



# From the Board Room

September 14, 2015 Regular Meeting

Hesperia Unified School District Governing Board

Vol. 4

## *Preparing Today's Students for Tomorrow's World*



### **BOARD RECEIVES SMARTER BALANCED ASSESSMENT CONSORTIUM (SBAC)**

#### **TESTING PRESENTATION**

Robert McCollum, Director of Secondary Education, Curriculum & Instruction and Assessment; Jodi Consten, Coordinator, Professional Development and Induction; David Cain, Secondary Coach and Emily Elgan, Elementary Coach presented the SBAC testing and the importance of 21<sup>st</sup> Century Teaching and Learning.

We are in the process of a transformation. We are not measuring standards anymore; we're measuring college and career readiness to get our students ready for the 21<sup>st</sup> century and beyond.

#### **New Standards and Tests: Challenging for Schools to Teach and Students to Learn**

California is raising the bar for good reason—students need strong math and reading skills to graduate ready for college and a 21<sup>st</sup> century career.

These new tests are more rigorous than the old, multiple choice exams. Students must now:

- Explain how they solve problems
- Think critically
- Write analytically

#### **How the Online Smarter Balanced Assessments Are Different from Previous California Tests**

The new Smarter Balanced Summative Assessments are very different from previous California tests in several ways:

- They are aligned with California's new content standards for English language arts/literacy (ELA) and mathematics.
- They reflect the critical thinking and problem solving skills that students will need to be ready for college and the 21<sup>st</sup> century job market.
- They are taken on a computer and are adaptive, which means that during the test, the questions will become more or less difficult based on how the student performs. If the student answers a question correctly, the next question may be more challenging; if the student answers it incorrectly, the next question may be less difficult.
- They provide many more supports for students who need them, including students learning English and students with disabilities.

#### **How Student Performance is Reported on the Smarter Balanced Assessments**

##### **Area Achievement**

For ELA and mathematics, the test reports show how a student performed in key areas, also called claims.

- ELA Areas: Reading, Writing, Listening, and Research/Inquiry
- Mathematics Areas: Concepts & Procedures, Problem Solving & Modeling/Data Analysis, and Communicating Reasoning

#### **SAVE THE DATE**

*September 24, 2015  
2015 State of Education  
3:30-5:00 p.m.*

*First Assembly of God Church  
15260 Nisqualli Road, Victorville  
No cost to attend. Register at  
[soe.sbcss.k12.ca.us](http://soe.sbcss.k12.ca.us)*

## Board Actions:



- Approved the Minutes of August 10 & August 24, 2015 Board Meetings
- Approved the Classified & Certificated Personnel Reports
- Approved the Victor Valley College AB86 Adult Ed Block Grant MOU
- Approved the CSUSB Tutor Agreement (Federal Work-Study Program)
- Approved the VVC RAMP UP Grant Agreement for Year 2
- Approved the CSUSB Agreement and CSU Fullerton Intern MOU
- Approved Off-Campus Activities
- Approved the filing of County Signature Forms 2 & 2C for the new Asst. Dir. Of Purchasing
- Approved 2015/16 Projected fundraisers for Hesperia HS
- Approved WIA Participants, Volunteer Applicants and Workability Participants
- Ratified the Warrant Report
- Approved Volunteer Coaches
- Approved Conference Report 2015/16-4
- Adopted Resolution #2015/16-11 Resolution for the 2014/15 (Actual) and 2015/16 (Estimated) FY GANN Limits
- Held a public hearing and approved the Certification of Unaudited Actuals for FY 2014/15 and 2015/16 Approved Budget
- Adopted Resolution #2015/16-12 Authorizing a Contract between the Board of Trustees of HUSD and the Board of Administration, California Public Employees' Retirement System for School Police Dept.
- Adopted Resolution #2015/16-13 Resolution for Education Protection Account
- Approved the Notices of Completion of Work for Prop 39 Energy Project with Climatec
- Approved the amendment to Agreement of 5/6/15 between HUSD and Hesperia Teachers Assn.
- Approved the amendment to Agreement of 5/6/15 between HUSD and CSEA Chapter #684
- Approved the creation of 2 new Executive Secretary II positions
- Approved the creation of 3 Food Service Worker positions to work 5.50 hrs/day, 10 months per year
- Approved the creation of 3 Floating Food Service Worker positions to work 3.75 hrs/day, 10 months per year
- Approved the creation of 15 Food Service Worker positions to work 5.50 hrs/day, 10 months per year
- Approved Provisional Internship Permits for Patricia Velarde and Erin Hawthorne
- Approved the Salary Schedules for Classified Employees, Classified Management, Certificated and Certificated Mgmt & Pupil Personnel Services for 2015/16 school year
- Held a public hearing and adopted Resolution #2015/16-14 Regarding Sufficiency of Instructional Materials for 2015/16
- Had a discussion regarding early entry to Transitional Kindergarten
- PUPIL PERSONNEL ISSUES: Approved Stipulated Expulsions, Readmits, Admissions, HCDS Termination & P.E. Waiver
- Designated Marcy Kittinger as Voting Member and Lee Rogers as Alternate Voting member to the Assn. of San Bernardino Special Districts through December 2015.

### Next meeting:

**OCTOBER 5, 2015 (REGULAR MEETING)**

**CLOSED SESSION: 4:00 P.M.; OPEN SESSION: 6:00 P.M.; FINANCING CORPORATION MEETING TO FOLLOW**  
Hesperia Administration & Educational Support Center (Annex), 15576 Main Street, Hesperia

[Visit Hesperiausd.org to view paperless agenda](http://www.hesperiausd.org)

## Hesperia Unified School District Governing Board

*We understand that issues and concerns may arise in which you feel the need to contact us. However, we expect that employees and supervisors will make every effort to resolve issues and concerns informally.*

*If you would like to express your concerns to the Board, please contact us.*

Eric Swanson ~ President (760) 617-1143

Ella "Lee" Rogers ~ Clerk (760) 373-6018

Marcy Kittinger ~ Board Member (951) 264-0692

Niccole Childs ~ Vice Pres. (760) 881-9096

Cody C. Gregg ~ Board Member (760) 887-5494

David McLaughlin, Supt. (760) 244-4411 x7215