

## **George W. Davis**



### **Community Volunteer Service Scholarship**

**Sponsored by the Chillicothe Evening Lions Club**

*George W. Davis - "Humble Man with a Servant's Heart"*

The recipient of this \$1000 scholarship must exemplify the community and civic service displayed throughout the adult life of George W. Davis of Chillicothe. In 2017, George received The Presidential Lifetime Achievement Award for Community Service. He contributed thousands of hours of service to his community. George, as a member of the Chillicothe Evening Lions Club, worked at the club's fish fries, Ross County Fair Booth, Seeds of Hope, Christmas Project and scholarship committee. He also was active in the Chillicothe Jaycees, Chillicothe High School Athletic Booster, Tyler Methodist Church Food Kitchen, Goodwill Industries, Chillicothe Parks and Recreation, and Chillicothe Paints concession.

- This scholarship is available to a high school senior or college student wishing to further his/her education at a college, university, technical, vocational, or business school.
- The applicant must exhibit a positive attitude, demonstrate service to others, and have a G.P.A. of 2.5 or above.

#### The applicant must:

- Not have received a prior Lion Scholarship
- Submit an application postmarked no later than **Feb. 28, 2023**.
- Submit an official high school or college transcript.
- Type a one page essay explaining why you should receive this scholarship. Describe or list ways in which you have contributed to your community, including volunteer work and activities.
- Submit one (1) recommendation from an organization or group where you performed community service.
- Mail requested items to the Scholarship Committee Chairperson:

Attn: Scholarship Chairperson  
Chillicothe Evening Lions  
PO Box 567  
Chillicothe, OH 45601

#### Award Notification

Scholarship recipient will be notified by **March 30, 2023**.



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**Please Print**

Applicant Name \_\_\_\_\_

Present School of Attendance \_\_\_\_\_ G.P.A. \_\_\_\_\_

Home Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

I verify that the information on this application is correct and that all work submitted by me during this competition will be mine.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

If High School Applicant:

Parent Name \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

The College/University/Technical/Vocational or Business School I plan to attend

\_\_\_\_\_

Proposed Major \_\_\_\_\_