# FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT #168

Administrative Service Center
P.O. Box 425
900 N. Cherry St.
West Frankfort, IL 62896
P: (618) 937-2421 • F: (618) 932-2025
www.wfschools.org



Mr. Matt Donkin Superintendent

Denning Elementary School 1401 W. Sixth Street (618) 937-2464 Frankfort Intermediate School 800 N. Cherry Street (618) 937-1412 Central Junior High School 1600 E. Ninth Street (618) 937-2444 Frankfort Community High School 601 E. Main Street (618) 932-3126 Office of Student Services 508 E. Main Street (618) 932-6079

### **PUBLIC NOTICE**



### PROPOSAL FOR MOWING AND TRIMMING SERVICES

Pre-Bid Meeting: Thursday, April 13, 2023, at 10:00 a.m. at Administrative Service Center BID OPENING: Thursday, April 20, 2023, at 12:00 p.m. at Administrative Service Center

# **Expectations:**

- 1. Contractor shall not commence work until they have furnished a copy of Certificate of Insurance and a copy of their Spraying License.
- 2. Contractor shall show sufficient comprehensive and liability insurance coverage on all contractors and employees.
- 3. All equipment must be provided by contractor.
- 4. All mowing must be pre-approved. In general, mowing at school attendance centers should not take place during hours when students are present.
- 5. Mowing of these grounds **shall include** trimming and spraying as needed around buildings, fences, and ditches on **each** occasion.
- 6. Bids should be **per** mowing.
- 7. Contractors may bid **Group 1** only, **Group 2** only, or **All**.

#### All Bids should be returned to:

Matt Donkin, Superintendent Frankfort CUSD #168 P.O. Box 425 / 900 N. Cherry Street West Frankfort, IL 62896

## Bids must be received by 12:00 Noon, April 20, 2023

Thank you in advance for your consideration of the Frankfort Community Unit School District #168 Mowing Bid. Should you have any questions, please do not hesitate to contact Chad Spence, Maintenance Director at (618) 937-2421 or <a href="mailto:cspence@wfschools.org">cspence@wfschools.org</a>,

# **Specific Bidder Information**

Name of Firm:	
Address:	
City, State, Zip:	
Principal Officer:	
Partnership or Corporation Under State Laws of:	
Individual to Contact Regarding this Bid:	
Telephone Number (s):	

Name of Firm:		
		Price per Mowing
Group 1		
Frankfort Community High School Attenda	nce Centers	
<ul> <li>Main Building – 601 East Main Street</li> </ul>		
<ul> <li>Max Morris Gym – 509 East Main Stre</li> </ul>	et	
<ul> <li>Weight Room – 502 East Main Street</li> </ul>		
<ul> <li>Vocational Building, Attached Lots, and</li> </ul>	d Ditches – 700 East St Louis Street	
Bio	d for Group 1:	
Group 2		
Johnson Field and Practice Facilities		
<ul> <li>Outside the Fence Area (Includes Ditch</li> </ul>	es) – 700 East 5 <sup>th</sup> Street	
<ul> <li>Lot 707 East 7<sup>th</sup> Street</li> </ul>		
<ul> <li>Lot 709 East 7<sup>th</sup> Street</li> </ul>		
<ul> <li>Lot 711 East 7<sup>th</sup> Street</li> </ul>		
<ul> <li>Lot 512 North Lincoln</li> </ul>		
<ul> <li>Lot 801 North Locust</li> </ul>		
- Practice Football Field and Ditches - 70	01 East 9 <sup>th</sup> Street	
Central Junior High School		
- Main Building - Grounds - 1600 East	9 <sup>th</sup> Street	
<ul> <li>Physical Education Field (east of bus dr</li> </ul>	iveway) *	
* Same frequency as other areas during	ng School in spring and fall	
Frankfort Intermediate School		
- Grounds – 800 North Cherry Street		
Denning Elementary School		
- Grounds – 1401 West 6 <sup>th</sup> Street		
- Pre-K Building and Grounds - 701 Nor	th Columbia Street	
Bid for G	roup 2:	
TOTAL BID FOR ALL MOWIN	C ASSICNMENTS	
TOTAL BID FOR <u>ALL</u> MOWIN	G ASSIGNMENTS	
I verify that we have read and agree to the e (Please <u>Circle</u> the Appropriate Description)	xpectations in this bid and are biddin	g on the following:
Group 1	Group 2	All
Signature of Contractor	Date	