## HARRISBURG SCHOOL DISTRICT \#41-2 BOARD OF EDUCATION MINUTES

The September 17, 2018 regular school board meeting was called to order at 6:30 p.m. by Chairperson Amber Ellingsen. Board members present were Amber Ellingsen, Linda Heerde, Mike Knudson, Jay Hutton and Mike Christopherson. Also, in attendance were Superintendent Holbeck, Business Manager Conway, Principals Pederson, Ellwein, Eppard, Munzke, Weaver, Fesler, Rollinger and Sylliaasen, Curriculum Director Rasmussen, Activities Director Altenburg and community members.

The Pledge of Allegiance was recited.
Action 56-19 Motion by Heerde, seconded by Hutton to approve the agenda with the addition of request regarding open enrollment.

Motion carried 5-0.
Conflicts of Interest Declarations: None
Action 57-19 Motion by Knudson, seconded by Christopherson to approve the consent agenda.
Motion carried 5-0

## Claims:



|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| :---: | :---: | :---: | :---: |
| CE251A Cyan Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE252A Yellow toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE253A Magenta Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE320A Black |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE321A Cyan |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE322A Yellow |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE323A Magenta |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE390A Black Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE400A Black |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE401A Cyan |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE402A Yellow |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE403A Magenta |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE410A Black toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE411A Cyan Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE412A Yellow Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE413A Magenta Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE505X Black |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CE505X BLACK |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 41.32 |
| CF217A Black |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF281A Black Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF360A Black Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF361A Cyan Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF362A Yellow Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF363A Magenta |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF410A Black Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF411A Cyan Toner |  |  |  |
|  | INNOVATIVE OFFICE | SOLUTIONS | 0.00 |
| CF412A | Yellow Toner |  |  |


| INNOVATIVE OFFICE SOLUTIONS | 0.00 |
| :---: | :---: |
| CF413A Magenta Toner |  |
| INNOVATIVE OFFICE SOLUTIONS | 0.00 |
| Construction Paper |  |
| AMAZON BOOKS | 18.98 |
| Crayola Bulk Markers |  |
| AMAZON BOOKS | 51.77 |
| Cyrano De Burger shack |  |
| PLAYSCRIPTS, INC | 1,275.00 |
| Dawn Dish Soap |  |
| AMAZON BOOKS | 25.36 |
| Deluxe Vinyl Floor Tape |  |
| GOPHER SPORT | 31.45 |
| DISCOUNT |  |
| AMAZON BOOKS | (151.77) |
| Does Anybody Really Know What Time It IS |  |
| JW PEPPER \& SON, INC | 30.00 |
| Elmer's Glue |  |
| AMAZON BOOKS | 43.20 |
| ENDEAVOR SUPPLIES |  |
| ARGUS LEADER - NIE | 12.60 |
| SCHOOL SPECIALTY | 172.51 |
| ENDEAVOR SUPPLIES- MAINTENANCE |  |
| SCHOENEMAN BROS LUMBER CO | 19.98 |
| ENDEAVOR WATER/SEWER |  |
| SIOUX FALLS UTILITIES | 259.12 |
| EXPLORER NATURAL GAS (HEAT) |  |
| CENTERPOINT ENERGY SERVICES RETAIL , LLC | 439.25 |
| EXPLORER SUPPLIES |  |
| ARGUS LEADER - NIE | 12.60 |
| EXPLORER SUPPLIES- CUSTODIAL |  |
| HILLYARD/SIOUX FALLS | 35.80 |
| EXPLORER SUPPLIES- MAINTENANCE |  |
| DYNAMIC TECHNICAL BUILDING SYSTEMS | 509.71 |
| MENARD'S | 68.76 |
| EXPLORER WATER/SEWER |  |
| SIOUX FALLS UTILITIES | 366.70 |
| F6T84AN Black Pagewide |  |
| INNOVATIVE OFFICE SOLUTIONS | 0.00 |
| FISCAL SVCS DUES AND FEES |  |
| EMC INSURANCE COMPANIES | 5.00 |
| FISCAL SVCS PROFESSIONAL SVCS |  |
| SASD | 25.00 |
| FREEDOM SUPPLIES |  |
| ARGUS LEADER - NIE | 12.60 |
| FREEDOM SUPPLIES- MAINTENANCE |  |
| $\mathrm{G} \& \mathrm{H}$ DISTRIBUTING, INC. | 23.85 |
| SCHOENEMAN BROS LUMBER CO | 16.67 |
| Frisbee Ultimate Disc |  |
| GOPHER SPORT | 161.85 |
| Glass Stirring Rod |  |
| AMAZON BOOKS | 9.20 |
| Grip Cable Chinning Triangle |  |
| GOPHER SPORT | 17.95 |
| Grip Cable Single Grip |  |


| GOPHER SPORT | 11.65 |
| :---: | :---: |
| Helmet Decals |  |
| DAUBYS SPORT CENTER | 469.80 |
| HORIZON MAINTENANCE SUPPLIES |  |
| NYBERG'S ACE HARDWARE | 16.71 |
| HORIZON PRINICPAL DUES AND FEES |  |
| SDAESP AREA I | 85.00 |
| HORIZON SUPPLIES |  |
| ARGUS LEADER - NIE | 12.60 |
| HILLYARD/SIOUX FALLS | 144.32 |
| MENARDS-EAST | 65.94 |
| SCHOOL SPECIALTY | 391.70 |
| HORIZON WATER/SEWER |  |
| SIOUX FALLS UTILITIES | 206.82 |
| HS CTE SUPPLIES |  |
| CAMPBELLS HOME \& AUTO STORE | 73.19 |
| MATHESON | 87.58 |
| SCHOENEMAN BROS LUMBER CO | 607.72 |
| HS REPAIRS \& MTNCE |  |
| G \& R CONTROLLS | 2,716.53 |
| HS SUPPLIES |  |
| ARGUS LEADER - NIE | 18.90 |
| HS SUPPLIES- CUSTODIAL |  |
| HILLYARD/SIOUX FALLS | 450.17 |
| HS SUPPLIES- MAINTENANCE |  |
| BUILDERS SUPPLY CO | 466.07 |
| HARRISBURG ACE | 22.97 |
| MALLOY SUPPLY | 58.40 |
| HS VOCAL PROFESSIONAL SVCS |  |
| HEFFNER, ALI | 50.00 |
| PAREZO, JOHN | 50.00 |
| Indoor Striker Plus-Soccer Ball Size 5 s |  |
| GOPHER SPORT | 173.63 |
| Inoculating Loop |  |
| AMAZON BOOKS | 35.32 |
| JOURNEY NATURAL GAS (HEAT) |  |
| CENTERPOINT ENERGY SERVICES RETAIL , LLC | 367.17 |
| JOURNEY REPAIRS \& MTNCE |  |
| CITY GLASS \& GLAZING, INC. | 7.58 |
| JOURNEY SUPPLIES |  |
| ARGUS LEADER - NIE | 12.60 |
| JOURNEY SUPPLIES- MAINTENANCE |  |
| AUTOMATIC BUILDING CONTROLS | 108.00 |
| BATTERY SYSTEMS | 984.36 |
| JOURNEY WATER AND SEWER |  |
| SIOUX FALLS UTILITIES | 302.82 |
| Jr. Floor Hockey set |  |
| GOPHER SPORT | 161.10 |
| Kinball w/bladder 48" |  |
| GOPHER SPORT | 256.50 |
| L0R98AN Cyan Pagewide |  |
| INNOVATIVE OFFICE SOLUTIONS | 0.00 |
| L0S01AN Magenta Pagewide |  |
| INNOVATIVE OFFICE SOLUTIONS | 0.00 |
| L0S04AN Yellow Pagewide |  |

INNOVATIVE OFFICE SOLUTIONS

## LAPTOP RENTAL

BOECHLER, TARA 40.00
LIABILITY INSURANCE
EMC INSURANCE COMPANIES 40,780.25
LIBERTY NATURAL GAS (HEAT)
CENTERPOINT ENERGY SERVICES 461.19
RETAIL , LLC
LIBERTY REPAIRS \& MTNCE
HAI PLUMBING 130.14
LIBERTY SUPPLIES
$\begin{array}{ll}\text { ARGUS LEADER - NIE } & 12.60\end{array}$
LIBERTY SUPPLIES- CUSTODIAL
$\begin{array}{ll}\text { BATTERY SYSTEMS } & 847.83\end{array}$
HILLYARD/SIOUX FALLS 1,038.60
LIBERTY SUPPLIES- MAINTENANCE
$\begin{array}{ll}\text { HARRISBURG ACE } & 179.82\end{array}$
Masking Tape
AMAZON BOOKS 84.95
men and women costume and misc AMAZON BOOKS 1,458.17
Mesh vest large orange
GOPHER SPORT
93.60

Mesh vest large purple
GOPHER SPORT
93.60

Microscope Wipes
AMAZON BOOKS 7.07
movable shelf label holders DEMCO
230.58

MS TECH REPAIRS \& MTNCE
MARCO TECHNOLOGIES, LLC 300.00
Muscle Clamp
$\begin{array}{ll}\text { GOPHER SPORT } & 89.90\end{array}$
My Community- 2nd Grade SS workbooks
TCI SOCIAL STUDIES
125.00

Nitro Ball Pack
GOPHER SPORT 211.46
NORTH MS SUPPLIES
ARGUS LEADER - NIE 18.90
NORTH MS SUPPLIES- CUSTODIAL
$\begin{array}{ll}\text { HILLYARD/SIOUX FALLS } & 210.16\end{array}$
NORTH MS SUPPLIES- MAINTENANCE
$\begin{array}{ll}\text { HARRISBURG ACE } & 2.30\end{array}$
NORTH MS WATER/SEWER
$\begin{array}{ll}\text { SIOUX FALLS UTILITIES } & 393.36\end{array}$
ONE TO ONE INSURANCE PREMIUMS
BOECHLER, TARA
60.00

EISENBEISZ, AMY 30.00
ONE TO ONE PAYMENTS
AMUDA-KENYI, ALFRED 10.00
OTHER EMPLOYEE BENEFITS
ASSOCIATED SCHOOL BOARDS
PROTECTIVE TRUST
Personal Finance Simulation from Knowled
KNOWLEDGE MATTERS, INC.
$1,295.00$
Pillbugs Pkg. 100

| FLINN SCIENTIFIC | 61.95 |
| :---: | :---: |
| Q6511X Black toner |  |
| INNOVATIVE OFFICE SOLUTIONS | 0.00 |
| Quattro Bocce Set |  |
| GOPHER SPORT | 348.23 |
| Rainbow mini markers |  |
| GOPHER SPORT | 62.95 |
| Rainbow Smart Cones set of 6 |  |
| GOPHER SPORT | 43.60 |
| Rainbow team bean bag set of 36 |  |
| GOPHER SPORT | 116.10 |
| Rechargeable C Batteries |  |
| AMAZON BOOKS | 66.50 |
| RECRUIT \& PLACE PROF SVCS (FINGERPRINT) |  |
| SD DEPT OF CRIMINAL INVESTIGATION | 43.25 |
| REGISTRATION FEES |  |
| ASBSD | 40.00 |
| REPAIRS \& MTNCE |  |
| PUSH PEDAL PULL | 241.00 |
| REPAIRS \& MTNCE |  |
| SOUTH DAKOTA ONE CALL | 171.15 |
| Rise Up 2 Part |  |
| JW PEPPER \& SON, INC | 22.50 |
| RISE UP INSTRUMENTAL |  |
| JW PEPPER \& SON, INC | 25.00 |
| Rise Up Performance CD |  |
| JW PEPPER \& SON, INC | 26.99 |
| Scotch Tape |  |
| AMAZON BOOKS | 199.85 |
| See Amazon Wish List |  |
| AMAZON BOOKS | 729.47 |
| Segmented jump ropes 9"l |  |
| GOPHER SPORT | 52.28 |
| SHIPPING |  |
| FLINN SCIENTIFIC | 15.00 |
| GRAYBAR | 25.17 |
| JW PEPPER \& SON, INC | 8.99 |
| shipping |  |
| TCI SOCIAL STUDIES | 6.25 |
| Shuttlecocks tube of 6 |  |
| GOPHER SPORT | 26.85 |
| Softfelt training volleyballs |  |
| GOPHER SPORT | 125.13 |
| SOUTH MS NATURAL GAS (HEAT) |  |
| CENTERPOINT ENERGY SERVICES RETAIL , LLC | 462.64 |
| SOUTH MS REPAIRS \& MTNCE |  |
| MES COMPANIES | 189.04 |
| SOUTH MS SUPPLIES |  |
| ARGUS LEADER - NIE | 18.90 |
| MARCO TECHNOLOGIES, LLC | 115.36 |
| SOUTH MS SUPPLIES- CUSTODIAL |  |
| HILLYARD/SIOUX FALLS | 4.20 |
| SOUTH MS SUPPLIES- MAINTENANCE |  |
| AUTOMATIC BUILDING CONTROLS | 826.82 |
| COMBINED BUILDING SPECIALTIES, | 48.00 |

INC.
HARRISBURG ACE 103.70
J H LARSON ELECTRICAL CO 77.78
OVERHEAD DOOR CO OF SIOUX FALLS $\quad 330.00$
$\begin{array}{ll}R \& \\ \text { \& SUPPLY LTD } & 305.06\end{array}$
Stay and play sports
GOPHER SPORT 87.15
SUPPLIES- CUSTODIAL
HILLYARD/SIOUX FALLS 146.22
SUPPLIES- MAINTENANCE
BATTERIES PLUS BULBS \#075 440.04
BUILDERS SUPPLY CO 393.54
STAN HOUSTON EQUIPMENT 49.25
Table tennis balls, white
GOPHER SPORT 35.95
Tchouckball Pack
$\begin{array}{ll}\text { GOPHER SPORT } & 593.10\end{array}$
Tchoukball
GOPHER SPORT 46.70
Team PinGuard Set
GOPHER SPORT 357.93
TRAVEL
$\begin{array}{ll}\text { VERMULM, JOANNE } & 187.12\end{array}$
Who are you instrumental
JW PEPPER \& SON, INC 20.00
246,000.23
Fund Total:
Checking
1 Fund: 21 CAPITAL OUTLAY
Between Shades of Gray; Folletbound FOLLETT SCHOOL SOLUTIONS, INC
110.00

Black Like Me; Folletbound FOLLETT SCHOOL SOLUTIONS, INC
books for new students
FOLLETT SCHOOL SOLUTIONS, INC
6,420.90
$\begin{array}{ll}\text { G \& H DISTRIBUTING, INC. } & 2,046.57 \\ \text { HILLYARD/SIOUX FALLS } & 1,160.76\end{array}$
SHOWPLACE WOOD PRODUCTS, INC 1,761.55
Death on the Nile by Agatha Christie; Fo FOLLETT SCHOOL SOLUTIONS, INC
168.10

Filemaker Annual License renewal
FILEMAKER, INC.
520.00

Filemaker Server Renewal
FILEMAKER, INC. $1,295.00$
Homeless Bird by Gloria Whelan
$\begin{array}{ll}\text { FOLLETT SCHOOL SOLUTIONS, INC } & 92.16\end{array}$
How the Garcia Girls Lost Their Accents; $\begin{array}{ll}\text { FOLLETT SCHOOL SOLUTIONS, INC } & 146.40\end{array}$
Inside 2014 Fundamentals: Practice Book, CENGAGE LEARNING, INC.
68.75

Inside 2014 Fundamentals: Student Book, CENGAGE LEARNING, INC.
692.50

Inside Fundamentals: Practice Book, Volu CENGAGE LEARNING, INC.
68.75

Interactive Science: Science and Technol
FOLLETT SCHOOL SOLUTIONS, INC
520.00

| FOLLETT SCHOOL SOLUTIONS, INC | 92.88 |  |
| :---: | :---: | :---: |
| Math manipulatives |  |  |
| NASCO | 16,544.56 |  |
| Never Fall Down; Hardcover |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 151.12 |  |
| Overdrive content credit 2018-19 |  |  |
| OVERDRIVE INC | 5,000.00 |  |
| PLEASE SEE QUOTE \# 7788094622 |  |  |
| SCHOOL SPECIALTY | 13,131.14 |  |
| Real Time; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 153.72 |  |
| Replacement materials for Liberty Counse |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 298.88 |  |
| S\&H |  |  |
| TEACHER'S DISCOVERY | 43.19 |  |
| SPANISH MAPS - SET OF 6 |  |  |
| TEACHER'S DISCOVERY | 359.95 |  |
| The Crucible; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 371.60 |  |
| The Great Gatsby; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 410.60 |  |
| The Librarian of Auschwitz; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 216.24 |  |
| Their Eyes Were Watching God; Folletboun |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 351.00 |  |
| Things Fall Apart; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 337.20 |  |
| Thunder Over Kandahar; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 191.40 |  |
| To Kill A Mockingbird; Folletbound |  |  |
| FOLLETT SCHOOL SOLUTIONS, INC | 232.20 |  |
|  | Find Total. | 53,025.87 |
| 1 Fund: 22 SPECIAL EDUCATION FUND |  |  |
| BEHAVIOR SPEC DUES AND FEES |  |  |
| NATIONAL ASSOCIATION OF SCHOOL PSYCHOLOGISTS | 630.00 |  |
| BEHAVIOR SPEC PROFESSIONAL SVCS |  |  |
| CPI | 150.00 |  |
| MILEAGE PAID TO PARENTS- AUTISM |  |  |
| MEYER, JON | 181.50 |  |
| MILEAGE PAID TO PARENTS- MULTP DIS |  |  |
| NOLD, TERESA | 97.20 |  |
| OT PROFESSIONAL SVCS |  |  |
| CHILDREN'S HOME SOCIETY | 858.00 |  |
| OTHER EMPLOYEE BENEFITS |  |  |
| ASSOCIATED SCHOOL BOARDS PROTECTIVE TRUST | 40,579.00 |  |
| PSYCH DUES AND FEES |  |  |
| SDASP | 135.00 |  |
| PSYCH PROFESSIONAL SVCS |  |  |
| NCS PEARSON, INC. | 74.25 |  |
| SDASP | 525.00 |  |
| PYMNT TO OTHER ED INST- DAY PROGRAMSCHILDREN'S HOME SOCIETY |  |  |
|  |  |  |


|  | PYMNT TO OTHER ED INST- RES. TUITION MCCROSSAN BOYS RANCH | 1,569.52 |  |
| :---: | :---: | :---: | :---: |
|  | RESIDENTIAL SERVICES |  |  |
|  | MCCROSSAN BOYS RANCH | 4,800.66 |  |
|  | SEVERE PROFESSIONAL SVCS |  |  |
|  | PEABODY-WIGTON, DEIDREA | 4,781.16 |  |
|  | SPEECH PROFESSIONAL SVCS |  |  |
|  | NORTHERN SPEECH SERVICES | 537.00 |  |
|  |  |  | 62,594.01 |
|  |  | Fund Total: |  |
| Checking | 1 Fund: 46 2018-19 PROJECTS |  |  |
|  | \#7 ARCH \& ENGINEERING |  |  |
|  | JLG ARCHITECTS | 109,278.36 |  |
|  |  |  | 109,278.36 |
|  |  | Fund Total: |  |
| Checking | 1 Fund: 51 FOOD SERVICE |  |  |
|  | FOOD PURCHASES |  |  |
|  | AMERICAN BOTTLE COMPANY, THE | 201.60 |  |
|  | DEAN FOODS NORTH CENTRAL INC | 4,745.75 |  |
|  | FOOD SERVICES OF AMERICA | 30,138.97 |  |
|  | PAN-O-GOLD | 1,554.90 |  |
|  | VARIETY FOODS, INC. | 231.90 |  |
|  | OTHER EMPLOYEE BENEFITS |  |  |
|  | ASSOCIATED SCHOOL BOARDS PROTECTIVE TRUST | 9,011.00 |  |
|  | REPAIRS \& MTNCE |  |  |
|  | IS RESTAURANT DESIGN EQUIPMENT \& SUPPLY | 1,118.82 |  |
|  | SUPPLIES |  |  |
|  | DACOTAH PAPER COMPANY | $2,319.26$ |  |
|  | UNEARNED REVENUE |  |  |
|  | ALT, STEPHANIE | 87.20 |  |
|  | ANDERSON, STACY | 38.85 |  |
|  | CORNELL, BRENDA | 10.80 |  |
|  | MATTKE, ASHTON | 1.75 |  |
|  | NJINGEH, DANIEL | 8.95 |  |
|  | VAUGHN, JENNIFER | 10.80 |  |
|  | WILLARD, SHANNON | 13.00 |  |
|  |  |  | 49,493.55 |
|  |  | Fund Total: |  |

## Financial Reports:

General Fund: Balance as of $8 / 31 / 18$ of $4,995,714.78$; Adj/transfer 0.00 ; local receipts of $132,448.82$; co apportionment receipts of $10,224.50$; state receipts of $1,449,570.00$; federal receipts of 0.00 ; Other receipts $9,039.80$; payroll of $2,147,496.31$ and claims of $410,798.26$. Balance as of $8 / 31 / 18$ of $4,058,238.33$.

Capital Outlay Fund: Balance as of $8 / 31 / 18$ of $5,668,234.17$; Adj/transfer 0.00 ; local receipts of $41,633.16$; state receipts of 0.00 ; federal receipts of 0.00 ; other receipts of 375.00 ; and claims of $1,774,764.72$. Balance as of $8 / 31 / 18$ of $3,935,477.61$.

Special Education Fund: Balance as of $8 / 31 / 18$ of 1,212,175.56; Adj/transfer 0.00; local receipts of 11,097.86; state receipts of $214,135.00$; federal receipts of 0.00 ; other receipts of 300.00 ; payroll of $348,664.99$; and claims of $36,735.32$. Balance as of $8 / 31 / 18$ of $1,052,525.80$.

Bond Redemption Funds: Balance as of $8 / 31 / 18$ of $(2,210,224.16)$; receipts of $550,313.53$; federal receipts 0.00 ; claims of 0.00 ; Balance as of $8 / 31 / 18$ of $(2,194,770.47)$.

Food Service Fund: Balance as of $8 / 31 / 18$ of $582,972.06$; Adj/transfer 0.00 ; contracts payable of $(19,567.64)$; benefits payable of $(8,587.79)$; unearned revenue of $144,265.41$; revenues of $79,702.35$; disbursements of $11,377.48$ and balance on family accounts $220,903.20$. Balance as of $08 / 31 / 18$ of $988,310.11$.

Tiger Den Bookstore; Drivers Education and Newspaper: Balance as of $8 / 31 / 18$ of 639.85 ; revenues of 518.01 ; disbursements of $1,103.44$. Balance as of $8 / 31 / 18$ of 159.66.

Action 58-19 Motion by Heerde, seconded by Hutton moved to approve the following resignations: Leslie Berg- Kitchen Asst.; Kris Antonson- SPED Aide

Motion carried 5-0
Action 59-19 Motion by Knudson, seconded by Christopherson, to approve the MOU with USD Head Start. Motion carried 5-0

Action 60-19 Motion by Heerde, seconded by Knudson moved to approve the New High School Graduation Requirements with the flexibility of use for the 2018-19 year and adopt fully for the 2019-20 year.

Motion carried 5-0

Action 61-19 Motion by Knudson, seconded by Christopherson, moved to approve the second reading of New Grading Practices for Dual Credits.

Motion carried 5-0
Action 62-19 Motion by Knudson, seconded by Heerde moved to approve the second reading of Public Participation Policy.

Motion carried 5-0
Action 63-19 Motion by Christopherson, seconded by Hutton, moved to approve the Waiver to test out of Spanish I.

Motion carried 5-0

Action 64-19 Motion by Heerde, seconded by Knudson, moved to approve the 2018-19 Final Budget. Motion carried 5-0

## HARRISBURG SCHOOL DISTRICT NO. 41-2 <br> Final Budget 2018-19

SEPT, 2018

|  | General | Capital Outlay | SPED | Debt Service | Food Service | Enterprise Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash On Hand | 1,468,923.00 |  | 534,649.00 |  |  |  |
| Operating Transfers In | 1,806,410.00 |  |  |  |  |  |
|  | 11,867,575.0 |  | 3,700,000.0 |  |  |  |
| Ad Valorem Taxes | 0 | 7,400,000.00 | 0 | 8,107,500.00 |  |  |
| Mobile Home Taxes | 40,000.00 | 20,000.00 | 11,000.00 |  |  |  |
| Prior Year Taxes | 125,000.00 | 45,000.00 | 24,000.00 |  |  |  |
| Gross Receipts Taxes | 225,000.00 |  |  |  |  |  |
| Penalty and Interest Taxes | 20,000.00 | 6,000.00 | 3,000.00 |  |  |  |
| Interest Earned | 5,000.00 |  |  |  |  |  |
| Cocurricular Activities | 85,000.00 |  |  |  |  |  |
| Rentals | 124,500.00 |  |  |  |  |  |
| Medicaid Indirect | 18,000.00 |  | 28,000.00 |  |  |  |
| Other Local | 775,976.00 | 210,000.00 | 2,750.00 |  | 1,720,000.00 | 58,000.00 |
| County Apportionment | $\begin{array}{r} 150,000.00 \\ 16,473,880.0 \end{array}$ |  | 1,730,000.0 |  |  |  |
| State Aid | 0 |  | 0 |  |  |  |
| State Apportionment | 370,000.00 |  |  |  |  |  |
| Other State Revenue | 340,000.00 |  | 0.00 |  | 8,000.00 |  |
| Federal Sources | 221,505.00 |  | 901,310.00 | 319,680.00 | 550,000.00 |  |
| TOTAL RECEIPTS | $\begin{array}{r} 34,116,769.0 \\ 0 \end{array}$ | 7,681,000.00 | $\begin{array}{r} 6,934,709.0 \\ 0 \end{array}$ | 8,427,180.00 | 2,278,000.00 | 58,000.00 |


|  | General | Capital Outlay | SPED | Debt Service | Food Service | Enterprise Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10,147,824.0 |  |  |  |  |  |
| Elementary Programs | 0 | 1,721,106.00 |  |  |  |  |
| Middle School Program | 5,195,889.00 | 518,555.00 |  |  |  |  |
| High School Program | 5,010,286.00 | 880,535.00 |  |  |  |  |
| Gifted \& Talented Program | 759,008.00 | 57,600.00 |  |  |  |  |
| Culturally Different | 323,364.00 |  |  |  |  |  |
| Title I | 79,109.00 |  |  |  |  |  |
| Alternative School | 250,238.00 |  |  |  |  |  |
|  |  |  | 4,321,348.0 |  |  |  |
| Programs for Spec Ed |  | 91,520.00 | 0 |  |  |  |
| Early Childhood Services |  |  | 285,620.00 |  |  |  |
| Attendance \& Social Work |  |  | 61,225.00 |  |  |  |
| Nurse Services |  | 4,470.00 | 14,876.00 |  |  |  |
| Pyschological Serv |  |  | 412,028.00 |  |  |  |
| Speech Pathology Serv |  |  | 803,500.00 |  |  |  |
| Audiology Services |  |  | 250,000.00 |  |  |  |
| Physical Therapy |  |  | 110,791.00 |  |  |  |
| Occupational Therapy |  |  | 183,024.00 |  |  |  |
| Orientation \& Mobility Svcs |  |  | 18,300.00 |  |  |  |
| Guidance Services | 753,431.00 |  |  |  |  |  |
| Health Services | 449,137.00 |  |  |  |  |  |
| Improvement of Instruct | 356,835.00 |  |  |  |  |  |
| Instruction \& Curr. Dev | 65,000.00 |  |  |  |  |  |
| Instructional Staff Training | 379,017.00 |  |  |  |  |  |
| Media Services | 508,209.00 | 128,185.00 |  |  |  |  |
| Technology in Schools | 478,141.00 | 181,185.00 |  |  |  |  |
| Election | 3,250.00 |  |  |  |  |  |
| Legal Service | 2,500.00 |  |  |  |  |  |
| Audit Service | 13,300.00 |  |  |  |  |  |
| Board of Education Services | 149,280.00 |  |  |  |  |  |
| Service Area Direction |  |  |  |  |  |  |
| Office of Superintendent | 234,215.00 |  |  |  |  |  |
| Principal's Office | 1,439,609.00 |  |  |  |  |  |
| Other Support Svcs | 2,500.00 |  |  |  |  |  |
| Other Fiscal Services | 905,243.00 | 24,800.00 |  |  |  |  |
| Land Acq \& Devlpmnt |  | 35,000.00 |  |  |  |  |
| Architecture \& Engineering |  | 4,000.00 |  |  |  |  |
| Fac Acq and Construction |  | 87,000.00 |  |  |  |  |
| Care \& Upkeep of Bldgs |  | 283,485.00 |  |  |  |  |
| Care \& Upkeep of Grounds | 337,707.00 | 123,305.00 |  |  |  |  |
| Care \& Upkeep of Equip |  |  |  |  |  |  |
| Operations \& Maintenance | 3,518,212.00 |  |  |  |  |  |
| Transportation | 1,060,436.00 | 291,100.00 |  |  |  |  |
| Food Service |  |  |  |  | 2,278,000.00 |  |
| Driver's Education |  |  |  |  |  | 42,200.00 |
| Printing, Publishing | 30,000.00 | 31,500.00 |  |  |  | 15,800 |
| Public Information Services | 85,947.00 |  |  |  |  |  |
| Staff Services | 111,171.00 |  |  |  |  |  |
| Unemployment | 3,000.00 |  |  |  |  |  |
| Special Ed Admin Cost |  |  | 385,903.00 |  |  |  |
| Spec Ed Transportation |  |  | 88,094.00 |  |  |  |
| Early Retirement | 71,417.00 |  |  |  |  |  |
| Co-Curricular | 1,318,494.00 | 300,555.00 |  |  |  |  |
| Contingency | 75,000.00 |  |  |  |  |  |
| Debt Service |  | 1,110,689.00 |  | 6,875,352.00 |  |  |
| Capital Purchases |  |  |  |  |  |  |
| Operating Transfers Out |  | 1,806,410.00 |  |  |  |  |
| Reserved for Future |  |  |  | 1,551,828.00 |  |  |
|  | 34,116,769.0 |  | 6,934,709.0 |  |  |  |
| TOTAL EXPENDITURES | 0 | 7,681,000.00 | 0 | 8,427,180.00 | 2,278,000.00 | 58,000.00 |

Action 65-19 Motion by Christopherson, seconded by Hutton, moved to approve the Tax Levy and Funding Request:

General Fund (SDC1960 Supp. 57.0515)

| Ag | \$ | 1.512 |  |
| :---: | :---: | :---: | :---: |
| Owner Occupied | \$ | 3.383 |  |
| Other Non-Ag | \$ | 7.001 |  |
| Capital Outlay Fund (SDC1960 Supp. 15.2203) | \$ | 7,575,000 |  |
| Special Education Fund (SDC1960 Supp.) | \$ | 1.567 |  |
| Bond Redemption Fund (SDC1960 Supp. 15.2204) | \$ | 900,000 | (00 Bonds) |
|  | \$ | 900,000 | (03/04 Bonds) |
|  | \$ | 2,000,000 | (07 Bonds) |
|  | \$ | 1,000,000 | (10 RZ Bonds) |
|  | \$ | 1,000,000 | (17B Bonds) |
|  | \$ | 2,500,000 | (17C Bonds) |
| Opt Out | \$ | 2,000,000 |  |

Action 66-19 Motion by Heerde, seconded by Christopherson, moved to approve to transfer $\$ 1,806410.00$ from Capital Outlay to General Fund.

Motion carried 5-0

Action 67-19 Motion by Hutton, seconded by Knudson, moved to approve the request of a student to return to the Harrisburg School District after opting out. 17-8-18-01

Heerde -Y, Christopherson- A, Hutton- Y, Knudson- Y, Ellingsen- Y Motion carries 4-0-1
Public Input- Dana Palmer- concerns regarding traffic on Hwy 115. Requests that the Board send a letter to parents acknowledging the traffic concerns and construction plans.
Mr. Holbeck presents the School Board with his letter of intent to retire upon the end of his contract, June 2019.
Motion 68-19 Motion by Knudson, seconded by Heerde, moved to accept Mr. Holbeck's letter of resignation. Motion carried 5-0

Discussion regarding Superintendent search. President Ellingsen shared three potential firms that could perform the Superintendnet Search: ASBSD; Dakota Ed Consulting; School Exec Connect. These firms will be invite to present to the School Board their proposals.

Superintendents Report: Bond election October 16. Two buildings are in reviewing design by stakeholders. Have received relief regarding tornado shelters. Closing on land may be done at end of moth- once easements are completed.

## Administrator/Committee Reports:

HS- Homecoming last week. Largest homecoming parade to date- 113 entrants. Next week is midterm.
Activities- Athletic department survived homecoming. Fall seasons winding down.
Curriculum- Doing CTE School visits with specialized programs.
MS- Successful community service day. Gearing up for conferences. SDSU doing a research study on SMS learning environments.
Business / HR- Need a volunteer from Board to be on Sick Bank Committee - Heerde.
Communications Director- website up and running- app has over 3,000 downloads.

Action 69-19 Motion by Knudson, seconded by Hutton, moved to adjourn at 7:15 p.m.
Motion carried 5-0

# Chairperson <br> Jennifer Conway <br> Business Manager <br> Approved by the Board of Education on <br> $\qquad$ , 2018 

Chairperson $\qquad$ Business Manager

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