                   |  |
| OPEB, Allocated                                                                 |                                         | 3701-3702    | 0.00                         | 0.00              | 0.                    |  |
| OPEB, Active Employees                                                          |                                         | 3751-3752    | 0.00                         | 0.00              | 0.                    |  |
| Other Employee Benefits                                                         |                                         | 3901-3902    | 0.00                         | 0.00              | 0.                    |  |
| TOTAL, EMPLOYEE BENEFITS                                                        |                                         |              | 0.00                         | 0.00              | 0.                    |  |
| BOOKS AND SUPPLIES                                                              |                                         |              | 0.00                         | 0.00              |                       |  |
| Approved Textbooks and Core Curricula Materials                                 |                                         | 4100         | 0.00                         | 0,00              | 0.                    |  |
| Books and Other Reference Materials                                             |                                         | 4200         | 0.00                         | 0,00              | 0.                    |  |
| Materials and Supplies                                                          |                                         | 4300         | 0.00                         | 0.00              | 0.                    |  |
| Noncapitalized Equipment                                                        |                                         | 4400         | 0.00                         | 0.00              | 0.                    |  |
| TOTAL, BOOKS AND SUPPLIES                                                       |                                         | 4400         | 0.00                         | 0,00              | 0.                    |  |
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                                         |              | 0.00                         | 0.00              | 0.                    |  |
| Subagreements for Services                                                      |                                         | 5100         | 0.00                         | 0,00              | 0.                    |  |
| Travel and Conferences                                                          |                                         | 5200         | 0.00                         | 0.00              | 0.                    |  |
| Insurance                                                                       |                                         | 5400-5450    | 0.00                         | 0.00              | 0.                    |  |
|                                                                                 |                                         | 5500         | 0.00                         | 0.00              | 0.                    |  |
| Operations and Housekeeping Services                                            |                                         | 5600         |                              |                   | 0.                    |  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       |                                         |              | 0.00                         | 0.00              |                       |  |
| Transfers of Direct Costs                                                       |                                         | 5710         | 0.00                         | 0.00              | 0.                    |  |
| Transfers of Direct Costs - Interfund                                           |                                         | 5750         | 0.00                         | 0,00              | 0.                    |  |
| Professional/Consulting Services and Operating Expenditures                     |                                         | 5800         | 27,800.00                    | 27,800.00         | 0.                    |  |
| Communications                                                                  |                                         | 5900         | 0.00                         | 0.00              | 0.                    |  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                |                                         |              | 27,800.00                    | 27,800.00         | 0.                    |  |
| CAPITAL OUTLAY                                                                  |                                         |              |                              |                   |                       |  |
| Land                                                                            |                                         | 6100         | 0.00                         | 0.00              | 0.                    |  |
| Land Improvements                                                               |                                         | 6170         | 0,00                         | 0.00              | 0.                    |  |
| Buildings and Improvements of Buildings                                         |                                         | 6200         | 6,000.00                     | 6,000.00          | 0.                    |  |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                                         | 6300         | 0.00                         | 0.00              | 0.                    |  |
| Equipment                                                                       |                                         | 6400         | 0.00                         | 0.00              | 0.                    |  |
| Equipment Replacement                                                           |                                         | 6500         | 0.00                         | 0.00              | 0.                    |  |
| Lease Assets                                                                    |                                         | 6600         | 0.00                         | 0.00              | 0.                    |  |
| TOTAL, CAPITAL OUTLAY                                                           |                                         |              | 6,000.00                     | 6,000.00          | 0.                    |  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |                                         |              |                              |                   |                       |  |
| Other Transfers Out                                                             |                                         |              |                              |                   |                       |  |
| All Other Transfers Out to All Others                                           |                                         | 7299         | 0.00                         | 0.00              | 0                     |  |
| Debt Service                                                                    |                                         |              |                              |                   |                       |  |
| Debt Service - Interest                                                         |                                         | 7438         | 0.00                         | 0.00              | 0                     |  |
| Other Debt Service - Principal                                                  |                                         | 7439         | 0.00                         | 0,00              | 0                     |  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                      |                                         | w-x          | 0.00                         | 0.00              | 0.                    |  |
| TOTAL, EXPENDITURES                                                             |                                         |              | 33,800.00                    | 33,800.00         | 0.                    |  |
|                                                                                 |                                         |              |                              |                   |                       |  |

| ulare County                                                                       | Expenditures by Object |              |                              | D0BZE0C6W1(2022-2- |                       |  |
|------------------------------------------------------------------------------------|------------------------|--------------|------------------------------|--------------------|-----------------------|--|
| Description                                                                        | Resource Codes         | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget     | Percent<br>Difference |  |
| Other Authorized Interfund Transfers In                                            |                        | 8919         | 0.00                         | 0.00               | 0.0%                  |  |
| (a) TOTAL, INTERFUND TRANSFERS IN                                                  |                        |              | 0.00                         | 0.00               | 0.0%                  |  |
| INTERFUND TRANSFERS OUT                                                            |                        |              |                              |                    |                       |  |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund |                        | 7613         | 0.00                         | 0.00               | 0.0%                  |  |
| Other Authorized Interfund Transfers Out                                           |                        | 7619         | 0.00                         | 0.00               | 0.0%                  |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                                 |                        |              | 0.00                         | 0.00               | 0.0%                  |  |
| OTHER SOURCES/USES                                                                 |                        |              |                              |                    |                       |  |
| SOURCES                                                                            |                        |              |                              |                    |                       |  |
| Proceeds                                                                           |                        |              |                              |                    |                       |  |
| Proceeds from Disposal of Capital Assets                                           |                        | 8953         | 0.00                         | 0.00               | 0.0%                  |  |
| Other Sources                                                                      |                        |              |                              |                    |                       |  |
| Transfers from Funds of Lapsed/Reorganized LEAs                                    |                        | 8965         | 0.00                         | 0.00               | 0.0%                  |  |
| Long-Term Debt Proceeds                                                            |                        |              |                              |                    |                       |  |
| Proceeds from Certificates of Participation                                        |                        | 8971         | 0.00                         | 0.00               | 0.0%                  |  |
| Proceeds from Leases                                                               |                        | 8972         | 0.00                         | 0.00               | 0.0%                  |  |
| Proceeds from Lease Revenue Bonds                                                  |                        | 8973         | 0.00                         | 0.00               | 0.0%                  |  |
| All Other Financing Sources                                                        |                        | 8979         | 0.00                         | 0.00               | 0.0%                  |  |
| (c) TOTAL, SOURCES                                                                 |                        |              | 0.00                         | 0.00               | 0.0%                  |  |
| USES                                                                               |                        |              |                              |                    |                       |  |
| Transfers of Funds from Lapsed/Reorganized LEAs                                    |                        | 7651         | 0.00                         | 0.00               | 0.0%                  |  |
| All Other Financing Uses                                                           |                        | 7699         | 0.00                         | 0.00               | 0.0%                  |  |
| (d) TOTAL, USES                                                                    |                        |              | 0,00                         | 0.00               | 0.0%                  |  |
| CONTRIBUTIONS                                                                      |                        |              |                              |                    |                       |  |
| Contributions from Unrestricted Revenues                                           |                        | 8980         | 0.00                         | 0.00               | 0.0%                  |  |
| Contributions from Restricted Revenues                                             |                        | 8990         | 0.00                         | 0,00               | 0.0%                  |  |
| (e) TOTAL, CONTRIBUTIONS                                                           |                        |              | 0,00                         | 0.00               | 0.0%                  |  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)                            |                        |              | 0.00                         | 0.00               | 0.0%                  |  |

| Description                                                       | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|-------------------------------------------------------------------|----------------|------------------|------------------------------|----------------|-----------------------|
| A. REVENUES                                                       |                |                  |                              |                | 787CV                 |
| 1) LCFF Sources                                                   |                | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue                                                |                | 8100-8299        | 0.00                         | 0.00           | 0,0%                  |
| 3) Other State Revenue                                            |                | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue                                            |                | 8600-8799        | 33,800.00                    | 33,800.00      | 0.0%                  |
| 5) TOTAL, REVENUES                                                |                |                  | 33,800.00                    | 33,800.00      | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)                               |                |                  |                              |                |                       |
| 1) Instruction                                                    | 1000-1999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 2) Instruction - Related Services                                 | 2000-2999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 3) Pupil Services                                                 | 3000-3999      |                  | 0,00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services                                             | 4000-4999      |                  | 0,00                         | 0,00           | 0.0%                  |
| 5) Community Services                                             | 5000-5999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise                                                     | 6000-6999      |                  | 0.00                         | 0.00           | 0,0%                  |
| 7) General Administration                                         | 7000-7999      |                  | 27,800.00                    | 27,800.00      | 0.0%                  |
| 8) Plant Services                                                 | 8000-8999      |                  | 6,000.00                     | 6,000.00       | 0.0%                  |
| 9) Other Outgo                                                    | 9000-9999      | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                           |                |                  | 33,800.00                    | 33,800.00      | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                  |                              |                |                       |
| FINANCING SOURCES AND USES(A5 -B10)                               |                |                  | 0.00                         | 0.00           | 0.0%                  |
| D. OTHER FINANCING SOURCES/USES                                   |                |                  |                              |                |                       |
| 1) Interfund Transfers                                            |                |                  |                              |                |                       |
| a) Transfers In                                                   |                | 8900-8929        | 0,00                         | 0.00           | 0.0%                  |
| b) Transfers Out                                                  |                | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses                                             |                |                  |                              |                |                       |
| a) Sources                                                        |                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses                                                           |                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions                                                  |                | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                  | 0.00                         | 0.00           | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)                |                |                  | 0.00                         | 0.00           | 0.0%                  |
| F. FUND BALANCE, RESERVES                                         |                |                  |                              |                |                       |
| 1) Beginning Fund Belance                                         |                |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                       |                | 9791             | 383,808,06                   | 383,806.06     | 0.0%                  |
| b) Audit Adjustments                                              |                | 9793             | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                             |                |                  | 383,806.06                   | 383,806.06     | 0.0%                  |
| d) Other Restatements                                             |                | 9795             | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                |                  | 383,806.06                   | 383,806.06     | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)                              |                |                  | 383,806.06                   | 383,806.06     | 0.0%                  |
| Components of Ending Fund Balance                                 |                |                  |                              |                |                       |
| a) Nonspendable                                                   |                |                  | /5                           |                |                       |
| Revolving Cash                                                    |                | 9711             | 0.00                         | 0,00           | 0.0%                  |
| Stores                                                            |                | 9712             | 0.00                         | 0,00           | 0.0%                  |
| Prepaid Items                                                     |                | 9713             | 0.00                         | 0,00           | 0.0%                  |
| All Others                                                        |                | 9719             | 0.00                         | 0.00           | 0.0%                  |
|                                                                   |                | 9740             |                              | 383,806.06     | 0.0%                  |
| b) Restricted                                                     |                | 9740             | 383,806.06                   | 383,606.00     | 0.076                 |
| c) Committed                                                      |                | 2772             |                              |                | 0.004                 |
| Stabilization Arrangements                                        |                | 9750             | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments (by Resource/Object)                            |                | 9760             | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned                                                       |                |                  |                              |                | _                     |
| Other Assignments (by Resource/Object)                            |                | 9780             | 0.00                         | 0.00           | 0.0%                  |
| e) Unassigned/Unappropriated                                      |                |                  | 417.11                       |                |                       |
| Reserve for Economic Uncertainties                                |                | 9789             | 0.00                         | 0,00           | 0.0%                  |
| Unassigned/Unappropriated Amount                                  |                | 9790             | 0.00                         | 0.00           | 0.0%                  |

2022-23 Budget, July 1 Capital Facilities Fund Restricted Detail

Earlimart Elementary Tulare County 54719020000000 Form 25 D8BZEUC6W7(2022-23)

| Resource Description      |                        | 2021-22<br>Estimated Actuals |            |  |  |  |
|---------------------------|------------------------|------------------------------|------------|--|--|--|
| 9010                      | Other Restricted Local | 383,806.06                   | 383,806.06 |  |  |  |
| Total, Restricted Balance |                        | 383,806.06                   | 383,806.06 |  |  |  |

| ulare County Expe                                                 | enditures by Object     |                              | t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D8BZEUC6W7(2022-23    |  |
|-------------------------------------------------------------------|-------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| Description Reso                                                  | urce Codes Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Percent<br>Difference |  |
| A. REVENUES                                                       |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| 1) LCFF Sources                                                   | 8010-8099               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,09                  |  |
| 2) Federal Revenue                                                | 8100-8299               | 0.00                         | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.09                  |  |
| 3) Other State Revenue                                            | 8300-8599               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,09                  |  |
| 4) Other Local Revenue                                            | 8600-8799               | 11,150.00                    | 11,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -0.99                 |  |
| 5) TOTAL, REVENUES                                                |                         | 11,150.00                    | 11,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -0.99                 |  |
| B. EXPENDITURES                                                   |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| 1) Certificated Salaries                                          | 1000-1999               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.09                  |  |
| 2) Classified Salaries                                            | 2000-2999               | 0.00                         | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.09                  |  |
| 3) Employee Benefits                                              | 3000-3999               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 4) Books and Supplies                                             | 4000-4999               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 5) Services and Other Operating Expenditures                      | 5000-5999               | 11,150.00                    | 11,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -0.9                  |  |
| 6) Capital Outlay                                                 | 6000-6999               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)            | 7100-7299, 7400-7499    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 8) Other Outgo - Transfers of Indirect Costs                      | 7300-7399               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 9) TOTAL, EXPENDITURES                                            |                         | 11,150.00                    | 11,050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -0.9                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                         | 11,100.00                    | 11,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 010                   |  |
| FINANCING SOURCES AND USES (A5 - B9)                              |                         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| D. OTHER FINANCING SOURCES/USES                                   |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| 1) Interfund Transfers                                            |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| a) Transfers In                                                   | 8900-8929               | 0,00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| b) Transfers Out                                                  | 7600-7629               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 2) Other Sources/Uses                                             |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| a) Sources                                                        | 8930-8979               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| b) Uses                                                           | 7630-7699               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 3) Contributions                                                  | 8980-8999               | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                         | 0,00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| F. FUND BALANCE, RESERVES                                         |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| 1) Beginning Fund Balance                                         |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| a) As of July 1 - Unaudited                                       | 9791                    | 298,527.40                   | 298,527.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0                   |  |
| b) Audit Adjustments                                              | 9793                    | 0,00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| c) As of July 1 - Audited (F1a + F1b)                             |                         | 298,527.40                   | 298,527.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0                   |  |
| d) Other Restatements                                             | 9795                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                         | 298,527.40                   | 298,527.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0                   |  |
| 2) Ending Balance, June 30 (E + F1e)                              |                         | 298,527.40                   | 298,527.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0                   |  |
| Components of Ending Fund Balance                                 |                         | 200,021110                   | 200,02.1110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |  |
| a) Nonspendable                                                   |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
|                                                                   | 9711                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| Revolving Cash                                                    | 9712                    |                              | The same of the sa | 0.0                   |  |
| Stores                                                            |                         | 0,00                         | 0,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
| Prepaid Items                                                     | 9713                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| All Others                                                        | 9719                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| b) Restricted                                                     | 9740                    | 298,527.40                   | 298,527.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0                   |  |
| c) Committed                                                      |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| Stabilization Arrangements                                        | 9750                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| Other Commitments                                                 | 9760                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| d) Assigned                                                       |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| Other Assignments                                                 | 9780                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| e) Unassigned/Unappropriated                                      |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| Reserve for Economic Uncertainties                                | 9789                    | 0,00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| Unassigned/Unappropriated Amount                                  | 9790                    | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                   |  |
| G. ASSETS                                                         |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| 1) Cash                                                           |                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| a) In County Treasury                                             | 9110                    | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| 1) Fair Value Adjustment to Cash in County Treasury               | 9111                    | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
| b) In Banks                                                       | 9120                    | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |
|                                                                   |                         |                              | DI I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |

| ulare County                                             | Expenditures by Object |              |                              | D8BZEUC6W7(2022-2 |                       |  |
|----------------------------------------------------------|------------------------|--------------|------------------------------|-------------------|-----------------------|--|
| Description                                              | Resource Codes         | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget    | Percent<br>Difference |  |
| d) with Fiscal Agent/Trustee                             |                        | 9135         | 0.00                         |                   |                       |  |
| e) Collections Awalting Deposit                          |                        | 9140         | 0,00                         |                   |                       |  |
| 2) Investments                                           |                        | 9150         | 0.00                         |                   |                       |  |
| 3) Accounts Receivable                                   |                        | 9200         | 0.00                         |                   |                       |  |
| 4) Due from Grantor Government                           |                        | 9290         | 0.00                         |                   |                       |  |
| 5) Due from Other Funds                                  |                        | 9310         | 0.00                         |                   |                       |  |
| 6) Stores                                                |                        | 9320         | 0.00                         |                   |                       |  |
| 7) Prepaid Expenditures                                  |                        | 9330         | 0.00                         |                   |                       |  |
| 8) Other Current Assets                                  |                        | 9340         | 0.00                         |                   |                       |  |
| 9) TOTAL, ASSETS                                         |                        |              | 0.00                         |                   |                       |  |
| H. DEFERRED OUTFLOWS OF RESOURCES                        |                        |              |                              |                   |                       |  |
| 1) Deferred Outflows of Resources                        |                        | 9490         | 0.00                         |                   |                       |  |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                        |              | 0,00                         |                   |                       |  |
| I. LIABILITIES                                           |                        |              |                              |                   |                       |  |
| 1) Accounts Payable                                      |                        | 9500         | 0.00                         |                   |                       |  |
| 2) Due to Grantor Governments                            |                        | 9590         | 0.00                         |                   |                       |  |
| 3) Due to Other Funds                                    |                        | 9610         | 0.00                         |                   |                       |  |
| 4) Current Loans                                         |                        | 9640         | 0.00                         |                   |                       |  |
| 5) Uneamed Revenue                                       |                        | 9650         | 0.00                         |                   |                       |  |
| 6) TOTAL, LIABILITIES                                    |                        |              | 0.00                         |                   |                       |  |
| J. DEFERRED INFLOWS OF RESOURCES                         |                        |              |                              |                   |                       |  |
| 1) Deferred Inflows of Resources                         |                        | 9690         | 0.00                         |                   |                       |  |
| 2) TOTAL, DEFERRED INFLOWS                               |                        |              | 0.00                         |                   |                       |  |
| K, FUND EQUITY                                           |                        |              |                              |                   |                       |  |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)       |                        |              | 0.00                         |                   |                       |  |
| FEDERAL REVENUE                                          |                        |              | 0,00                         |                   |                       |  |
| All Other Federal Revenue                                |                        | 8290         | 0.00                         | 0.00              | 0.0                   |  |
| TOTAL, FEDERAL REVENUE                                   |                        | 0.00         | 0.00                         | 0.00              | 0,0                   |  |
| OTHER STATE REVENUE                                      |                        |              | 0.00                         | 0.00              | 0.1                   |  |
| School Facilities Apportionments                         |                        | 8545         | 0.00                         | 0.00              | 0.1                   |  |
| Pass-Through Revenues from State Sources                 |                        | 8587         | 0,00                         | 0.00              | 0.                    |  |
| All Other State Revenue                                  |                        | 8590         | 0,00                         | 0.00              | 0.                    |  |
| TOTAL, OTHER STATE REVENUE                               |                        | 5535         | 0,00                         | 0.00              | 0.                    |  |
|                                                          |                        |              | 0,00                         | 0.00              | 0.5                   |  |
| OTHER LOCAL REVENUE                                      |                        |              |                              |                   |                       |  |
| Sales                                                    |                        | 8631         | 0.00                         | 0.00              | 0.0                   |  |
| Sale of Equipment/Supplies                               |                        |              | 0.00                         | 0.00              |                       |  |
| Leases and Rentals                                       |                        | 8650         | 0.00                         | 0.00              | 0.4                   |  |
| Interest                                                 |                        | 8660         | 11,150.00                    | 11,050.00         | -0.                   |  |
| Net Increase (Decrease) in the Fair Value of Investments |                        | 8662         | 0.00                         | 0.00              | 0.                    |  |
| Other Local Revenue                                      |                        | 2000         |                              |                   |                       |  |
| All Other Local Revenue                                  |                        | 8699         | 0.00                         | 0.00              | 0.1                   |  |
| All Other Transfers In from All Others                   |                        | 8799         | 0.00                         | 0,00              | 0.0                   |  |
| TOTAL, OTHER LOCAL REVENUE                               |                        |              | 11,150.00                    | 11,050.00         | -0.5                  |  |
| TOTAL, REVENUES                                          |                        |              | 11,150.00                    | 11,050.00         | -0.                   |  |
| CLASSIFIED SALARIES                                      |                        |              |                              |                   | _                     |  |
| Classified Support Salaries                              |                        | 2200         | 0.00                         | 0.00              | 0.                    |  |
| Classified Supervisors' and Administrators' Salaries     |                        | 2300         | 0.00                         | 0.00              | 0.                    |  |
| Clerical, Technical and Office Salaries                  |                        | 2400         | 0.00                         | 0.00              | 0.                    |  |
| Other Classified Salaries                                |                        | 2900         | 0.00                         | 0.00              | 0.                    |  |
| TOTAL, CLASSIFIED SALARIES                               |                        |              | 0.00                         | 0.00              | 0.                    |  |
| EMPLOYEE BENEFITS                                        |                        |              |                              |                   | _                     |  |
| STRS                                                     |                        | 3101-3102    | 0,00                         | 0,00              | 0.                    |  |
| PERS                                                     |                        | 3201-3202    | 0.00                         | 0.00              | 0.                    |  |
| OASDI/Medicare/Alternative                               |                        | 3301-3302    | 0.00                         | 0.00              | о.                    |  |
| Health and Welfare Benefits                              |                        | 3401-3402    | 0.00                         | 0.00              | 0.                    |  |
| Unemployment Insurance                                   |                        | 3501-3502    | 0.00                         | 0.00              | 0.                    |  |

| lare County Expenditures by                                                        | Object       | D8BZEUC6W7(2                 |                |                       |  |
|------------------------------------------------------------------------------------|--------------|------------------------------|----------------|-----------------------|--|
| Description Resource Codes                                                         | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| Workers' Compensation                                                              | 3601-3602    | 0,00                         | 0.00           | 0.                    |  |
| OPEB, Allocated                                                                    | 3701-3702    | 0,00                         | 0,00           | 0.                    |  |
| OPEB, Active Employees                                                             | 3751-3752    | 0.00                         | 0.00           | 0.                    |  |
| Other Employee Benefits                                                            | 3901-3902    | 0.00                         | 0.00           | 0                     |  |
| TOTAL, EMPLOYEE BENEFITS                                                           |              | 0.00                         | 0.00           | 0                     |  |
| BOOKS AND SUPPLIES                                                                 |              |                              |                |                       |  |
| Books and Other Reference Materials                                                | 4200         | 0.00                         | 0.00           | 0                     |  |
| Materials and Supplies                                                             | 4300         | 0.00                         | 0.00           | 0                     |  |
| Noncapitalized Equipment                                                           | 4400         | 0.00                         | 0.00           | C                     |  |
| TOTAL, BOOKS AND SUPPLIES                                                          |              | 0,00                         | 0.00           | C                     |  |
| SERVICES AND OTHER OPERATING EXPENDITURES                                          |              |                              |                |                       |  |
| Subagreements for Services                                                         | 6100         | 0.00                         | 0.00           | (                     |  |
| Travel and Conferences                                                             | 5200         | 0.00                         | 0,00           |                       |  |
| Insurance                                                                          | 5400-5450    | 0.00                         | 0.00           |                       |  |
| Operations and Housekeeping Services                                               | 5500         | 0.00                         | 0.00           |                       |  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                          | 5600         | 0,00                         | 0.00           |                       |  |
| Transfers of Direct Costs                                                          | 5710         | 0.00                         | 0.00           |                       |  |
| Transfers of Direct Costs - Interfund                                              | 5750         | 0.00                         | 0.00           |                       |  |
| Professional/Consulting Services and Operating Expenditures                        | 5800         | 11,150.00                    | 11,050,00      |                       |  |
| Communications                                                                     | 5900         | 0.00                         | 0,00           |                       |  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                   | 0000         | 11,150.00                    | 11,050.00      | -                     |  |
|                                                                                    |              | 11,150.00                    | 11,000.00      | _                     |  |
| CAPITAL OUTLAY                                                                     | 6100         | 0.00                         | 0.00           |                       |  |
| Land                                                                               |              |                              |                |                       |  |
| Land Improvements                                                                  | 6170<br>6200 | 0.00                         | 0.00           |                       |  |
| Buildings and Improvements of Buildings                                            |              | 0.00                         | 0.00           |                       |  |
| Books and Media for New School Libraries or Major Expansion of School Libraries    | 6300         | 0.00                         | 0.00           |                       |  |
| Equipment                                                                          | 6400         | 0.00                         | 0.00           |                       |  |
| Equipment Replacement                                                              | 6500         | 0.00                         | 0,00           |                       |  |
| Lease Assets                                                                       | 6600         | 0.00                         | 0.00           |                       |  |
| TOTAL, CAPITAL OUTLAY                                                              |              | 0.00                         | 0,00           |                       |  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |              |                              |                |                       |  |
| Other Transfers Out                                                                |              |                              |                |                       |  |
| Transfers of Pass-Through Revenues                                                 |              |                              |                |                       |  |
| To Districts or Charter Schools                                                    | 7211         | 0.00                         | 0,00           |                       |  |
| To County Offices                                                                  | 7212         | 0.00                         | 0.00           |                       |  |
| To JPAs                                                                            | 7213         | 0.00                         | 0.00           |                       |  |
| All Other Transfers Out to All Others                                              | 7299         | 0.00                         | 0.00           |                       |  |
| Debt Service                                                                       |              |                              |                |                       |  |
| Debt Service - Interest                                                            | 7438         | 0.00                         | 0.00           |                       |  |
| Other Debt Service - Principal                                                     | 7439         | 0.00                         | 0,00           |                       |  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                         |              | 0.00                         | 0,00           |                       |  |
| TOTAL, EXPENDITURES                                                                |              | 11,150.00                    | 11,050.00      |                       |  |
| INTERFUND TRANSFERS                                                                |              |                              |                |                       |  |
| INTERFUND TRANSFERS IN                                                             |              |                              |                |                       |  |
| To: State School Building Fund/County School Facilities Fund From: All Other Funds | 8913         | 0.00                         | 0.00           |                       |  |
| Other Authorized Interfund Transfers In                                            | 8919         | 0.00                         | 0.00           |                       |  |
| (a) TOTAL, INTERFUND TRANSFERS IN                                                  |              | 0.00                         | 0.00           |                       |  |
| INTERFUND TRANSFERS OUT                                                            |              |                              | -              |                       |  |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund | 7613         | 0,00                         | 0.00           |                       |  |
| Other Authorized Interfund Transfers Out                                           | 7619         | 0.00                         | 0.00           |                       |  |
|                                                                                    | 7010         | 0.00                         | 0.00           |                       |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                                 |              | 0.00                         | 0.00           |                       |  |
| OTHER SOURCES/USES                                                                 |              |                              |                |                       |  |
| SOURCES                                                                            |              |                              |                |                       |  |
| Proceeds                                                                           | G2254        | =                            |                |                       |  |
| Proceeds from Disposal of Capital Assets                                           | 8953         | 0.00                         | 0.00           |                       |  |

| Description                                             | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|---------------------------------------------------------|----------------|--------------|------------------------------|----------------|-----------------------|
| Transfers from Funds of Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00           | 0.0%                  |
| Long-Term Debt Proceeds                                 |                |              |                              |                |                       |
| Proceeds from Certificates of Participation             |                | 8971         | 0.00                         | 0.00           | 0.0%                  |
| Proceeds from Leases                                    |                | 8972         | 0.00                         | 0.00           | 0.0%                  |
| Proceeds from Lease Revenue Bonds                       |                | 8973         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES                                                    |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES                                         |                |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS                                           |                |              | 111 -2                       | - 335.5.       | - 1                   |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0,00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 0.00                         | 0.00           | 0.0%                  |

| Description                                                                                           | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|-------------------------------------------------------------------------------------------------------|----------------|------------------|------------------------------|----------------|-----------------------|
| A. REVENUES                                                                                           |                |                  |                              |                |                       |
| 1) LCFF Sources                                                                                       |                | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue                                                                                    |                | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue                                                                                |                | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue                                                                                |                | 8600-8799        | 11,150.00                    | 11,050.00      | -0.9%                 |
| 5) TOTAL, REVENUES                                                                                    |                |                  | 11,150.00                    | 11,050.00      | -0.9%                 |
| B. EXPENDITURES (Objects 1000-7999)                                                                   |                |                  |                              |                |                       |
| 1) Instruction                                                                                        | 1000-1999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 2) Instruction - Related Services                                                                     | 2000-2999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 3) Pupil Services                                                                                     | 3000-3999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services                                                                                 | 4000-4999      |                  | 0.00                         | 0,00           | 0.0%                  |
| 5) Community Services                                                                                 | 5000-5999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise                                                                                         | 6000-6999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 7) General Administration                                                                             | 7000-7999      |                  | 0,00                         | 0.00           | 0.0%                  |
| 8) Plant Services                                                                                     | 8000-8999      |                  | 11,150.00                    | 11,050.00      | -0.9%                 |
| 9) Other Outgo                                                                                        | 9000-9999      | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                                                               |                |                  | 11,150.00                    | 11,050.00      | -0.9%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES(AS -B10) |                |                  | 0.00                         | 0,00           | 0.0%                  |
| D. OTHER FINANCING SOURCES/USES                                                                       |                |                  |                              |                |                       |
| 1) Interfund Transfers                                                                                |                |                  |                              |                |                       |
| a) Transfers In                                                                                       |                | 8900-8929        | 0,00                         | 0,00           | 0.0%                  |
| b) Transfers Out                                                                                      |                | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses                                                                                 |                |                  |                              |                |                       |
| a) Sources                                                                                            |                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses                                                                                               |                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions                                                                                      |                | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                |                |                  | 0.00                         | 0.00           | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)                                                    |                |                  | 0.00                         | 0.00           | 0.0%                  |
| F. FUND BALANCE, RESERVES                                                                             |                |                  |                              |                |                       |
| 1) Beginning Fund Balance                                                                             |                |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                                                           |                | 9791             | 298,527.40                   | 298,527.40     | 0.09                  |
| b) Audit Adjustments                                                                                  |                | 9793             | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                                                 |                |                  | 298,527.40                   | 298,527.40     | 0.0%                  |
| d) Other Restatements                                                                                 |                | 9795             | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                                             |                |                  | 298,527.40                   | 298,527.40     | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)                                                                  |                |                  | 298,527.40                   | 298,527.40     | 0.09                  |
| Components of Ending Fund Balance                                                                     |                |                  | 200,021,110                  | 200,021110     | ,                     |
| a) Nonspendable                                                                                       |                |                  |                              |                |                       |
| Revolving Cash                                                                                        |                | 9711             | 0.00                         | 0.00           | 0,0%                  |
| Stores                                                                                                |                | 9712             | 0.00                         | 0.00           | 0.09                  |
| Prepaid Items                                                                                         |                | 9713             | 0.00                         | 0.00           | 0.09                  |
|                                                                                                       |                | 9719             | 0.00                         | 0.00           | 0.09                  |
| All Others b) Restricted                                                                              |                | 9740             | 298,527.40                   | 298,527.40     | 0.07                  |
|                                                                                                       |                | 3140             | 290,021.40                   | 290,021.40     | 0.07                  |
| c) Committed                                                                                          |                | 9750             | 200                          | 0.00           | 0.00                  |
| Stabilization Arrangements                                                                            |                |                  | 0.00                         | 0.00           | 0.09                  |
| Other Commitments (by Resource/Object)                                                                |                | 9760             | 0.00                         | 0.00           | 0.09                  |
| d) Assigned                                                                                           |                |                  |                              |                | -                     |
| Other Assignments (by Resource/Object)                                                                |                | 9780             | 0.00                         | 0.00           | 0.09                  |
| e) Unassigned/Unappropriated                                                                          |                |                  |                              |                |                       |
| Reserve for Economic Uncertainties                                                                    |                | 9789             | 0.00                         | 0,00           | 0.09                  |
| Unassigned/Unappropriated Amount                                                                      |                | 9790             | 0.00                         | 0.00           | 0.09                  |

2022-23 Budget, July 1 County School Facilities Fund Restricted Detail

Earlimart Elementary Tulare County 54719020000000 Form 35 D8BZEUC6W7(2022-23)

| Resource                  | Description                      | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|----------------------------------|------------------------------|-------------------|
| 7710                      | State School Facilities Projects | 298,527.40                   | 298,527.40        |
| Total, Restricted Balance |                                  | 298,527.40                   | 298,527.40        |

### 2022-23 Budget, July 1 Special Reserve Fund for Capital Outlay Projects Expenditures by Object

| ulare County Expenditures                                                                | Expenditures by Object |                              | D              | D8BZEUC6W7(2022-2     |  |
|------------------------------------------------------------------------------------------|------------------------|------------------------------|----------------|-----------------------|--|
| Description Resource Coc                                                                 | les Object Codes       | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| A, REVENUES                                                                              |                        |                              |                |                       |  |
| 1) LCFF Sources                                                                          | 8010-8099              | 0.00                         | 0.00           | 0.0                   |  |
| 2) Federal Revenue                                                                       | 8100-8299              | 0.00                         | 0.00           | 0.0                   |  |
| 3) Other State Revenue                                                                   | 8300-8599              | 0.00                         | 0.00           | 0.0                   |  |
| 4) Other Local Revenue                                                                   | 8600-8799              | 0.00                         | 0.00           | 0.                    |  |
| 5) TOTAL, REVENUES                                                                       |                        | 0.00                         | 0.00           | 0.                    |  |
| B. EXPENDITURES                                                                          |                        |                              |                |                       |  |
| 1) Certificated Salaries                                                                 | 1000-1999              | 0.00                         | 0.00           | 0.                    |  |
| 2) Classified Salaries                                                                   | 2000-2999              | 0.00                         | 0.00           | 0.                    |  |
| 3) Employee Benefits                                                                     | 3000-3999              | 0,00                         | 0.00           | 0.                    |  |
| 4) Books and Supplies                                                                    | 4000-4999              | 0.00                         | 0.00           | 0.                    |  |
| 5) Services and Other Operating Expenditures                                             | 5000-5999              | 0.00                         | 0,00           | 0.                    |  |
| 6) Capital Outlay                                                                        | 6000-6999              | 0.00                         | 0.00           | 0.                    |  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                   | 7100-7299, 7400-7499   | 0.00                         | 0.00           | 0.                    |  |
|                                                                                          | 7300-7399              | ' and                        | 0.000          | 0.                    |  |
| 8) Other Outgo - Transfers of Indirect Costs                                             | 1300-1399              | 0.00                         | 0.00           |                       |  |
| 9) TOTAL, EXPENDITURES C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                        | 0.00                         | 0.00           | 0.                    |  |
| FINANCING SOURCES AND USES (A5 - B9)                                                     |                        | 0.00                         | 0.00           | 0.                    |  |
| D. OTHER FINANCING SOURCES/USES                                                          |                        |                              |                |                       |  |
| 1) Interfund Transfers                                                                   |                        |                              |                |                       |  |
| a) Transfers In                                                                          | 8900-8929              | 0.00                         | 0.00           | 0                     |  |
| b) Transfers Out                                                                         | 7600-7629              | 0.00                         | 0.00           | 0                     |  |
| 2) Other Sources/Uses                                                                    |                        |                              |                |                       |  |
| a) Sources                                                                               | 8930-8979              | 0.00                         | 0.00           | 0                     |  |
| b) Uses                                                                                  | 7630-7699              | 0.00                         | 0.00           | 0                     |  |
| 3) Contributions                                                                         | 8980-8999              | 0.00                         | 0.00           | 0                     |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                   |                        | 0.00                         | 0.00           | 0                     |  |
| E, NET INGREASE (DECREASE) IN FUND BALANCE (C + D4)                                      |                        | 0.00                         | 0.00           | 0                     |  |
| F, FUND BALANCE, RESERVES                                                                |                        |                              |                |                       |  |
| 1) Beginning Fund Balance                                                                |                        |                              |                |                       |  |
| a) As of July 1 - Unaudited                                                              | 9791                   | 60.70                        | 60,70          | 0                     |  |
| b) Audit Adjustments                                                                     | 9793                   | 0.00                         | 0.00           | 0                     |  |
| c) As of July 1 - Audited (F1a + F1b)                                                    |                        | 60.70                        | 60.70          | 0                     |  |
| d) Other Restatements                                                                    | 9795                   | 0.00                         | 0.00           | 0                     |  |
| e) Adjusted Beginning Balance (F1c + F1d)                                                | ,5.104                 | 60.70                        | 60.70          | 0                     |  |
| 2) Ending Balance, June 30 (E + F1e)                                                     |                        | 60.70                        | 60.70          | 0                     |  |
|                                                                                          |                        | 00.70                        | 00.70          |                       |  |
| Components of Ending Fund Balance                                                        |                        | -                            |                |                       |  |
| a) Nonspendable                                                                          |                        |                              |                |                       |  |
| Revolving Cash                                                                           | 9711                   | 0.00                         | 0.00           | 0                     |  |
| Stores                                                                                   | 9712                   | 0,00                         | 0.00           | 0                     |  |
| Prepald Items                                                                            | 9713                   | 0.00                         | 0.00           | O                     |  |
| All Others                                                                               | 9719                   | 0.00                         | 0.00           | 0                     |  |
| b) Restricted                                                                            | 9740                   | 0.00                         | 0.00           | C                     |  |
| c) Committed                                                                             | ĺ                      |                              | in Strain and  |                       |  |
| Stabilization Arrangements                                                               | 9750                   | 0.00                         | 0.00           |                       |  |
| Other Commitments                                                                        | 9760                   | 0.00                         | 0.00           | C                     |  |
| d) Assigned                                                                              |                        |                              |                |                       |  |
| Other Assignments                                                                        | 9780                   | 60.70                        | 60.70          | C                     |  |
| e) Unassigned/Unappropriated                                                             |                        |                              |                |                       |  |
| Reserve for Economic Uncertainties                                                       | 9789                   | 0,00                         | 0,00           | 0                     |  |
| Unassigned/Unappropriated Amount                                                         | 9790                   | 0.00                         | 0.00           | C                     |  |
| G. ASSETS                                                                                |                        |                              |                |                       |  |
| 1) Cash                                                                                  |                        |                              |                |                       |  |
| a) in County Treasury                                                                    | 9110                   | 0.00                         |                |                       |  |
| 1) Fair Value Adjustment to Cash in County Treasury                                      | 9111                   | 0.00                         |                |                       |  |
| b) In Banks                                                                              | 9120                   | 0.00                         |                |                       |  |
|                                                                                          |                        | 0.00                         |                |                       |  |

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| ulare County                                                       | Expenditures by O                         | oject        |                              |                | D8BZEUC6W7(2022-2     |
|--------------------------------------------------------------------|-------------------------------------------|--------------|------------------------------|----------------|-----------------------|
| Description                                                        | Resource Codes                            | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| d) with Fiscal Agent/Trustee                                       |                                           | 9135         | 0.00                         |                |                       |
| e) Collections Awalting Deposit                                    |                                           | 9140         | 0.00                         |                |                       |
| 2) Investments                                                     |                                           | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                             |                                           | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                                     |                                           | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                            |                                           | 9310         | 0.00                         |                |                       |
| 6) Stores                                                          |                                           | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                            |                                           | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                            |                                           | 9340         | 0.00                         | -              |                       |
| 9) TOTAL, ASSETS                                                   |                                           |              | 0.00                         |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                                  |                                           |              |                              |                |                       |
| 1) Deferred Outflows of Resources                                  |                                           | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                        |                                           |              | 0.00                         |                |                       |
| I. LIABILITIES                                                     |                                           |              |                              |                |                       |
| 1) Accounts Payable                                                |                                           | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                                      |                                           | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds                                              |                                           | 9610         | 0.00                         |                |                       |
| 4) Current Loans                                                   |                                           | 9640         | 0.00                         |                |                       |
| 5) Uneamed Revenue                                                 |                                           | 9650         | 0,00                         |                |                       |
| 6) TOTAL, LIABILITIES                                              |                                           |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                                   |                                           |              | 0,00                         |                |                       |
| 1) Deferred Inflows of Resources                                   |                                           | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                                         |                                           | 5555         | 0,00                         |                |                       |
|                                                                    |                                           |              | 0.00                         |                |                       |
| K. FUND EQUITY  Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2) |                                           |              | 0,00                         |                |                       |
|                                                                    |                                           |              | 0.00                         |                |                       |
| FEDERAL REVENUE                                                    |                                           | 8281         | 0.00                         | 0.00           | 0.1                   |
| FEMA                                                               |                                           | 8290         |                              | 0.00           |                       |
| All Other Federal Revenue                                          |                                           | 0290         | 0.00                         | 0,00           | 0.1<br>0.1            |
| TOTAL, FEDERAL REVENUE                                             |                                           |              | 0.00                         | 0,00           | 0,                    |
| OTHER STATE REVENUE                                                |                                           | 8587         | 0.00                         | 0.00           | . 0.                  |
| Pass-Through Revenues from State Sources                           | 6230                                      | 8590         |                              |                | b 0.                  |
| California Clean Energy Jobs Act                                   | All Other                                 | 8590         | 0.00                         | 0.00           | 0.                    |
| All Other State Revenue                                            | All Other                                 | 0090         | 0.00                         | 0.00           | 0.                    |
| TOTAL, OTHER STATE REVENUE                                         |                                           |              | 0.00                         | 0.00           | 0.                    |
| OTHER LOCAL REVENUE                                                |                                           |              |                              |                |                       |
| Other Local Revenue                                                |                                           | 200          |                              |                |                       |
| Community Redevelopment Funds Not Subject to LCFF Deduction        |                                           | 8625         | 0.00                         | 0.00           | 0.                    |
| Sales                                                              |                                           |              |                              |                |                       |
| Sale of Equipment/Supplies                                         |                                           | 8631         | 0.00                         | 0,00           | 0.                    |
| Leases and Rentals                                                 |                                           | 8650         | 0.00                         | 0.00           | 0.                    |
| Interest                                                           |                                           | 8660         | 0.00                         | 0.00           | 0.                    |
| Net Increase (Decrease) in the Fair Value of Investments           |                                           | 8662         | 0,00                         | 0.00           | 0.                    |
| Other Local Revenue                                                |                                           |              | S                            |                |                       |
| All Other Local Revenue                                            |                                           | 8699         | 0.00                         | 0.00           | 0.                    |
| All Other Transfers In from All Others                             |                                           | 8799         | 0.00                         | 0.00           | 0.                    |
| TOTAL, OTHER LOCAL REVENUE                                         |                                           |              | 0.00                         | 0.00           | 0.                    |
| TOTAL, REVENUES                                                    |                                           |              | 0.00                         | 0.00           | 0.                    |
| CLASSIFIED SALARIES                                                |                                           |              |                              |                |                       |
| Classified Support Salaries                                        |                                           | 2200         | 0.00                         | 0.00           | 0                     |
| Classified Supervisors' and Administrators' Salaries               |                                           | 2300         | 0.00                         | 0.00           | 0                     |
| Clerical, Technical and Office Salaries                            |                                           | 2400         | 0.00                         | 0.00           | 0                     |
| Other Classified Salaries                                          |                                           | 2900         | 0.00                         | 0.00           |                       |
| TOTAL, CLASSIFIED SALARIES                                         |                                           |              | 0.00                         | 0.00           | 0                     |
| EMPLOYEE BENEFITS                                                  | (8.884.000.000.000.000.000.000.000.000.00 |              |                              |                |                       |
| STRS                                                               |                                           | 3101-3102    | 0.00                         | 0.00           | 0                     |
| PERS                                                               |                                           | 3201-3202    | 0.00                         |                | 0.                    |

| ulare County                                                                       | Expenditures by Ob | Ject         |                              |                | D8BZEUC6W7(2022-2     |
|------------------------------------------------------------------------------------|--------------------|--------------|------------------------------|----------------|-----------------------|
| Description                                                                        | Resource Codes     | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| OASDI/Medicare/Alternative                                                         |                    | 3301-3302    | 0.00                         | 0.00           | 0.09                  |
| Health and Welfare Benefits                                                        |                    | 3401-3402    | 0.00                         | 0.00           | 0.09                  |
| Unemployment Insurance                                                             |                    | 3501-3502    | 0,00                         | 0.00           | 0.0                   |
| Workers' Compensation                                                              |                    | 3601-3602    | 0.00                         | 0.00           | 0.0                   |
| OPEB, Allocated                                                                    |                    | 3701-3702    | 0.00                         | 0.00           | 0.0                   |
| OPEB, Active Employees                                                             |                    | 3751-3752    | 0.00                         | 0.00           | 0.0                   |
| Other Employee Benefits                                                            |                    | 3901-3902    | 0.00                         | 0.00           | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                                                           |                    |              | 0.00                         | 0.00           | 0.0                   |
| BOOKS AND SUPPLIES                                                                 |                    | - 111-       |                              |                |                       |
| Books and Other Reference Materials                                                |                    | 4200         | 0.00                         | 0.00           | 0,0                   |
| Materials and Supplies                                                             |                    | 4300         | 0.00                         | 0.00           | 0.0                   |
| Noncapitalized Equipment                                                           |                    | 4400         | 0.00                         | 0.00           | 0.0                   |
| TOTAL, BOOKS AND SUPPLIES                                                          |                    |              | 0.00                         | 0.00           | 0.0                   |
| SERVICES AND OTHER OPERATING EXPENDITURES                                          |                    |              |                              |                |                       |
| Subagreements for Services                                                         |                    | 5100         | 0.00                         | 0.00           | 0.4                   |
| Travel and Conferences                                                             |                    | 5200         | 0.00                         | 0.00           | 0.0                   |
| Insurance                                                                          |                    | 5400-5450    | 0.00                         | 0.00           | 0.                    |
|                                                                                    |                    | 5500         | 0.00                         | 0.00           | 0.                    |
| Operations and Housekeeping Services                                               |                    | 5600         | 0.00                         | 0.00           | 0.                    |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                          |                    |              | 11700                        |                | 0.                    |
| Transfers of Direct Costs                                                          |                    | 5710         | 0,00                         | 0,00           |                       |
| Transfers of Direct Costs - Interfund                                              |                    | 5750         | 0.00                         | 0.00           | 0.                    |
| Professional/Consulting Services and Operating Expenditures                        |                    | 5800         | 0.00                         | 0.00           | 0.                    |
| Communications                                                                     |                    | 5900         | 0,00                         | 0.00           | 0.                    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                   |                    |              | 0.00                         | 0.00           | 0.                    |
| CAPITAL OUTLAY                                                                     |                    |              |                              |                |                       |
| Land                                                                               |                    | 6100         | 0.00                         | 0.00           | 0.                    |
| Land Improvements                                                                  |                    | 6170         | 0.00                         | 0.00           | 0.                    |
| Buildings and Improvements of Buildings                                            |                    | 6200         | 0,00                         | 0.00           | 0.                    |
| Books and Media for New School Libraries or Major Expansion of School Libraries    |                    | 6300         | 0.00                         | 0.00           | 0.                    |
| Equipment                                                                          |                    | 6400         | 0.00                         | 0,00           | 0.                    |
| Equipment Replacement                                                              |                    | 6500         | 0.00                         | 0.00           | 0.                    |
| Lease Assets                                                                       |                    | 6600         | 0,00                         | 0.00           | 0.                    |
| TOTAL, CAPITAL OUTLAY                                                              |                    |              | 0.00                         | 0.00           | 0.                    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                    |              |                              |                |                       |
| Other Transfers Out                                                                |                    |              |                              |                |                       |
| Transfers of Pass-Through Revenues                                                 |                    |              |                              |                |                       |
| To Districts or Charter Schools                                                    |                    | 7211         | 0.00                         | 0.00           | 0.                    |
| To County Offices                                                                  |                    | 7212         | 0.00                         | 0.00           | 0.                    |
| To JPAs                                                                            |                    | 7213         | 0.00                         | 0.00           | 0.                    |
| All Other Transfers Out to All Others                                              |                    | 7299         | 0.00                         | 0.00           | 0                     |
| Debt Service                                                                       |                    |              |                              |                |                       |
| Debt Service - Interest                                                            |                    | 7438         | 0.00                         | 0,00           | 0.                    |
| Other Debt Service - Principal                                                     |                    | 7439         | 0.00                         | 0.00           | 0                     |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                         |                    |              | 0.00                         | 0.00           | 0                     |
| TOTAL, EXPENDITURES                                                                |                    |              | 0.00                         | 0.00           | 0                     |
| INTERFUND TRANSFERS                                                                |                    |              |                              |                |                       |
| INTERFUND TRANSFERS IN                                                             |                    |              |                              |                |                       |
| To: Special Reserve Fund From: General Fund/CSSF                                   |                    | 8912         | 0.00                         | 0.00           |                       |
| Other Authorized Interfund Transfers In                                            |                    | 8919         | 0.00                         | 0.00           |                       |
|                                                                                    |                    | 5010         | 0.00                         | 0.00           |                       |
| (a) TOTAL, INTERFUND TRANSFERS IN                                                  |                    |              | 0.00                         | 0.00           | 1                     |
| INTERFUND TRANSFERS OUT                                                            |                    | 7040         |                              |                |                       |
| From: Special Reserve Fund To: General Fund/CSSF                                   |                    | 7612         | 0.00                         | 0.00           |                       |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund |                    | 7613         | 0.00                         | 0.00           | 1                     |
| Other Authorized Interfund Transfers Out                                           |                    | 7619         | 0.00                         | 0.00           | 0                     |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                                 |                    |              | 0.00                         | 0.00           | 0                     |

### 2022-23 Budget, July 1 Special Reserve Fund for Capital Outlay Projects Expenditures by Object

Earlimart Elementary Tulare County

|                                                         | ,              |              |                              |                |                       |
|---------------------------------------------------------|----------------|--------------|------------------------------|----------------|-----------------------|
| Description                                             | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| SOURCES                                                 |                |              |                              |                |                       |
| Proceeds                                                |                |              |                              |                |                       |
| Proceeds from Disposal of Capital Assets                |                | 8953         | 0.00                         | 0,00           | 0.0%                  |
| Other Sources                                           |                |              |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs         |                | 8965         | 0,00                         | 0.00           | 0.09                  |
| Long-Term Debt Proceeds                                 |                |              |                              |                |                       |
| Proceeds from Certificates of Participation             |                | 8971         | 0.00                         | 0.00           | 0.09                  |
| Proceeds from Leases                                    |                | 8972         | 0.00                         | 0.00           | 0.09                  |
| Proceeds from Lease Revenue Bonds                       |                | 8973         | 0.00                         | 0.00           | 0.09                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00           | 0.09                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0,00           | 0.09                  |
| USES                                                    |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00           | 0.09                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00           | 0.09                  |
| (d) TOTAL, USES                                         |                |              | 0.00                         | 0.00           | 0.0                   |
| CONTRIBUTIONS                                           |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00           | 0.05                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0,00           | 0.09                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0,00           | 0.09                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 0.00                         | 0,00           | 0.0                   |

| Description                                                          | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget                        | Percent<br>Difference |
|----------------------------------------------------------------------|----------------|------------------|------------------------------|---------------------------------------|-----------------------|
| A. REVENUES                                                          |                |                  |                              |                                       |                       |
| 1) LCFF Sources                                                      |                | 8010-8099        | 0.00                         | 0.00                                  | 0.0%                  |
| 2) Federal Revenue                                                   |                | 8100-8299        | 0.00                         | 0.00                                  | 0.0%                  |
| 3) Other State Revenue                                               |                | 8300-8599        | 0.00                         | 0.00                                  | 0.0%                  |
| 4) Other Local Revenue                                               |                | 8600-8799        | 0.00                         | 0,00                                  | 0.0%                  |
| 5) TOTAL, REVENUES                                                   |                |                  | 0.00                         | 0.00                                  | . 0.0%                |
| B. EXPENDITURES (Objects 1000-7999)                                  |                |                  |                              |                                       |                       |
| 1) Instruction                                                       | 1000-1999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 2) Instruction - Related Services                                    | 2000-2999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 3) Pupil Services                                                    | 3000-3999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 4) Ancillary Services                                                | 4000-4999      |                  | 0,00                         | 0.00                                  | 0.0%                  |
| 5) Community Services                                                | 5000-5999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 6) Enterprise                                                        | 6000-6999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 7) General Administration                                            | 7000-7999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 8) Plant Services                                                    | 8000-8999      |                  | 0.00                         | 0.00                                  | 0.0%                  |
| 9) Other Outgo                                                       | 9000-9999      | Except 7600-7699 | 0.00                         | 0.00                                  | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                              |                |                  | 0.00                         | 0.00                                  | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE O        | THER           |                  | 0.00                         | 0.00                                  | 0.0%                  |
| FINANCING SOURCES AND USES(A5 -B10)  D. OTHER FINANCING SOURCES/USES |                |                  | 0.00                         | 0.00                                  | 0,076                 |
| 1) Interfund Transfers                                               |                |                  |                              | 1                                     |                       |
| a) Transfers In                                                      |                | 8900-8929        | 0,00                         | 0.00                                  | 0.0%                  |
| b) Transfers Out                                                     |                | 7600-7629        | 0.00                         | 0.00                                  | 0.0%                  |
| 2) Other Sources/Uses                                                |                |                  |                              | 3,00                                  |                       |
| a) Sources                                                           |                | 8930-8979        | 0.00                         | 0.00                                  | 0.0%                  |
|                                                                      |                | 7630-7699        | 0.00                         | 0.00                                  | 0.0%                  |
| b) Uses                                                              |                | 8980-8999        | 0.00                         | 0.00                                  | 0.0%                  |
| Contributions     TOTAL, OTHER FINANCING SOURCES/USES                |                | 0300-0333        | 0.00                         | 0.00                                  | 0.0%                  |
| E, NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)                   |                |                  | 0.00                         | 0.00                                  | 0.0%                  |
| F. FUND BALANCE, RESERVES                                            |                |                  | 0.00                         | <b>V.00</b>                           | 7,0,0                 |
| 1) Beginning Fund Belance                                            |                |                  |                              |                                       |                       |
| a) As of July 1 - Unaudited                                          |                | 9791             | 60.70                        | 60.70                                 | 0.0%                  |
| b) Audit Adjustments                                                 |                | 9793             | 0.00                         | 0.00                                  | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                |                | 3.34             | 60,70                        | 60.70                                 | 0.0%                  |
| d) Other Restatements                                                |                | 9795             | 0.00                         | 0.00                                  | 0.0%                  |
| 1                                                                    |                | 0700             | 60.70                        | 60.70                                 | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                            |                |                  | 60.70                        | 60,70                                 | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)                                 |                |                  | 60.70                        | 00.70                                 | 0.0%                  |
| Components of Ending Fund Balance                                    |                |                  |                              |                                       |                       |
| a) Nonspendable                                                      |                | 9711             |                              | 0.00                                  | 0.0%                  |
| Revolving Cash                                                       |                |                  | 0.00                         | 0.00                                  |                       |
| Stores                                                               |                | 9712             | 0.00                         | 0.00                                  | 0.0%                  |
| Prepaid Items                                                        |                | 9713             | 0.00                         | 0.00                                  | 0.0%                  |
| All Others                                                           |                | 9719             | 0.00                         | 0.00                                  | 0.0%                  |
| b) Restricted                                                        |                | 9740             | 0.00                         | 0.00                                  | 0.0%                  |
| c) Committed                                                         |                |                  |                              |                                       |                       |
| Stabilization Arrangements                                           |                | 9750             | 0.00                         | 0.00                                  | 0.0%                  |
| Other Commitments (by Resource/Object)                               |                | 9760             | 0.00                         | 0.00                                  | 0.0%                  |
| d) Assigned                                                          |                |                  |                              | !                                     |                       |
| Other Assignments (by Resource/Object)                               |                | 9780             | 60.70                        | 60.70                                 | 0.0%                  |
| e) Unassigned/Unappropriated                                         |                |                  |                              | I I I I I I I I I I I I I I I I I I I |                       |
| Reserve for Economic Uncertaintles                                   |                | 9789             | 0.00                         | 0.00                                  | 0.0%                  |
| Unassigned/Unappropriated Amount                                     |                | 9790             | 0.00                         | 0.00                                  | 0.0%                  |

Earlimart Elementary Tulare County

# 2022-23 Budget, July 1 Special Reserve Fund for Capital Outlay Projects Restricted Detail

54719020000000 Form 40 D8BZEUC6W7(2022-23)

| Resource                  | Description | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|-------------|------------------------------|-------------------|
| Total, Restricted Balance |             | 0.00                         | 0.00              |

|                                                                                                           | Expenditures by Object |                              | D8BZEUC6W7(2022-2 |                       |  |
|-----------------------------------------------------------------------------------------------------------|------------------------|------------------------------|-------------------|-----------------------|--|
| Description Resource Codes                                                                                | Object Codes           | 2021-22 Estimated<br>Actuals | 2022-23 Budget    | Percent<br>Difference |  |
| A. REVENUES                                                                                               |                        |                              |                   |                       |  |
| 1) LCFF Sources                                                                                           | 8010-8099              | 0.00                         | 0.00              | 0.0                   |  |
| 2) Federal Revenue                                                                                        | 8100-8299              | 0.00                         | 0.00              | 0.0                   |  |
| 3) Other State Revenue                                                                                    | 8300-8599              | 0.00                         | 0.00              | 0.0                   |  |
| 4) Other Local Revenue                                                                                    | 8600-8799              | 676,722.00                   | 497,374.00        | -26.5                 |  |
| 5) TOTAL, REVENUES                                                                                        |                        | 676,722.00                   | 497,374.00        | -26.5                 |  |
| B. EXPENDITURES                                                                                           |                        |                              |                   |                       |  |
| 1) Certificated Salaries                                                                                  | 1000-1999              | 0.00                         | 0.00              | 0.0                   |  |
| 2) Classified Salaries                                                                                    | 2000-2999              | 0.00                         | 0.00              | 0.0                   |  |
| 3) Employee Benefits                                                                                      | 3000-3999              | 0.00                         | 0.00              | 0.0                   |  |
| 4) Books and Supplies                                                                                     | 4000-4999              | 0.00                         | 0.00              | 0.0                   |  |
| 5) Services and Other Operating Expenditures                                                              | 5000-5999              | 0.00                         | 0.00              | 0.0                   |  |
| 6) Capital Outlay                                                                                         | 6000-6999              | 0.00                         | 0.00              | 0,0                   |  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                    | 7100-7299, 7400-7499   | 669,752.16                   | 497,374.00        | -25.7                 |  |
| 8) Other Outgo - Transfers of Indirect Costs                                                              | 7300-7399              | 0.00                         | 0.00              | 0.0                   |  |
| 9) TOTAL, EXPENDITURES                                                                                    |                        | 669,752.16                   | 497,374.00        | -25.7                 |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (AS - B9) |                        | 6,969.84                     | 0.00              | -100.0                |  |
| D. OTHER FINANCING SOURCES/USES                                                                           |                        | 0,000.04                     | 0.00              | 100.0                 |  |
| 1) Interfund Transfers                                                                                    |                        |                              | i i               |                       |  |
| a) Transfers in                                                                                           | 8900-8929              | 0,00                         | 0,00              | 0.0                   |  |
| b) Transfers Out                                                                                          | 7600-7629              | 0,00                         | 0.00              | 0.0                   |  |
| 2) Other Sources/Uses                                                                                     |                        |                              |                   |                       |  |
| a) Sources                                                                                                | 8930-8979              | 0.00                         | 0.00              | 0.0                   |  |
| b) Uses                                                                                                   | 7630-7699              | 0.00                         | 0.00              | 0.0                   |  |
| 3) Contributions                                                                                          | 8980-8999              | 0.00                         | 0.00              | 0.0                   |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                    | 0000-0000              | 0.00                         | 0.00              | 0.0                   |  |
|                                                                                                           |                        | 6,969,84                     | 0.00              | -100.0                |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) F. FUND BALANCE, RESERVES                             |                        | 0,000,04                     | 0.00              | 100.0                 |  |
| 1) Beginning Fund Balance                                                                                 |                        |                              |                   |                       |  |
| a) As of July 1 - Unaudited                                                                               | 9791                   | 1,171,047.60                 | 1,178,017,44      | 0.6                   |  |
| b) Audit Adjustments                                                                                      | 9793                   | 0,00                         | 0.00              | 0,0                   |  |
| c) As of July 1 - Audited (F1a + F1b)                                                                     | 0.00                   | 1,171,047.60                 | 1,178,017.44      | 0.6                   |  |
| d) Other Restatements                                                                                     | 9795                   | 0.00                         | 0.00              | 0.0                   |  |
| 3                                                                                                         | 0100                   |                              |                   | 0.6                   |  |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                 |                        | 1,171,047.60                 | 1,178,017,44      |                       |  |
| 2) Ending Balance, June 30 (E + F1e)                                                                      |                        | 1,178,017.44                 | 1,178,017.44      | 0.0                   |  |
| Components of Ending Fund Balance                                                                         |                        |                              |                   |                       |  |
| a) Nonspendable                                                                                           |                        |                              |                   |                       |  |
| Revolving Cash                                                                                            | 9711                   | 0.00                         | 0.00              | 0.0                   |  |
| Stores                                                                                                    | 9712                   | 0.00                         | 0,00              | 0.0                   |  |
| Prepaid Items                                                                                             | 9713                   | 0,00                         | 0,00              | 0.0                   |  |
| All Others                                                                                                | 9719                   | 0.00                         | 0.00              | 0.0                   |  |
| b) Restricted                                                                                             | 9740                   | 1,178,017.44                 | 1,178,017.44      | 0.0                   |  |
| c) Committed                                                                                              |                        |                              |                   |                       |  |
| Stabilization Arrangements                                                                                | 9750                   | 0.00                         | 0.00              | 0.0                   |  |
| Other Commitments                                                                                         | 9760                   | 0.00                         | 0.00              | 0.0                   |  |
| d) Assigned                                                                                               |                        |                              |                   |                       |  |
| Other Assignments                                                                                         | 9780                   | 0.00                         | 0.00              | 0.6                   |  |
| e) Unassigned/Unappropriated                                                                              |                        | 1-12-71                      |                   |                       |  |
| Reserve for Economic Uncertainties                                                                        | 9789                   | 0,00                         | 0.00              | 0,                    |  |
| Unassigned/Unappropriated Amount                                                                          | 9790                   | 0.00                         | 0.00              | 0.                    |  |
| G. ASSETS                                                                                                 | <del></del>            |                              |                   |                       |  |
| 1) Cash                                                                                                   |                        |                              |                   |                       |  |
| a) In County Treasury                                                                                     | 9110                   | 0.00                         |                   |                       |  |
| 1) Fair Value Adjustment to Cash in County Treasury                                                       | 9111                   | 0.00                         |                   |                       |  |
| b) In Banks                                                                                               | 9120                   | 0.00                         |                   |                       |  |
| c) in Revolving Cash Account                                                                              | 9130                   | 0,00                         |                   |                       |  |

| ulare County Expenditures by C                           | bject                                   |                              |                | D8BZEUC6W7(2022-23    |  |
|----------------------------------------------------------|-----------------------------------------|------------------------------|----------------|-----------------------|--|
| Description Resource Codes                               | Object Codes                            | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| d) with Fiscal Agent/Trustee                             | 9135                                    | 0.00                         |                |                       |  |
| e) Collections Awaiting Deposit                          | 9140                                    | 0.00                         |                |                       |  |
| 2) Investments                                           | 9150                                    | 0.00                         |                |                       |  |
| 3) Accounts Receivable                                   | 9200                                    | 0.00                         |                |                       |  |
| 4) Due from Grantor Government                           | 9290                                    | 0.00                         |                |                       |  |
| 5) Due from Other Funds                                  | 9310                                    | 0.00                         |                |                       |  |
| 6) Stores                                                | 9320                                    | 0.00                         |                |                       |  |
| 7) Prepaid Expenditures                                  | 9330                                    | 0.00                         |                |                       |  |
| 8) Other Current Assets                                  | 9340                                    | 0,00                         |                |                       |  |
| 9) TOTAL, ASSETS                                         |                                         | 0,00                         |                |                       |  |
| H, DEFERRED OUTFLOWS OF RESOURCES                        | <del></del>                             |                              |                |                       |  |
| 1) Deferred Outflows of Resources                        | 9490                                    | 0.00                         |                |                       |  |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                                         | 0.00                         |                |                       |  |
| I. LIABILITIES                                           |                                         |                              |                |                       |  |
| 1) Accounts Payable                                      | 9500                                    | 0.00                         |                |                       |  |
| 2) Due to Grantor Governments                            | 9590                                    | 0.00                         |                |                       |  |
| 3) Due to Other Funds                                    | 9610                                    | 0.00                         |                |                       |  |
| 4) Current Loans                                         | 9640                                    | 0.00                         |                |                       |  |
| 5) Uneamed Revenue                                       | 9650                                    | 0,00                         |                |                       |  |
| 6) TOTAL, LIABILITIES                                    | 0000                                    | 0.00                         |                |                       |  |
| J. DEFERRED INFLOWS OF RESOURCES                         |                                         | 0,00                         |                |                       |  |
| 1) Deferred Inflows of Resources                         | 9690                                    | 0,00                         |                |                       |  |
|                                                          | 8080                                    | 0.00                         |                |                       |  |
| 2) TOTAL, DEFERRED INFLOWS                               |                                         | 0.00                         |                |                       |  |
| K. FUND EQUITY                                           |                                         | 0.00                         |                |                       |  |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)       | 11 - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 0.00                         |                |                       |  |
| FEDERAL REVENUE                                          | 8000                                    |                              |                |                       |  |
| All Other Federal Revenue                                | 8290                                    | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, FEDERAL REVENUE                                   | 713 LFT                                 | 0.00                         | 0.00           | 0.0                   |  |
| OTHER STATE REVENUE                                      |                                         |                              |                |                       |  |
| Tax Relief Subventions                                   |                                         |                              |                |                       |  |
| Voted Indebtedness Levies                                |                                         |                              |                |                       |  |
| Homeowners' Exemptions                                   | 8571                                    | 0.00                         | 0,00           | 0.0                   |  |
| Other Subv entions/In-Lieu Taxes                         | 8572                                    | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, OTHER STATE REVENUE                               |                                         | 0,00                         | 0,00           | 0,0                   |  |
| OTHER LOCAL REVENUE                                      |                                         |                              |                |                       |  |
| Other Local Revenue                                      |                                         |                              |                |                       |  |
| County and District Taxes                                |                                         | 1                            |                |                       |  |
| Voted Indebtedness Levies                                |                                         |                              |                |                       |  |
| Secured Roll                                             | 8611                                    | 676,722.00                   | 497,374.00     | -26.9                 |  |
| Unsecured Roll                                           | 8612                                    | 0.00                         | 0.00           | 0.0                   |  |
| Prior Years' Taxes                                       | 8613                                    | 0.00                         | 0.00           | 0.0                   |  |
| Supplemental Taxes                                       | 8614                                    | 0.00                         | 0,00           | 0.0                   |  |
| Penalties and Interest from Delinquent Non-LCFF Taxes    | 8629                                    | 0.00                         | 0.00           | 0.0                   |  |
| Interest                                                 | 8660                                    | 0.00                         | 0.00           | 0.4                   |  |
| Net Increase (Decrease) in the Fair Value of Investments | 8662                                    | 0.00                         | 0.00           | 0.0                   |  |
| Other Local Revenue                                      |                                         |                              |                |                       |  |
| All Other Local Revenue                                  | 8699                                    | 0.00                         | 0.00           | 0.                    |  |
| All Other Transfers In from All Others                   | 8799                                    | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, OTHER LOCAL REVENUE                               |                                         | 676,722.00                   | 497,374.00     | -26.                  |  |
| TOTAL, REVENUES                                          |                                         | 676,722.00                   | 497,374.00     | -26.                  |  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)      |                                         |                              |                |                       |  |
| Debt Service                                             |                                         |                              |                |                       |  |
| Bond Redemptions                                         | 7433                                    | 273,679.60                   | 90,732.00      | -66.                  |  |
| Bond Interest and Other Service Charges                  | 7434                                    | 396,072.56                   | 406,842.00     | 2.                    |  |
| Debt Service - Interest                                  | 7438                                    | 0.00                         | 0.00           | 0.                    |  |
|                                                          |                                         | 1                            |                | =                     |  |

| - W                                                        |                | · TAIL       |                              |                |                       |
|------------------------------------------------------------|----------------|--------------|------------------------------|----------------|-----------------------|
| Description                                                | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |                |              | 669,752.16                   | 497,374.00     | -25.79                |
| TOTAL, EXPENDITURES                                        |                |              | 669,752.16                   | 497,374.00     | -25.79                |
| INTERFUND TRANSFERS                                        |                |              |                              |                |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 0.00           | 0.0                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00                         | 0.00           | 0.0                   |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                |                       |
| From: Bond Interest and Redemption Fund To: General Fund   |                | 7614         | 0.00                         | 0.00           | 0.0                   |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00           | 0.0                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00           | 0.0                   |
| OTHER SOURCES/USES                                         |                |              |                              |                |                       |
| SOURCES                                                    |                |              |                              |                |                       |
| Other Sources                                              |                |              |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs            |                | 8965         | 0,00                         | 0.00           | 0.0                   |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00           | 0.0                   |
| (e) TOTAL, SOURCES                                         |                |              | 0.00                         | 0.00           | 0.0                   |
| USES                                                       |                |              | į                            |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs            |                | 7651         | 0.00                         | 0.00           | 0.0                   |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0,00           | 0.0                   |
| (d) TOTAL, USES                                            |                |              | 0.00                         | 0.00           | 0.0                   |
| CONTRIBUTIONS                                              |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0,00           | 0.0                   |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0,00           | 0.0                   |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00           | 0.0                   |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)    |                |              | 0.00                         | 0.00           | 0.0                   |

| Description                                                       | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|-------------------------------------------------------------------|----------------|------------------|------------------------------|----------------|-----------------------|
| A. REVENUES                                                       |                |                  | 0 1 2 3 3 3 3 3              |                | _+                    |
| 1) LCFF Sources                                                   |                | 8010-8099        | 0.00                         | 0.00           | 0,0%                  |
| 2) Federal Revenue                                                |                | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue                                            |                | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue                                            |                | 8600-8799        | 676,722.00                   | 497,374.00     | -26.5%                |
| 5) TOTAL, REVENUES                                                |                |                  | 676,722.00                   | 497,374.00     | -26.5%                |
| B. EXPENDITURES (Objects 1000-7999)                               |                |                  |                              |                |                       |
| 1) Instruction                                                    | 1000-1999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 2) Instruction - Related Services                                 | 2000-2999      |                  | 0.00                         | 0,00           | 0.0%                  |
| 3) Pupil Services                                                 | 3000-3999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services                                             | 4000-4999      |                  | 0.00                         | 0,00           | 0.0%                  |
| 5) Community Services                                             | 5000-5999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise                                                     | 6000-6999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 7) General Administration                                         | 7000-7999      |                  | 0,00                         | 0.00           | 0.0%                  |
| 8) Plant Services                                                 | 8000-8999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 9) Other Outgo                                                    | 9000-9999      | Except 7600-7699 | 669,752.16                   | 497,374.00     | -25.7%                |
| 10) TOTAL, EXPENDITURES                                           | 0000 0000      | Except 1000 1000 | 669,752.16                   | 497,374.00     | -25.7%                |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                  | 008,732,10                   | 457,374.00     | 20.176                |
| FINANCING SOURCES AND USES(A5-B10)                                |                |                  | 6,969,84                     | 0,00           | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                   |                |                  |                              |                |                       |
| 1) Interfund Transfers                                            |                |                  |                              |                |                       |
| a) Transfers In                                                   |                | 8900-8929        | 0.00                         | 0.00           | 0.0%                  |
| b) Transfers Out                                                  |                | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses                                             |                |                  |                              |                |                       |
| a) Sources                                                        |                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses                                                           |                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions                                                  |                | 8980-8999        | 0,00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                  | 0.00                         | 0.00           | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)                |                |                  | 6,969.84                     | 0,00           | -100.0%               |
| F. FUND BALANCE, RESERVES                                         |                |                  |                              |                |                       |
| 1) Beginning Fund Balance                                         |                |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                       |                | 9791             | 1,171,047.60                 | 1,178,017.44   | 0.6%                  |
| b) Audit Adjustments                                              |                | 9793             | 0,00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                             |                |                  | 1,171,047.60                 | 1,178,017.44   | 0.6%                  |
| d) Other Restatements                                             |                | 9795             |                              |                | 0.0%                  |
|                                                                   |                | 8783             | 0.00                         | 0.00           |                       |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                |                  | 1,171,047.60                 | 1,178,017.44   | 0.6%                  |
| 2) Ending Balance, June 30 (E + F1e)                              |                |                  | 1,178,017.44                 | 1,178,017.44   | 0.0%                  |
| Components of Ending Fund Balance                                 |                |                  |                              |                |                       |
| a) Nonspendable                                                   |                |                  |                              |                |                       |
| Revolving Cash                                                    |                | 9711             | 0,00                         | 0.00           | 0,0%                  |
| Stores                                                            |                | 9712             | 0.00                         | 0,00           | 0.0%                  |
| Prepaid Items                                                     |                | 9713             | 0,00                         | 0,00           | 0.0%                  |
| All Others                                                        |                | 9719             | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted                                                     |                | 9740             | 1,178,017.44                 | 1,178,017.44   | 0.0%                  |
| c) Committed                                                      |                |                  |                              |                |                       |
| Stabilization Arrangements                                        |                | 9750             | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments (by Resource/Object)                            |                | 9760             | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned                                                       |                |                  |                              |                |                       |
| Other Assignments (by Resource/Object)                            |                | 9780             | 0.00                         | 0.00           | 0,0%                  |
| e) Unassigned/Unappropriated                                      |                |                  |                              |                |                       |
| Reserve for Economic Uncertainties                                |                | 9789             | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount                                  |                | 9790             | 0.00                         | 0.00           | 0.0%                  |

Earlimart Elementary Tulare County

### 2022-23 Budget, July 1 Bond Interest and Redemption Fund Restricted Detail

54719020000000 Form 51 D8BZEUC6W7(2022-23)

| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 9010                      | Other Restricted Local | 1,178,017.44                 | 1,178,017.44      |
| Total, Restricted Balance |                        | 1,178,017.44                 | 1,178,017.44      |

| ulare County                                                                                           | Expenditures by Object |                      |                              | C              | 8BZEUC6W7(2022-23     |  |
|--------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------------------------|----------------|-----------------------|--|
| Description                                                                                            | Resource Codes         | Object Codes         | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| A. REVENUES                                                                                            |                        |                      |                              |                |                       |  |
| 1) LCFF Sources                                                                                        |                        | 8010-8099            | 0.00                         | 0.00           | 0.09                  |  |
| 2) Federal Revenue                                                                                     |                        | 8100-8299            | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Other State Revenue                                                                                 |                        | 8300-8599            | 0,00                         | 0.00           | 0.09                  |  |
| 4) Other Local Revenue                                                                                 |                        | 8600-8799            | 0.00                         | 0.00           | 0.09                  |  |
| 5) TOTAL, REVENUES                                                                                     |                        |                      | 0.00                         | 0.00           | 0.09                  |  |
| B, EXPENDITURES                                                                                        |                        |                      |                              |                |                       |  |
| 1) Certificated Salaries                                                                               |                        | 1000-1999            | 0.00                         | 0.00           | 0.09                  |  |
| 2) Classified Salaries                                                                                 |                        | 2000-2999            | 0,00                         | 0,00           | 0.09                  |  |
| 3) Employee Benefits                                                                                   |                        | 3000-3999            | 0,00                         | 0.00           | 0.05                  |  |
| 4) Books and Supplies                                                                                  |                        | 4000-4999            | 0.00                         | 0.00           | 0.0                   |  |
| 5) Services and Other Operating Expenditures                                                           |                        | 5000-5999            | 0.00                         | 0.00           | 0.0                   |  |
| 6) Capital Outlay                                                                                      |                        | 6000-6999            | 0.00                         | 0.00           | 0.0                   |  |
|                                                                                                        |                        | 7100-7299, 7400-7499 | 157,075.00                   | 157,075.00     | 0.09                  |  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                 |                        |                      |                              |                |                       |  |
| 8) Other Outgo - Transfers of Indirect Costs                                                           |                        | 7300-7399            | 0,00                         | 0.00           | 0.0                   |  |
| 9) TOTAL, EXPENDITURES                                                                                 |                        |                      | 157,075.00                   | 157,075.00     | 0.09                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                        |                      | (157,075.00)                 | (157,075.00)   | 0.0                   |  |
| D. OTHER FINANCING SOURCES/USES                                                                        |                        |                      |                              |                |                       |  |
| 1) Interfund Transfers                                                                                 |                        |                      |                              |                |                       |  |
| a) Transfers In                                                                                        |                        | 8900-8929            | 157,075.00                   | 157,075.00     | 0.0                   |  |
| b) Transfers Out                                                                                       |                        | 7600-7629            | 0.00                         | 0.00           | 0.0                   |  |
| 2) Other Sources/Uses                                                                                  |                        |                      |                              |                |                       |  |
| a) Sources                                                                                             |                        | 8930-8979            | 0.00                         | 0.00           | 0.0                   |  |
| b) Uses                                                                                                |                        | 7630-7699            | 0.00                         | 0.00           | 0.0                   |  |
| 3) Contributions                                                                                       |                        | 8980-8999            | 0.00                         | 0.00           | 0.0                   |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                 |                        |                      | 157,075.00                   | 157,075.00     | 0.0                   |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)                                                    |                        |                      | 0,00                         | 0.00           | 0.09                  |  |
| F. FUND BALANCE, RESERVES                                                                              |                        |                      | 0,00                         | 0,00           | 0.07                  |  |
| 1) Beginning Fund Balance                                                                              |                        |                      |                              |                |                       |  |
|                                                                                                        |                        | 9791                 | 0.00                         | 0.00           | 0.09                  |  |
| a) As of July 1 - Unaudited                                                                            |                        |                      | 0.00                         | 0.00           |                       |  |
| b) Audit Adjustments                                                                                   |                        | 9793                 | 0.00                         | 0.00           | 0.0                   |  |
| c) As of July 1 - Audited (F1a + F1b)                                                                  |                        |                      | 0.00                         | 0.00           | 0.0                   |  |
| d) Other Restatements                                                                                  |                        | 9795                 | 0.00                         | 0.00           | 0.0                   |  |
| e) Adjusted Beginning Balance (F1c + F1d)                                                              |                        |                      | 0.00                         | 0.00           | 0.0                   |  |
| 2) Ending Balance, June 30 (E + F1e)                                                                   |                        |                      | 0.00                         | 0.00           | 0.0                   |  |
| Components of Ending Fund Balance                                                                      |                        |                      | 10.3                         |                |                       |  |
| a) Nonspendable                                                                                        |                        |                      | 5.64                         |                |                       |  |
| Revolving Cash                                                                                         |                        | 9711                 | 0.00                         | 0.00           | 0.0                   |  |
| Stores                                                                                                 |                        | 9712                 | 0.00                         | 0,00           | 0,0                   |  |
| Prepald Items                                                                                          |                        | 9713                 | 0.00                         | 0,00           | 0.0                   |  |
| All Others                                                                                             |                        | 9719                 | 0.00                         | 0.00           | 0.0                   |  |
| b) Restricted                                                                                          |                        | 9740                 | 0.00                         | 0.00           | 0.0                   |  |
| c) Committed                                                                                           |                        | Y                    |                              | - Y - Z - F    |                       |  |
| Stabilization Arrangements                                                                             |                        | 9750                 | 0,00                         | 0.00           | 0.0                   |  |
| Other Commitments                                                                                      |                        | 9760                 | 0.00                         | 0.00           | 0.0                   |  |
| d) Assigned                                                                                            |                        |                      |                              |                |                       |  |
| Other Assignments                                                                                      |                        | 9780                 | 0.00                         | 0.00           | 0,0                   |  |
| e) Unassigned/Unappropriated                                                                           |                        |                      |                              | 112            |                       |  |
| Reserve for Economic Uncertainties                                                                     |                        | 9789                 | 0,00                         | 0,00           | 0.0                   |  |
| Unassigned/Unappropriated Amount                                                                       |                        | 9790                 | 0.00                         | 0.00           | 0.0                   |  |
| G. ASSETS                                                                                              |                        |                      |                              |                |                       |  |
| 1) Cash                                                                                                |                        |                      |                              |                |                       |  |
| a) in County Treasury                                                                                  |                        | 9110                 | 0.00                         |                |                       |  |
|                                                                                                        |                        | 9111                 | 0.00                         |                |                       |  |
| Fair Value Adjustment to Cash in County Treasury                                                       |                        |                      |                              |                |                       |  |
| b) In Banks                                                                                            |                        | 9120                 | 0.00                         |                |                       |  |
| c) in Revolving Cash Account                                                                           |                        | 9130                 | 0,00                         | Printed: 6/2/2 |                       |  |

| ulare County Expenditures by                               | Object       |                              |                |                       |  |
|------------------------------------------------------------|--------------|------------------------------|----------------|-----------------------|--|
| Description Resource Codes                                 | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| d) with Fiscal Agent/Trustee                               | 9135         | 0.00                         |                |                       |  |
| e) Collections Awaiting Deposit                            | 9140         | 0.00                         |                |                       |  |
| 2) Investments                                             | 9150         | 0.00                         |                |                       |  |
| 3) Accounts Receivable                                     | 9200         | 0.00                         |                |                       |  |
| 4) Due from Grantor Government                             | 9290         | 0.00                         |                |                       |  |
| 5) Due from Other Funds                                    | 9310         | 0.00                         |                |                       |  |
| 6) Stores                                                  | 9320         | 0.00                         |                |                       |  |
| 7) Prepaid Expenditures                                    | 9330         | 0.00                         |                |                       |  |
| 8) Other Current Assets                                    | 9340         | 0.00                         |                |                       |  |
| 9) TOTAL, ASSETS                                           |              | 0.00                         |                |                       |  |
| H, DEFERRED OUTFLOWS OF RESOURCES                          |              |                              |                |                       |  |
| 1) Deferred Outflows of Resources                          | 9490         | 0.00                         |                |                       |  |
| 2) TOTAL, DEFERRED OUTFLOWS                                |              | 0,00                         |                |                       |  |
| I. LIABILITIES                                             | -            |                              |                |                       |  |
| 1) Accounts Payable                                        | 9500         | 0.00                         |                |                       |  |
| 2) Due to Grantor Governments                              | 9590         | 0,00                         |                |                       |  |
| 3) Due to Other Funds                                      | 9610         | 0.00                         |                |                       |  |
| 4) Current Loans                                           | 9640         | 0.00                         |                |                       |  |
| 5) Uneamed Revenue                                         | 9650         | 0.00                         |                |                       |  |
| 6) TOTAL, LIABILITIES                                      |              | 0.00                         |                |                       |  |
| J. DEFERRED INFLOWS OF RESOURCES                           |              | 0,00                         |                |                       |  |
| () Defended from at Personal                               | 9690         | 0.00                         |                |                       |  |
|                                                            | 0000         | 0.00                         |                |                       |  |
| 2) TOTAL, DEFERRED INFLOWS                                 |              | 0.00                         |                |                       |  |
| K. FUND EQUITY                                             |              | 0.00                         |                |                       |  |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)         |              | 0,00                         |                |                       |  |
| FEDERAL REVENUE                                            | 8290         | 0.00                         | 0.00           | 0.1                   |  |
| All Other Federal Revenue                                  | 8290         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, FEDERAL REVENUE                                     |              | 0.00                         | 0.00           | 0.0                   |  |
| OTHER STATE REVENUE                                        |              |                              |                |                       |  |
| All Other State Revenue                                    | 8590         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, OTHER STATE REVENUE                                 |              | 0.00                         | 0.00           | 0.0                   |  |
| OTHER LOCAL REVENUE                                        |              |                              |                |                       |  |
| Interest                                                   | 8660         | 0.00                         | 0.00           | 0.0                   |  |
| Net Increase (Decrease) in the Fair Value of Investments   | 8662         | 0.00                         | 0.00           | 0.0                   |  |
| Other Local Revenue                                        |              |                              |                |                       |  |
| All Other Local Revenue                                    | 8699         | 0.00                         | 0.00           | 0,0                   |  |
| TOTAL, OTHER LOCAL REVENUE                                 |              | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, REVENUES .                                          |              | 0.00                         | 0.00           | 0.0                   |  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)        |              |                              |                |                       |  |
| Debt Service                                               |              |                              |                |                       |  |
| Debt Service - Interest                                    | 7438         | 41,234.00                    | 41,234.00      | 0.0                   |  |
| Other Debt Service - Principal                             | 7439         | 115,841.00                   | 115,841.00     | 0.0                   |  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |              | 157,075.00                   | 157,075.00     | 0.                    |  |
| TOTAL, EXPENDITURES                                        |              | 157,075.00                   | 157,075.00     | 0.4                   |  |
| INTERFUND TRANSFERS                                        |              |                              |                |                       |  |
| INTERFUND TRANSFERS IN                                     |              |                              |                |                       |  |
| Other Authorized Interfund Transfers In                    | 8919         | 157,075.00                   | 157,075.00     | 0.0                   |  |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |              | 157,075.00                   | 157,075.00     | 0.                    |  |
| INTERFUND TRANSFERS OUT                                    |              |                              |                |                       |  |
| Other Authorized Interfund Transfers Out                   | 7619         | 0.00                         | 0.00           | 0.                    |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |              | 0.00                         | 0.00           | 0.                    |  |
| OTHER SOURCES/USES                                         |              |                              |                |                       |  |
| SOURCES                                                    |              |                              |                |                       |  |
| Other Sources                                              |              |                              |                |                       |  |
| Transfers from Funds of Lapsed/Reorganized LEAs            | 8965         | 0.00                         | 0.00           | 0.                    |  |
|                                                            |              | 5,30                         | 0.50           |                       |  |

| Description                                             | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|---------------------------------------------------------|----------------|--------------|------------------------------|----------------|-----------------------|
| Proceeds from Certificates of Participation             |                | 8971         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0,00           | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES                                                    |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES                                         |                |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS                                           |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 157,075.00                   | 157,075,00     | 0,0%                  |

| Description                                                         | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|---------------------------------------------------------------------|----------------|------------------|------------------------------|----------------|-----------------------|
| A. REVENUES                                                         |                |                  |                              | - "            |                       |
| 1) LCFF Sources                                                     |                | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue                                                  |                | 8100-8299        | 0.00                         | 0,00           | 0.0%                  |
| 3) Other State Revenue                                              |                | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue                                              |                | 8600-8799        | 0.00                         | 0.00           | 0.0%                  |
| 5) TOTAL, REVENUES                                                  |                |                  | 0.00                         | 0.00           | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)                                 |                |                  |                              |                |                       |
| 1) Instruction                                                      | 1000-1999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 2) Instruction - Related Services                                   | 2000-2999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 3) Pupii Services                                                   | 3000-3999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services                                               | 4000-4999      |                  | 0,00                         | 0,00           | 0.0%                  |
| 5) Community Services                                               | 5000-5999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise                                                       | 6000-6999      |                  | 0.00                         | 0,00           | 0.0%                  |
| 7) General Administration                                           | 7000-7999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 8) Plant Services                                                   | 8000-8999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 9) Other Outgo                                                      | 9000-9999      | Except 7600-7699 | 157,075.00                   | 157,075.00     | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                             |                |                  | 157,075.00                   | 157,075.00     | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER   |                |                  | (157,075,00)                 | (157,075.00)   | 0.0%                  |
| FINANCING SOURCES AND USES(A5 -B10) D, OTHER FINANCING SOURCES/USES |                |                  | (137,070.00)                 | (107,075.00)   | 0.0%                  |
| 1) Interfund Transfers                                              |                |                  |                              |                |                       |
| a) Transfers In                                                     |                | 8900-8929        | 157,075,00                   | 157,075,00     | 0.0%                  |
| b) Transfers Out                                                    |                | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses                                               |                |                  |                              |                |                       |
| a) Sources                                                          |                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses                                                             |                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions                                                    |                | 8980-8999        | 0.00                         | 0,00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                              |                |                  | 157,075.00                   | 157,075.00     | 0.0%                  |
| E, NET INCREASE (DECREASE) IN FUND BALANGE(C + D4)                  |                |                  | 0.00                         | 0.00           | 0.0%                  |
| F. FUND BALANCE, RESERVES                                           |                |                  |                              |                |                       |
| 1) Beginning Fund Balance                                           |                |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                         |                | 9791             | 0.00                         | 0.00           | 0.0%                  |
| b) Audit Adjustments                                                |                | 9793             | 0,00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                               |                |                  | 0.00                         | 0.00           | 0.0%                  |
| d) Other Restatements                                               |                | 9795             | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                           |                | 2.25             | 0.00                         | 0.00           | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)                                |                |                  | 0.00                         | 0.00           | 0.0%                  |
| Components of Ending Fund Balance                                   |                |                  | 0,00                         | V.00           | 0.070                 |
| a) Nonspendable                                                     |                |                  |                              |                |                       |
| Revolving Cash                                                      |                | 9711             | 0.00                         | 0.00           | 0.0%                  |
| Stores                                                              |                | 9712             | 0.00                         | 0.00           | 0.0%                  |
|                                                                     |                | 9713             |                              | 2.0            | 0.0%                  |
| Prepaid Items                                                       |                |                  | 0.00                         | 0,00           |                       |
| All Others                                                          |                | 9719             | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted                                                       |                | 9740             | 0.00                         | 0,00           | 0.0%                  |
| c) Committed                                                        |                |                  |                              |                |                       |
| Stabilization Arrangements                                          |                | 9750             | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments (by Resource/Object)                              |                | 9760             | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned                                                         |                |                  |                              |                |                       |
| Other Assignments (by Resource/Object)                              |                | 9780             | 0.00                         | 0.00           | 0.0%                  |
| e) Unassigned/Unappropriated                                        |                |                  |                              |                |                       |
| Reserve for Economic Uncertainties                                  |                | 9789             | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount                                    |                | 9790             | 0.00                         | 0.00           | 0.0%                  |

2022-23 Budget, July 1 Debt Service Fund Restricted Detail

Earlimart Elementary Tulare County 547190200000000 Form 56 D8BZEUC6W7(2022-23)

| Resource                  | Description | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|-------------|------------------------------|-------------------|
| Total, Restricted Balance |             | 0,00                         | 0,00              |

| Jiare County A. DISTRICT ADA                                                                                                                                                                          |                           |            |            |                      | D0BZEUG6W7(2022-23)        |                            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|--|--|
|                                                                                                                                                                                                       | 2021-22 Estimated Actuals |            |            | 2022-23 Budget       |                            |                            |  |  |
| Description                                                                                                                                                                                           | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |  |
| A. DISTRICT                                                                                                                                                                                           |                           |            |            |                      |                            |                            |  |  |
| 1. Total District Regular<br>ADA                                                                                                                                                                      |                           |            |            |                      |                            | ·                          |  |  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) | 1,313.64                  | 1,313.64   | 1,539.19   | 1,386.49             | 1,386.49                   | 1,464.01                   |  |  |
| 2. Total Basic Aid<br>Choice/Court Ordered<br>Voluntary Pupil Transfer<br>Regular ADA                                                                                                                 |                           |            |            |                      |                            |                            |  |  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   |                           |            |            |                      |                            |                            |  |  |
| 3. Total Basic Ald Open<br>Enrollment Regular ADA                                                                                                                                                     |                           |            |            |                      |                            |                            |  |  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)   | .1                        |            |            |                      |                            |                            |  |  |
| 4. Total, District Regular<br>ADA (Sum of Lines A1<br>through A3)                                                                                                                                     | 1,313.64                  | 1,313.64   | 1,539.19   | 1,386.49             | 1,386.49                   | 1,464.01                   |  |  |
| 5. District Funded County<br>Program ADA                                                                                                                                                              |                           |            |            |                      |                            |                            |  |  |
| a. County Community<br>Schools                                                                                                                                                                        |                           |            |            |                      |                            |                            |  |  |
| b. Special Education-Special<br>Day Class                                                                                                                                                             |                           |            |            |                      |                            |                            |  |  |
| c. Special Education-<br>NPS/LCI                                                                                                                                                                      |                           |            |            |                      |                            |                            |  |  |
| d. Special Education<br>Extended Year                                                                                                                                                                 |                           |            |            |                      |                            |                            |  |  |
| e. Other County Operated<br>Programs: Opportunity<br>Schools and Full Day<br>Opportunity Classes,<br>Specialized Secondary<br>Schools                                                                 |                           |            |            |                      |                            |                            |  |  |
| f. County School Tuition<br>Fund (Out of State Tuition)<br>[EC 2000 and 46380]                                                                                                                        |                           |            |            |                      |                            |                            |  |  |
| g. Total, District Funded<br>County Program ADA<br>(Sum of Lines A5a through<br>A5f)                                                                                                                  | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |  |

Earlimart Elementary Tulare County

## 2022-23 Budget, July 1 Average Daily Attendance A. DISTRICT ADA

54719020000000 Form A D8BZEUC6W7(2022-23)

|                                                                                           | 2021-22 Estimated Actuals |            |            |                      | 2022-23 Budget             |                            |  |
|-------------------------------------------------------------------------------------------|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|--|
| Description                                                                               | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |
| 6. TOTAL DISTRICT ADA<br>(Sum of Line A4 and Line<br>A5g)                                 | 1,313.64                  | 1,313.64   | 1,539.19   | 1,386.49             | 1,386.49                   | 1,464.01                   |  |
| 7. Adults in Correctional Facilities                                                      |                           |            |            |                      |                            |                            |  |
| 8. Charter School ADA<br>(Enter Charter School ADA<br>using Tab C. Charter School<br>ADA) |                           |            |            |                      |                            |                            |  |

|                                                                                                                                   | 2021-22 Estimated Actuals |            |            | 2022-23 Bu           | dget                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|
| Description                                                                                                                       | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |
| B. COUNTY OFFICE OF EDUCAT                                                                                                        | ION                       |            |            |                      |                            |                            |
| County Program Alternative Education Grant ADA                                                                                    |                           |            |            |                      |                            |                            |
| County Group Home and<br>Institution Pupils                                                                                       |                           |            |            |                      |                            |                            |
| b. Juvenile Halls, Homes, and Camps                                                                                               |                           |            |            |                      |                            |                            |
| c. Probation Referred, On<br>Probation or Parole,Expelled per<br>EC 48915(a) or (c) [EC 2574(c)<br>(4)(A)]                        |                           |            |            |                      |                            |                            |
| d. Total, County Program<br>Alternative Education ADA<br>(Sum of Lines B1a through<br>B1c)                                        | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |
| 2. District Funded County<br>Program ADA                                                                                          |                           |            |            |                      |                            |                            |
| a. County Community Schools                                                                                                       |                           |            |            |                      |                            |                            |
| b. Special Education-Special<br>Day Class                                                                                         |                           |            |            |                      |                            |                            |
| c. Special Education-NPS/LCI                                                                                                      |                           |            |            |                      |                            |                            |
| d. Special Education Extended<br>Year                                                                                             |                           |            |            |                      |                            |                            |
| e. Other County Operated<br>Programs:Opportunity Schools<br>and Full Day Opportunity<br>Classes, Specialized<br>Secondary Schools |                           |            |            |                      |                            |                            |
| f. County School Tuition<br>Fund(Out of State Tuition) [EC<br>2000 and 46380]                                                     |                           |            |            |                      |                            |                            |
| g. Total, District Funded<br>County Program ADA (Sum<br>of Lines B2a through B2f)                                                 | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |
| 3. TOTAL COUNTY OFFICE<br>ADA (Sum of Lines B1d and<br>B2g)                                                                       | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |
| 4. Adults in Correctional Facilities                                                                                              |                           |            |            |                      |                            |                            |
| 5. County Operations Grant<br>ADA                                                                                                 |                           |            |            |                      |                            |                            |
| 6. Charter School ADA (Enter<br>Charter School ADA using Tab<br>C. Charter School ADA)                                            |                           |            |            |                      |                            |                            |

|                                                                                                                       | 2021-22 Estimated Actuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                 | 2022-23 Bu           | dget                       |                            |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|----------------------|----------------------------|----------------------------|
| Description                                                                                                           | P-2 ADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Annual ADA                       | Funded ADA                      | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |
| C. CHARTER SCHOOL ADA                                                                                                 | An and the second secon |                                  |                                 |                      |                            |                            |
| Authorizing LEAs reporting charter                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            | l l                        |
| Charter schools reporting SACS f                                                                                      | inancial data separately from t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | heir authorizing LEAs in Fund 01 | or Fund 62 use this worksheet t | o report their       | ADA.                       |                            |
| FUND 01: Charter School ADA c                                                                                         | orresponding to SACS finan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | cial data reported in Fund 01.   |                                 |                      |                            |                            |
| 1. Total Charter School<br>Regular ADA                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| Charter School County     Program Alternative Education     ADA                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| a. County Group Home and<br>Institution Pupils                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| b. Juvenile Halls, Homes, and<br>Camps                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 7                               |                      |                            |                            |
| c. Probation Referred, On<br>Probation or Parole,Expelled per<br>EC 48915(a) or (c) [EC 2574(c)<br>(4)(A)]            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| d. Total, Charter School<br>County Program Alternative<br>Education ADA (Sum of<br>Lines C2a through C2c)             | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                             | 0.00                            | 0.00                 | 0.00                       | 0.00                       |
| 3. Charter School Funded<br>County Program ADA                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 1.7                             |                      |                            |                            |
| a. County Community Schools                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| b. Special Education-Special<br>Day Class                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 | 1                    |                            |                            |
| c. Special Education-NPS/LCI                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| d. Special Education Extended<br>Year                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )                                |                                 |                      |                            |                            |
| e. Other County Operated Programs:Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| f. Total, Charter School<br>Funded County Program<br>ADA (Sum of Lines C3a                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| through C3e)                                                                                                          | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                             | 0.00                            | 0.00                 | 0.00                       | 0.00                       |
| 4. TOTAL CHARTER SCHOOL ADA (Sum of Lines C1, C2d, and C3f)                                                           | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                             | 0.00                            | 0.00                 | 0.00                       | 0.00                       |
| FUND 09 or 62: Charter School                                                                                         | ADA corresponding to SACS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | financial data reported in Fu    | nd 09 or Fund 62.               |                      |                            | 1.54                       |
| 5. Total Charter School<br>Regular ADA                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| 6. Charter School County<br>Program Alternative Education<br>ADA                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 | 2                    |                            |                            |
| a. County Group Home and<br>Institution Pupils                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 2                               |                      |                            |                            |
| b. Juvenile Halls, Homes, and<br>Camps                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |
| c. Probation Referred, On<br>Probation or Parole, Expelled per<br>EC 48915(a) or (c) [EC 2574(c)<br>(4)(A)]           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |                      |                            |                            |

|                                                                                                                                   | 2021-22 Estimated Actuals |            |            | 2022-23 Bu           | dget                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|
| Description                                                                                                                       | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |
| d. Total, Charter School<br>County Program Alternative<br>Education ADA (Sum of<br>Lines C6a through C6c)                         | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |
| 7. Charter School Funded<br>County Program ADA                                                                                    |                           |            |            |                      |                            |                            |
| a. County Community Schools                                                                                                       |                           |            |            |                      |                            |                            |
| b. Special Education-Special<br>Day Class                                                                                         |                           |            |            |                      |                            |                            |
| c. Special Education-NPS/LCI                                                                                                      |                           |            |            |                      |                            |                            |
| d. Special Education Extended<br>Year                                                                                             |                           |            |            |                      | 1                          |                            |
| e. Other County Operated<br>Programs:Opportunity Schools<br>and Full Day Opportunity<br>Classes, Specialized<br>Secondary Schools |                           |            |            |                      |                            |                            |
| f. Total, Charter School<br>Funded County Program<br>ADA (Sum of Lines C7a<br>through C7e)                                        | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |
| 8. TOTAL CHARTER SCHOOL<br>ADA (Sum of Lines C5, C6d,<br>and C7f)                                                                 | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |
| 9. TOTAL CHARTER SCHOOL<br>ADA Reported in Fund 01, 09,<br>or 62 (Sum of Lines C4 and C8)                                         | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |

|   | ANNUAL BUDGET      | REPORT:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
|---|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|--|--|
|   | July 1, 2022 Budge |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
|   | ,                  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
|   |                    | Insert "X" in applicable boxes:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
| x | ٠                  | This budget was developed using the state-adopted Criteria and Standards. It includes the expenditures ecessary to implement the Local Control and Accountability Plan (LCAP) or annual update to the LCAP hat will be effective for the budget year. The budget was filed and adopted subsequent to a public learning by the governing board of the school district pursuant to Education Code sections 33129, 42127, 12060, 52061, and 52062. |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
| X |                    | recommended reserve for ec                                                                                                                                                                                                                                                                                                                                                                                                                      | f the budget includes a combined assigned and unassigned ending fund balance above the minimum recommended reserve for economic uncertainties, at its public hearing, the school district complied with he requirements of subparagraphs (B) and (C) of paragraph (2) of subdivision (a) of Education Code Section 42127. |              |                                         |  |  |
|   |                    | Budget available for inspection                                                                                                                                                                                                                                                                                                                                                                                                                 | on at:                                                                                                                                                                                                                                                                                                                    | Public Hear  | ing:                                    |  |  |
|   |                    | Place:                                                                                                                                                                                                                                                                                                                                                                                                                                          | Earlimart School<br>District Office                                                                                                                                                                                                                                                                                       | Place:       | Board Room                              |  |  |
|   |                    | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                           | June 02, 2022                                                                                                                                                                                                                                                                                                             | Date:        | June 07, 2022                           |  |  |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           | Time:        | 06:00 PM                                |  |  |
|   |                    | Adoption<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                               | June 21, 2022                                                                                                                                                                                                                                                                                                             |              |                                         |  |  |
|   |                    | Signed:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Clerk/Secretary of<br>the Governing<br>Board                                                                                                                                                                                                                                                                              |              |                                         |  |  |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Original signature required)                                                                                                                                                                                                                                                                                             |              |                                         |  |  |
|   |                    | Contact person for additional                                                                                                                                                                                                                                                                                                                                                                                                                   | information on the bud                                                                                                                                                                                                                                                                                                    | get reports: | *************************************** |  |  |
|   |                    | Name:                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jaime Robles                                                                                                                                                                                                                                                                                                              | Telephone;   | (661) 849-3386                          |  |  |
|   |                    | Title:                                                                                                                                                                                                                                                                                                                                                                                                                                          | Superintendent                                                                                                                                                                                                                                                                                                            | E-mail:      | jrobles@earlimart.org                   |  |  |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |              |                                         |  |  |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tandarda Baylayı Çum                                                                                                                                                                                                                                                                                                      |              |                                         |  |  |

#### Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| CRITERIA AND STANDARDS             |                             |                                                                                                                                                          | Met | Not<br>Met |
|------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 1                                  | Average Daily<br>Attendance | Budgeted (funded) ADA has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. | x   |            |
| CRITERIA AND STANDARDS (continued) |                             |                                                                                                                                                          | Met | Not<br>Met |
| 2                                  | Enrollment                  | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years.            | x   |            |
| 3                                  | ADA to<br>Enrollment        | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal years.               | x   |            |

| 4                                    | Local Control<br>Funding Formula<br>(LCFF) Revenue            | Projected change in LCFF revenue is within the standard for the budget and two subsequent fiscal years.                                                                                                              | ×  |     |
|--------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 5                                    | Salaries and<br>Benefits                                      | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal years.                   |    | x   |
| 6a                                   | Other Revenues                                                | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years.                                                                   |    | x   |
| 6b                                   | Other<br>Expenditures                                         | Projected operating expenditures (e.g., books<br>and supplies, and services and other<br>operating) are within the standard for the<br>budget and two subsequent fiscal years.                                       |    | x   |
| 7                                    | Ongoing and<br>Major<br>Maintenance<br>Account                | If applicable, required contribution to the<br>ongoing and major maintenance account (i.e.,<br>restricted maintenance account) is included<br>in the budget.                                                         | x  |     |
| 8                                    | Deficit Spending                                              | Unrestricted deficit spending, if any, has not<br>exceeded the standard for two or more of the<br>last three fiscal years.                                                                                           | x  |     |
| 9                                    | Fund Balance                                                  | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal years.                                                                     | x  |     |
| 10                                   | Reserves                                                      | Projected available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal years.                                 | x  |     |
| SUPPLEMENTAL INFORMATION             |                                                               |                                                                                                                                                                                                                      | No | Yes |
| S1                                   | Contingent<br>Liabilities                                     | Are there known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?                                                                      | x  |     |
| S2                                   | Using One-time<br>Revenues to<br>Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures<br>in excess of one percent of the total general<br>fund expenditures that are funded with one-<br>time resources?                                                       |    | x   |
| S3                                   | Using Ongoing<br>Revenues to<br>Fund One-time<br>Expenditures | Are there large non-recurring general fund<br>expenditures that are funded with ongoing<br>general fund revenues?                                                                                                    | х  |     |
| S4                                   | Contingent<br>Revenues                                        | Are any projected revenues for the budget or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?  | ×  |     |
| S5                                   | Contributions                                                 | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed by more than the standard for the budget or two subsequent fiscal years? |    | x   |
| SUPPLEMENTAL INFORMATION (continued) |                                                               | •                                                                                                                                                                                                                    | No | Yes |
| \$6                                  | Long-term<br>Commitments                                      | Does the district have long-term (multiyear) commitments or debt agreements?                                                                                                                                         |    | ×   |
|                                      |                                                               | If yes, have annual payments for the budget or two subsequent fiscal years increased over prior year's (2021-22) annual payment?                                                                                     | x  |     |

| S7a                                      | Postemployment<br>Benefits Other<br>than Pensions             | Does the district provide postemployment benefits other than pensions (OPEB)?                                                                                                                                                               |         | х    |
|------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|
|                                          |                                                               | If yes, are they lifetime benefits?                                                                                                                                                                                                         | х       |      |
|                                          |                                                               | If yes, do benefits continue beyond age 65?                                                                                                                                                                                                 | х       |      |
|                                          |                                                               | If yes, are benefits funded by pay-as-<br>you-go?                                                                                                                                                                                           |         | х    |
| S7b                                      | Other Self -<br>insurance<br>Benefits                         | Does the district provide other self-insurance benefits (e.g., workers' compensation)?                                                                                                                                                      | x       |      |
| S8                                       | Status of Labor                                               | Are salary and benefit negotiations still open for:                                                                                                                                                                                         |         |      |
|                                          | Agreements                                                    | Certificated? (Section S8A, Line 1)                                                                                                                                                                                                         |         | х    |
|                                          |                                                               | Classified? (Section S8B, Line 1)                                                                                                                                                                                                           |         | х    |
|                                          |                                                               | Management/supervisor/confidential? (Section S8C, Line 1)                                                                                                                                                                                   |         | х    |
| S9                                       | Local Control<br>and<br>Accountability<br>Plan (LCAP)         | Did or will the school district's governing board adopt an LCAP or an update to the LCAP effective for the budget year?                                                                                                                     |         | ×    |
|                                          |                                                               | Approval date for adoption of the LCAP or approval of an update to the LCAP:                                                                                                                                                                | Jun 21, | 2022 |
| S10                                      | LCAP<br>Expenditures                                          | Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template?                               |         | x    |
| ADDITIONAL FISCAL INDICATORS             |                                                               |                                                                                                                                                                                                                                             | No      | Yes  |
| A1                                       | Negative Cash<br>Flow                                         | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund?                                                                                                                  | x       |      |
| A2                                       | Independent<br>Position Control                               | Is personnel position control independent from the payroll system?                                                                                                                                                                          |         | х    |
| АЗ                                       | Declining<br>Enrollment                                       | Is enrollment decreasing in both the prior fiscal year and budget year?                                                                                                                                                                     | x       |      |
| A4                                       | New Charter<br>Schools<br>Impacting<br>District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year?                                                                                  | x       |      |
| A5                                       | Salary Increases<br>Exceed COLA                               | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | х       |      |
| ADDITIONAL FISCAL INDICATORS (continued) |                                                               |                                                                                                                                                                                                                                             | No      | Yes  |
| A6                                       | Uncapped Health<br>Benefits                                   | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?                                                                                                                                   |         | х    |
| A7                                       | Independent<br>Financial<br>System                            | Is the district's financial system independent from the county office system?                                                                                                                                                               | x       |      |
| A8                                       | Fiscal Distress<br>Reports                                    | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a).                                                                                                             | x       |      |

2022-23 Budget, July 1 Budget Certification Budget Certifications

Earlimart Elementary Tulare County 54719020000000 Form CB D8BZEUC6W7(2022-23)

|    |                                       |                                                                                                                                     | • |   |
|----|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---|---|
| A9 | Change of CBO<br>or<br>Superintendent | Have there been personnel changes in the<br>superintendent or chief business official<br>(CBO) positions within the last 12 months? |   | х |

#### 2022-23 Budget, July 1 Workers' Compensation Certification

547190200000000 Form CC D8BZEUC6W7(2022-23)

| <del></del> |                                                                                 |                                                                             |                                                                                                                                                                                    |                                          |
|-------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|             | ANNUAL CERTIFICATION REGARD                                                     | ING SELF-INSURED WORKERS' C                                                 | OMPENSATION CLAIMS                                                                                                                                                                 |                                          |
|             | insured for workers' compensation cla<br>board of the school district regarding | ims, the superintendent of the school<br>the estimated accrued but unfunded | ridually or as a member of a joint powers<br>of district annually shall provide informati<br>cost of those claims. The governing boa<br>any, that it has decided to reserve in its | on to the governing<br>rd annually shall |
|             | To the County Superintendent of Schools:                                        |                                                                             |                                                                                                                                                                                    |                                          |
|             |                                                                                 | Our district is self-insured for work Section 42141(a):                     | ers' compensation claims as defined in E                                                                                                                                           | ducation Code                            |
|             |                                                                                 | •                                                                           | Total liabilities actuarially determined:                                                                                                                                          | \$                                       |
|             |                                                                                 |                                                                             | Less: Amount of total liabilities reserved in budget:                                                                                                                              | \$                                       |
|             |                                                                                 |                                                                             | Estimated accrued but unfunded liabilities:                                                                                                                                        | \$ 0.00                                  |
|             |                                                                                 | This school district is self-insured f<br>the following information:        | or workers' compensation claims through                                                                                                                                            | a JPA, and offers                        |
|             |                                                                                 |                                                                             |                                                                                                                                                                                    |                                          |
|             | X                                                                               | This school district is not self-insur                                      | ed for workers' compensation claims.                                                                                                                                               | 50.0                                     |
|             | Signed                                                                          |                                                                             |                                                                                                                                                                                    | Date of Meeting:                         |
|             | Clerk/Secretary of the                                                          | ne Governing Board                                                          |                                                                                                                                                                                    |                                          |
|             | (Original signal                                                                | ture required)                                                              |                                                                                                                                                                                    |                                          |
|             | For additional information on this cert                                         | ification, please contact:                                                  |                                                                                                                                                                                    |                                          |
|             | Name:                                                                           |                                                                             | Jaime Robles                                                                                                                                                                       |                                          |
|             | Title:                                                                          |                                                                             | Superintendent                                                                                                                                                                     |                                          |
|             | Telephone:                                                                      |                                                                             | (661) 849-3386                                                                                                                                                                     |                                          |
|             | E-mail:                                                                         |                                                                             | jrobles@earlimart.org                                                                                                                                                              |                                          |

# 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Actuals CEA

| PART I -<br>CURRENT<br>EXPENSE<br>FORMULA          | Total Expense for Year<br>(1) | EDP No. | Reductions<br>(See Note<br>1) (2) | EDP<br>No. | Current<br>Expense of<br>Education<br>(Col 1 - Col<br>2) (3) | EDP<br>No. | Reductions<br>(Extracted)<br>(See Note<br>2) (4a) | Reductions<br>(Overrides)*<br>(See Note 2)<br>(4b) | EDP<br>No. | Current<br>Expense-<br>Part II (Col 3<br>- Col 4) (5) | EDP<br>No. |
|----------------------------------------------------|-------------------------------|---------|-----------------------------------|------------|--------------------------------------------------------------|------------|---------------------------------------------------|----------------------------------------------------|------------|-------------------------------------------------------|------------|
| 1000 -<br>Certificated<br>Salaries                 | 10,934,573.00                 | 301     | 0.00                              | 303        | 10,934,573.00                                                | 305        | 2,550.00                                          |                                                    | 307        | 10,932,023.00                                         | 309        |
| 2000 -<br>Classified<br>Salaries                   | 4,024,180.00                  | 311     | 12,011.00                         | 313        | 4,012,169.00                                                 | 315        | 301,622.00                                        |                                                    | 317        | 3,710,547.00                                          | 319        |
| 3000 -<br>Employee<br>Benefits                     | 7,831,264.00                  | 321     | 401,339.00                        | 323        | 7,429,925.00                                                 | 325        | 144,729.00                                        |                                                    | 327        | 7,285,196.00                                          | 329        |
| 4000 - Books,<br>Supplies Equip<br>Replace. (6500) | 4,223,196.00                  | 331     | 997.00                            | 333        | 4,222,199.00                                                 | 335        | 241,854.00                                        |                                                    | 337        | 3,980,345.00                                          | 339        |
| 5000 -<br>Services &<br>7300 - Indirect<br>Costs   | 3,743,276.62                  | 341     | 239,100.00                        | 343        | 3,504,176.62                                                 | 345        | 315,435.00                                        |                                                    | 347        | 3,188,741.62                                          | 349        |
|                                                    |                               |         |                                   | TOTAL      | 30,103,042.62                                                | 365        |                                                   |                                                    | TOTAL      | 29,096,852.62                                         | 369        |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

\* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| PART II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object      |               | EDP<br>No. |
|----------------------------------------------------------------------------|-------------|---------------|------------|
| 1. Teacher Salaries as Per EC 41011                                        | 1100        | 8,185,859.00  | 375        |
| 2. Salaries of Instructional Aldes Per EC 41011                            | 2100        | 952,647.00    | 380        |
| 3. STRS                                                                    | 3101 & 3102 | 1,927,187.00  | 382        |
| 4. PERS                                                                    | 3201 & 3202 | 207,754.00    | 383        |
| 5. OASDI - Regular, Medicare and Alternative                               | 3301 & 3302 | 277,883.00    | 384        |
| 6. Health & Welfare Benefits (EC 41372)                                    |             |               |            |
| (Include Health, Dental, Vision, Pharmaceutical, and                       |             |               |            |
| Annuity Plans).                                                            | 3401 & 3402 | 1,425,348.00  | 385        |
| 7. Unemployment Insurance                                                  | 3501 & 3502 | 131,123.00    | 390        |
| 8. Workers' Compensation Insurance                                         | 3601 & 3602 | 373,828.00    | 392        |
| 9. OPEB, Active Employees (EC 41372)                                       | 3751 & 3752 | 0.00          |            |
| 10. Other Benefits (EC 22310)                                              | 3901 & 3902 | 0.00          | 393        |
| 11. SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10)                      |             | 13,481,629.00 | 395        |
| 12, Less: Teacher and Instructional Aide Salaries and                      |             |               | 1          |

#### 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Actuals CEA

54719020000000 Form CEA D8BZEUC6W7(2022-23)

| Benefits deducted in Column 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                               |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------|
| 13a, Less: Teacher and Instructional Aide Salaries and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |       |
| Benefits (other than Lottery) deducted in Column 4a (Extracted)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                               | 396   |
| b. Less: Teacher and Instructional Aide Salaries and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |       |
| Benefits (other than Lottery) deducted in Column 4b (Overrides)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    | 396   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |       |
| 14. TOTAL SALARIES AND BENEFITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13,481,629.00                      | 397   |
| 15. Percent of Current Cost of Education Expended for Classroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |       |
| Compensation (EDP 397 divided by EDP 369) Line 15 must                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |       |
| equal or exceed 60% for elementary, 55% for unified and 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |       |
| for high school districts to avoid penalty under provisions of EC 41372                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | .46                                |       |
| 16. District is exempt from EC 41372 because it meets the provisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |       |
| of EC 41374. (If exempt, enter 'X')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |       |
| 1010101010101010101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |       |
| PART III: DEFICIENCY AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |       |
| PART III: DEFICIENCY AMOUNT  A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.                                                                                                                                                                                                                                                                                                                                | and not exempt ι                   | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372                                                                                                                                                                                                                                                                                                                                                                                         | and not exempt ι                   | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.                                                                                                                                                                                                                                                                                                                                                             | and not exempt ι                   | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.                                                                                                                                                                                                                                                                                                                                                             | and not exempt u                   | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                     |                                    | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                     |                                    | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                     | .60                                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                     | .60                                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                     | .60                                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                     | .60                                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).                                                       | .60<br>.46<br>.14<br>29,096,852.62 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).                                                       | .60                                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).                                                       | .60<br>.46<br>.14<br>29,096,852.62 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4) | .60<br>.46<br>.14<br>29,096,852.62 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4) | .60<br>.46<br>.14<br>29,096,852.62 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4) | .60<br>.46<br>.14<br>29,096,852.62 | under |

## 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Budget

| PART I -<br>CURRENT<br>EXPENSE<br>FORMULA          | Total Expense for Year<br>(1) | EDP No. | Reductions<br>(See Note<br>1) (2) | EDP<br>No. | Current<br>Expense of<br>Education<br>(Col 1 - Col<br>2) (3) | EDP<br>No. | Reductions<br>(Extracted)<br>(See Note<br>2) (4a) | Reductions<br>(Overrides)*<br>(See Note 2)<br>(4b) | EDP<br>No. | Current<br>Expense-<br>Part II (Col 3<br>- Col 4) (5) | EDP<br>No. |
|----------------------------------------------------|-------------------------------|---------|-----------------------------------|------------|--------------------------------------------------------------|------------|---------------------------------------------------|----------------------------------------------------|------------|-------------------------------------------------------|------------|
| 1000 -<br>Certificated<br>Salaries                 | 11,322,834.00                 | 301     | 0.00                              | 303        | 11,322,834.00                                                | 305        | 1,750.00                                          |                                                    | 307        | 11,321,084.00                                         | 309        |
| 2000 -<br>Classified<br>Salaries                   | 4,915,850.00                  | 311     | 217,000.00                        | 313        | 4,698,850.00                                                 | 315        | 305,290.00                                        |                                                    | 317        | 4,393,560.00                                          | 319        |
| 3000 -<br>Employee<br>Benefits                     | 7,960,952.00                  | 321     | 378,764.00                        | 323        | 7,582,188.00                                                 | 325        | 150,763.00                                        |                                                    | 327        | 7,431,425.00                                          | 329        |
| 4000 - Books,<br>Supplies Equip<br>Replace. (6500) | 5,611,686.00                  | 331     | 72,675.00                         | 333        | 5,539,011.00                                                 | 335        | 136,000.00                                        |                                                    | 337        | 5,403,011.00                                          | 339        |
| 5000 -<br>Services &<br>7300 - Indirect<br>Costs   | 5,871,503.00                  | 341     | 273,313.00                        | 343        | 5,598,190.00                                                 | 345        | 347,211.00                                        |                                                    | 347        | 5,250,979.00                                          | 349        |
|                                                    |                               |         |                                   | TOTAL      | 34,741,073.00                                                | 365        | (                                                 |                                                    | TOTAL      | 33,800,059.00                                         | 369        |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

\* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| PART II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object      |               | EDP<br>No. |
|----------------------------------------------------------------------------|-------------|---------------|------------|
| 1. Teacher Salaries as Per EC 41011                                        | 1100        | 8,422,141.00  | 375        |
| 2. Salaries of Instructional Aides Per EC 41011                            | 2100        | 1,114,033.00  | 380        |
| 3. STRS                                                                    | 3101 & 3102 | 2,588,074.00  | 382        |
| 4. PERS                                                                    | 3201 & 3202 | 404,805.00    | 383        |
| 5. OASDI - Regular, Medicare and Alternative                               | 3301 & 3302 | 170,193.00    | 384        |
| 6. Health & Welfare Benefits (EC 41372)                                    |             |               |            |
| (Include Health, Dental, Vision, Pharmaceutical, and                       |             |               |            |
| Annuity Plans).                                                            | 3401 & 3402 | 1,541,386.00  | 385        |
| 7. Unemploy ment Insurance                                                 | 3501 & 3502 | 33,936.00     | 390        |
| 8. Workers' Compensation Insurance                                         | 3601 & 3602 | 168,397.00    | 392        |
| 9. OPEB, Active Employees (EC 41372)                                       | 3751 & 3752 | 0.00          |            |
| 10. Other Benefits (EC 22310)                                              | 3901 & 3902 | 0.00          | 393        |
| 11. SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10)                      |             | 14,442,965.00 | 395        |
| 12. Less: Teacher and Instructional Aide Salaries and                      |             |               |            |

#### 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Budget CEB

54719020000000 Form CEB D8BZEUC6W7(2022-23)

| Benefits deducted in Column 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00                                    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|
| 13a. Less: Teacher and Instructional Aide Salaries and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *************************************** |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |
| Benefits (other than Lottery) deducted in Column 4a (Extracted)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                                    | 396   |
| b. Less: Teacher and Instructional Aide Salaries and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |       |
| Benefits (other than Lottery) deducted in Column 4b (Overrides)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | 396   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |
| 14. TOTAL SALARIES AND BENEFITS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14,442,965.00                           | 397   |
| 15. Percent of Current Cost of Education Expended for Classroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |
| Compensation (EDP 397 divided by EDP 369) Line 15 must                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |       |
| equal or exceed 60% for elementary, 55% for unified and 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |       |
| for high school districts to avoid penalty under provisions of EC 41372                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .43                                     |       |
| 16. District is exempt from EC 41372 because it meets the provisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |       |
| of EC 41374. (If exempt, enter 'X')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |       |
| an in the state of |                                         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |
| PART III: DEFICIENCY AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |       |
| PART III: DEFICIENCY AMOUNT  A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and not exempt u                        | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and not exempt u                        | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and not exempt u                        | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and not exempt u                        | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .60                                     | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .60                                     | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .60                                     | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .60                                     | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .43                                     | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .43                                     | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .60<br>.43<br>.17<br>33,800,059.00      | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .60<br>.43<br>.17<br>33,800,059.00      | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .60<br>.43<br>.17<br>33,800,059.00      | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .60<br>.43<br>.17<br>33,800,059.00      | under |

|                                                                                                                            | Funds 01, 09, and 62                               | ·····                           |                                          | 2021-22<br>Expenditures                  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------|------------------------------------------|------------------------------------------|
| Section I - Expenditures                                                                                                   | Goals                                              | Functions                       | Objects                                  | Lxpenditure                              |
| A. Total state, federal, and local expenditures (all resources)                                                            | All                                                | All                             | 1000-<br>7999                            | 32,385,441.2                             |
| B. Less all federal expenditures<br>not allowed for MOE (Resources<br>3000-5999, except 3385)                              | All                                                | All                             | 1000-<br>7999                            | 5,042,386.6                              |
| C. Less state and local<br>expenditures not allowed for MOE:<br>(All resources, except federal as<br>identified in Line B) |                                                    |                                 |                                          |                                          |
| 1. Community Services                                                                                                      | All                                                | 5000-5999                       | 1000-<br>7999                            | 2,565.0                                  |
| 2. Capital Outlay                                                                                                          | All except 7100-7199                               | All except 5000-5999            | 6000-<br>6999<br>except<br>6600,<br>6910 | 251,428.0                                |
| 3. Debt Service                                                                                                            | All                                                | 9100                            | 5400-<br>5450,<br>5800,<br>7430-<br>7439 | 0.0                                      |
| 4. Other Transfers Out                                                                                                     | All                                                | 9200                            | 7200-<br>7299                            | 0.0                                      |
| 5. Interfund Transfers Out                                                                                                 | All                                                | 9300                            | 7600-<br>7629                            | 751,676.6                                |
| 6. All Other Financing Uses                                                                                                | All                                                | 9100, 9200                      | 7699,<br>7651                            | 0.0                                      |
| 7. Nonagency                                                                                                               | 7100-7199                                          | All except 5000-5999, 9000-9999 | 1000-<br>7999                            | 0.0                                      |
| Tuition (Revenue, in lieu of<br>expenditures, to approximate<br>costs of services for which<br>tuition is received)        | All                                                | All                             | 8710                                     | 0.0                                      |
| Supplemental expenditures made as a result of a  Presidentially declared disaster                                          | Manually entered. Must not include expenditures in | n lines B, C1-C8, D1, or D2.    |                                          | 11,316,027.0                             |
| Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9)                               |                                                    |                                 |                                          | 12,321,696.6                             |
| D. Plus additional MOE expenditures:                                                                                       |                                                    |                                 | 1000-<br>7143,<br>7300-<br>7439          |                                          |
| Expenditures to cover deficits     for food services (Funds 13 and     61) (If negative, then zero)                        | All                                                | All                             | minus<br>8000-<br>8699                   | 178,259.5                                |
| Expenditures to cover deficits for student body activities                                                                 | Manually entered. Must not include expendi         | tures in lines A or D1.         | •                                        | 0.0                                      |
| E. Total expenditures subject to<br>MOE (Line A minus lines B and<br>C10, plus lines D1 and D2)                            |                                                    |                                 |                                          | 15,199,617.5                             |
| Section II - Expenditures Per<br>ADA                                                                                       |                                                    |                                 |                                          | 2021-22<br>Annual<br>ADA/Exps<br>Per ADA |
| A. Average Daily Attendance<br>(Form A, Annual ADA column, sum<br>of lines A6 and C9)                                      |                                                    |                                 |                                          | 1,313.€                                  |
| B. Expenditures per ADA (Line I.E divided by Line II.A)  alifornia Department of Education                                 |                                                    | Pr<br>Form Lost Double of       | inted: 6/2/2                             | 11,570.6<br>2022 4:23:07 P               |
| ACS Web System<br>ystem Version: SACS V1<br>orm Version: 2                                                                 | Page 1 of 2                                        | Form Last Revised: 6<br>Submiss | ion Numbe                                | 51:03 AM -07:0<br>r: D8BZEUC6\           |

#### 2022-23 Budget, July 1 Every Student Succeeds Act Maintenance of Effort

54719020000000 Form ESMOE D8BZEUC6W7(2022-23)

| Section III - MOE Calculation<br>(For data collection only. Final<br>determination will be done by<br>CDE)                                                                                                                                                                         | Total              | Per ADA                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) | 17,639,479.57      | 11,383.91               |
| Adjustment to base     expenditure and expenditure per     ADA amounts for LEAs failing     prior year MOE calculation (From     Section IV)                                                                                                                                       | 0.00               | 0.00                    |
| Total adjusted base     expenditure amounts (Line A     plus Line A.1)                                                                                                                                                                                                             | 17,639,479.57      | 11,383.91               |
| B. Required effort (Line A.2 times 90%)                                                                                                                                                                                                                                            | 15,875,531.61      | 10,245.52               |
| C. Current year expenditures (Line I.E and Line II.B)                                                                                                                                                                                                                              | 15,199,617.51      | 11,570.61               |
| D. MOE deficiency amount, if any<br>(Line B minus Line C) (if negative,<br>then zero)                                                                                                                                                                                              | 675,914.10         | 0.00                    |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.)                          | MOE Met            |                         |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2023-24 may be reduced by the lower of the two percentages)                                                                                    | 4.26%              | 0.00%                   |
| SECTION IV - Detail of Adjustments to Base Expenditures (used in Section III, Line A.1)                                                                                                                                                                                            |                    |                         |
| Description of Adjustments                                                                                                                                                                                                                                                         | Total Expenditures | Expenditures<br>Per ADA |
| In Section III, Line A.1, the line equals 0 (zero).                                                                                                                                                                                                                                | 0.00               | 0.00                    |
| In Section III, Line A.1, the line equals 0 (zero).                                                                                                                                                                                                                                | 0.00               | 0.00                    |
| In Section III, Line A.1, the line equals 0 (zero).                                                                                                                                                                                                                                | 0.00               | 0.00                    |
| In Section III, Line A.1, the line equals 0 (zero).                                                                                                                                                                                                                                | 0.00               | 0.00                    |
| In Section III, Line A.1, the line equals 0 (zero).                                                                                                                                                                                                                                | 0.00               | 0.00                    |
| Total adjustments to base expenditures                                                                                                                                                                                                                                             | 0.00               | 0.00                    |

#### Part I - General Administrative Share of Plant Services Costs

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

#### A. Salaries and Benefits - Other General Administration and Centralized Data Processing

Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)
 (Functions 7200-7700, goals 0000 and 9000)

737,722.00

- 2. Contracted general administrative positions not paid through pay roll
  - a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800.
  - b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.

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#### B. Salaries and Benefits - All Other Activities

Salaries and benefits paid through pay roll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)
 (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)

21,652,182.00

C. Percentage of Plant Services Costs Attributable to General Administration

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

3.41%

#### Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

#### A. Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

#### B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

0.00

Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)

| A. Indirect Costs                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Other General Administration, less portion charged to restricted resources or specific goals                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Functions 7200-7600, objects 1000-5999, minus Line B9)                                                                   | 1,142,178.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. Centralized Data Processing, less portion charged to restricted resources or specific goals                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Function 7700, objects 1000-5999, minus Line B10)                                                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000 - 5999) | 40,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000 - 5999)        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. Plant Maintenance and Operations (portion relating to general administrative offices only)                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)                                                | 117,587.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. Facilities Rents and Leases (portion relating to general administrative offices only)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)                                 | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7. Adjustment for Employment Separation Costs                                                                             | Accessions of American Constitution of the Am |
| a. Plus: Normal Separation Costs (Part II, Line A)                                                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| b. Less: Abnormal or Mass Separation Costs (Part II, Line B)                                                              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)                                                            | 1,300,565.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9. Carry-Forward Adjustment (Part IV, Line F)                                                                             | (211,145.93)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10. Total Adjusted Indirect Costs (Line A8 plus Line A9)                                                                  | 1,089,419.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| B. Base Costs                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)                                                       | 18,342,172.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)                                      | 4,480,242.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 4700 and 5100)                                           | 2,281,315.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)                                                | 58,688.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)                                                | 2,565.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6. Enterprise (Function 6000, objects 1000-5999 except 4700 and 5100)                                                     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)                             | 645,124.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000 - 5999, minus Part III, Line A3)  | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9. Other General Administration (portion charged to restricted resources or specific goals only)                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600,                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)                                                   | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10. Centralized Data Processing (portion charged to restricted resources or specific goals only)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| except 0000 and 9000, objects 1000-5999)                                                                                  | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11. Plant Maintenance and Operations (all except portion relating to general administrative offices)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)                                             | 3,330,732.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12. Facilities Rents and Leases (all except portion relating to general administrative offices)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)                                                   | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 13. Adjustment for Employment Separation Costs                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a. Less: Normal Separation Costs (Part II, Line A)                                                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)                                                              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 14. Student Activity (Fund 08, functions 4000-5999, objects 1000-5999 except 5100)                                        | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16. Child Development (Fund 12, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)              | 330,456.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17. Cafeteria (Funds 13 & 61, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)                | 957,186.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 18. Foundation (Funds 19 & 57, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 19. Total Base Costs (Lines B1 through B12 and Lines B13b through B18, minus Line B13a)                                   | 30,428,480.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (For information only - not for use when claiming/recovering indirect costs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| (Line A8 divided by Line B19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.27%                                   |
| D. Preliminary Proposed Indirect Cost Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.2176                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| (For final approved fixed-with-carry-forward rate for use in 2023-24 see www.cde.ca.gov/fg/ac/ic)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9.500/                                  |
| (Line A10 divided by Line B19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.58%                                   |
| Part IV - Carry-forward Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| approved rate was based.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |
| the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| A. Indirect costs incurred in the current year (Part III, Line A8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,300,565.71                            |
| B. Carry-forward adjustment from prior year(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 1. Carry-forward adjustment from the second prior year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 122,297.78                              |
| 2. Carry-forward adjustment amount deferred from prior year(s), if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                                    |
| C. Carry-forward adjustment for under- or over-recovery in the current year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| 1. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| cost rate (5.37%) times Part III, Line B19); zero if negative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00                                    |
| 2. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| (approved indirect cost rate (5.37%) times Part III, Line B19) or (the highest rate used to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
| recover costs from any program (10.82%) times Part III, Line B19); zero if positive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (211,145.93)                            |
| D. Preliminary carry-forward adjustment (Line C1 or C2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (211,145.93)                            |
| E. Optional allocation of negative carry-forward adjustment over more than one year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
| than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| adjustment is applied to the current year calculation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.58%                                   |
| Option 2. Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| adjustment (\$-105572.97) is applied to the current year calculation and the remainder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| (\$-105572.96) is deferred to one or more future years;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,93%                                   |
| Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| adjustment (\$-70381.98) is applied to the current year calculation and the remainder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| (\$-140763.95) is deferred to one or more future years:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.04%                                   |
| LEA request for Option 1, Option 2, or Option 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| EDITION OF CONTROL OF | 1                                       |
| F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| Option 2 or Option 3 is selected)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (211,145.93)                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |

Approv ed

|      |          |                                                                             | cost rate:                                                    | 5.37%                                                      |
|------|----------|-----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|
|      |          |                                                                             | Highest<br>rate used<br>in any<br>program:                    | 10.82%                                                     |
|      |          |                                                                             | more re<br>the rate<br>greater                                | In one or<br>sources,<br>sused is<br>than the<br>ved rate. |
|      |          |                                                                             |                                                               |                                                            |
| Fund | Resource | Eligible<br>Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100) | Indirect<br>Costs<br>Charged<br>(Objects<br>7310 and<br>7350) | Rate<br>Used                                               |
|      |          | Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100)             | Costs<br>Charged<br>(Objects<br>7310 and<br>7350)             | Used                                                       |
| 01   | 3010     | Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100)             | Costs<br>Charged<br>(Objects<br>7310 and<br>7350)             | Used                                                       |
|      |          | Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100)             | Costs<br>Charged<br>(Objects<br>7310 and<br>7350)             | Used                                                       |

| Description                                                                              | Object Codes                       | Lottery:<br>Unrestricted<br>(Resource 1100) | Transferred<br>to<br>Other<br>Resources<br>for<br>Expenditure | Lottery:<br>Instructional<br>Materials<br>(Resource<br>6300)* | Totals     |
|------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------|
| A. AMOUNT AVAILABLE FOR<br>THIS FISCAL YEAR                                              |                                    |                                             |                                                               |                                                               |            |
| Adjusted Beginning Fund Balance                                                          | 9791-9795                          | 430,707.45                                  |                                                               | 251,726.14                                                    | 682,433.59 |
| 2. State Lottery Revenue                                                                 | 8560                               | 216,390.00                                  |                                                               | 79,484.00                                                     | 295,874.00 |
| 3. Other Local Revenue                                                                   | 8600-8799                          | 0.00                                        |                                                               | 0.00                                                          | 0.00       |
| 4. Transfers from Funds of<br>Lapsed/Reorganized Districts                               | 8965                               | 0.00                                        |                                                               | 0.00                                                          | 0.00       |
| Contributions from     Unrestricted Resources (Total must be zero)                       | 8980                               | 0.00                                        |                                                               |                                                               | 0.00       |
| Total Available (Sum Lines     A1 through A5)                                            |                                    | 647,097.4                                   | 0.00                                                          | 331,210.14                                                    | 978,307.59 |
| B. EXPENDITURES AND OTHER FINANCING USES                                                 |                                    |                                             |                                                               |                                                               |            |
| 1. Certificated Salaries                                                                 | 1000-1999                          | 2,550.00                                    |                                                               | 0.00                                                          | 2,550.00   |
| 2. Classified Salaries                                                                   | 2000-2999                          | 64,924.00                                   |                                                               | 0.00                                                          | 64,924.00  |
| 3. Employ ee Benefits                                                                    | 3000-3999                          | 15,256.00                                   |                                                               | 0.00                                                          | 15,256.00  |
| 4. Books and Supplies                                                                    | 4000-4999                          | 91,370.00                                   |                                                               | 79,484.00                                                     | 170,854.00 |
| <ol> <li>a. Services and Other<br/>Operating Expenditures<br/>(Resource 1100)</li> </ol> | 5000-5999                          | 36,290.00                                   |                                                               |                                                               | 36,290.00  |
| b. Services and Other<br>Operating Expenditures<br>(Resource 6300)                       | 5000-5999, except 5100, 5710, 5800 |                                             |                                                               | 0.00                                                          | 0.00       |
| c. Duplicating Costs for<br>Instructional Materials<br>(Resource 6300)                   | 5100, 5710, 5800                   |                                             |                                                               | 0.00                                                          | 0.00       |
| 6. Capital Outlay                                                                        | 6000-6999                          | 0.00                                        |                                                               | 0.00                                                          | 0.00       |
| 7. Tuition                                                                               | 7100-7199                          | 0.00                                        |                                                               |                                                               | 0.00       |
| 8. Interagency Transfers Out                                                             |                                    |                                             |                                                               |                                                               | ļ          |
| a. To Other Districts, County Offices, and Charter Schools                               | 7211, 7212, 7221, 7222, 7281, 7282 | 0.00                                        |                                                               |                                                               | 0.00       |
| b. To JPAs and All Others                                                                | 7213, 7223, 7283, 7299             | 0.00                                        |                                                               |                                                               | 0.00       |
| 9. Transfers of Indirect Costs                                                           | 7300-7399                          | 0.00                                        |                                                               |                                                               | 0.00       |
| 10. Debt Service                                                                         | 7400-7499                          | 0.00                                        |                                                               |                                                               | 0.00       |
| 11. All Other Financing Uses                                                             | 7630-7699                          | 0.00                                        |                                                               |                                                               | 0.00       |
| 12. Total Expenditures and<br>Other Financing Uses (Sum<br>Lines B1 through B11)         |                                    | 210,390.0                                   | 0.00                                                          | 79,484.00                                                     | 289,874.00 |
| C. ENDING BALANCE (Must equal Line A6 minus Line B12)                                    | 979Z                               | 436,707.45                                  | 0.00                                                          | 251,726.14                                                    | 688,433.59 |
| D. COMMENTS:                                                                             |                                    |                                             |                                                               |                                                               | 1          |

#### 2022-23 Budget, July 1 Lottery Report L - Lottery Report

547190200000000 Form L D8BZEUC6W7(2022-23)

| Description Object Codes | Lottery:<br>Unrestricted<br>(Resource 1100) | Transferred<br>to<br>Other<br>Resources<br>for<br>Expenditure | Lottery:<br>Instructional<br>Materials<br>(Resource<br>6300)* | Totals |  |
|--------------------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|--------|--|
|--------------------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|--------|--|

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

\*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

| diale County                                                        |                      |                                    |                                        |                              |                                        |                              |
|---------------------------------------------------------------------|----------------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| Description                                                         | Object<br>Codes      | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                    |                                        |                              |                                        |                              |
| current year - Column A - is extracted)                             |                      |                                    |                                        |                              |                                        | I.                           |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                    |                                        |                              |                                        |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099            | 19,935,859.00                      | 0.75%                                  | 20,085,724.00                | 3.03%                                  | 20,693,989.00                |
| 2. Federal Revenues                                                 | 8100-8299            | 15,000.00                          | 0.00%                                  | 15,000.00                    | 0.00%                                  | 15,000.00                    |
| 3. Other State Revenues                                             | 8300-8599            | 264,774.00                         | 0.00%                                  | 264,774.00                   | 0.00%                                  | 264,774.00                   |
| 4. Other Local Revenues                                             | 8600-8799            | 255,500.00                         | 0.00%                                  | 255,500.00                   | 0.00%                                  | 255,500.00                   |
| 5. Other Financing Sources                                          |                      |                                    |                                        |                              | 1                                      |                              |
| a. Transfers In                                                     | 8900-8929            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Sources                                                    | 8930-8979            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| c. Contributions                                                    | 8980-8999            | (1,110,406.00)                     | 10.04%                                 | (1,221,851.00)               | -8.35%                                 | (1,119,833.00                |
| 6. Total (Sum lines A1 thru A5c)                                    |                      | 19,360,727.00                      | 0,20%                                  | 19,399,147.00                | 3.66%                                  | 20,109,430.00                |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                    |                                        |                              |                                        |                              |
| 1. Certificated Salaries                                            |                      |                                    |                                        |                              |                                        |                              |
| a. Base Salaries                                                    |                      |                                    |                                        | 9,265,051.00                 |                                        | 9,539,737.0                  |
| b. Step & Column Adjustment                                         |                      |                                    |                                        | 133,705.00                   |                                        | 135,711.00                   |
| c. Cost-of-Living Adjustment                                        |                      |                                    |                                        | 140,981.00                   |                                        | 145,132.00                   |
| d. Other Adjustments                                                |                      |                                    |                                        |                              |                                        |                              |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 9,265,051.00                       | 2.96%                                  | 9,539,737.00                 | 2.94%                                  | 9,820,580.0                  |
| 2. Classified Salaries                                              |                      |                                    |                                        |                              |                                        |                              |
| a. Base Salaries                                                    |                      |                                    |                                        | 3,619,916.00                 |                                        | 3,723,417.00                 |
| b. Step & Column Adjustment                                         |                      |                                    |                                        | 48,475.00                    |                                        | 49,202.00                    |
| c. Cost-of-Living Adjustment                                        |                      |                                    |                                        | 55,026.00                    |                                        | 56,589.00                    |
| d. Other Adjustments                                                |                      |                                    |                                        | V                            |                                        |                              |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999            | 3,619,916.00                       | 2.86%                                  | 3,723,417.00                 | 2.84%                                  | 3,829,208.0                  |
| 3. Employee Benefits                                                | 3000-3999            | 5,541,654.00                       | 11.62%                                 | 6,185,345.00                 | 2.11%                                  | 6,315,618.00                 |
| 4. Books and Supplies                                               | 4000-4999            | 1,095,044.00                       | -43.95%                                | 613,728.00                   | 1.97%                                  | 625,819.00                   |
| 5. Services and Other Operating<br>Expenditures                     | 5000-5999            | 2,152,988.00                       | -20.81%                                | 1,704,892.00                 | 1.97%                                  | 1,738,478.00                 |
| 6. Capital Outlay                                                   | 6000-6999            | 210,611.00                         | -83.38%                                | 35,000.00                    | -57.14%                                | 15,000.00                    |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 65,250.00                          | 0.41%                                  | 65,520.00                    | 0.00%                                  | 65,520.00                    |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399            | (52,528.00)                        | 0.00%                                  | (52,528.00)                  | 0.00%                                  | (52,528.00)                  |
| 9. Other Financing Uses                                             |                      |                                    |                                        |                              |                                        |                              |
| a. Transfers Out                                                    | 7600-7629            | 157,075.00                         | 0.00%                                  | 157,075.00                   | 0.00%                                  | 157,075.00                   |
| b. Other Uses                                                       | 7630-7699            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| 10. Other Adjustments (Explain in Section F below)                  |                      |                                    |                                        |                              |                                        |                              |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 22,055,061.00                      | -0.38%                                 | 21,972,186.00                | 2.47%                                  | 22,514,770.0                 |

#### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted

| Description                                                   | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---------------------------------------------------------------|-----------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| C. NET INCREASE (DECREASE)<br>IN FUND BALANCE                 |                 |                                    |                                        |                              |                                        |                              |
| (Line A6 minus line B11)                                      |                 | (2,694,334.00)                     |                                        | (2,573,039.00)               |                                        | (2,405,340.00)               |
| D. FUND BALANCE                                               |                 |                                    |                                        |                              |                                        |                              |
| 1. Net Beginning Fund Balance<br>(Form 01, line F1e)          |                 | 22,686,224.16                      |                                        | 19,991,890.16                | 1 - 4                                  | 17,418,851.16                |
| Ending Fund Balance (Sum lines C and D1)                      |                 | 19,991,890.16                      |                                        | 17,418,851.16                |                                        | 15,013,511.16                |
| 3. Components of Ending Fund Balance                          |                 |                                    |                                        |                              |                                        |                              |
| a. Nonspendable                                               | 9710-9719       | 0.00                               |                                        |                              | 1813                                   |                              |
| b. Restricted                                                 | 9740            |                                    |                                        |                              | -1164                                  |                              |
| c. Committed                                                  |                 |                                    |                                        |                              |                                        |                              |
| 1. Stabilization Arrangements                                 | 9750            | 0,00                               |                                        |                              | MELE                                   |                              |
| 2. Other Commitments                                          | 9760            | 0.00                               |                                        |                              |                                        |                              |
| d. Assigned                                                   | 9780            | 0.00                               |                                        |                              |                                        |                              |
| e. Unassigned/Unappropriated                                  |                 |                                    |                                        |                              |                                        |                              |
| <ol> <li>Reserve for Economic<br/>Uncertainties</li> </ol>    | 9789            | 0.00                               |                                        |                              |                                        |                              |
| 2. Unassigned/Unappropriated                                  | 9790            | 19,991,890.16                      |                                        | 17,418,851.16                |                                        | 15,013,511.16                |
| f. Total Components of Ending<br>Fund Balance                 |                 |                                    |                                        |                              |                                        |                              |
| (Line D3f must agree with line D2)                            |                 | 19,991,890.16                      |                                        | 17,418,851.16                |                                        | 15,013,511.16                |
| E. AVAILABLE RESERVES                                         |                 |                                    |                                        |                              | 12 = 1                                 |                              |
| 1. General Fund                                               |                 |                                    |                                        |                              |                                        |                              |
| a. Stabilization Arrangements                                 | 9750            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| <ul> <li>b. Reserve for Economic<br/>Uncertainties</li> </ul> | 9789            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| c. Unassigned/Unappropriated                                  | 9790            | 19,991,890.16                      |                                        | 17,418,851.16                |                                        | 15,013,511.16                |
| (Enter reserve projections for subsequent years 1 and 2       |                 |                                    |                                        |                              |                                        |                              |
| in Columns C and E; current year - Column A - is extracted.)  |                 |                                    |                                        |                              |                                        |                              |
| 2. Special Reserve Fund -<br>Noncapital Outlay (Fund 17)      |                 |                                    |                                        |                              |                                        |                              |
| a. Stabilization Arrangements                                 | 9750            |                                    |                                        |                              |                                        |                              |
| b. Reserve for Economic<br>Uncertainties                      | 9789            |                                    |                                        |                              |                                        |                              |
| c. Unassigned/Unappropriated                                  | 9790            |                                    |                                        |                              |                                        |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)          |                 | 19,991,890.16                      |                                        | 17,418,851.16                |                                        | 15,013,511.16                |

## F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

#### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted

547190200000000 Form MYP D8BZEUC6W7(2022-23)

| Description | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|-------------|-----------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
|             |                 |                                    |                                        |                              |                                        |                              |

#### 2022-23 Budget, July 1 Multiyear Projections - General Fund Restricted

| Description                                                         | Object<br>Codes      | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---------------------------------------------------------------------|----------------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                    |                                        |                              |                                        |                              |
| current year - Column A - is extracted)                             |                      |                                    |                                        |                              |                                        |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                    |                                        |                              |                                        |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| 2. Federal Revenues                                                 | 8100-8299            | 13,795,495.00                      | -79.90%                                | 2,772,837.00                 | -20.33%                                | 2,209,044.00                 |
| 3. Other State Revenues                                             | 8300-8599            | 3,462,283.00                       | -26.72%                                | 2,537,160.00                 | 0.00%                                  | 2,537,160.00                 |
| 4. Other Local Revenues                                             | 8600-8799            | 620,105.00                         | 0.00%                                  | 620,105.00                   | 0.00%                                  | 620,105.00                   |
| 5. Other Financing Sources                                          |                      |                                    |                                        |                              |                                        |                              |
| a. Transfers In                                                     | 8900-8929            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Sources                                                    | 8930-8979            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| c. Contributions                                                    | 8980-8999            | 1,110,406.00                       | 10.04%                                 | 1,221,851.00                 | -8.35%                                 | 1,119,833.00                 |
| 6. Total (Sum lines A1 thru A5c)                                    |                      | 18,988,289.00                      | -62.33%                                | 7,151,953.00                 | -9.31%                                 | 6,486,142.00                 |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                    |                                        |                              |                                        |                              |
| 1. Certificated Salaries                                            |                      |                                    |                                        |                              |                                        |                              |
| a. Base Salaries                                                    |                      |                                    |                                        | 2,057,783.00                 |                                        | 1,976,686.00                 |
| b. Step & Column Adjustment                                         |                      |                                    |                                        | (110,309.00)                 |                                        | (181,963.00)                 |
| c. Cost-of-Living Adjustment                                        |                      |                                    |                                        | 29,212.00                    |                                        | 26,921.00                    |
| d. Other Adjustments                                                |                      |                                    |                                        |                              |                                        |                              |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 2,057,783.00                       | -3.94%                                 | 1,976,686.00                 | -7.84%                                 | 1,821,644.00                 |
| 2. Classified Salaries                                              |                      |                                    |                                        |                              |                                        |                              |
| a. Base Salaries                                                    |                      |                                    |                                        | 1,295,934.00                 |                                        | 735,607.00                   |
| b. Step & Column Adjustment                                         |                      |                                    |                                        | (571,198.00)                 |                                        | (5,224.00)                   |
| c. Cost-of-Living Adjustment                                        |                      |                                    |                                        | 10,871.00                    |                                        | 10,956.00                    |
| d. Other Adjustments                                                |                      |                                    |                                        | U                            |                                        |                              |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999            | 1,295,934.00                       | -43.24%                                | 735,607.00                   | 0.78%                                  | 741,339.00                   |
| 3. Employee Benefits                                                | 3000-3999            | 2,419,298.00                       | -14.38%                                | 2,071,369.00                 | -2.89%                                 | 2,011,476.00                 |
| 4. Books and Supplies                                               | 4000-4999            | 4,516,642.00                       | -81.92%                                | 816,645.00                   | -22.39%                                | 633,763.00                   |
| 5. Services and Other Operating<br>Expenditures                     | 5000-5999            | 3,728,805.00                       | -73.56%                                | 986,059.00                   | -12.71%                                | 860,720.00                   |
| 6. Capital Outlay                                                   | 6000-6999            | 4,927,589.00                       | -87.57%                                | 612,589.00                   | -38.74%                                | 375,250.00                   |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| 8. Other Outgo - Transfers of<br>Indirect Costs                     | 7300-7399            | 42,238.00                          | 0.00%                                  | 42,238.00                    | 0.00%                                  | 42,238.00                    |
| 9. Other Financing Uses                                             |                      |                                    |                                        |                              |                                        |                              |
| a. Transfers Out                                                    | 7600-7629            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Uses                                                       | 7630-7699            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| 10. Other Adjustments (Explain in Section F below)                  |                      |                                    |                                        |                              |                                        |                              |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 18,988,289.00                      | -61.86%                                | 7,241,193.00                 | -10.42%                                | 6,486,430.00                 |

#### 2022-23 Budget, July 1 Multiyear Projections - General Fund Restricted

| Description                                                        | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) |            | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|--------------------------------------------------------------------|-----------------|------------------------------------|------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| C. NET INCREASE (DECREASE) IN FUND BALANCE                         |                 |                                    |            |                                        |                              |                                        |                              |
| (Line A6 minus line B11)                                           |                 |                                    | 0.00       |                                        | (89,240.00)                  |                                        | (288.00)                     |
| D. FUND BALANCE                                                    |                 |                                    | ~~         |                                        |                              | E -1'-                                 |                              |
| 1. Net Beginning Fund Balance<br>(Form 01, line F1e)               |                 | 497,732.16                         |            |                                        | 497,732.16                   |                                        | 408,492.16                   |
| 2. Ending Fund Balance (Sum lines C and D1)                        |                 | 4                                  | 97,732.16  |                                        | 408,492.16                   |                                        | 408,204.16                   |
| 3. Components of Ending Fund Balance                               |                 |                                    |            |                                        |                              |                                        |                              |
| a. Nonspendable                                                    | 9710-9719       |                                    | 0.00       |                                        |                              |                                        |                              |
| b. Restricted                                                      | 9740            | 4                                  | 97,732.16  |                                        | 408,492.16                   |                                        | 408,204.16                   |
| c. Committed                                                       |                 |                                    |            |                                        |                              |                                        |                              |
| 1. Stabilization Arrangements                                      | 9750            | 0,00                               | 1.         |                                        |                              |                                        |                              |
| 2. Other Commitments                                               | 9760            | 0.00                               |            |                                        |                              |                                        |                              |
| d. Assigned                                                        | 9780            | 0.00                               | ,          |                                        |                              |                                        |                              |
| e. Unassigned/Unappropriated                                       |                 | Heritage 1                         | 1.5 10     |                                        |                              |                                        |                              |
| <ol> <li>Reserve for Economic<br/>Uncertainties</li> </ol>         | 9789            | 0.00                               |            |                                        |                              |                                        |                              |
| 2. Unassigned/Unappropriated                                       | 9790            | 0.00                               |            |                                        | 0.00                         |                                        | 0.00                         |
| f. Total Components of Ending Fund Balance                         |                 |                                    |            |                                        |                              |                                        |                              |
| (Line D3f must agree with line D2)                                 |                 | 4                                  | 197,732.16 |                                        | 408,492.16                   |                                        | 408,204.16                   |
| E. AVAILABLE RESERVES                                              |                 |                                    | 11         |                                        |                              |                                        |                              |
| 1. General Fund                                                    |                 |                                    | 4.1        |                                        |                              |                                        |                              |
| a. Stabilization Arrangements                                      | 9750            | 0.00                               |            |                                        |                              | 1 - 12-1                               |                              |
| <ul> <li>b. Reserve for Economic</li> <li>Uncertainties</li> </ul> | 9789            | 0.00                               | 43         |                                        |                              |                                        |                              |
| c. Unassigned/Unappropriated                                       | 9790            |                                    | : 1        |                                        | 1 174                        |                                        |                              |
| (Enter reserve projections for subsequent years 1 and 2            |                 |                                    |            |                                        |                              |                                        |                              |
| in Columns C and E; current year - Column A - is extracted.)       |                 | 9                                  |            |                                        |                              | 7                                      |                              |
| 2. Special Reserve Fund -<br>Noncapital Outlay (Fund 17)           |                 |                                    |            |                                        |                              |                                        |                              |
| a. Stabilization Arrangements                                      | 9750            | Trace Trace                        | Tr-1       |                                        |                              |                                        |                              |
| b. Reserve for Economic<br>Uncertainties                           | 9789            |                                    |            |                                        |                              |                                        |                              |
| c. Unassigned/Unappropriated                                       | 9790            |                                    |            |                                        |                              |                                        |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)               |                 |                                    |            |                                        |                              |                                        |                              |

#### F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscally ears. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

#### 2022-23 Budget, July 1 Multiyear Projections - General Fund Restricted

54719020000000 Form MYP D8BZEUC6W7(2022-23)

| Description | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|-------------|-----------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
|             |                 |                                    |                                        |                              |                                        |                              |

#### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted\_Restricted

|                                                                     | ject<br>des          | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---------------------------------------------------------------------|----------------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                    |                                        |                              |                                        |                              |
| current year - Column A - is extracted)                             |                      |                                    |                                        |                              |                                        |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                    |                                        |                              |                                        |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099            | 19,935,859.00                      | 0.75%                                  | 20,085,724.00                | 3.03%                                  | 20,693,989.00                |
| 2. Federal Revenues                                                 | 8100-8299            | 13,810,495.00                      | -79.81%                                | 2,787,837.00                 | -20.22%                                | 2,224,044.00                 |
| 3. Other State Revenues                                             | 8300-8599            | 3,727,057.00                       | -24.82%                                | 2,801,934.00                 | 0.00%                                  | 2,801,934.00                 |
| 4. Other Local Revenues                                             | 8600-8799            | 875,605.00                         | 0.00%                                  | 875,605.00                   | 0.00%                                  | 875,605.00                   |
| 5. Other Financing Sources                                          |                      |                                    |                                        |                              |                                        |                              |
| a. Transfers In                                                     | 8900-8929            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Sources                                                    | 8930-8979            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| c. Contributions                                                    | 8980-8999            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |
| 6. Total (Sum lines A1 thru A5c)                                    |                      | 38,349,016.00                      | -30.76%                                | 26,551,100.00                | 0.17%                                  | 26,595,572.00                |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                    |                                        |                              | Hall                                   |                              |
| 1. Certificated Salaries                                            |                      |                                    | Jan 1 1                                |                              |                                        |                              |
| a. Base Salaries                                                    |                      |                                    | 11-1-1                                 | 11,322,834.00                |                                        | 11,516,423.00                |
| b. Step & Column Adjustment                                         |                      |                                    |                                        | 23,396.00                    | bu L                                   | (46,252.00                   |
| c. Cost-of-Living Adjustment                                        |                      |                                    |                                        | 170,193.00                   |                                        | 172,053.00                   |
| d. Other Adjustments                                                |                      |                                    | LLE S.                                 | 0.00                         |                                        | 0,00                         |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 11,322,834.00                      | 1.71%                                  | 11,516,423.00                | 1.09%                                  | 11,642,224.00                |
| 2. Classified Salaries                                              |                      |                                    |                                        |                              |                                        |                              |
| a. Base Salaries                                                    |                      |                                    |                                        | 4,915,850.00                 |                                        | 4,459,024.00                 |
| b. Step & Column Adjustment                                         |                      |                                    |                                        | (522,723.00)                 |                                        | 43,978.00                    |
| c. Cost-of-Living Adjustment                                        |                      |                                    |                                        | 65,897.00                    |                                        | 67,545.00                    |
| d. Other Adjustments                                                |                      |                                    |                                        | 0.00                         |                                        | 0.00                         |
| e. Total Classified Salaries (Sum<br>lines B2a thru B2d)            | 2000-2999            | 4,915,850.00                       | -9.29%                                 | 4,459,024.00                 | 2.50%                                  | 4,570,547.00                 |
| 3. Employ ee Benefits                                               | 3000-3999            | 7,960,952.00                       | 3.72%                                  | 8,256,714.00                 | 0.85%                                  | 8,327,094.00                 |
| 4. Books and Supplies                                               | 4000-4999            | 5,611,686.00                       | -74.51%                                | 1,430,373.00                 | -11.94%                                | 1,259,582.00                 |
| 5. Services and Other Operating<br>Expenditures                     | 5000-5999            | 5,881,793.00                       | -54.25%                                | 2,690,951.00                 | -3.41%                                 | 2,599,198.00                 |
| 6. Capital Outlay                                                   | 6000-6999            | 5,138,200.00                       | -87.40%                                | 647,589.00                   | -39.74%                                | 390,250.00                   |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 65,250.00                          | 0.41%                                  | 65,520.00                    | 0.00%                                  | 65,520.00                    |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399            | (10,290.00)                        | 0.00%                                  | (10,290.00)                  | 0.00%                                  | (10,290.00                   |
| 9. Other Financing Uses                                             |                      |                                    |                                        |                              |                                        |                              |
| a, Transfers Out                                                    | 7600-7629            | 157,075.00                         | 0.00%                                  | 157,075.00                   | 0.00%                                  | 157,075.00                   |
| b. Other Uses                                                       | 7630-7699            | 0.00                               | 0.00%                                  | 0,00                         | 0.00%                                  | 0.00                         |
| 10. Other Adjustments                                               |                      |                                    |                                        | 0,00                         |                                        | 0.00                         |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 41,043,350.00                      | -28.82%                                | 29,213,379.00                | -0.73%                                 | 29,001,200.0                 |

California Department of Education SACS Web System System Version: SACS V1 Form Version: 2

Printed: 6/2/2022 4:24:43 PM Form Last Revised: 6/2/2022 10:54:09 PM -07:00 Submission Number: D8BZEUC6W7

| ulare County                                                        | Omestrict       | ed_Restricted                      | D8BZEUC6W7(2022-23)                    |                              |                                        |                              |
|---------------------------------------------------------------------|-----------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| Description                                                         | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols,<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
| (Line A6 minus line B11)                                            |                 | (2,694,334.00)                     |                                        | (2,662,279.00)               |                                        | (2,405,628.00)               |
| D. FUND BALANCE                                                     |                 |                                    | E                                      |                              |                                        |                              |
| 1. Net Beginning Fund Balance<br>(Form 01, line F1e)                |                 | 23,183,956.32                      |                                        | 20,489,622.32                |                                        | 17,827,343.32                |
| 2. Ending Fund Balance (Sum lines C and D1)                         |                 | 20,489,622.32                      |                                        | 17,827,343.32                |                                        | 15,421,715.32                |
| 3. Components of Ending Fund Balance                                |                 | ·                                  |                                        |                              |                                        |                              |
| a. Nonspendable                                                     | 9710-9719       | 0.00                               | ili sa                                 | 0.00                         | F-1533                                 | 0.00                         |
| b. Restricted                                                       | 9740            | 497,732.16                         |                                        | 408,492.16                   |                                        | 408,204.16                   |
| c. Committed                                                        |                 |                                    |                                        |                              |                                        |                              |
| 1. Stabilization Arrangements                                       | 9750            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| 2. Other Commitments                                                | 9760            | 0.00                               |                                        | 0.00                         |                                        | 0,00                         |
| d. Assigned                                                         | 9780            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| e. Unassigned/Unappropriated                                        |                 |                                    |                                        |                              |                                        |                              |
| Reserve for Economic     Uncertaintles                              | 9789            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| <ol><li>Unassigned/Unappropriated</li></ol>                         | 9790            | 19,991,890.16                      |                                        | 17,418,851.16                | No. 12                                 | 15,013,511.16                |
| f. Total Components of Ending Fund Balance                          |                 |                                    |                                        |                              |                                        |                              |
| (Line D3f must agree with line D2)                                  |                 | 20,489,622.32                      |                                        | 17,827,343.32                |                                        | 15,421,715.32                |
| E. AVAILABLE RESERVES                                               |                 |                                    |                                        |                              |                                        |                              |
| 1. General Fund                                                     |                 |                                    |                                        |                              |                                        |                              |
| a. Stabilization Arrangements                                       | 9750            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| <ul> <li>b. Reserve for Economic<br/>Uncertainties</li> </ul>       | 9789            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| c. Unassigned/Unappropriated                                        | 9790            | 19,991,890.16                      |                                        | 17,418,851.16                | T. Ewi                                 | 15,013,511.16                |
| <ul> <li>d. Negative Restricted Ending<br/>Balances</li> </ul>      |                 |                                    |                                        |                              |                                        |                              |
| (Negative resources 2000-<br>9999)                                  | 979Z            |                                    |                                        | 0.00                         |                                        | 0.00                         |
| Special Reserve Fund - Noncapital Outlay (Fund 17)                  |                 |                                    |                                        |                              |                                        |                              |
| a. Stabilization Arrangements                                       | 9750            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| b. Reserve for Economic<br>Uncertainties                            | 9789            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| c. Unassigned/Unappropriated                                        | 9790            | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| 3. Total Available Reserves - by<br>Amount (Sum lines E1a thru E2c) |                 | 19,991,890.16                      |                                        | 17,418,851.16                |                                        | 15,013,511.16                |
| Total Available Reserves - by Percent (Line E3 divided by Line F3c) |                 | 48.71%                             |                                        | 59.63%                       |                                        | 51.77%                       |
| F. RECOMMENDED RESERVES                                             |                 |                                    |                                        |                              |                                        |                              |
| Special Education Pass-through<br>Exclusions                        |                 |                                    |                                        |                              |                                        |                              |
| For districts that serve as the administrative unit (AU) of a       |                 |                                    |                                        |                              |                                        |                              |
| special education local plan area (SELPA):                          |                 |                                    |                                        |                              |                                        |                              |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|----------------------------------------|------------------------------|----------------------------------------|------------------------------|
| a. Do you choose to exclude from the reserve calculation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                    |                                        |                              |                                        |                              |
| the pass-through funds distributed to SELPA members?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes             |                                    |                                        |                              |                                        |                              |
| b. If you are the SELPA AU and are excluding special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                    |                                        |                              |                                        |                              |
| education pass-through funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                    |                                        |                              |                                        |                              |
| 1. Enter the name(s) of the SELPA(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                    |                                        |                              |                                        |                              |
| The state of the s |                 |                                    |                                        |                              |                                        |                              |
| Special education pass-<br>through funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                    |                                        |                              |                                        |                              |
| (Column A: Fund 10,<br>resources 3300-3499, 6500-<br>6540 and 6546,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                    |                                        |                              |                                        |                              |
| objects 7211-7213 and 7221-7223; enter projections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                    |                                        |                              |                                        |                              |
| for subsequent years 1 and 2 in Columns C and E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | 0.00                               |                                        |                              |                                        |                              |
| 2. District ADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                    |                                        |                              |                                        |                              |
| Used to determine the reserve<br>standard percentage level on<br>line F3d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                    |                                        |                              |                                        |                              |
| (Col. A: Form A, Estimated P-2<br>ADA column, Lines A4 and C4;<br>enter projections)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | 1,386.49                           |                                        | 1,406.49                     |                                        | 1,406.49                     |
| 3. Calculating the Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                    |                                        |                              |                                        |                              |
| a. Expenditures and Other<br>Financing Uses (Line B11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | 41,043,350.00                      |                                        | 29,213,379.00                |                                        | 29,001,200.00                |
| <ul> <li>b. Plus: Special Education Pass-<br/>through Funds (Line F1b2, if<br/>Line F1a is No)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| c. Total Expenditures and Other<br>Financing Uses (Line F3a plus<br>line F3b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | 41,043,350.00                      |                                        | 29,213,379.00                |                                        | 29,001,200.00                |
| d. Reserve Standard<br>Percentage Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                    |                                        |                              |                                        |                              |
| (Refer to Form 01CS,<br>Criterion 10 for calculation<br>details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | 3.00%                              |                                        | 3.00%                        |                                        | 3.00%                        |
| e. Reserve Standard - By<br>Percent (Line F3c times F3d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 1,231,300.50                       |                                        | 876,401.37                   |                                        | 870,036.00                   |
| f. Reserve Standard - By<br>Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                    |                                        |                              |                                        |                              |
| (Refer to Form 01CS,<br>Criterion 10 for calculation<br>details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | 0.00                               |                                        | 0.00                         |                                        | 0.00                         |
| g. Reserve Standard (Greater of Line F3e or F3f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | 1,231,300.50                       |                                        | 876,401.37                   |                                        | 870,036.00                   |
| h. Available Reserves (Line E3)<br>Meet Reserve Standard (Line<br>F3g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | YES                                |                                        | YES                          |                                        | YES                          |

## 2022-23 Budget, July 1 Summary of Interfund Activities - Actuals

|                                             | Direct Costs - Inter | fund                  |                         | Costs -<br>fund          | Interfund                    | Interfund               | Due<br>From            | Due<br>To              |
|---------------------------------------------|----------------------|-----------------------|-------------------------|--------------------------|------------------------------|-------------------------|------------------------|------------------------|
| Description                                 | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers Out 7600-7629 | Other<br>Funds<br>9310 | Other<br>Funds<br>9610 |
| 01 GENERAL FUND                             |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 751,676.61              |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 08 STUDENT ACTIVITY<br>SPECIAL REVENUE FUND |                      |                       | AND                     |                          |                              |                         |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 09 CHARTER SCHOOLS<br>SPECIAL REVENUE FUND  |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 10 SPECIAL EDUCATION PASS-THROUGH FUND      |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail                          |                      |                       |                         |                          |                              | 1.1                     |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          |                              |                         |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 11 ADULT EDUCATION<br>FUND                  |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0,00                     |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 12 CHILD DEVELOPMENT<br>FUND                |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       | e i                     | :                        | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 13 CAFETERIA SPECIAL<br>REVENUE FUND        |                      |                       |                         |                          |                              |                         | To the                 |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 594,601.61                   | 0.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 14 DEFERRED<br>MAINTENANCE FUND             |                      |                       |                         |                          | 19                           |                         |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         | A = 5 f                  |                              |                         | 0.00                   | 0.00                   |

|                                                              | Direct Costs - Inter | fund                  | Indirect<br>Inter       | Costs -<br>fund          | Interture                                 | Indonésia d                                | Due                            | Due                  |
|--------------------------------------------------------------|----------------------|-----------------------|-------------------------|--------------------------|-------------------------------------------|--------------------------------------------|--------------------------------|----------------------|
| Description                                                  | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Interfund<br>Transfers<br>In<br>8900-8929 | Interfund<br>Transfers<br>Out<br>7600-7629 | From<br>Other<br>Funds<br>9310 | Othe<br>Fund<br>9610 |
| 15 PUPIL<br>TRANSPORTATION                                   |                      |                       |                         |                          |                                           |                                            |                                |                      |
| EQUIPMENT FUND  Expenditure Detail                           | 0.00                 | 0.00                  |                         |                          |                                           |                                            |                                |                      |
| Other Sources/Uses                                           | 0.00                 | 0.00                  |                         |                          |                                           |                                            |                                |                      |
| Detail                                                       |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         |                          |                                           |                                            | 0.00                           | 0.00                 |
| 17 SPECIAL RESERVE<br>FUND FOR OTHER THAN<br>CAPITAL OUTLAY  |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         |                          |                                           |                                            | 0.00                           | 0.00                 |
| 18 SCHOOL BUS<br>EMISSIONS REDUCTION<br>FUND                 |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           | 0.00                 | 0.00                  |                         |                          |                                           |                                            |                                |                      |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         |                          |                                           |                                            | 0.00                           | 0.00                 |
| 19 FOUNDATION SPECIAL REVENUE FUND                           |                      |                       | 1)<br>2) <b>-</b> (:    |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                                           |                                            |                                |                      |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          |                                           | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         |                          |                                           |                                            | 0.00                           | 0.00                 |
| 20 SPECIAL RESERVE<br>FUND FOR<br>POSTEMPLOYMENT<br>BENEFITS |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         |                          |                                           |                                            | 0.00                           | 0.00                 |
| 21 BUILDING FUND                                             |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           | 0.00                 | 0.00                  |                         |                          |                                           |                                            |                                |                      |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         | ma                       |                                           |                                            | 0.00                           | 0.00                 |
| 25 CAPITAL FACILITIES<br>FUND                                |                      |                       |                         |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           | 0.00                 | 0.00                  |                         |                          |                                           |                                            |                                |                      |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                      |
| Fund Reconciliation                                          |                      |                       |                         |                          |                                           |                                            | 0.00                           | 0.00                 |
| 30 STATE SCHOOL<br>BUILDING<br>LEASE/PURCHASE FUND           | 9                    |                       |                         |                          |                                           |                                            |                                |                      |
| Expenditure Detail                                           | 0.00                 | 0.00                  |                         |                          |                                           |                                            |                                |                      |

|                                                           | Direct Costs - Inter | fund                  | Indirect<br>Inter       | Costs -<br>fund          | Interfund                    | Interfund                     | Due<br>From            | Due<br>To              |
|-----------------------------------------------------------|----------------------|-----------------------|-------------------------|--------------------------|------------------------------|-------------------------------|------------------------|------------------------|
| Description                                               | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers<br>Out<br>7600-7629 | Other<br>Funds<br>9310 | Other<br>Fund:<br>9610 |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 35 COUNTY SCHOOL<br>FACILITIES FUND                       |                      |                       |                         |                          |                              | 1                             |                        |                        |
| Expenditure Detail                                        | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 40 SPECIAL RESERVE<br>FUND FOR CAPITAL<br>OUTLAY PROJECTS |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                                        | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         | -                        |                              |                               | 0.00                   | 0.00                   |
| 49 CAP PROJ FUND FOR<br>BLENDED COMPONENT<br>UNITS        |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                                        | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 51 BOND INTEREST AND REDEMPTION FUND                      |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                                        |                      |                       |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 52 DEBT SVC FUND FOR<br>BLENDED COMPONENT<br>UNITS        |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                                        |                      |                       |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         | 125                      |                              |                               | 0.00                   | 0.00                   |
| 53 TAX OVERRIDE FUND                                      |                      | 14.134                |                         | 15                       | ŀ                            |                               |                        |                        |
| Expenditure Detail                                        |                      |                       |                         | T TU                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         | TIE 'S                   |                              |                               | 0.00                   | 0.00                   |
| 56 DEBT SERVICE FUND                                      |                      |                       |                         | 2 - J                    |                              |                               |                        |                        |
| Expenditure Detail                                        |                      |                       |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                              | -                    |                       |                         |                          | 157,075.00                   | 0.00                          |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 57 FOUNDATION<br>PERMANENT FUND                           |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                                        | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        | 1                      |

## 2022-23 Budget, July 1 Summary of Interfund Activities - Actuals

|                                                | Direct Costs - Inter | fund                  | Indirect<br>Inter       | Costs -<br>fund          | Interfund                    | Interfund                     | Due<br>From            | Due<br>To            |
|------------------------------------------------|----------------------|-----------------------|-------------------------|--------------------------|------------------------------|-------------------------------|------------------------|----------------------|
| Description                                    | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers<br>Out<br>7600-7629 | Other<br>Funds<br>9310 | Othe<br>Fund<br>9610 |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          |                              | 0.00                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 61 CAFETERIA<br>ENTERPRISE FUND                |                      |                       |                         |                          |                              |                               |                        |                      |
| Expenditure Detail                             | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               | ,                      |                      |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 62 CHARTER SCHOOLS<br>ENTERPRISE FUND          |                      |                       |                         |                          |                              |                               |                        |                      |
| Expenditure Detail                             | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                      |
| Other Sources/Uses<br>Detail                   |                      |                       |                         | E                        | 0.00                         | 0.00                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 63 OTHER ENTERPRISE<br>FUND                    |                      |                       |                         |                          |                              |                               |                        |                      |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                      |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 66 WAREHOUSE<br>REVOLVING FUND                 |                      |                       |                         |                          |                              |                               |                        |                      |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                      |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0,00                         | 0.00                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 67 SELF-INSURANCE<br>FUND                      |                      |                       |                         |                          |                              |                               |                        |                      |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                      |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 71 RETIREE BENEFIT<br>FUND                     |                      |                       |                         | 1 4 5                    |                              |                               |                        |                      |
| Expenditure Detail                             |                      |                       |                         |                          |                              | H 1 1                         |                        |                      |
| Other Sources/Uses<br>Detail                   | ·                    |                       |                         |                          | 0.00                         | He 3                          |                        |                      |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                 |
| 73 FOUNDATION<br>PRIVATE-PURPOSE<br>TRUST FUND |                      |                       |                         |                          |                              |                               |                        |                      |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              | 1752                          |                        |                      |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         |                               |                        |                      |
| Fund Reconciliation                            |                      |                       |                         | X PE                     |                              |                               | 0.00                   | 0.00                 |
| 76 WARRANT/PASS-<br>THROUGH FUND               |                      |                       |                         |                          |                              | 35                            |                        |                      |
| Expenditure Detail                             |                      |                       |                         |                          |                              | 1 77 7                        |                        |                      |

#### 2022-23 Budget, July 1 Summary of Interfund Activities - Actuals

54719020000000 Form SIAA D8BZEUC6W7(2022-23)

|                              | Direct Costs - Interfund |                       | Indirect Costs -<br>Interfund |                          | Interfund                    | Interfund                     | Due<br>From            | Due<br>To              |
|------------------------------|--------------------------|-----------------------|-------------------------------|--------------------------|------------------------------|-------------------------------|------------------------|------------------------|
| Description                  | Transfers In<br>5750     | Transfers Out<br>5750 | Transfers<br>In<br>7350       | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers<br>Out<br>7600-7629 | Other<br>Funds<br>9310 | Other<br>Funds<br>9610 |
| Other Sources/Uses<br>Detail |                          |                       |                               |                          |                              |                               |                        |                        |
| Fund Reconciliation          |                          |                       |                               |                          |                              |                               | 0.00                   | 0.00                   |
| 95 STUDENT BODY FUND         |                          |                       |                               |                          |                              |                               |                        |                        |
| Expenditure Detail           |                          |                       |                               |                          | 1.75                         |                               |                        |                        |
| Other Sources/Uses<br>Detail |                          |                       |                               |                          |                              |                               |                        |                        |
| Fund Reconciliation          |                          |                       |                               |                          |                              |                               | 0.00                   | 0.00                   |
| TOTALS                       | 0.00                     | 0.00                  | 0.00                          | 0.00                     | 751,676.61                   | 751,676.61                    | 0.00                   | 0.00                   |

| Description                                 | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Fund<br>9610 |
|---------------------------------------------|--------------------------------------------------|--------------------|----------------------------------------------------|-----------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|------------------------------------|
| 01 GENERAL FUND                             |                                                  |                    |                                                    |                       |                                            | ,                                           |                                       |                                    |
| Expenditure Detail                          | 0.00                                             | 0.00               | 0.00                                               | (10,290.00)           |                                            |                                             |                                       |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       | 0.00                                       | 157,075.00                                  |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| 08 STUDENT ACTIVITY<br>SPECIAL REVENUE FUND |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| Expenditure Detail                          | 0.00                                             | 0.00               | 0.00                                               | 0,00                  |                                            |                                             |                                       |                                    |
| Other Sources/Uses<br>Detail                |                                                  | <                  |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       | -5                                 |
| 09 CHARTER SCHOOLS<br>SPECIAL REVENUE FUND  |                                                  | 22                 |                                                    |                       |                                            |                                             |                                       | W                                  |
| Expenditure Detail                          | 0.00                                             | 0.00               | 0.00                                               | 0.00                  |                                            |                                             | 5.,                                   |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| 10 SPECIAL EDUCATION<br>PASS-THROUGH FUND   |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| Expenditure Detail                          |                                                  |                    |                                                    |                       |                                            |                                             | 11                                    |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| Fund Reconciliation                         |                                                  | *                  |                                                    |                       |                                            |                                             | -                                     |                                    |
| 11 ADULT EDUCATION<br>FUND                  |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| Expenditure Detail                          | 0.00                                             | 0.00               | 0.00                                               | 0.00                  |                                            |                                             |                                       |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       | H.                                 |
| 12 CHILD DEVELOPMENT<br>FUND                |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| Expenditure Detail                          | 0.00                                             | 0.00               | 10,290.00                                          | 0.00                  |                                            |                                             |                                       |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| 13 CAFETERIA SPECIAL<br>REVENUE FUND        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| Expenditure Detail                          | 0.00                                             | 0.00               | 0.00                                               | 0.00                  |                                            |                                             | he i                                  |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| 14 DEFERRED<br>MAINTENANCE FUND             |                                                  |                    |                                                    |                       |                                            |                                             |                                       | -                                  |
| Expenditure Detail                          | 0.00                                             | 0.00               |                                                    |                       |                                            |                                             |                                       |                                    |
| Other Sources/Uses<br>Detail                |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                    |
| Fund Reconciliation                         |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |
| 15 PUPIL TRANSPORTATION EQUIPMENT FUND      |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                    |

| Description                                                  | Direct Costs -<br>Interfund<br>Transfers In 5750   | Transfers Out 5750                      | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|--------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|----------------------------------------------------|-----------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------|
| Expenditure Detail                                           | 0.00                                               | 0.00                                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |                                                    |                                         |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| 17 SPECIAL RESERVE<br>FUND FOR OTHER THAN<br>CAPITAL OUTLAY  |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                           |                                                    |                                         |                                                    | 1 6                   |                                            | 9.                                          |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |                                                    |                                         |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    |                       |                                            | 1 3                                         |                                       |                                     |
| 18 SCHOOL BUS<br>EMISSIONS REDUCTION<br>FUND                 | ×                                                  |                                         |                                                    |                       |                                            | 8                                           |                                       |                                     |
| Expenditure Detail                                           | 0.00                                               | 0.00                                    |                                                    |                       |                                            |                                             | j ="                                  | 11                                  |
| Other Sources/Uses<br>Detail                                 |                                                    | *************************************** |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| 19 FOUNDATION SPECIAL<br>REVENUE FUND                        |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                           | 0.00                                               | 0.00                                    | 0.00                                               | 0.00                  | H.                                         |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |                                                    |                                         |                                                    |                       |                                            | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    |                       | ĺ                                          |                                             |                                       |                                     |
| 20 SPECIAL RESERVE<br>FUND FOR<br>POSTEMPLOYMENT<br>BENEFITS |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                           |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |                                                    |                                         |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| 21 BUILDING FUND                                             |                                                    |                                         |                                                    | 3 3 10                |                                            |                                             |                                       |                                     |
| Expenditure Detail                                           | 0.00                                               | 0.00                                    |                                                    | 11-1-4                |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |                                                    |                                         |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| 25 CAPITAL FACILITIES<br>FUND                                |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                           | 0.00                                               | 0.00                                    |                                                    |                       | ı                                          |                                             |                                       | 1                                   |
| Other Sources/Uses<br>Detail                                 |                                                    |                                         |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconcillation                                          |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| 30 STATE SCHOOL<br>BUILDING<br>LEASE/PURCHASE FUND           |                                                    |                                         |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                           | 0.00                                               | 0.00                                    |                                                    |                       | 1                                          |                                             |                                       | 4, 1                                |
| Other Sources/Uses<br>Detail                                 | <b>M.</b> 2. 40 - 40 - 40 - 40 - 40 - 40 - 40 - 40 |                                         |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                          |                                                    |                                         |                                                    | 4 July 12             |                                            |                                             |                                       | ď L                                 |

| Description                                               | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|-----------------------------------------------------------|--------------------------------------------------|--------------------|----------------------------------------------------|-----------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------|
| 35 COUNTY SCHOOL<br>FACILITIES FUND                       |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        | 0.00                                             | 0.00               |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 40 SPECIAL RESERVE<br>FUND FOR CAPITAL<br>OUTLAY PROJECTS |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        | 0.00                                             | 0.00               |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 49 CAP PROJ FUND FOR<br>BLENDED COMPONENT<br>UNITS        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        | 0.00                                             | 0.00               |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 51 BOND INTEREST AND<br>REDEMPTION FUND                   |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        | J 547 1930 3                                     |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    | 100                   |                                            |                                             |                                       |                                     |
| 52 DEBT SVC FUND FOR<br>BLENDED COMPONENT<br>UNITS        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 53 TAX OVERRIDE FUND                                      |                                                  |                    |                                                    | 10 1 20               |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       | 1                                   |
| Fund Reconciliation                                       | n, which are                                     | 15 Sec 17 - 11     |                                                    |                       |                                            |                                             |                                       | = , = 1                             |
| 56 DEBT SERVICE FUND                                      |                                                  | FF #= 15 1         |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       | 157,075.00                                 | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 57 FOUNDATION<br>PERMANENT FUND                           |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                                        | 0.00                                             | 0.00               | 0.00                                               | 0.00                  |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                              |                                                  |                    |                                                    |                       |                                            | 0.00                                        |                                       |                                     |
| Fund Reconciliation                                       |                                                  |                    |                                                    |                       |                                            |                                             | 134                                   | 12-2                                |
| 61 CAFETERIA ENTERPRISE FUND                              |                                                  |                    |                                                    |                       |                                            |                                             | 12/2022 4                             |                                     |

| Description                                  | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|----------------------------------------------|--------------------------------------------------|--------------------|----------------------------------------------------|-----------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------|
| Expenditure Detail                           | 0.00                                             | 0.00               | 0.00                                               | 0.00                  |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 62 CHARTER SCHOOLS<br>ENTERPRISE FUND        |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                           | 0.00                                             | 0.00               | 0.00                                               | 0.00                  |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 63 OTHER ENTERPRISE<br>FUND                  |                                                  |                    |                                                    |                       | 1                                          |                                             |                                       |                                     |
| Expenditure Detail                           | 0.00                                             | 0.00               | Harris 4                                           | 1-15                  |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    |                       |                                            |                                             |                                       | 11:11                               |
| 66 WAREHOUSE<br>REVOLVING FUND               |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                           | 0.00                                             | 0.00               |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 67 SELF-INSURANCE<br>FUND                    |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                           | 0.00                                             | 0.00               |                                                    |                       |                                            |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       | 0.00                                       | 0.00                                        |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 71 RETIREE BENEFIT<br>FUND                   |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| Expenditure Detail                           |                                                  |                    |                                                    | 46 3 1 5              |                                            | × / _                                       |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       | 0.00                                       |                                             |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| 73 FOUNDATION PRIVATE-<br>PURPOSE TRUST FUND |                                                  |                    |                                                    |                       |                                            | TEXT                                        | l n                                   |                                     |
| Expenditure Detail                           | 0.00                                             | 0.00               |                                                    | Tile and              | ł                                          |                                             |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    | L. K. final d                                      |                       | 0.00                                       |                                             | Fee                                   | ħ.                                  |
| Fund Reconciliation                          |                                                  | He see First       |                                                    | - 11                  |                                            |                                             | 112.9                                 |                                     |
| 76 WARRANT/PASS-<br>THROUGH FUND             |                                                  |                    | 1 - 2                                              | F . S                 |                                            |                                             | ER                                    | 123 -                               |
| Expenditure Detail                           |                                                  |                    |                                                    | NI SEE                |                                            | 55, 6                                       |                                       |                                     |
| Other Sources/Uses<br>Detail                 |                                                  |                    |                                                    |                       |                                            | 14                                          |                                       |                                     |
| Fund Reconciliation                          |                                                  |                    |                                                    | THE Y                 |                                            |                                             |                                       |                                     |
| 95 STUDENT BODY FUND                         |                                                  |                    |                                                    | 16.6                  |                                            |                                             | 114                                   |                                     |
| Expenditure Detail                           |                                                  |                    |                                                    |                       |                                            |                                             |                                       | F                                   |
| Other Sources/Uses<br>Detail                 |                                                  |                    | The state of                                       |                       |                                            |                                             |                                       |                                     |

## 2022-23 Budget, July 1 Summary of Interfund Activities - Budget

54719020000000 Form SIAB D8BZEUC6W7(2022-23)

| Description         | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|---------------------|--------------------------------------------------|--------------------|----------------------------------------------------|-----------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------|
| Fund Reconciliation |                                                  |                    |                                                    |                       |                                            |                                             |                                       |                                     |
| TOTALS              | 0.00                                             | 0.00               | 10,290.00                                          | (10,290.00)           | 157,075.00                                 | 157,075.00                                  |                                       |                                     |

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

## **CRITERIA AND STANDARDS**

## 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the

previous three fiscal years by more than the following percentage levels:

|   | Percentage Level | District ADA   |  |
|---|------------------|----------------|--|
|   | 3.0%             | 0 to 300       |  |
|   | 2.0%             | 301 to 1,000   |  |
|   | 1.0%             | 1,001 and over |  |
| 4 | 4.000.40         |                |  |

District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4):

District's ADA Standard Percentage Level:

| 1,386.49 |  |
|----------|--|
| 1.0%     |  |

## 1A. Calculating the District's ADA Variances

DATA ENTRY: For the Third, Second, and First Prior Years, enter Estimated Funded ADA in the Original Budget Funded ADA column; enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the Third, Second, and First Prior Years. All other data are extracted.

|                             |                  | Original Budget           | Estimated/Unaudited<br>Actuals | ADA Variance Level      |        |
|-----------------------------|------------------|---------------------------|--------------------------------|-------------------------|--------|
|                             |                  | Funded ADA                | Funded ADA                     | (If Budget is greater   |        |
|                             | Fiscal Year      | (Form A, Lines A4 and C4) | (Form A, Lines A4 and C4)      | than Actuals, else N/A) | Status |
| Third Prior Year (2019-20)  |                  |                           |                                |                         |        |
|                             | District Regular | 1,622                     | 1,618                          |                         |        |
|                             | Charter School   |                           |                                |                         |        |
|                             | Total ADA        | 1,622                     | 1,618                          | 0.3%                    | Met    |
| Second Prior Year (2020-21) |                  |                           |                                |                         |        |
|                             | District Regular | 1,543                     | 1,539                          |                         |        |
|                             | Charter School   |                           |                                |                         |        |
|                             | Total ADA        | 1,543                     | 1,539                          | 0.2%                    | Met    |
| First Prior Year (2021-22)  |                  |                           |                                |                         |        |
|                             | District Regular | 1,543                     | 1,539                          |                         |        |
|                             | Charter School   |                           | 0                              |                         |        |
|                             | Total ADA        | 1,543                     | 1,539                          | 0.2%                    | Met    |
| Budget Year (2022-23)       |                  |                           |                                |                         |        |
|                             | District Regular | 1,464                     |                                |                         |        |
|                             | Charter School   | 0                         | 1                              |                         |        |
|                             | Total ADA        | 1,464                     | ]                              |                         |        |

## 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

## 2022-23 Budget, July 1 Criteria and Standards Review 01CS

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

| 1a.                          | STANDARD MET - Funded ADA h                       | nas not been overestimated by more        | than the standard perce      | ntage level for the first prior year.      |
|------------------------------|---------------------------------------------------|-------------------------------------------|------------------------------|--------------------------------------------|
|                              | Explanation:                                      |                                           |                              |                                            |
|                              | (required if NOT met)                             |                                           |                              |                                            |
|                              |                                                   |                                           |                              |                                            |
| 1b.                          | STANDARD MET - Funded ADA h previous three years. | nas not been overestimated by more        | than the standard perce      | ntage level for two or more of the         |
|                              | Explanation:                                      |                                           |                              |                                            |
|                              | (required if NOT met)                             |                                           |                              |                                            |
|                              |                                                   |                                           |                              |                                            |
| 2.                           | <b>CRITERION: Enrollment</b>                      |                                           |                              |                                            |
|                              |                                                   |                                           |                              |                                            |
|                              | STANDARD: Projected enrollment fiscal years       | t has not been overestimated in 1) th     | ne first prior fiscal year ( | OR in 2) two or more of the previous three |
|                              | by more than the following percer                 | ntage levels:                             |                              |                                            |
|                              |                                                   |                                           |                              |                                            |
|                              |                                                   |                                           | Percentage Level             | District ADA                               |
|                              |                                                   |                                           | 3.0%                         | 0 to 300                                   |
|                              |                                                   |                                           | 2.0%                         | 301 to 1,000                               |
|                              |                                                   |                                           | 1.0%                         | 1,001 and over                             |
|                              |                                                   |                                           |                              |                                            |
|                              | District ADA (Form A, Estima                      | ated P-2 ADA column, lines A4 and<br>C4): | 1,386.5                      |                                            |
|                              | District's Enrolls                                | nent Standard Percentage Level:           | 1.0%                         |                                            |
| 2A. Calculating the District | s Enrollment Variances                            |                                           |                              |                                            |

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual column for the First Prior Year; all other data are extracted or calculated. CBEDS Actual enrollment data preloaded in the District Regular lines will include both District Regular and Charter School enrollment. Districts will need to adjust the District Regular enrollment lines and the Charter School enrollment lines accordingly. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

Enrollment Variance Level

Enrollment

(If Budget is greater

|                             |                 |        |                     | (3                     |        |
|-----------------------------|-----------------|--------|---------------------|------------------------|--------|
| Fiscal Year                 |                 | Budget | <b>CBEDS Actual</b> | than Actual, else N/A) | Status |
| Third Prior Year (2019-20)  |                 |        |                     |                        |        |
| Dis                         | strict Regular  |        | 1,614               |                        |        |
| Ch                          | narter School   |        |                     |                        |        |
| То                          | otal Enrollment | 0      | 1,614               | 0.0%                   | Met    |
| Second Prior Year (2020-21) |                 |        |                     |                        |        |
| Dis                         | strict Regular  |        | 1,581               |                        |        |
| Ch                          | narter School   |        |                     |                        |        |
| То                          | otal Enrollment | 0      | 1,581               | 0.0%                   | Met    |
| First Prior Year (2021-22)  |                 |        |                     |                        |        |
| Dis                         | strict Regular  |        | 1,443               |                        |        |
| Ch                          | narter School   |        |                     |                        |        |
| То                          | otal Enrollment | 0      | 1,443               | 0.0%                   | Met    |

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## 2022-23 Budget, July 1 Criteria and Standards Review

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

| Tulare County                  |                                            | UICS                               | D8BZEUG6W7(2022-23)                                                                                                               |
|--------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Budget Year (2022-23)          |                                            |                                    |                                                                                                                                   |
|                                | District Regular                           | 1,485                              |                                                                                                                                   |
|                                | Charter School                             |                                    |                                                                                                                                   |
|                                | Total Enrollment                           | 1,485                              |                                                                                                                                   |
|                                |                                            |                                    |                                                                                                                                   |
| 2B. Comparison of District Er  | nrollment to the Standard                  |                                    |                                                                                                                                   |
| 1                              |                                            | ·                                  |                                                                                                                                   |
| DATA ENTRY: Enter an explana   | tion if the standard is not met.           |                                    |                                                                                                                                   |
| 1a.                            | STANDARD MET - Enrollment has              | not been overestimated by more t   | han the standard percentage level for the first prior year.                                                                       |
|                                |                                            |                                    |                                                                                                                                   |
|                                | Explanation:                               |                                    |                                                                                                                                   |
|                                | (required if NOT met)                      |                                    |                                                                                                                                   |
|                                | ,                                          |                                    |                                                                                                                                   |
| 1b.                            | STANDARD MET - Enrollment has three years. | s not been overestimated by more t | han the standard percentage level for two or more of the previous                                                                 |
|                                | Explanation:                               |                                    |                                                                                                                                   |
|                                | (required if NOT met)                      |                                    |                                                                                                                                   |
|                                | •                                          |                                    |                                                                                                                                   |
| 3.                             | CRITERION: ADA to Enrollmen                | t                                  |                                                                                                                                   |
|                                |                                            |                                    |                                                                                                                                   |
|                                |                                            |                                    | (ADA) to enrollment ratio for any of the budget year or two<br>e ratio from the three prior fiscal years by more than one half of |
| 3A. Calculating the District's | ADA to Enrollment Standard                 |                                    |                                                                                                                                   |
|                                |                                            |                                    |                                                                                                                                   |

DATA ENTRY: All data are extracted or calculated. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

P-2 ADA

Enrollment

|                             |                      | Estimated/Unaudited<br>Actuals | CBEDS Actual           | Historical Ratio     |
|-----------------------------|----------------------|--------------------------------|------------------------|----------------------|
| Fiscal Year                 |                      | (Form A, Lines A4<br>and C4)   | (Criterion 2, Item 2A) | of ADA to Enrollment |
| Third Prior Year (2019-20)  |                      |                                |                        |                      |
|                             | District Regular     | 1,544                          | 1,614                  |                      |
|                             | Charter School       |                                | 0                      |                      |
|                             | Total ADA/Enrollment | 1,544                          | 1,614                  | 95.6%                |
| Second Prior Year (2020-21) |                      |                                |                        |                      |
|                             | District Regular     | 1,539                          | 1,581                  |                      |
|                             | Charter School       | 0                              |                        |                      |
|                             | Total ADA/Enrollment | 1,539                          | 1,581                  | 97.4%                |
| First Prior Year (2021-22)  |                      |                                |                        |                      |
|                             | District Regular     | 1,314                          | 1,443                  |                      |
|                             | Charter School       |                                |                        |                      |
|                             | Total ADA/Enrollment | 1,314                          | 1,443                  | 91.0%                |
|                             |                      | Hist                           | orical Average Ratio:  | 94.7%                |
|                             |                      |                                |                        |                      |

#### 2022-23 Budget, July 1 Criteria and Standards Review 01CS

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

| listrict's  | ADA fo | Enrollment | Standard | (historical  | average ratio | niue 0 5%)   |
|-------------|--------|------------|----------|--------------|---------------|--------------|
| IISTRICTS A | AUM to | Enrollment | Standard | (IIIStorical | average ratio | pius 0.576). |

D 95.2% 3B. Calculating the District's Projected Ratio of ADA to Enrollment DATA ENTRY: Enter data in the Estimated P-2 ADA column for the two subsequent years. Enter data in the Enrollment column for the two subsequent years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund only, for all fiscal years. All other data are extracted or calculated. Estimated P-2 ADA Enrollment **Budget/Projected** Budget (Form A, Lines A4 (Criterion 2, Item Ratio of ADA to Status Fiscal Year Enrollment and C4) 2A) Budget Year (2022-23) 1,386 1,485 District Regular Charter School 0 Total ADA/Enrollment 1,485 Met 1,386 93.4% 1st Subsequent Year (2023-24) 1,406 District Regular 1,495 **Charter School** Total ADA/Enrollment 1,406 1,495 Met 94.1% 2nd Subsequent Year (2024-25) District Regular 1,406 1,495 **Charter School** 1,495 Total ADA/Enrollment Met 1,406 94.1% 3C. Comparison of District ADA to Enrollment Ratio to the Standard DATA ENTRY: Enter an explanation if the standard is not met. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the budget and two subsequent fiscal 1a. years. Explanation: (required if NOT met)

4. **CRITERION: LCFF Revenue** 

> STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's gap funding or cost-of-living adjustment (COLA)<sup>1</sup> and its economic recovery target payment, plus or minus one percent.

> For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's gap funding or COLA1 and its economic recovery target payment, plus or minus one percent.

Districts that are already at or above their LCFF target funding as described in Education Code Section 42238.03(d) receive no gap funding. These districts have a COLA applied to their LCFF target, but their year-over-year revenue increase might be less than the statutory COLA due to certain local factors and components of the funding formula.

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

| 4A. District's LCFF Revenue Standard | 4A. | District's | LCFF | Revenue | Standard |
|--------------------------------------|-----|------------|------|---------|----------|
|--------------------------------------|-----|------------|------|---------|----------|

| Indicate | which | standard | applies: |
|----------|-------|----------|----------|
|----------|-------|----------|----------|

LCFF Revenue

Basic Aid

Necessary Small School

The District must select which LCFF revenue standard applies.

LCFF Revenue Standard selected:

LCFF Revenue

## 4A1. Calculating the District's LCFF Revenue Standard

DATA ENTRY: Enter data in Step 1a for the two subsequent fiscal years. All other data is extracted or calculated. Enter data for Steps 2a through 2b1. All other data is calculated.

Note: Due to the full implementation of LCFF, gap funding and the economic recovery target increment payment amounts are no longer applicable.

## **Projected LCFF Revenue**

|                                |                                    | Prior Year | Budget Year | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|--------------------------------|------------------------------------|------------|-------------|---------------------|---------------------------|
| Step 1 - Change in Population  |                                    | (2021-22)  | (2022-23)   | (2023-24)           | (2024-25)                 |
| a.                             | ADA (Funded)                       |            |             |                     |                           |
|                                | (Form A, lines A6 and C4)          | 1,539.19   | 1,464.01    | 1,413.11            | 1,406.49                  |
| b.                             | Prior Year ADA (Funded)            |            | 1,539.19    | 1,464.01            | 1,413.11                  |
| c.                             | Difference (Step 1a minus Step 1b) |            | (75.18)     | (50.90)             | (6.62)                    |
| d.                             | Percent Change Due to Population   |            |             |                     |                           |
|                                | (Step 1c divided by Step 1b)       |            | (4.88%)     | (3.48%)             | (.47%)                    |
| Step 2 - Change in Funding Lev | el                                 |            |             |                     |                           |

## Step 2 - Change in Funding Level

| a.  | Prior Year LCFF Funding                            | 19,651,490.00 | 19,865,957.00 | 20,085,724.00 |
|-----|----------------------------------------------------|---------------|---------------|---------------|
| b1. | COLA percentage                                    | 6.56%         | 5.38%         | 4.02%         |
| b2. | COLA amount (proxy for purposes of this criterion) | 1,289,137.74  | 1,068,788.49  | 807,446.10    |
| C.  | Percent Change Due to Funding Level                |               |               |               |
|     | (Step 2b2 divided by Step 2a)                      | 6.6%          | 5.4%          | 4.0%          |

## Step 3 - Total Change in Population and Funding Level

(Step 1d plus Step 2c)

LCFF Revenue Standard (Step 3, plus/minus 1%):

| 0.68% to 2.68% | 0.90% to 2.90% | 2.55% to<br>4.55% |
|----------------|----------------|-------------------|
| 1.7%           | 1.9%           | 3.6%              |

## 4A2. Alternate LCFF Revenue Standard - Basic Ald

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated.

Basic Ald District Projected LCFF Revenue

## 2022-23 Budget, July 1 Criteria and Standards Review 01CS

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

2nd

|                                                                          | Prior Year                                    | Budget Year              | 1st Subsequent Year          | Subsequent<br>Year        |
|--------------------------------------------------------------------------|-----------------------------------------------|--------------------------|------------------------------|---------------------------|
|                                                                          | (2021-22)                                     | (2022-23)                | (2023-24)                    | (2024-25)                 |
| Projected Local Property Taxes                                           |                                               |                          |                              |                           |
| (Form 01, Objects 8021 - 8089)                                           | 1,332,466.00                                  | 1,332,467.00             |                              |                           |
| Percent Change from Previous Year                                        |                                               | N/A                      | N/A                          | N/A                       |
|                                                                          | Basic Ald<br>Standard (percent<br>change from |                          |                              |                           |
| previous                                                                 | s year, plus/minus 1%):                       | N/A                      | N/A                          | N/A                       |
|                                                                          |                                               |                          |                              |                           |
| 4A3. Alternate LCFF Revenue Standard - Necessary Small School            |                                               |                          |                              |                           |
| DATA ENTRY: All data are extracted or calculated.                        |                                               |                          |                              |                           |
| Necessary Small School District Projected LCFF Revenue                   |                                               |                          |                              |                           |
|                                                                          |                                               | Budget Year              | 1st Subsequent Year          | 2nd<br>Subsequent<br>Year |
|                                                                          |                                               | (2022-23)                | (2023-24)                    | (2024-25)                 |
| Necessary                                                                | Small School Standard                         |                          |                              |                           |
| (COLA S                                                                  | tep 2c, plus/mlnus 1%):                       | N/A                      | N/A                          | N/A                       |
|                                                                          |                                               |                          |                              |                           |
| 4B. Calculating the District's Projected Change in LCFF Revenue          |                                               |                          |                              |                           |
| DATA ENTRY: Enter data in the 1st and 2nd Subsequent Year columns for LC | FF Revenue; all other dat                     | a are extracted or calcu | lated.                       |                           |
|                                                                          | Prior Year                                    | Budget Year              | 1st Subsequent Year          | 2nd<br>Subsequent<br>Year |
|                                                                          | (2021-22)                                     | (2022-23)                | (2023-24)                    | (2024-25)                 |
| LCFF Revenue<br>(Fund 01, Objects 8011, 8012, 8020-8089)                 | 40.054.400.00                                 | 40 005 057 00            | 00 005 704 00                | 00 002 000 00             |
|                                                                          | 19,651,490.00<br>hange in LCFF Revenue:       | 19,865,957.00<br>1.09%   | 20,085,724.00                | 3,03%                     |
|                                                                          | CFF Revenue Standard                          | 0.68% to 2.68%           | 0.90% to 2.90%               | 2.55% to<br>4.55%         |
|                                                                          | Status:                                       | Met                      | Met                          | Met                       |
|                                                                          |                                               |                          |                              |                           |
| 4C. Comparison of District LCFF Revenue to the Standard                  |                                               |                          |                              |                           |
| DATA ENTRY: Enter an explanation if the standard is not met.             |                                               |                          |                              |                           |
| 1a. STANDARD MET - Projected change in LCI                               | FF revenue has met the s                      | tandard for the budget a | and two subsequent fiscal yo | ears,                     |
| Explanation:                                                             | 10400                                         |                          |                              |                           |
| (required if NOT met)                                                    |                                               |                          |                              |                           |

5.

**CRITERION: Salaries and Benefits** 

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

## 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: All data are extracted or calculated.

## Estimated/Unaudited Actuals - Unrestricted

|                             | (Resources                      | 0000-1999)                      | Ratio                                    |
|-----------------------------|---------------------------------|---------------------------------|------------------------------------------|
|                             | Salaries and<br>Benefits        | Total Expenditures              | of Unrestricted Salaries<br>and Benefits |
| Fiscal Year                 | (Form 01, Objects<br>1000-3999) | (Form 01, Objects<br>1000-7499) | to Total Unrestricted<br>Expenditures    |
| Third Prior Year (2019-20)  | 14,807,273.90                   | 17,334,071.31                   | 85.4%                                    |
| Second Prior Year (2020-21) | 10,023,142.04                   | 11,622,916.65                   | 86.2%                                    |
| First Prior Year (2021-22)  | 18,317,853.00                   | 21,081,084.00                   | 86.9%                                    |
| Historical Average Ratio:   |                                 |                                 | 86.2%                                    |

|                                                                 | Budget Year    | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|-----------------------------------------------------------------|----------------|---------------------|---------------------------|
|                                                                 | (2022-23)      | (2023-24)           | (2024-25)                 |
| District's Reserve Standard Percentage (Criterion 10B, Line 4): | 3.0%           | 3.0%                | 3.0%                      |
| District's Salaries and Benefits Standard                       |                |                     |                           |
| (historical average ratio, plus/minus the greater               |                |                     |                           |
| of 3% or the district's reserve standard percentage):           | 83.2% to 89.2% | 83.2% to 89.2%      | 83.2% to<br>89.2%         |

## 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYP exists, Unrestricted Salaries and Benefits, and Total Unrestricted Expenditures data for the 1st and 2nd Subsequent Years will be extracted; if not,

enter data for the two subsequent years. All other data are extracted or calculated.

## **Budget - Unrestricted**

(Resources 0000-1999)

| Salaries and<br>Benefits        | Total Expenditures                                                                        | Ratio                                    |                            |
|---------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|
| (Form 01, Objects<br>1000-3999) | (Form 01, Objects<br>1000-7499)                                                           | of Unrestricted Salaries<br>and Benefits |                            |
| (Form MYP, Lines<br>B1-B3)      | (Form MYP, Lines<br>B1-B8, B10)                                                           | to Total Unrestricted<br>Expenditures    | Status                     |
| 18,426,621.00                   | 21,897,986.00                                                                             | 84.1%                                    | Met                        |
| 19,448,499.00                   | 21,815,111.00                                                                             | 89.2%                                    | Met                        |
| 19,965,406.00                   | 22,357,695.00                                                                             | 89.3%                                    | Not Met                    |
|                                 | Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3) 18,426,621.00 19,448,499.00 | Total Expenditures                       | Total Expenditures   Ratio |

## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

1a.

STANDARD NOT MET - Projected ratio(s) of unrestricted salary and benefit costs to total unrestricted expenditures are outside the standard in one or more of the budget or two subsequent fiscal years. Provide reasons why the projection(s) exceed the standard, a description of the methods and assumptions used in projecting salaries and benefits, and what changes, if any, will be made to bring the projected salary and benefit costs within the standard.

## Explanation:

(required if NOT met)

In 2024-25, the district is projecting they will have to lay off the extra employees that were hired in previous years to assist with Learning Loss Mitigation as the one-time funding that was provided will be used up. The district can not reasonably continue with those expenditures since they were using one-time funds. The district will use funds to continue to provide services associated with their LCAP plan.

#### 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

## 6A. Calculating the District's Other Revenues and Expenditures Standard Percentage Ranges

DATA ENTRY: All data are extracted or calculated.

|                                                       | Budget Year      | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|-------------------------------------------------------|------------------|---------------------|---------------------------|
|                                                       | (2022-23)        | (2023-24)           | (2024-25)                 |
| District's Change in Population and Funding Level     |                  |                     |                           |
| (Criterion 4A1, Step 3):                              | 1.68%            | 1.90%               | 3.55%                     |
| 2. District's Other Revenues and Expenditures         |                  |                     |                           |
| Standard Percentage Range (Line 1, plus/minus 10%):   | -8.32% to 11.68% | -8.10% to 11.90%    | -6.45% to<br>13.55%       |
| 3. District's Other Revenues and Expenditures         |                  |                     |                           |
| Explanation Percentage Range (Line 1, plus/minus 5%): | -3.32% to 6.68%  | -3.10% to 6.90%     | -1.45% to<br>8.55%        |

## 6B. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range (Section 6A, Line 3)

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each revenue and expenditure section will be extracted; if not, enter data for the two subsequent

years, All other data are extracted or calculated.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

|                                           |                         | Percent Change     | Change Is<br>Outside |
|-------------------------------------------|-------------------------|--------------------|----------------------|
| Object Range / Fiscal Year                | Amount                  | Over Previous Year | Explanation<br>Range |
| Federal Revenue (Fund 01, Objects 8100-82 | 99) (Form MYP, Line A2) |                    |                      |
| First Prior Year (2021-22)                | 4,952,535.00            |                    |                      |
| Budget Year (2022-23)                     | 13,810,495.00           | 178.86%            | Yes                  |
| 1st Subsequent Year (2023-24)             | 2,787,837.00            | (79.81%)           | Yes                  |
| 2nd Subsequent Year (2024-25)             | 2,224,044.00            | (20.22%)           | Yes                  |
| Collisania Danadment of Education         | <u> </u>                | Drintadi 6/2/      | 2022 4:27:27 DM      |

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54719020000000 Form 01CS D8BZEUC6W7(2022-23)

Explanation:

(required if Yes)

In 2022-23, the district is anticipating receiving the remainder of one time COVID funds. In 2023-24, most of the one time COVID funds will no longer be coming in. In 2024-25, the district does not anticipate receiving anymore COVID one time funds as they all have to be spent by the first quarter of that year.

## Other State Revenue (Fund 01, Objects 8300-8599) (Form MYP, Line A3)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 3,522,241.00 |          |     |
|--------------|----------|-----|
| 3,727,057.00 | 5.81%    | No  |
| 2,801,934.00 | (24.82%) | Yes |
| 2,801,934.00 | 0.00%    | No  |

**Explanation:** 

(required if Yes)

The district anticipates the remaining COVID one time funds that are State Revenues will come in 2022-23 and will no longer be available in 2023-24.

## Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 666,467.00     |        |     |
|----------------|--------|-----|
| <br>875,605.00 | 31.38% | Yes |
| 875,605.00     | 0.00%  | No  |
| 875,605.00     | 0.00%  | No  |

Explanation:

(required if Yes)

In 2022-23, the amount of AB 602 Special Education funding is projected to increase.

## Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 4,223,196.00 |          |     |
|--------------|----------|-----|
| 5,611,686.00 | 32.88%   | Yes |
| 1,430,373.00 | (74.51%) | Yes |
| 1,259,582.00 | (11.94%) | Yes |

Explanation:

(required if Yes)

The district is projecting to spend most of their one time COVID funds in 2022-23. They are projecting to spend the remaining one time funds in 2023-24. In 2024-25, the district projects expenditures to reflect pre-COVID levels.

## Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line B5)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 3,743,276.62 |          |     |
|--------------|----------|-----|
| 5,881,793.00 | 57.13%   | Yes |
| 2,690,951.00 | (54.25%) | Yes |
| 2,599,198.00 | (3.41%)  | Yes |

Explanation:

(required if Yes)

he district is projecting to spend most of their one time COVID funds in 2022-23. They are projecting to spend the remaining one time funds in 2023-24. In 2024-25, the district projects expenditures to reflect pre-COVID levels.

## 6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

DATA ENTRY: All data are extracted or calculated.

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

Percent Change

Object Range / Fiscal Year Amount Over

Over Previous Year

Status

Total Federal, Other State, and Other Local Revenue (Criterion 6B)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 9,141,243.00  |          |         |
|---------------|----------|---------|
| 18,413,157.00 | 101.43%  | Not Met |
| 6,465,376.00  | (64.89%) | Not Met |
| 5,901,583.00  | (8,72%)  | Not Met |

Total Books and Supplies, and Services and Other Operating Expenditures (Criterion 6B)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 7,966,472.62  |          |         |
|---------------|----------|---------|
| 11,493,479.00 | 44.27%   | Not Met |
| 4,121,324.00  | (64.14%) | Not Met |
| 3,858,780.00  | (6.37%)  | Met     |

6D. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.

1a.

STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

## Explanation:

Federal Revenue

(linked from 6B

if NOT met)

In 2022-23, the district is anticipating receiving the remainder of one time COVID funds. In 2023-24, most of the one time COVID funds will no longer be coming in. In 2024-25, the district does not anticipate receiving anymore COVID one time funds as they all have to be spent by the first quarter of that year.

## Explanation:

Other State Revenue

(linked from 6B

if NOT met)

The district anticipates the remaining COVID one time funds that are State Revenues will come in 2022-23 and will no longer be available in 2023-24,

## **Explanation:**

Other Local Revenue

(linked from 6B

if NOT met)

In 2022-23, the amount of AB 602 Special Education funding is projected to increase.

1b.

STANDARD NOT MET - Projected total operating expenditures have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating expenditures within the standard must be entered in Section 6A above and will also display in the explanation box below.

## **Explanation:**

Books and Supplies
(linked from 6B

If NOT met)

The district is projecting to spend most of their one time COVID funds in 2022-23. They are projecting to spend the remaining one time funds in 2023-24. In 2024-25, the district projects expenditures to reflect pre-COVID levels.

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

Explanation:

Services and Other Exps

(linked from 6B

if NOT met)

he district is projecting to spend most of their one time COVID funds in 2022-23. They are projecting to spend the remaining one time funds in 2023-24. In 2024-25, the district projects expenditures to reflect pre-COVID levels.

## 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE:

EC Section 17070.75 requires the district to deposit into the account a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year. Statute excludes the following resource codes from the total general fund expenditures calculation: 3210, 3212, 3213, 3214, 3215, 3216, 3218, 3219, 5316, 7027, and 7690.

DATA ENTRY: Click the appropriate Yes or No button for special education local plan area (SELPA) administrative units (AUs); all other data are extracted or calculated. If standard is not met, enter an X in the appropriate box and enter an explanation, if applicable.

1. a. For districts that are the AU of a SELPA, do you choose to exclude revenues that are passed through to participating members of

the SELPA from the OMMA/RMA required minimum contribution calculation?

Yes

b. Pass-through revenues and apportionments that may be excluded from the OMMA/RMA calculation per EC Section 17070.75(b)(2)(D)

28,988,601,00

869,658.03

(Fund 10, resources 3300-3499, 6500-6540 and 6546, objects 7211-7213 and 7221-7223)

0.00

Met

2. Ongoing and Major Maintenance/Restricted Maintenance Account

a. Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999, exclude resources 3210, 3212, 3213, 3214, 3215, 3216, 3218, 3219, 5316, 7027, and 7690)

b. Plus: Pass-through Revenues and Apportionments (Line 1b, if line 1a is No)

c. Net Budgeted Expenditures and Other Financing Uses

28,988,601.00

3% Required Budgeted Contribution¹

Minimum
Contribution to the Ongoing and Major
(Line 2c times 3%) Maintenance Account Status

970,696.00

<sup>1</sup> Fund 01, Resource 8150, Objects 8900-8999

If standard is not met, enter an X in the box that best describes why the minimum required contribution was not made:

| <b>Earlimart Elementary</b> |
|-----------------------------|
| Tulare County               |

54719020000000 Form 01CS

| Tulare County                  |                                                                                                                                                  | 01110110       | 01CS                              |                              | D8                     | BZEUC6W7(2022-23)     |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|------------------------------|------------------------|-----------------------|
|                                |                                                                                                                                                  |                | Not applicable (district of 1998) | et does not participate in t | he Leroy F. Greene S   | School Facilities Act |
|                                |                                                                                                                                                  |                | Exempt (due to distric            | ct's small size [EC Section  | n 17070.75 (b)(2)(E)]) |                       |
|                                |                                                                                                                                                  |                | Other (explanation mu             | ust be provided)             |                        |                       |
|                                | Explanation:                                                                                                                                     |                |                                   |                              |                        |                       |
|                                | (required if NOT met                                                                                                                             |                |                                   |                              |                        |                       |
|                                | and Other is marked)                                                                                                                             |                |                                   |                              |                        |                       |
| 8.                             | CRITERION: Deficit Spending  STANDARD: Unrestricted deficit revenues and other financing sou one-third of the district's available fiscal years. | irces) as a pe | ercentage of total unres          | tricted expenditures and     | other financing uses,  | has not exceeded      |
| 8A. Calculating the District's | Deficit Spending Standard Percen                                                                                                                 | tage Levels    |                                   |                              |                        |                       |
| DATA ENTRY: All data are extra | acted or calculated.                                                                                                                             |                |                                   |                              | 9                      |                       |
|                                |                                                                                                                                                  |                |                                   | Third Prior Year             | Second Prior Year      | First Prior<br>Year   |
|                                |                                                                                                                                                  |                |                                   | (2019-20)                    | (2020-21)              | (2021-22)             |
|                                |                                                                                                                                                  |                |                                   |                              |                        |                       |

|    |                                                                   | Third Prior Year | Second Prior Year | Year          |
|----|-------------------------------------------------------------------|------------------|-------------------|---------------|
|    |                                                                   | (2019-20)        | (2020-21)         | (2021-22)     |
| 1. | District's Available Reserve Amounts (resources 0000-1999)        |                  |                   |               |
|    | a. Stabilization Arrangements                                     |                  |                   |               |
|    | (Funds 01 and 17, Object 9750)                                    | 0.00             | 0.00              | 0.00          |
|    | b. Reserve for Economic Uncertainties                             |                  |                   |               |
|    | (Funds 01 and 17, Object 9789)                                    | 0.00             | 0.00              | 0.00          |
|    | c. Unassigned/Unappropriated                                      |                  |                   |               |
|    | (Funds 01 and 17, Object 9790)                                    | 19,757,453.44    | 25,559,619.77     | 22,686,224.16 |
|    | d. Negative General Fund Ending Balances in Restricted            |                  |                   |               |
|    | Resources (Fund 01, Object 979Z, if negative, for each of         |                  |                   | :             |
|    | resources 2000-9999)                                              | (31,637.12)      | 0.00              | 0.00          |
|    | e. Available Reserves (Lines 1a through 1d)                       | 19,725,816.32    | 25,559,619.77     | 22,686,224.16 |
| 2. | Expenditures and Other Financing Uses                             |                  |                   |               |
|    | a. District's Total Expenditures and Other Financing Uses         |                  |                   |               |
|    | (Fund 01, objects 1000-7999)                                      | 22,475,800.99    | 23,658,149.73     | 32,385,441.23 |
|    | b. Plus: Special Education Pass-through Funds (Fund 10, resources |                  |                   |               |
|    | 3300-3499, 6500-6540 and 6546, objects 7211-7213 and 7221-7223)   |                  |                   | 0.00          |
|    | c. Total Expenditures and Other Financing Uses                    |                  |                   |               |
|    | (Line 2a plus Line 2b)                                            | 22,475,800.99    | 23,658,149.73     | 32,385,441.23 |
| 3. | District's Available Reserve Percentage                           |                  |                   |               |
|    | (Line 1e divided by Line 2c)                                      | 87.8%            | 108.0%            | 70.1%         |

District's Deficit Spending Standard Percentage Levels (Line 3 times 1/3): 23.4% 29.3% 36.0%

<sup>1</sup>Av allable reserves are the unrestricted amounts in the Stabilization Arrangement, Reserve for

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the

Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by

any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA)

may exclude from its expenditures the distribution of funds to its participating members.

## 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated.

|                                          | Net Change in                | Total Unrestricted<br>Expenditures | Deficit Spending Level                 |        |
|------------------------------------------|------------------------------|------------------------------------|----------------------------------------|--------|
|                                          | Unrestricted Fund<br>Balance | and Other Financing<br>Uses        | (If Net Change in<br>Unrestricted Fund |        |
| Fiscal Year                              | (Form 01, Section<br>E)      | (Form 01, Objects<br>1000-7999)    | Balance is negative, else<br>N/A)      | Status |
| Third Prior Year (2019-20)               | 1,971,216.91                 | 17,491,146.31                      | N/A                                    | Met    |
| Second Prior Year (2020-21)              | 5,802,166.33                 | 11,779,991.65                      | N/A                                    | Met    |
| First Prior Year (2021-22)               | (2,875,395.61)               | 21,832,760.61                      | 13.2%                                  | Met    |
| Budget Year (2022-23) (Information only) | (2,694,334.00)               | 22,055,061.00                      |                                        |        |

## 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior y ears.

| Explanation:          |  |
|-----------------------|--|
| (required if NOT met) |  |

## 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

| Percentage Lev el 1 District ADA |         | <b>A</b>   |
|----------------------------------|---------|------------|
| 1.7%                             | 0       | to 300     |
| 1.3%                             | 301     | to 1,000   |
| 1.0%                             | 1,001   | to 30,000  |
| 0.7%                             | 30,001  | to 400,000 |
| 0.3%                             | 400,001 | and over   |

¹ Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

|                                | District Estimated P-2 ADA (Form                                                          | n A, Lines A6 and C4):                                    | 1,386                                  |                                 |                 |
|--------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------|---------------------------------|-----------------|
|                                |                                                                                           |                                                           |                                        |                                 |                 |
|                                | District's Fund Balance Standa                                                            | rd Percentage Level:                                      | 1.0%                                   |                                 |                 |
|                                |                                                                                           |                                                           |                                        |                                 |                 |
| 9A. Calculating the District's | Unrestricted General Fund Beginning Balanc                                                | e Percentages                                             |                                        |                                 |                 |
| DATA ENTRY: Enter data in the  | Original Budget column for the First, Second, and                                         | d Third Prior Years; all c                                | other data are extracted               | or calculated.                  |                 |
|                                |                                                                                           | Unrestricted Gene<br>Balar                                | ral Fund Beginning<br>nce <sup>2</sup> | Beginning Fund Balance          |                 |
|                                |                                                                                           | (Form 01, Line F1e,                                       | Unrestricted Column)                   | Variance Level                  |                 |
| Fiscal Year                    |                                                                                           | Original Budget                                           | Estimated/Unaudited<br>Actuals         | (If overestimated, else<br>N/A) | Status          |
| Third Prior Year (2019-20)     |                                                                                           | 12,553,914.00                                             | 17,788,236.53                          | N/A                             | Met             |
| Second Prior Year (2020-21)    |                                                                                           | 15,375,866.53                                             | 19,759,453.44                          | N/A                             | Met             |
| First Prior Year (2021-22)     |                                                                                           | 16,681,373.44                                             | 25,561,619.77                          | N/A                             | Met             |
| Budget Year (2022-23) (Informa | tion only)                                                                                | 22,686,224.16                                             |                                        |                                 |                 |
|                                |                                                                                           | <sup>2</sup> Adjusted beginning to<br>(objects 9791-9795) | palance, including audit               | adjustments and other resta     | lements         |
| 9B. Comparison of District U   | nrestricted Beginning Fund Balance to the St                                              | iandard                                                   |                                        |                                 |                 |
| DATA ENTRY: Enter an explana   | ation if the standard is not met.                                                         |                                                           |                                        |                                 |                 |
| 1a.                            | STANDARD MET - Unrestricted general fund level for two or more of the previous three ye   |                                                           | has not been overestim                 | ated by more than the stand     | dard percentage |
|                                | Explanation: (required if NOT met)                                                        |                                                           |                                        |                                 |                 |
| 10.                            | CRITERION: Reserves                                                                       |                                                           |                                        |                                 |                 |
|                                | STANDARD: Available reserves for any of the or amounts as applied to total expenditures a |                                                           |                                        | are not less than the follow    | ng percentages  |

DATA ENTRY: Budget Year data are extracted. If Form MYP exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent

| Percentage Level               | District ADA | A          |
|--------------------------------|--------------|------------|
| 5% or \$75,000<br>(greater of) | 0            | to 300     |
| 4% or \$75,000<br>(greater of) | 301          | to 1,000   |
| 3%                             | 1,001        | to 30,000  |
| 2%                             | 30,001       | to 400,000 |
| 1%                             | 400,001      | and over   |

¹ Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

y ears.

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

- <sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment, as referenced in Education Code Section 42238.02, rounded to the nearest thousand.
- <sup>a</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

|                                                                   | Budget Year | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|-------------------------------------------------------------------|-------------|---------------------|---------------------------|
|                                                                   | (2022-23)   | (2023-24)           | (2024-25)                 |
| District Estimated P-2 ADA (Budget Year, Form A, Lines A4 and C4. | 1,386       | 1,406               | 1,406                     |
| Subsequent Years, Form MYP, Line F2, if available.)               |             |                     |                           |
| District's Reserve Standard Percentage Level:                     | 3%          | 3%                  | 3%                        |

10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

| 1. | Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA  Yes  members? |                 |                     |                           |  |
|----|------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|---------------------------|--|
| 2. | If you are the SELPA AU and are excluding special education pass                                                 | -through funds: |                     |                           |  |
|    | a. Enter the name(s) of the SELPA(s):                                                                            |                 |                     |                           |  |
|    | <del>pin</del>                                                                                                   |                 |                     |                           |  |
|    |                                                                                                                  |                 |                     |                           |  |
|    |                                                                                                                  | Budget Year     | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |  |
|    |                                                                                                                  | (2022-23)       | (2023-24)           | (2024-25)                 |  |
|    | b. Special Education Pass-through Funds                                                                          |                 |                     |                           |  |
|    | (Fund 10, resources 3300-3499, 6500-6540 and 6546,                                                               | 0.00            |                     |                           |  |
|    | objects 7211-7213 and 7221-7223)                                                                                 |                 |                     |                           |  |

## 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years.

All other data are extracted or calculated.

|                                                          | (2022-23)     | (2023-24)     | (2024-25)     |
|----------------------------------------------------------|---------------|---------------|---------------|
| 1. Expenditures and Other Financing Uses                 |               |               |               |
| (Fund 01, objects 1000-7999) (Form MYP, Line B11)        | 41,043,350.00 | 29,213,379.00 | 29,001,200.00 |
| 2. Plus: Special Education Pass-through                  |               |               |               |
| (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No) |               |               |               |
| Total Expenditures and Other Financing Uses              |               |               |               |
| (Line B1 plus Line B2)                                   | 41,043,350.00 | 29,213,379.00 | 29,001,200.00 |

204

## 2022-23 Budget, July 1 Criteria and Standards Review 01CS

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

| 4. | Reserve Standard Percentage Level                    | 3%           | 3%         | 3%         |
|----|------------------------------------------------------|--------------|------------|------------|
| 5. | Reserve Standard - by Percent                        |              |            |            |
|    | (Line B3 times Line B4)                              | 1,231,300.50 | 876,401.37 | 870,036.00 |
| 6. | Reserve Standard - by Amount                         |              |            |            |
|    | (\$75,000 for districts with 0 to 1,000 ADA, else 0) | 0.00         | 0.00       | 0.00       |
| 7. | District's Reserve Standard                          |              |            |            |
|    | (Greater of Line B5 or Line B6)                      | 1,231,300.50 | 876,401.37 | 870,036.00 |

10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years.

All other data are extracted or calculated.

| Reserve Amounts (Unrestricted r | Budget Year (2022-<br>23)                                            | 1st Subsequent Year<br>(2023-24) | 2nd<br>Subsequent<br>Year (2024-<br>25) |               |
|---------------------------------|----------------------------------------------------------------------|----------------------------------|-----------------------------------------|---------------|
| 1.                              | General Fund - Stabilization Arrangements                            |                                  |                                         |               |
|                                 | (Fund 01, Object 9750) (Form MYP, Line E1a)                          | 0.00                             |                                         |               |
| 2.                              | General Fund - Reserve for Economic Uncertainties                    |                                  |                                         |               |
|                                 | (Fund 01, Object 9789) (Form MYP, Line E1b)                          | 0.00                             |                                         |               |
| 3.                              | General Fund - Unassigned/Unappropriated Amount                      |                                  |                                         |               |
|                                 | (Fund 01, Object 9790) (Form MYP, Line E1c)                          | 19,991,890.16                    | 17,418,851.16                           | 15,013,511.16 |
| 4.                              | General Fund - Negative Ending Balances in Restricted Resources      |                                  |                                         |               |
|                                 | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) |                                  |                                         |               |
|                                 | (Form MYP, Line E1d)                                                 | 0.00                             | 0.00                                    | 0.00          |
| 5.                              | Special Reserve Fund - Stabilization Arrangements                    |                                  |                                         |               |
|                                 | (Fund 17, Object 9750) (Form MYP, Line E2a)                          | 0.00                             |                                         |               |
| 6.                              | Special Reserve Fund - Reserve for Economic Uncertaintles            |                                  |                                         |               |
|                                 | (Fund 17, Object 9789) (Form MYP, Line E2b)                          | 0.00                             |                                         |               |
| 7.                              | Special Reserve Fund - Unassigned/Unappropriated Amount              |                                  |                                         |               |
|                                 | (Fund 17, Object 9790) (Form MYP, Line E2c)                          | 0.00                             |                                         |               |
| 8.                              | District's Budgeted Reserve Amount                                   |                                  |                                         |               |
|                                 | (Lines C1 thru C7)                                                   | 19,991,890.16                    | 17,418,851.16                           | 15,013,511.16 |
| 9.                              | District's Budgeted Reserve Percentage (Information only)            |                                  |                                         |               |
|                                 | (Line 8 divided by Section 10B, Line 3)                              | 48.71%                           | 59.63%                                  | 51.77%        |
|                                 | District's Reserve Standard                                          |                                  |                                         |               |
|                                 | (Section 10B, Line 7):                                               | 1,231,300.50                     | 876,401.37                              | 870,036.00    |
|                                 | Status:                                                              | Met                              | Met                                     | Met           |

| 10D. | Comparison | of District | Reserve | Amount to | the | Standard |
|------|------------|-------------|---------|-----------|-----|----------|
|      |            |             |         |           |     |          |

| DATA | ENITRY: | Enter ar | explanation | if | the | etandard | le | not | met |
|------|---------|----------|-------------|----|-----|----------|----|-----|-----|
|      |         |          |             |    |     |          |    |     |     |

| 1a. | STANDARD MET - Projected available reserves have met the standard for the budget and two subsequent fiscal years. |
|-----|-------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                   |

| Explanation:          |  |
|-----------------------|--|
| (required if NOT met) |  |

#### 2022-23 Budget, July 1 Criteria and Standards Review 01CS

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

| SUPPLEMENT  | TAL INFORMATIO      | DN                                                                                                                                                         |                          |
|-------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| DATA ENTRY: | Click the appropria | ate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.                                                                    |                          |
|             |                     |                                                                                                                                                            |                          |
|             | S1.                 | Contingent Liabilities                                                                                                                                     |                          |
|             |                     |                                                                                                                                                            |                          |
|             | 1a.                 | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation,                                                |                          |
|             |                     | state compliance reviews) that may impact the budget?                                                                                                      | No                       |
|             |                     |                                                                                                                                                            |                          |
|             | 1b.                 | If Yes, identify the liabilities and how they may impact the budget:                                                                                       |                          |
|             |                     |                                                                                                                                                            |                          |
|             |                     |                                                                                                                                                            |                          |
|             | S2.                 | Use of One-time Revenues for Ongoing Expenditures                                                                                                          |                          |
|             | -                   | — — — — — — — — — — — — — — — — — — —                                                                                                                      |                          |
|             | 1a.                 | Does your district have ongoing general fund expenditures in the budget in excess of one percent of                                                        |                          |
|             | ia.                 | the total general fund expenditures that are funded with one-time resources?                                                                               | Yes                      |
|             |                     | the total general rund expenditures that are runded with one-time resources?                                                                               | 1 65                     |
|             |                     | If Vac identify the appenditures and apple how the one time recovered will be replaced to certify a funding                                                | the engoing expenditures |
|             | 1b.                 | If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding<br>in the following fiscal years:            | the digding expenditures |
|             |                     | The district has hired employees to assist with Learning Loss Mitigation th                                                                                | at are using one time    |
|             |                     | funds. The district has plans to layoff employees they can no longer employees used up. This is unless the district's ADA significantly increases, which w |                          |
|             |                     | those employees and we would receive additional LCFF funding.                                                                                              |                          |
|             |                     |                                                                                                                                                            |                          |
|             | S3.                 | Use of Ongoing Revenues for One-time Expenditures                                                                                                          |                          |
|             |                     |                                                                                                                                                            |                          |
|             | 1a.                 | Does your district have large non-recurring general fund expenditures that are funded with ongoing                                                         |                          |
|             |                     | general fund revenues?                                                                                                                                     | No                       |
|             |                     |                                                                                                                                                            |                          |
|             | 1b.                 | If Yes, identify the expenditures:                                                                                                                         |                          |
|             |                     |                                                                                                                                                            |                          |
|             |                     |                                                                                                                                                            |                          |
|             | S4.                 | Contingent Revenues                                                                                                                                        |                          |
|             |                     |                                                                                                                                                            |                          |
|             | 4-                  | Does your district have projected revenues for the budget year or either of the two subsequent fiscal                                                      |                          |
|             | 1a.                 | years                                                                                                                                                      |                          |
|             |                     | contingent on reauthorization by the local government, special legislation, or other definitive act                                                        |                          |
|             |                     | (e.g., parcel taxes, forest reserves)?                                                                                                                     | No                       |
|             |                     |                                                                                                                                                            |                          |
|             | 1b.                 | If Yes, Identify any of these revenues that are dedicated for ongoing expenses and explain how the revenue                                                 | es will be replaced or   |
|             |                     | expenditures reduced:                                                                                                                                      |                          |
|             |                     |                                                                                                                                                            |                          |
|             | 45                  | * = what is                                                                                                                                                |                          |
|             | S5.                 | Contributions                                                                                                                                              |                          |

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

#### 2022-23 Budget, July 1 Criteria and Standards Review 01CS

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

District's Contributions and Transfers Standard:

-10.0% to +10.0% or -\$20,000 to +\$20,000

## S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: For Contributions, enter data in the Projection column for the 1st and 2nd Subsequent Years. Contributions for the First Prior Year and Budget Year data will be extracted. For Transfers In and Transfers Out, the First Prior Year and Budget Year data will be extracted. If Form MYP exists, the data will be extracted for the 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data for the 1st and 2nd Subsequent Years. Click the appropriate button for 1d. All other data are extracted or calculated.

| Description / Fiscal Year         |                                                          | Projection              | Amount of Change | Percent<br>Change | Status  |
|-----------------------------------|----------------------------------------------------------|-------------------------|------------------|-------------------|---------|
| 1a.                               | Contributions, Unrestricted General Fund (Fund 01, R     | Resources 0000-1999,    | Object 8980)     |                   |         |
| First Prior Year (2021-22)        |                                                          | (1,393,044.00)          |                  |                   |         |
| Budget Year (2022-23)             | ľ                                                        | (1,110,406.00)          | (282,638.00)     | (20.3%)           | Not Met |
| 1st Subsequent Year (2023-24)     |                                                          | (1,221,851.00)          | 111,445.00       | 10.0%             | Not Met |
| 2nd Subsequent Year (2024-25)     |                                                          | (1,119,833.00)          | (102,018.00)     | (8.3%)            | Met     |
| 1b.<br>First Prior Year (2021-22) | Transfers In, General Fund *                             | 0.00                    |                  |                   |         |
| First Prior Year (2021-22)        | [                                                        | 0.00                    |                  |                   |         |
| Budget Year (2022-23)             |                                                          | 0.00                    | 0.00             | 0.0%              | Met     |
| 1st Subsequent Year (2023-24)     |                                                          | 0.00                    | 0.00             | 0.0%              | Met     |
| 2nd Subsequent Year (2024-25)     |                                                          | 0.00                    | 0.00             | 0.0%              | Met     |
| 1c.                               | Transfers Out, General Fund *                            |                         |                  |                   |         |
| First Prior Year (2021-22)        | [                                                        | 751,676.61              |                  |                   |         |
| Budget Year (2022-23)             |                                                          | 157,075.00              | (594,601.61)     | (79.1%)           | Not Met |
| 1st Subsequent Year (2023-24)     |                                                          | 157,075.00              | 0.00             | 0.0%              | Met     |
| 2nd Subsequent Year (2024-25)     |                                                          | 157,075.00              | 0.00             | 0.0%              | Met     |
| 1d.                               | Impact of Capital Projects                               | _                       |                  |                   |         |
|                                   | Do you have any capital projects that may impact the gen | eral fund operational b | udget?           |                   | <br>No  |

<sup>\*</sup> Include transfers used to cover operating deficits in either the general fund or any other fund.

S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for item 1d.

NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify restricted programs and amount of contribution for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

1a.

1d.

#### 2022-23 Budget, July 1 Criteria and Standards Review 01CS

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

Explanation:

(required if NOT met)

In 2022-23, the district projects reducing it's contribution to Special Education resources as they will be receiving more AB 602 funding. In 2023-24, the district is projecting to contribute some of the Supplemental/Concentration funds to Resource 81500 to employ additional Classified employees. They will use some of the additional 15% Concentration funding.

| 1b. | MET - Projected transfers in have | not changed by more than the standard for the budget and two subsequent fiscal years. |
|-----|-----------------------------------|---------------------------------------------------------------------------------------|
|     | Explanation:                      |                                                                                       |
|     | (required if NOT met)             |                                                                                       |

NOT MET - The projected transfers out of the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers.

Explanation:

(required if NOT met)

In 2021-22, the district has projected to make a large contribution into Fund 130 from Fund 010. During the year end close process, the district anticipates this will decrease significantly because more checks will be deposited into Fund 130. In addition, the district anticipates they will be transferring some expenditures to ESSER III, as it is in their plan to cover extra costs for the after school program into ESSER III.

NO - There are no capital projects that may impact the general fund operational budget.

**Project Information:** 

(required if YES)

S6. Long-term Commitments

Identify all existing and new multiyear commitments¹ and their annual required payments for the budget year and two subsequent fiscal years. Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.

1 Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

## S6A. Identification of the District's Long-term Commitments

DATA ENTRY: Click the appropriate button in item 1 and enter data in all columns of item 2 for applicable long-term commitments; there are no extractions in this section.

1. Does your district have long-term (multiyear) commitments?

(If No, skip item 2 and Sections S6B and S6C)

Yes

2. If Yes to item 1, list all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in item S7A.

|                                    | # of<br>Years | SACS Fund and 0                   | Object Codes Used For:      | Principal<br>Balance    |
|------------------------------------|---------------|-----------------------------------|-----------------------------|-------------------------|
| Type of Commitment                 | Remaining     | Funding Sources (Revenues)        | Debt Service (Expenditures) | as of July<br>1,2022-23 |
| Leases                             | 10            | General Fund (010)                | 76190                       | 1,505,410               |
| Certificates of Participation      |               |                                   |                             |                         |
| General Obligation Bonds           | Various       | Bond Redemption (Various Fund 51) | 74380 & 74390               | 10,766,934              |
| California Department of Education |               |                                   | Printed: 6/2/2              | 122 4·27·27 PM          |

California Department of Education SACS Web System System Version: SACS V1 Form Version: 2

Printed: 6/2/2022 4:27:27 PM Form Last Revised: 6/2/2022 11:01:41 PM -07:00 Submission Number: D8BZEUC6W7

| Earlimart Elementary<br>Tulare County                        | Criteria and Standards Review         |                        |             |             |                           | 4719020000000<br>Form 01CS<br>JC6W7(2022-23) |
|--------------------------------------------------------------|---------------------------------------|------------------------|-------------|-------------|---------------------------|----------------------------------------------|
| Supp Early Retirement Program                                |                                       |                        |             |             |                           |                                              |
| State School Building Loans                                  |                                       |                        |             |             |                           |                                              |
| Compensated Absences                                         | Primarily<br>General<br>Fund<br>(010) | Various                |             | Various     |                           | 189,002                                      |
| Other Long-term Commitments (do not include OPEB):           |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
| TOTAL:                                                       |                                       | 1                      |             |             |                           | 12,461,346                                   |
|                                                              |                                       | Prior Year             | Budge       | et Year     | 1st<br>Subsequent<br>Year | 2nd<br>Subsequent<br>Year                    |
|                                                              |                                       | (2021-22)              | (202        | 2-23)       | (2023-24)                 | (2024-25)                                    |
|                                                              |                                       | Annual Payment         | Annual I    | Pay ment    | Annual<br>Pay ment        | Annual<br>Payment                            |
| Type of Commitment (continued)                               |                                       | (P & I)                | (P          | & 1)        | (P & I)                   | (P & I)                                      |
| Leases                                                       |                                       | 157,075                |             | 157,075     | 157,075                   | 157,075                                      |
| Certificates of Participation                                |                                       |                        |             |             |                           |                                              |
| General Obligation Bonds                                     |                                       | 608,303                |             | 450,360     | 463,839                   | 477,050                                      |
| Supp Early Retirement Program                                |                                       |                        |             |             |                           |                                              |
| State School Building Loans                                  |                                       |                        |             |             |                           |                                              |
| Compensated Absences                                         |                                       |                        |             |             |                           |                                              |
| Other Long-term Commitments (continued):                     |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
| W. W                     |                                       |                        |             |             |                           |                                              |
| Total Annu                                                   | ual Payments:                         | 765,378                |             | 607,435     | 620,914                   | 634,125                                      |
| Has total annual payment in                                  | creased over                          | prior year (2021-22)?  | 1           | ٧o          | No                        | No                                           |
|                                                              |                                       |                        |             |             |                           |                                              |
| S6B. Comparison of the District's Annual Payments to Prior \ | Year Annual P                         | ayment a               |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
| DATA ENTRY: Enter an explanation if Yes.                     |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
| 1a. No - Annual payments for long-                           | -term commitm                         | ents have not increase | d in one or | more of the | budget and two subsequent | fiscal years.                                |
| Explanation:                                                 |                                       |                        |             |             |                           |                                              |
| (required if Yes                                             |                                       |                        |             |             |                           |                                              |
| to increase in total                                         |                                       |                        |             |             |                           |                                              |
|                                                              |                                       |                        |             |             |                           |                                              |
| annual pay ments)                                            |                                       |                        |             |             |                           |                                              |

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

| S6C. Identification of Decreases    | to Funding Sources Used to Pa                                                           | y Long-term Commitments                                                |                                                       |                                                                                            |
|-------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| DATA ENTRY: Click the appropriat    | e Yes or No button in item 1; if Ye                                                     | s, an explanation is required in item                                  | 2.                                                    |                                                                                            |
| 1.                                  | Will funding sources used to pay I one-time sources?                                    | ong-term commitments decrease o                                        | r expire prior to the end o                           | of the commitment period, or are they                                                      |
|                                     |                                                                                         |                                                                        | No                                                    |                                                                                            |
|                                     |                                                                                         |                                                                        | NO I                                                  |                                                                                            |
| 2.                                  | No - Funding sources will not decr<br>long-term commitment annual pay                   |                                                                        | e commitment period, a                                | nd one-time funds are not being used for                                                   |
|                                     | Explanation:                                                                            |                                                                        |                                                       |                                                                                            |
|                                     | (required if Yes)                                                                       |                                                                        |                                                       |                                                                                            |
| S7.                                 | Unfunded Liabilities                                                                    |                                                                        |                                                       |                                                                                            |
|                                     |                                                                                         | the actuarially determined contribu                                    |                                                       | ed on an actuarial valuation, if required, or<br>dicate how the obligation is funded (pay- |
|                                     | Estimate the unfunded liability for or other method; Identify or estim approach, etc.). | self-insurance programs such as vate the required contribution; and in | vorkers' compensation be<br>dicate how the obligation | ased on an actuarial valuation, if required, is funded (level of risk retained, funding    |
| S7A. Identification of the Distric  | ct's Estimated Unfunded Liability                                                       | r for Postemployment Benefits O                                        | ther than Pensions (Ol                                | PEB)                                                                                       |
| DATA ENTRY: Click the appropriates. | te button in item 1 and enter data in                                                   | n all other applicable items; there ar                                 | e no extractions in this s                            | ection except the budget year data on line                                                 |
| 1                                   | Does your district provide posterr                                                      | ployment benefits other                                                |                                                       |                                                                                            |
|                                     | than pensions (OPEB)? (If No, sk                                                        | ip items 2-5)                                                          | Yes                                                   |                                                                                            |
| 2.                                  | For the district's OPEB:                                                                |                                                                        |                                                       |                                                                                            |
|                                     | a. Are they lifetime benefits?                                                          |                                                                        | No                                                    |                                                                                            |
|                                     |                                                                                         |                                                                        |                                                       |                                                                                            |
|                                     | b. Do benefits continue past age                                                        | 65?                                                                    | No                                                    |                                                                                            |
|                                     | c. Describe any other characteris required to contribute toward their                   |                                                                        | including eligibility criter                          | ia and amounts, if any, that retirees are                                                  |
|                                     | !                                                                                       |                                                                        |                                                       |                                                                                            |
|                                     |                                                                                         |                                                                        |                                                       |                                                                                            |
| 3                                   |                                                                                         | s-you-go, actuarial cost, or other m                                   | آ منا                                                 | Pay-as-y ou-go                                                                             |

# 2022-23 Budget, July 1 Criteria and Standards Review 01CS

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

Gov ernmental

|                                 | b. Indicate any accumulated amounts earmarked for OPEB in a self-insurance or                                                                                                                        |                |                                         | Self-Insura                           | nce Fund         | Governmental<br>Fund      |  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------|---------------------------------------|------------------|---------------------------|--|
|                                 | gov ernmental fund                                                                                                                                                                                   |                |                                         |                                       | 0                | 0                         |  |
|                                 |                                                                                                                                                                                                      |                |                                         |                                       |                  |                           |  |
| 4.                              | OPEB Liabilities                                                                                                                                                                                     |                |                                         |                                       |                  |                           |  |
|                                 | a. Total OPEB liability                                                                                                                                                                              |                |                                         | 4,094,214.00                          |                  |                           |  |
|                                 | b. OPEB plan(s) fiduciary net position (if applicable)                                                                                                                                               |                |                                         | 0.00                                  |                  |                           |  |
|                                 | c. Total/Net OPEB liability (Line 4a minus Line 4b)                                                                                                                                                  |                |                                         | 4,094,214.00                          |                  |                           |  |
|                                 | d. Is total OPEB liability based on the district's estimate                                                                                                                                          |                | ۸۵                                      | tuarial                               |                  |                           |  |
|                                 | or an actuarial valuation?  e. If based on an actuarial valuation, indicate the measurement date                                                                                                     |                | AG                                      | luariai                               |                  |                           |  |
|                                 | of the OPEB valuation                                                                                                                                                                                |                | Jun 3                                   | 30, 2020                              |                  |                           |  |
|                                 | of the Or Ed Valuation                                                                                                                                                                               |                | 0011                                    | 50, 2020                              |                  |                           |  |
|                                 |                                                                                                                                                                                                      | Budget         |                                         | 1st                                   |                  | 2nd                       |  |
|                                 |                                                                                                                                                                                                      | Year           |                                         | Subsequent<br>Year                    |                  | Subsequent<br>Year        |  |
| -                               | OPER Contributions                                                                                                                                                                                   | (2022-         |                                         |                                       |                  |                           |  |
| 5.                              | OPEB Contributions                                                                                                                                                                                   | 23)            |                                         | (2023-24)                             |                  | (2024-25)                 |  |
|                                 | a. OPEB actuarially determined contribution (ADC), if available, per                                                                                                                                 |                |                                         |                                       |                  |                           |  |
|                                 | actuarial valuation or Alternative Measurement                                                                                                                                                       |                |                                         |                                       |                  |                           |  |
|                                 | Method                                                                                                                                                                                               |                | 0.00                                    |                                       | 0,00             | 0.00                      |  |
|                                 | <ul> <li>b. OPEB amount contributed (for this purpose, include premiums<br/>paid to a self-insurance fund) (funds 01-70, objects 3701-3752)</li> </ul>                                               | ;              | 318,734.00                              |                                       | 318,734.00       | 318,734.00                |  |
|                                 | c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)                                                                                                                                      |                | 318,734.00                              |                                       | 318,734.00       | 318,734.00                |  |
|                                 | d. Number of retirees receiving OPEB benefits                                                                                                                                                        |                | 10.00                                   |                                       | 10.00            | 10.00                     |  |
| S7B. Identification of the Dist | ict's Unfunded Liability for Self-Insurance Programs                                                                                                                                                 |                |                                         | · · · · · · · · · · · · · · · · · · · |                  |                           |  |
| DATA ENTRY: Click the appropr   | ate button in item 1 and enter data in all other applicable items; there a                                                                                                                           | re no extract  | tions in this                           | section.                              |                  |                           |  |
| 1.                              | Does your district operate any self-insurance programs such as compensation, employee health and welfare, or property and liability include OPEB, which is covered in Section S7A) (If No, skip iter | ? (Do not      |                                         | No                                    |                  |                           |  |
| 2                               | Describe each self-insurance program operated by the district, inclu-<br>approach, basis for valuation (district's estimate or actuarial), and da                                                    |                |                                         | ch as level of r                      | risk retained, f | unding                    |  |
|                                 |                                                                                                                                                                                                      |                |                                         |                                       |                  |                           |  |
| 3.                              | Self-Insurance Liabilities                                                                                                                                                                           |                |                                         |                                       |                  |                           |  |
| ٥,                              | a. Accrued liability for self-insurance programs                                                                                                                                                     |                |                                         |                                       | I                |                           |  |
|                                 | b. Unfunded liability for self-insurance programs                                                                                                                                                    |                |                                         |                                       |                  |                           |  |
|                                 | b. Official admity for son-insurance programs                                                                                                                                                        |                |                                         |                                       |                  |                           |  |
|                                 |                                                                                                                                                                                                      | Budget<br>Year |                                         | 1st<br>Subsequent<br>Year             |                  | 2nd<br>Subsequent<br>Year |  |
| 4.                              | Self-Insurance Contributions                                                                                                                                                                         | (2022-<br>23)  |                                         | (2023-24)                             |                  | (2024-25)                 |  |
|                                 | a. Required contribution (funding) for self-insurance programs                                                                                                                                       |                |                                         |                                       |                  |                           |  |
| alifornia Department of Educati |                                                                                                                                                                                                      |                | *************************************** | L                                     | Printed: 6/2/2   | 122 4·27·27 PM            |  |

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| Tulare County      | -  |

|      | 54719020000000  |
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|      | Form 01CS       |
| D8BZ | EUC6W7(2022-23) |

| I diale County                   |                                                                                                                                                                                                   | 0100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                               |                           |  |  |  |  |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|---------------------------|--|--|--|--|
|                                  | b. Amount contributed (funded) for self-insura                                                                                                                                                    | ance programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                               |                           |  |  |  |  |
| S8.                              | Status of Labor Agreements                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                               |                           |  |  |  |  |
|                                  | Analyze the status of all employee labor agree previously ratified multiyear agreements; and For new agreements, indicate the date of the                                                         | Analyze the status of all employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of oreviously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected norease in ongoing revenues, and explain how these commitments will be funded in future fiscal years. |                           |                               |                           |  |  |  |  |
|                                  | If salary and benefit negotiations are not                                                                                                                                                        | finalized at budget ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | loption, upon settlem     | ent with certificated or c    | lassified staff:          |  |  |  |  |
|                                  |                                                                                                                                                                                                   | The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating                                                                                                                                                                                                                                            |                           |                               |                           |  |  |  |  |
|                                  | The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                               |                           |  |  |  |  |
| S8A. Cost Analysis of District's | Labor Agreements - Certificated (Non-man                                                                                                                                                          | agement) Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                               |                           |  |  |  |  |
| DATA ENTRY: Enter all applicable | data items; there are no extractions in this see                                                                                                                                                  | ction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                               |                           |  |  |  |  |
|                                  |                                                                                                                                                                                                   | Prior Year (2nd<br>Interim)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Budget Year               | 1st Subsequent Year           | 2nd<br>Subsequent<br>Year |  |  |  |  |
|                                  |                                                                                                                                                                                                   | (2021-22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (2022-23)                 | (2023-24)                     | (2024-25)                 |  |  |  |  |
| Number of certificated (non-mana | gement) full - time - equivalent(FTE) positions                                                                                                                                                   | 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2 87                      |                               | 82                        |  |  |  |  |
|                                  |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                               |                           |  |  |  |  |
| Certificated (Non-management)    | Salary and Benefit Negotiations                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                               |                           |  |  |  |  |
| 1.                               | Are salary and benefit negotiations settled for                                                                                                                                                   | r the budget year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | No                            |                           |  |  |  |  |
|                                  | disclosure                                                                                                                                                                                        | d the corresponding pu<br>documents have been<br>complete questions 2 a                                                                                                                                                                                                                                                                                                                                                                                                                                             | filed with                |                               |                           |  |  |  |  |
|                                  | disclosure                                                                                                                                                                                        | d the corresponding pu<br>documents have not b<br>OE, complete question                                                                                                                                                                                                                                                                                                                                                                                                                                             | een filed                 |                               |                           |  |  |  |  |
|                                  |                                                                                                                                                                                                   | ntify the unsettled nego<br>questions 6 and 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | otiations including any p | orior y ear unsettled negotia | tions and then            |  |  |  |  |
|                                  |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                               |                           |  |  |  |  |
|                                  |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                               |                           |  |  |  |  |
| Negotiations Settled             |                                                                                                                                                                                                   | <i></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                               |                           |  |  |  |  |
| 2a.                              | Per Government Code Section 3547.5(a), dat meeting:                                                                                                                                               | e of public disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | board                     |                               |                           |  |  |  |  |
| 2b.                              | Per Government Code Section 3547.5(b), was                                                                                                                                                        | s the agreement certifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ed                        |                               |                           |  |  |  |  |
|                                  | by the district superintendent and chief busin                                                                                                                                                    | ess official?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                               |                           |  |  |  |  |
|                                  | If Yes, da<br>certificatio                                                                                                                                                                        | te of Superintendent a<br>n:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nd CBO                    |                               |                           |  |  |  |  |
| 3.                               | Per Government Code Section 3547.5(c), was                                                                                                                                                        | s a budget revision add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | opted                     |                               |                           |  |  |  |  |
|                                  | to meet the costs of the agreement?                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | ,                             |                           |  |  |  |  |
|                                  | If Yes, da<br>adoption:                                                                                                                                                                           | te of budget revision b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oard                      |                               |                           |  |  |  |  |
| 4.                               | Period covered by the agreement:                                                                                                                                                                  | Begin<br>Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | End Date:                     |                           |  |  |  |  |
| 5.                               | Salary settlement:                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Budget Year               | 1st Subsequent Year           | 2nd<br>Subsequent<br>Year |  |  |  |  |

(2023-24)

(2022-23)

(2024-25)

## 2022-23 Budget, July 1 Criteria and Standards Review 01CS

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

|                                                                  | Is the cost of salary settlement in and multiyear | ncluded in the budget                                                                  |                         |                            |                           |
|------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------|----------------------------|---------------------------|
|                                                                  | projections (MYPs)?                               |                                                                                        |                         | '                          |                           |
|                                                                  |                                                   | One Year Agreement                                                                     |                         |                            |                           |
|                                                                  |                                                   | Total cost of salary settlement                                                        |                         |                            |                           |
|                                                                  |                                                   | % change in salary schedule from prior year                                            |                         |                            | -                         |
|                                                                  |                                                   | or                                                                                     |                         |                            |                           |
|                                                                  |                                                   | Multiyear Agreement                                                                    | t                       |                            |                           |
|                                                                  |                                                   | Total cost of salary settlement                                                        |                         |                            |                           |
|                                                                  |                                                   | % change in salary schedule<br>from prior year (may enter text,<br>such as "Reopener") |                         |                            |                           |
|                                                                  |                                                   | Identify the source of funding that                                                    | will be used to support | multiyear salary commitmer | nts:                      |
|                                                                  |                                                   |                                                                                        |                         |                            |                           |
| Negotiations Not Settled                                         |                                                   |                                                                                        |                         |                            |                           |
| 6.                                                               | Cost of a one percent increase in                 | salary and statutory benefits                                                          | 113228                  |                            |                           |
|                                                                  |                                                   |                                                                                        | Budget Year             | 1st Subsequent Year        | 2nd<br>Subsequent<br>Year |
|                                                                  |                                                   |                                                                                        | (2022-23)               | (2023-24)                  | (2024-25)                 |
| 7.                                                               | Amount included for any tentative                 | e salary schedule increases                                                            | 168640                  | 170193                     | 172053                    |
|                                                                  |                                                   |                                                                                        | Budget Year             | 1st Subsequent Year        | 2nd<br>Subsequent<br>Year |
| Certificated (Non-management)                                    | Health and Welfare (H&W) Bene                     | fits                                                                                   | (2022-23)               | (2023-24)                  | (2024-25)                 |
| 1.                                                               | Are costs of H&W benefit change MYPs?             | es included in the budget and                                                          | Yes                     | Yes                        | Yes                       |
| 2.                                                               | Total cost of H&W benefits                        |                                                                                        | 1880644                 | 1808257                    | 1824422                   |
| 3.                                                               | Percent of H&W cost paid by em                    | ployer                                                                                 | 100.0% 100.0%           |                            | 100.0%                    |
| 4.                                                               | Percent projected change in H&V                   | cost over prior year                                                                   | 2.0%                    | 2.0%                       | 2.0%                      |
| Certificated (Non-management)  Are any new costs from prior yea  |                                                   | ot?                                                                                    | No                      |                            |                           |
|                                                                  | If Yes, amount of new costs incl                  | uded in the budget and MYPs                                                            |                         |                            |                           |
|                                                                  | If Yes, explain the nature of the                 | new costs:                                                                             |                         |                            |                           |
|                                                                  |                                                   |                                                                                        |                         |                            |                           |
|                                                                  |                                                   |                                                                                        | Budget Year             | 1st Subsequent Year        | 2nd<br>Subsequent<br>Year |
| Certificated (Non-<br>management) Step and<br>Column Adjustments |                                                   | . *                                                                                    | (2022-23)               | (2023-24)                  | (2024-25)                 |
|                                                                  |                                                   |                                                                                        |                         |                            |                           |
| 1.                                                               | Are step & column adjustments in                  | ncluded in the budget and MYPs?                                                        | Yes                     | Yes                        | Yes                       |
| 2.                                                               | Cost of step & column adjustmen                   | nts                                                                                    | 163842                  | 165212                     | 163485                    |

| Earlin | nart | Elementary |  |
|--------|------|------------|--|
| Tular  | e Co | untv       |  |

|    |            | 54 | 71 | 90 | 200  | 000 | 000 |
|----|------------|----|----|----|------|-----|-----|
|    |            |    |    | Fo | rm   | 01  | CS  |
| DR | <b>B</b> 7 | FU | CF | W  | 7/20 | 122 | -23 |

| Tulare County                   |                                                                                | 01CS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                | D8BZEUC6W7(2022-23)                   |  |  |  |  |
|---------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|---------------------------------------|--|--|--|--|
| 3.                              | Percent change in step & column                                                | over prior year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.5%                     | 1.5%                           | 1.5%                                  |  |  |  |  |
|                                 |                                                                                | '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Budget Year              | 1st Subsequent Year            | 2nd<br>Subsequent<br>Year             |  |  |  |  |
| Certificated (Non-managem       | nent) Attrition (layoffs and retiremen                                         | ts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (2022-23)                | (2023-24)                      | (2024-25)                             |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
| 1.                              | Are savings from attrition include                                             | ed in the budget and MYPs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No                       | No                             | No                                    |  |  |  |  |
|                                 |                                                                                | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                |                                       |  |  |  |  |
| 2.                              | Are additional H&W benefits for<br>included in the budget and MYPs             | those laid-off or retired employ ees ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                      | Yes                            | Yes                                   |  |  |  |  |
| Certificated (Non-managem       | nent) - Other                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
| List other significant contract | t changes and the cost impact of each                                          | change (i.e., class size, hours of em                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ployment, leave of abo   | sence, bonuses, etc.):         |                                       |  |  |  |  |
|                                 |                                                                                | Health & Welfare benefit costs are the last few years, the cap has co-costs are covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
| 000 0 4 4 4 4 4 4 5 5 7 7 14    | : U. I.                                    | (No. 2012) - A Family - Control - Co |                          |                                |                                       |  |  |  |  |
|                                 | rict's Labor Agreements - Classified cable data items; there are no extraction |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
| DAIA ERITT. Eliter all appli    | cable data items, trible are no extraction                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                | 2nd                                   |  |  |  |  |
|                                 |                                                                                | Prior Year (2nd<br>Interim)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Budget Year              | 1st Subsequent Year            | Subsequent<br>Year                    |  |  |  |  |
|                                 | ***                                                                            | (2021-22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (2022-23)                | (2023-24)                      | (2024-25)                             |  |  |  |  |
| Number of classified(non - m    | nanagement) FTE positions                                                      | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33                       | 30                             | 26                                    |  |  |  |  |
| Oleralded (Non-manuscrip        | ma) Colombiand Donalis Normalishana                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
| Classified (Non-manageme        | ant) Salary and Benefit Negotiations  Are salary and benefit negotiations      | one pattled for the hudget year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | <br>No                         |                                       |  |  |  |  |
| 16.                             | Are saidly and benefit negotiation                                             | If Yes, and the corresponding publiquestions 2 and 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                | COE, complete                         |  |  |  |  |
|                                 |                                                                                | If Yes, and the corresponding publicomplete questions 2-5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | lic disclosure document  | s have not been filed with t   | he COE,                               |  |  |  |  |
|                                 |                                                                                | If No, identify the unsettled negotic complete questions 6 and 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | lations including any pr | ior y ear unsettled negotiatio | ns and then                           |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
|                                 |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                |                                       |  |  |  |  |
| Negotiations Settled            | Dec Conservation Code Section C                                                | 1747 P/a) data of withill displacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                |                                       |  |  |  |  |
| 2a.                             |                                                                                | 547.5(a), date of public disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                |                                       |  |  |  |  |
| 2b.                             | board meeting:                                                                 | 547.5(b), was the agreement certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                |                                       |  |  |  |  |
| ZU.                             | by the district superintendent an                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | I                              |                                       |  |  |  |  |
|                                 | by the district superintendent dis                                             | If Yes, date of Superintendent and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | СВО                      |                                |                                       |  |  |  |  |
|                                 |                                                                                | certification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                |                                       |  |  |  |  |
| 3.                              | Per Government Code Section 3                                                  | 547.5(c), was a budget revision adop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ted                      |                                |                                       |  |  |  |  |

California Department of Education SACS Web System System Version: SACS V1 Form Version: 2

Page 25 of 29

| Printed: 6/2/2022 4:27:27 PM Form Last Revised: 6/2/2022 11:01:41 PM -07:00 Submission Number: D8BZEUC6W7

## 2022-23 Budget, July 1 . Criteria and Standards Review 01CS

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

|                                   | to meet the costs of the agreeme                  | nt?                                                                       |                   |                                        |            |                 |              |                           |
|-----------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|-------------------|----------------------------------------|------------|-----------------|--------------|---------------------------|
|                                   |                                                   | If Yes, date of budget readoption:                                        | evision board     | ı                                      |            |                 |              |                           |
| 4.                                | Period covered by the agreement                   | Begin<br>Date:                                                            |                   |                                        |            | End Date:       |              |                           |
| 5.                                | Salary settlement:                                |                                                                           |                   | Budge                                  | t Year     | 1st Subsec      | quent Year   | 2nd<br>Subsequent<br>Year |
|                                   |                                                   |                                                                           |                   | (202                                   | 2-23)      | (2023           | 3-24)        | (2024-25)                 |
|                                   | Is the cost of salary settlement in and multiyear | ncluded in the budget                                                     | Γ                 |                                        |            |                 |              |                           |
|                                   | projections (MYPs)?                               |                                                                           |                   |                                        |            |                 |              |                           |
|                                   |                                                   | One Year                                                                  | Agreement         |                                        |            |                 |              |                           |
|                                   |                                                   | Total cost of salary sett                                                 | lement            |                                        |            |                 |              |                           |
|                                   |                                                   | % change in salary sche<br>from prior year                                | edule             |                                        |            |                 |              |                           |
|                                   |                                                   | or                                                                        | · •               |                                        |            |                 |              |                           |
|                                   |                                                   | Multiyear                                                                 | Agreement         |                                        |            |                 |              |                           |
|                                   |                                                   | Total cost of salary sett                                                 | tlement           |                                        |            |                 |              |                           |
|                                   |                                                   | % change in salary scho<br>from prior year (may en<br>such as "Reopener") |                   |                                        |            |                 |              |                           |
|                                   |                                                   | Identify the source of fo                                                 | <br>unding that w | ill be use                             | to support | multiy ear sala | ary commitme | nts:                      |
| Negotiations Not Settled          |                                                   |                                                                           |                   |                                        |            |                 |              |                           |
| 6.                                | Cost of a one percent increase in                 | salary and statutory ben                                                  | efits             |                                        | 49159      |                 |              |                           |
|                                   |                                                   |                                                                           |                   | Budge                                  | t Year     | 1st Subse       | quent Year   | 2nd<br>Subsequent<br>Year |
|                                   |                                                   |                                                                           |                   | (202                                   | 2-23)      | (202            | 3-24)        | (2024-25)                 |
| 7.                                | Amount included for any tentative                 | salary schedule increas                                                   | es                |                                        | 73738      |                 | 74845        | 75967                     |
|                                   |                                                   |                                                                           | Boneya            | Budge                                  | t Year     | 1st Subsec      | quent Year   | 2nd<br>Subsequent<br>Year |
| Classified (Non-management) I     | lealth and Welfare (H&W) Benefi                   | ts                                                                        |                   | (202                                   | 2-23)      | (202            | 3-24)        | (2024-25)                 |
| 1,                                | Are costs of H&W benefit change MYPs?             | es included in the budget a                                               | and               | Y                                      | es         | Υ               | es           | Yes                       |
| 2.                                | Total cost of H&W benefits                        |                                                                           |                   |                                        | 1011913    | Н               | 992221       | 1001994                   |
| 3.                                | Percent of H&W cost paid by em                    | ployer                                                                    |                   | 100                                    | .0%        | 100             | .0%          | 100.0%                    |
| 4.                                | Percent projected change in H&W                   | cost over prior year                                                      | -                 | 2.0                                    | 0%         | 2.0             | 0%           | 2.0%                      |
| Classified (Non-management) F     | Prior Year Settlements                            |                                                                           | -                 |                                        |            |                 | 1            |                           |
| Are any new costs from prior year | er settlements included in the budge              | t?                                                                        |                   | N                                      | lo         | L.              |              |                           |
|                                   | If Yes, amount of new costs incli                 | uded in the budget and M                                                  | YPs               | ······································ |            |                 |              |                           |
|                                   | If Yes, explain the nature of the                 | new costs:                                                                |                   |                                        |            |                 |              |                           |
|                                   |                                                   |                                                                           |                   |                                        |            |                 |              |                           |

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

|                                                                       |                                                                      |                                                              | Budget Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1st Subsequent Year             | 2nd<br>Subsequent<br>Year |
|-----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------|
| Classified (Non-management) §                                         | Step and Column Adjustments                                          |                                                              | (2022-23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (2023-24)                       | (2024-25)                 |
|                                                                       |                                                                      |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           |
| 1.                                                                    | Are step & column adjustments in                                     | cluded in the budget and MYPs?                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                             | Yes                       |
| 2.                                                                    | Cost of step & column adjustmen                                      | ts                                                           | 73738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 74844                           | 75967                     |
| 3.                                                                    | Percent change in step & column                                      | over prior year                                              | 1.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.5%                            | 1.5%                      |
|                                                                       |                                                                      |                                                              | Budget Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1st Subsequent Year             | 2nd<br>Subsequent<br>Year |
| Classified (Non-management)<br>Attrition (layoffs and<br>retirements) |                                                                      |                                                              | (2022-23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (2023-24)                       | (2024-25)                 |
| 1.                                                                    | Are savings from attrition included                                  | i in the budget and MYPs?                                    | No "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No                              | No                        |
| 2.                                                                    | Are additional H&W benefits for the included in the budget and MYPs? |                                                              | s Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                             | Yes                       |
|                                                                       |                                                                      | costs are covered.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           |
|                                                                       |                                                                      |                                                              | and the second s |                                 |                           |
|                                                                       | s Labor Agreements - Managemen                                       |                                                              | ployees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                           |
| DATA ENTRY: Enter all applicable                                      | e data items; there are no extraction                                |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 2nd                       |
|                                                                       |                                                                      | Prior Year (2nd<br>Interim)                                  | Budget Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1st Subsequent Year             | Subsequent<br>Year        |
|                                                                       |                                                                      | (2021-22)                                                    | (2022-23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (2023-24)                       | (2024-25)                 |
| Number of management, supervi                                         | Isor, and confidential FTE positions                                 |                                                              | 23 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23                              | 23                        |
| Management/Supervisor/Confi                                           | dential                                                              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           |
| Salary and Benefit Negotiation                                        |                                                                      |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           |
| 1.                                                                    | Are salary and benefit negotiation                                   | s settled for the budget year?                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                             |                           |
|                                                                       |                                                                      | If Yes, complete question 2.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           |
|                                                                       |                                                                      | If No, identify the unsettled ne complete questions 3 and 4. | gotiations including any pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ior y ear unsettled negotiation | s and then                |
|                                                                       |                                                                      |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           |

| Earlimart Elementary |  |
|----------------------|--|
| Tulare County        |  |

54719020000000 Form 01CS D8BZEUC6W7(2022-23)

If n/a, skip the remainder of Section S8C.

| Negotiations Se                         | ttled                                            |                                                                                                                            |                     |                           |                           |
|-----------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|---------------------------|
| 2                                       | 2.                                               | Salary settlement:                                                                                                         | Budget Year         | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
|                                         |                                                  |                                                                                                                            | (2022-23)           | (2023-24)                 | (2024-25)                 |
|                                         |                                                  | Is the cost of salary settlement included in the budget and multiyear                                                      |                     |                           |                           |
|                                         |                                                  | projections (MYPs)?                                                                                                        |                     |                           |                           |
|                                         |                                                  | Total cost of salary settlement                                                                                            |                     |                           |                           |
|                                         |                                                  | % change in salary schedule<br>from prior year (may enter text,<br>such as "Reopener")                                     |                     |                           |                           |
| Negotiations No                         | ot Settled                                       |                                                                                                                            |                     |                           |                           |
| :                                       | 3.                                               | Cost of a one percent increase in salary and statutory benefits                                                            |                     |                           |                           |
|                                         |                                                  |                                                                                                                            | Budget Year         | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
|                                         |                                                  |                                                                                                                            | (2022-23)           | (2023-24)                 | (2024-25)                 |
|                                         | 4.                                               | Amount included for any tentative salary schedule increases                                                                |                     | •                         |                           |
| Management/Supervisor/Confidential      |                                                  | Budget Year                                                                                                                | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |                           |
| Health and We<br>Benefits               | lfare (H&W)                                      |                                                                                                                            | (2022-23)           | (2023-24)                 | (2024-25)                 |
| Dellelles                               |                                                  |                                                                                                                            |                     |                           |                           |
|                                         | 1.                                               | Are costs of H&W benefit changes included in the budget and MYPs?                                                          |                     |                           | l                         |
| :                                       | 2.                                               | Total cost of H&W benefits                                                                                                 |                     |                           |                           |
| ;                                       | 3.                                               | Percent of H&W cost paid by employer                                                                                       |                     |                           |                           |
|                                         | 4.                                               | Percent projected change in H&W cost over prior year                                                                       |                     |                           |                           |
| Management/Supervisor/Confidential      |                                                  | Budget Year                                                                                                                | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |                           |
| Step and Colu                           | mn Adjustments                                   |                                                                                                                            | (2022-23)           | (2023-24)                 | (2024-25)                 |
|                                         |                                                  |                                                                                                                            |                     |                           |                           |
| ,                                       | 1.                                               | Are step & column adjustments included in the budget and MYPs?                                                             | ĺ                   |                           |                           |
| :                                       | 2.                                               | Cost of step and column adjustments                                                                                        |                     |                           |                           |
| ;                                       | 3.                                               | Percent change in step & column over prior year                                                                            |                     |                           |                           |
| Management/Supervisor/Confidential      |                                                  | Budget Year                                                                                                                | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |                           |
| Other Benefits (mileage, bonuses, etc.) |                                                  | (2022-23)                                                                                                                  | (2023-24)           | (2024-25)                 |                           |
|                                         |                                                  |                                                                                                                            |                     |                           |                           |
|                                         | 1.                                               | Are costs of other benefits included in the budget and MYPs?                                                               |                     |                           |                           |
| :                                       | 2.                                               | Total cost of other benefits                                                                                               |                     |                           |                           |
| ;                                       | 3.                                               | Percent change in cost of other benefits over prior year                                                                   |                     |                           |                           |
| 8                                       | S9. Local Control and Accountability Plan (LCAP) |                                                                                                                            |                     |                           | -                         |
|                                         |                                                  | Confirm that the school district's governing board has adopted an LCAP or an update to the LCAP effective for the budget y |                     |                           |                           |

DATA ENTRY: Click the appropriate Yes or No button in item 1, and enter the date in item 2.

## 2022-23 Budget, July 1 Criteria and Standards Review 01CS

1. Did or will the school district's governing board adopt an LCAP or an update to the LCAP effective for the budget

547190200000000 Form 01CS D8BZEUC6W7(2022-23)

|                                                                                                                                                                                                                                                                                                                                                                                                                          | year?  2. Adoption date of the LCAP or an update to the LCAP.                   |                                                                                                                             |        | 1 65         |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|--------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                             |        | Jun 21, 2022 |  |  |
| S10.                                                                                                                                                                                                                                                                                                                                                                                                                     | LCAP Expenditures                                                               | .CAP Expenditures                                                                                                           |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | Confirm that the school district's I                                            | Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update to the |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | DATA ENTRY: Click the appropria                                                 | DATA ENTRY: Click the appropriate Yes or No button.                                                                         |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | Does the school district's budget is update to the LCAP as described            | dget include the expenditures necessary to implement the LCAP or annual libed                                               |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | in the Local Control and Accountat                                              | ability Plan and Annual Update Template?                                                                                    |        | Yes          |  |  |
| ADDITIONAL FISCAL INDICAT                                                                                                                                                                                                                                                                                                                                                                                                | rors                                                                            |                                                                                                                             |        |              |  |  |
| The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review. DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2. |                                                                                 |                                                                                                                             |        |              |  |  |
| A1.                                                                                                                                                                                                                                                                                                                                                                                                                      | Do cash flow projections show that the district will end the budget year with a |                                                                                                                             |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | negative cash balance in the gene                                               | aral fund?                                                                                                                  | No     |              |  |  |
| A2.                                                                                                                                                                                                                                                                                                                                                                                                                      | Is the system of personnel position                                             | on control independent from the payroll system?                                                                             |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                             | Yes    | •            |  |  |
| A3.                                                                                                                                                                                                                                                                                                                                                                                                                      | Is enrollment decreasing in both th                                             | he prior fiscal year and budget year? (Data from the                                                                        |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | enrollment budget column and acti                                               | tual column of Criterion 2A are used to determine Yes or                                                                    | No     |              |  |  |
| A4.                                                                                                                                                                                                                                                                                                                                                                                                                      | Are new charter schools operating                                               | g in district boundaries that impact the district's                                                                         |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | enrollment, either in the prior fisca                                           | al year or budget year?                                                                                                     | No     |              |  |  |
| A5.                                                                                                                                                                                                                                                                                                                                                                                                                      | Has the district entered into a barr                                            | rgaining agreement where any of the budget                                                                                  |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | or subsequent years of the agreement would result in salary increases that      |                                                                                                                             | No     |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | are expected to exceed the projec                                               | cted state funded cost-of-living adjustment?                                                                                |        |              |  |  |
| A6.                                                                                                                                                                                                                                                                                                                                                                                                                      | Does the district provide uncappe                                               | Does the district provide uncapped (100% employer paid) health benefits for current or                                      |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | retired employees?                                                              |                                                                                                                             | Yes    | •            |  |  |
| A7.                                                                                                                                                                                                                                                                                                                                                                                                                      | Is the district's financial system in                                           | independent of the county office system?                                                                                    |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 | 1                                                                                                                           | No     | •            |  |  |
| A8.                                                                                                                                                                                                                                                                                                                                                                                                                      | Does the district have any reports                                              | s that indicate fiscal distress pursuant to Education                                                                       |        | 1            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | Code Section 42127.6(a)? (If Yes                                                | s, provide copies to the county office of education)                                                                        | No     | Å            |  |  |
| A9.                                                                                                                                                                                                                                                                                                                                                                                                                      | Have there been personnel chang                                                 | ges in the superintendent or chief business                                                                                 |        | 1            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | official positions within the last 12                                           | 2 months?                                                                                                                   | Yes    |              |  |  |
| When providing comments for ac                                                                                                                                                                                                                                                                                                                                                                                           | ditional fiscal indicators, please incl                                         | lude the item number applicable to each comment.                                                                            |        | il.          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | Comments:                                                                       |                                                                                                                             |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | (optional)                                                                      |                                                                                                                             |        | *            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                             |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                             |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 | There will be a new chief business official for the 2022-23                                                                 | y ear. |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                             |        |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                             |        |              |  |  |

End of School District Budget Criteria and Standards Review