

**Clinton City Board of Education Reorganizational Meeting Agenda  
Clinton Municipal Building  
Thursday, August 11, 2022  
5:30 p.m.**

**Election of Officers**

- I. Call to Order by Board Chairman
- II. Election of Officers
  - A. Chairman
  - B. Vice Chairman
- III. Elect TLN Representative
- IV. Adjournment of Meeting

**Clinton City Board of Education Regular Meeting Agenda  
Clinton Municipal Building**

- V. Call to Order by Board Chairman
- VI. Approval of Agenda and /or Additions to the Agenda
- VII. Recognition of New Staff Members for 2022 - 2023 School Year:
  - Camryn Burroughs 4<sup>th</sup> Grade Interim Teacher at Clinton Elementary
  - Courtney Case 1<sup>st</sup> Grade Teacher at South Clinton Elementary
  - Augusta Enns 6<sup>th</sup> Grade Teacher at South Clinton Elementary
  - Larissa Fulford 3<sup>rd</sup> Grade Teacher at Clinton Elementary
  - Courtney Hagood 2<sup>nd</sup> Grade Teacher at Clinton Elementary
  - Wanda Hulsey Instructional Assistant at South Clinton Elementary
  - Sadie Izo 4<sup>th</sup> Grade Teacher at North Clinton Elementary
  - Melissa Jay Special Education Teacher at South Clinton Elementary
  - Candice Moore Instructional Assistant at Clinton Elementary
  - Shannon Stooksbury Art Teacher at North & South Clinton Elementary
  - Amy Tomlinson Librarian at Clinton Elementary
  - Sarah Vick 5<sup>th</sup> Grade Teacher at Clinton Elementary
  - Megan Wade 2<sup>nd</sup> Grade Teacher at North Clinton Elementary
  - Abbey Warren 1<sup>st</sup> Grade Teacher at North Clinton Elementary
  - Meredith Wilken Instructional Assistant at North Clinton Elementary
- VIII. Consent Agenda
  - A. Approve Board of Education Regular [Meeting Minutes – 6/23/22](#)
  - B. Approve PTCC (Parent Teacher Community Connection)
    - [Clinton Elementary School](#)
    - [North Clinton Elementary School](#)
    - [South Clinton Elementary School](#)
  - C. Approve [Differentiated Pay Plan](#)
  - D. Approve [Surplus Textbooks](#)
  - E. The Executive Committee met on 7/18/22 to Approve [Budget Amendment #7 Amendment \(2021-2022\)](#)
- IX. Financial Report
  - Approve [June](#) & July Financial Reports

- X. New Business Requiring Action by the Board  
A. Approve Contract with Cooks Mechanical Services (Semi-Annual cost \$680 per school)

B. Approve New and Revised School Board Policies on First and Second Reading:

1.102	<a href="#">Board Members</a>	Revised
1.104	<a href="#">Memberships</a>	Revised
1.105	<a href="#">School Board Legislative Involvement</a>	Revised
1.204	<a href="#">Board Members Development Opportunities</a>	Revised
2.806	<a href="#">Bids and Quotations</a>	Revised
3.202	<a href="#">Emergency Preparedness Plan</a>	Revised
4.101	<a href="#">Instructional Standards</a>	Revised
4.212	<a href="#">Virtual Education Program</a>	Revised
4.402	<a href="#">Reconsideration of Textbooks and Instructional Materials</a>	Revised
4.403	<a href="#">Library Materials</a>	New
4.406	<a href="#">Use of Internet</a>	Revised
5.119	<a href="#">Employment of Retirees</a>	New
5.200	<a href="#">Separation Practices for Tenured Teachers</a>	Revised
5.201	<a href="#">Separation Practices for Non-Tenured Teachers</a>	Revised
5.701	<a href="#">Substitute Teachers</a>	Revised
6.200	<a href="#">Attendance</a>	Revised
6.204	<a href="#">Attendance of Non-Resident Students</a>	Revised
6.206	<a href="#">Transfers Within the System</a>	Revised
6.318	<a href="#">Admission of Suspended or Expelled Students</a>	Revised
6.409	<a href="#">Reporting Child Abuse</a>	Revised

XI. Reports/Information

- Reports from Principals
- September 8, 2022, next School Board Meeting (Clinton Municipal Building)
- Tennessee School Board Association (TSBA) Fall District Meeting, Jefferson County, Tuesday, September 27, 2022, at 4:30 p.m. – 7:45 p.m.

XII. [Director Report](#)

XIII. Adjournment of Meeting