



Lincoln Independent Business Association  
**LIBA Free Enterprise Scholarship**  
*Academic Scholarship Application Form*

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**Ten \$1,000 scholarships available in 2023!**

**Awarded annually to Lancaster County high school seniors**

**Scholarship Requirements**

- Application must be received at the LIBA office or be postmarked by April 7, 2023.
- Must attend a high school or be homeschooled in Lancaster County
- Will be attending a trade, 2, or 4-year accredited post-secondary Nebraska school, must attend regular scheduled year curriculum that does not include summer sessions.
- Scholarship must be used within two years and will be paid upon submission of an official transcript showing a minimum of 9 credit hours with a passing grade.
- Must submit a Scholastic Rating Scale with this application (attached) - see your High School Counselor
- **Every section of the application must be completed and returned to be considered**

**Applicant Information**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Parent or Guardian Information**

Father/Guardian Name \_\_\_\_\_

Mother/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (Home) \_\_\_\_\_

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**Five \$1,000 scholarships awarded annually to graduates from  
Lancaster County High Schools**

**Eligibility**

- Will be attending a 2 or 4-year accredited post-secondary Nebraska school, must attend regular scheduled year curriculum that does not include summer sessions
- Automatically considered for above scholarships if LIBA Member scholarship is not won

**Must be postmarked by April 7, 2023**

**Please mail application, essay, and Scholastic Rating Scale to:**

**LIBA | 2023 Free Enterprise Scholarship | 3601 Calvert Street, Suite 29 | Lincoln, NE 68506**

**School Information**

High School Attended \_\_\_\_\_

High School Graduation Date (expected)\_\_\_\_\_or GED Completed Date\_\_\_\_\_

Name(s) of Nebraska School(s) You Plan to Attend:\_\_\_\_\_

☐ Vocational/Technical☐ 2 Year Community College☐ 4 Year College/UniversityMajor Course of Study\_\_\_\_\_Accepted Into Program? ☐ Yes ☐ No

Expected Plans after Graduation\_\_\_\_\_

**Activities Awards Honors**

List high school activities in which you were involved. List all community service, volunteer work, or volunteer activities in which you were involved (without pay) during the last three years. Note all special awards, honors, dates served, average hours volunteered per week, and offices held.

\* Attach a separate sheet if additional space is needed.

Activity	Dates Served	Hours Per Week	Special Awards/Honors	Offices Held

**Work Experience**

Describe your work/business experience during the past three years. Indicate the name of employer, dates of employment, and average hours worked per week.

\* Attach a separate sheet if additional space is needed.

Employer	Position	Dates Employed (mo. /yr. to mo. /yr.)	Hours Per Week

**Financial Requirements**

Have you determined the cost of the education you plan? If yes, please explain.\_\_\_\_\_

\_\_\_\_\_

How do you plan to finance your education? Please explain.\_\_\_\_\_

\_\_\_\_\_

Have you received other scholarships to date? If yes, please explain.\_\_\_\_\_

\_\_\_\_\_

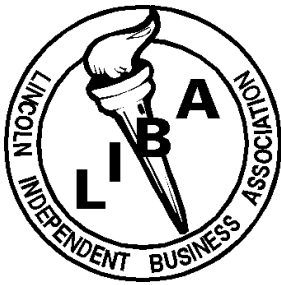
Could you continue your education without scholarship aid? If yes, please explain.\_\_\_\_\_

\_\_\_\_\_

**Meaning of Free Enterprise**

LIBA believes in Free Enterprise. On a separate piece of paper, please describe the impact of Free Enterprise on local businesses or how Free Enterprise has impacted you. (250 – 300 words).

***Applications without an essay submitted will not be accepted.***



# SCHOLASTIC RATING SCALE

## CONFIDENTIAL

To be completed by High School Counselor or Teacher

If not given directly to student, please send to:

LIBA

Attn: 2023 Free Enterprise Scholarship

3601 Calvert Street, Suite 29

Lincoln, NE 68506

Name of Student \_\_\_\_\_

School Address \_\_\_\_\_

Name of School \_\_\_\_\_

In your opinion, does the student give promise of becoming a satisfactory college student? \_\_\_\_\_

Place X in appropriate space.	Above Average	Average	Below Average	Poor
<b>CAPACITY FOR LEARNING</b>				
<b>WORK ATTITUDE</b> (enthusiasm and interest in school studies)				
<b>COOPERATION</b> (with teachers and students)				
<b>LEADERSHIP QUALITIES</b> (in and out of school)				
<b>RELIABILITY</b>				

COMMENTS:

## RANK IN CLASS

(Use any or all of the three methods of showing rank, according to local practice.)

\_\_Top Quarter \_\_Second Quarter \_\_Third Quarter \_\_Fourth Quarter

Number \_\_\_\_\_ out of \_\_\_\_\_ in class.

Rank-in-Class Average \_\_\_\_\_ for \_\_\_\_\_ school years

Signature of School Representative Submitting Report

Date

Position