

NEWMAN- CROWS LANDING UNIFIED SCHOOL DISTRICT

AGENDA

Board of Education

Regular Meeting

September 10, 2018

Closed Session – 5:00 p.m. Regular Session – 6:00 p.m.

McConnell Adult Education Center, 1348 Patchett Drive, Newman, CA

All documents related to open meeting agenda items, which have been provided to members of the Board of Trustees prior to the meeting, are available for examination at the Newman-Crows Landing Unified School District, 1162 Main Street, Newman, CA, between the hours of 8:00 and 4:00 Monday through Friday, excluding holidays. All documents provided by staff members and others to the board at the meeting will be available after the meeting from the Executive Assistant to the Superintendent.

CALL TO ORDER/ROLL CALL

PUBLIC COMMUNICATION – CLOSED SESSION ITEMS

Any member of the audience desiring to comment on a Closed Session item may do so when the Board President asks for public comments. Please step to the podium and state your name. It would be appreciated if you would limit your comments to three minutes.

Per Board Policy BB9323, individual speakers may be allowed three minutes to address the Board on each agenda or non-agenda item. The Board may limit the total time for public input on each item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

CLOSED SESSION

Government Code 54957

Government Code 54957

Government Code 54954.5

Employment of Personnel

Public Employee Discipline/Dismissal/Release

Expulsion Case Number 18-19/01

RECONVENE TO REGULAR SESSION

FLAG SALUTE

REPORT OUT OF ACTION TAKEN IN CLOSED SESSION

PUBLIC COMMUNICATION – AGENDA & NON-AGENDA ITEMS

Any person wishing to comment on agenda and non-agenda items may do so. Please step to the podium and state your name. It would be appreciated if you would limit your comments to three minutes. California Law prohibits the School Board from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board.

Per Board Policy BB9323, individual speakers may be allowed three minutes to address the Board on each agenda or non-agenda item. The Board may limit the total time for public input on each item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

APPROVAL OF AGENDA

INFORMATION/DISCUSSION ITEMS

1. School of the Month – After School Program
2. Student Board Member Report
3. Attendance Improvement Awards
4. Citizens’ Oversight Committee Annual Report
5. First reading of BP 1312.3 Uniform Complaint Procedures, BP and AR 3320 Claims And Actions Against The District, BP 0415 Equity, BP 1400 Relations Between Other Governmental Agencies And The Schools, BP 2210 Administrative Discretion Regarding Board Policy, BP 3515.21 Unmanned Aircraft Systems (Drones), BP 3553 Free And Reduced Price Meals, and E 5125.1 Release Of Directory Information

ACTION ITEMS

1. Consent Calendar

The Consent Calendar items are routine in nature and usually do not require Board discussion. Individual items may be removed by Board members and presented for discussion and separate action. The Consent Calendar will be adopted by a roll call vote.

- A. Approve warrants in the amount of \$951,319.75
- B. Approve minutes from August 13, 2018
- C. Second reading and approval AR 5117 Interdistrict Attendance, BP 1312.3 Uniform Complaint Procedures
- D. Approve Student Participation at the Polls
- E. Approve overnight field trip for FFA 4/26/19-4/29/19 Anaheim, CA
- F. Approve overnight field trip for FFA 3/5/19-03/8/19 Sacramento, CA
- G. Approve overnight field trip for FFA 5/2/19-5/4/19 San Luis Obispo, CA
- H. Approve overnight field trip for FFA 9/28/18 – 9/30/18 Pinecrest, CA
- I. Approve overnight field trip for FFA 2/8/19 – 2/9/19 Modesto, CA
- J. Approve Out of State Field Trip for FFA 6/14/19-6/16/19 Stateline, NV
- K. Approve out of state conference Innovation and Transformational Leadership Network 10/27/18 -10/29/18, Columbus, Ohio
- L. Accept letters of resignation from Adriana Murillo-Clerk/Yolo, Tim McCarville-Instructional Aide/OHS, Loren Diaz-Bach-3rd Grade Teacher/Bonita, Adrianna Keller-ASP Leader/Yolo, Melissa Pena-Instructional Aide/Yolo, Suzanne Marlow-ASP Leader & Food Service Worker II/OHS, Lorena Martinez-Yard Duty-Crossing Guard/Yolo & Hunt, Terry Howerton-ASP Leader/Von Renner, Natalia Vazquez-Kindergarten Teacher/Barrington, and Manuel Mercado-Adult ESL Educational Assistant (PM)-DW
- M. Approve employment of Learning Director-Yolo
- N. Approve employment of Teacher 3rd Grade-Bonita
- O. Approve employment of Two (2)BTSA Support Providers-DW
- P. Approve employment of Attendance Clerk-Von Renner
- Q. Approve employment of Two (2) Food Service Workers II-Yolo
- R. Approve employment of Instructional Aide-OHS
- S. Approve employment of Instructional Aide Substitute-DW
- T. Approve employment of ASP Coordinator-OHS
- U. Approve employment of Yard Duty-Yolo
- V. Approve employment of Yard Duty Substitute-DW
- W. Approve employment of Clerk-Yolo
- X. Approve employment of Wrestling -OHS
- Y. Approve employment of Two (2) Assistant Football coaches -OHS

- Z. Approve employment of JV Volleyball -OHS
- AA. Approve employment of JV Boys Basketball -OHS
- BB. Approve employment of JV Football –OHS
- CC. Approve employment of 8th Grade Soccer -Yolo
- DD. Approve employment of 6/7 Grade Soccer -Yolo
- EE. Approve employment of Girls 6/7 Grade Basketball -Yolo
- FF. Approve employment of Girls 8th Grade Basketball -Yolo
- GG. Approve Volunteer Coaches Football-OHS

Roll Call: Mr. Wallace ___ Mrs. Hurst ___ Mrs. Conforti ___ Mr. Snodderly ___ Mr. Bazar ___

- 2. Approve Resolution #18-19/01 Adopting the Gann Limit

Roll Call: Mr. Wallace ___ Mrs. Hurst ___ Mrs. Conforti ___ Mr. Snodderly ___ Mr. Bazar ___

- 3. Approve 2017-2018 Unaudited Actuals

Roll Call: Mr. Wallace ___ Mrs. Hurst ___ Mrs. Conforti ___ Mr. Snodderly ___ Mr. Bazar ___

- 4. Approve Strategic Action Plan 2018-2021

Roll Call: Mr. Wallace ___ Mrs. Hurst ___ Mrs. Conforti ___ Mr. Snodderly ___ Mr. Bazar ___

- 5. Approve Resolution 18-19/02 Textbook Sufficiency

Roll Call: Mr. Wallace ___ Mrs. Hurst ___ Mrs. Conforti ___ Mr. Snodderly ___ Mr. Bazar ___

FUTURE AGENDA ITEMS

School of the Month- Von Renner
Williams Act Reports Findings
Safety Plans

SUPERINTENDENT’S REPORT

BOARD REPORTS

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the protections and prohibitions contained in 42 United States Code §12132, if any person needs special assistance to participate in the meeting, please contact the superintendent’s office at (209) 862-2933 x 12. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements or accommodations to ensure accessibility to the meeting. Hearing Assistance is available upon request.

NOTICE REGARDING NON-ENGLISH SPEAKERS: Newman-Crows Landing Unified School District School Board meetings are conducted in English and translation to other languages is not provided unless the District is notified 72 hours in advance that an interpreter is necessary. Please contact the superintendent’s office at (209) 862-2933 x 12 should you need a translator for this meeting.

AVISO SOBRE QUIENES NO HABLAN INGLÉS: Las juntas de la Mesa Directiva del Distrito Escolar Unificado de Newman-Crows Landing se llevan a cabo en Inglés y la traducción a otros idiomas no se proporciona a menos que el distrito sea notificado 72 horas antes de que un intérprete es necesario. Por favor, póngase en contacto con la oficina del Superintendente al (209) 862-2933 x 12 si necesita un traductor para esta reunión.