

# Sycamore Elementary School

ANNOTATED AGENDA  
Tuesday, April 11, 2023  
4:00 p.m.

## 1. Call to Order

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \* Member Reports
  - \* Administrative Report
- D. Call to the Public

**Consideration and discussion of comments and concerns from the public.** Those wishing to address the Council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 20 minutes.

**Acknowledgement of Public Requests to Speak.** The Council desires viewpoints of Parents/Staff and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the Council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

## E. Recognitions

Staff, students, and/or members of the community may be recognized at this time. Special announcements may be presented at this time.

## 2. Consent Agenda

All items listed below are consent matters and will be considered by one motion at this time. There will be no discussion of consent items. Any Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

- A. Kindergarten Field Trip to Corona de Tucson Fire Station

### **3. Old Business**

#### **A. 2022-2023 Staffing and Enrollment**

**INFORM/DISCUSS**

Background:

This item is on the agenda to update the council on the 22/23 enrollment and staffing.

Recommendation: None at this time. Information and discussion item.

#### **B. Facilities Update**

**INFORM**

This item is on the agenda to update the council on facilities.

Recommendation: None at this time. Information and discussion item.

### **4. New Business**

#### **A. EEP Plans**

**ACTION**

Background:

Administration will provide of review of EEP plans for the 23/24 school year for approval.

#### **B. 2023-2024 Staffing and Enrollment**

**INFORM/DISCUSS**

Background:

Administration will provide an update on enrollment and staffing for the 2023-2024 school year. Sycamore's current project for January 2024 is 682 students. Site council will continue discussions on number of sections for each grade level and staff placements for 23/24 school year.

Recommendation: None at this time. Information and discussion item.

**C. Campus Safety**

**INFORM/DISCUSS**

Background:

Administration will share information the Sycamore's campus safety procedures. Fence installation continues around our interior campus began. Fencing is expected to be complete by April 14. Painting and re-keying of locks will be the last phase of the project.

Recommendation: None at this time. Information and discussion item.

**D. Total-School Cluster Model**

**INFORM/DISCUSS**

Background:

Administration will continue conversations on Elementary Total-School Cluster Model. Our goal is to support students identified in our gifted program during all aspects of their instructional day. Staff Development will be provided to Sycamore teachers on how to develop thinking skills in all of our students and provide in-class support by the teacher of our Gifted and Advanced Learning teacher (formally ELP). Karen Kershner, Sycamore's gifted teacher, will attend the meeting to share information.

Recommendation: None at this time. Information and discussion item.

**D. Next Meeting**

**ACTION**

**E. Adjournment**

**ACTION**

**Vail School District #20**  
**Vail, Arizona**  
Sycamore Elementary School  
**AGENDA**  
Regular Meeting  
**Tuesday, April 11, 2023**  
**4:00 p.m.**

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- A. Pledge of Allegiance
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- C. Reports
  - \* Member Reports
  - \* Administrative Report
- D. Call to the Public
- E. Recognitions

**2. Consent Agenda**

All items attached are consent matters and should be considered by one motion at this time. There will be no discussion of consent items. Any Site Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

**A. Field Trips**

**3. Old Business**

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|--|-----------------------|
| <b>A. 2022-2023 Enrollment and Staffing Update</b> | <b>INFORM/DISCUSS</b> |
| <b>B. Facilities Update</b>                        | <b>INFORM</b>         |

**4. Old Business**

- |   |                       |
|---|-----------------------|
| <b>A. EEP</b>                               | <b>ACTION</b>         |
| <b>B. 2023-2024 Staffing and Enrollment</b> | <b>INFORM/DISCUSS</b> |
| <b>C. Campus Safety</b>                     | <b>INFORM/DISCUSS</b> |
| <b>D. Total-School Cluster Model</b>        | <b>INFORM/DISCUSS</b> |

<b>5. Next Meeting</b>	<b>ACTION</b>
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<b>6. Adjournment</b>	<b>ACTION</b>
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