

# ***La Junta Jr./Sr. High School Booster Club***

1817 Smithland Avenue  
La Junta, CO 81050  
(719) 384-3043

## **BOOSTER CLUB AGREEMENT 2023-2024**

The La Junta High School Booster Club agrees to provide corporate partner benefits in accordance with the \_\_\_\_\_ Member package.

**Booster Club Partner:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Jacket/T-Shirt Size:** Male \_\_\_\_\_ Female \_\_\_\_\_

**Payment Plan: \$500 and up can choose a payment option: semi-annually or quarterly**  
**YOU MUST PAY HALF OF YOUR MEMBERSHIP TO RECEIVE YOUR SPORTS PASSES**  
**AND TIGER APPAREL ITEMS**

Please select one:

- ☐ I will make a one time payment due September 1st, 2023
- ☐ I will make payments quarterly, due 9/1/23, 11/1/23, 2/1/24 and 5/1/23 (only \$500 or more memberships)
- ☐ I will make payments semi-annually on 9/1/23 and 2/1/24 (only \$500 or more memberships)

**Special requirements:** \_\_\_\_\_

**New donors of \$500 or more will be contacted regarding graphic design for scoreboard.**

**The undersigned agrees to the terms stated above:**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Booster Club Member**