

# **Sycamore Elementary School**

ANNOTATED AGENDA  
**Tuesday, October 18, 2022**  
**4:00 p.m.**

## **1. Call to Order**

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \* Member Reports
  - \* Administrative Report
- D. Call to the Public

**Consideration and discussion of comments and concerns from the public.** Those wishing to address the Council as a result of public comment will be limited to the Chairperson directing members to study the matter or rescheduling the matter for future consideration or decision at a later date. Public comments are limited to 20 minutes.

**Acknowledgement of Public Requests to Speak.** The Council desires viewpoints of Parents/Staff and considers the responsible presentation of the viewpoints to be viable to the efficient operation of the school. Any individual desiring to address the Council shall inform the Council at this time. Comments and questions may deal only with topics on the agenda of the meeting.

### **E. Recognitions**

Staff, students, and/or members of the community may be recognized at this time. Special announcements may be presented at this time.

## **2. Consent Agenda**

All items listed below are consent matters and will be considered by one motion at this time. There will be no discussion of consent items. Any Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

### **3. Old Business**

#### **A. 2022-2023 Staffing and Enrollment**

#### **INFORM/DISCUSS**

Background:

This item is on the agenda to update the council on the 22/23 enrollment and staffing.

Recommendation: None at this time. Information and discussion item.

#### **B. Facilities Update**

#### **INFORM**

This item is on the agenda to update the council on facilities.

Recommendation: None at this time. Information and discussion item.

### **4. New Business**

#### **A. Dress Code**

#### **ACTION**

Background:

Site Council has discussed proposed changes to Sycamore's Dress Code at previous meetings. Administration recommends accepting the adjustments to Sycamore's Dress Code based on feedback from Site Council.

Recommendation: Administration recommends approval of the dress code as presented.

**B. 2022-2022 301 School Goals**

**ACTION**

Background:

Administration will present 301goals for the 2022-2023 school year. Goals are developed to measure academic growth and instruction. Proposed goals have been reviewed with certified staff members. Teachers will receive a \$1400 compensation (\$700 per goal) if the goals are met.

Recommendation: Administration recommends approval of goals as presented.

**C. Campus Safety**

**INFORM/DISCUSS**

Background:

Administration will share information the Sycamore's campus safety procedures.

Recommendation: None at this time. Information and discussion item.

**D. Next Meeting**

**ACTION**

**E. Adjournment**

**ACTION**

**Vail School District #20**  
**Vail, Arizona**  
Sycamore Elementary School  
**AGENDA**  
Regular Meeting  
**Tuesday, October 18, 2022**  
**4:00 p.m.**

**1. Call to Order**

- A. Pledge of Allegiance
- B. Approval of Minutes
- C. Reports
  - \* Member Reports
  - \* Administrative Report
- D. Call to the Public
- E. Recognitions

**2. Consent Agenda**

All items attached are consent matters and should be considered by one motion at this time. There will be no discussion of consent items. Any Site Council member may remove an item from the consent agenda by request. All items not accepted and approved, as part of the consent agenda will be considered individually.

**3. Old Business**

- |  |                       |
|--|-----------------------|
| <b>A. 2022-2023 Enrollment and Staffing Update</b> | <b>INFORM/DISCUSS</b> |
| <b>B. Facilities Update</b>                        | <b>INFORM</b>         |

**4. Old Business**

- |                            |                       |
|----------------------------|-----------------------|
| <b>A. Dress Code</b>       | <b>ACTION</b>         |
| <b>B. 301 School Goals</b> | <b>ACTION</b>         |
| <b>C. Campus Safety</b>    | <b>INFORM/DISCUSS</b> |

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|------------------------|---------------|
| <b>5. Next Meeting</b> | <b>ACTION</b> |
|------------------------|---------------|

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|-----------------------|---------------|
| <b>6. Adjournment</b> | <b>ACTION</b> |
|-----------------------|---------------|