

The Maple Run School Board believes it is our moral imperative to ensure that all students feel a sense of belonging and safety in our educational community so they learn and grow throughout their PreK - 12 career and beyond.

MAPLE RUN UNIFIED SCHOOL DISTRICT BOARD OF DIRECTORS MEETING

AGENDA

Date: May 24, 2023 6:00 PM

In-Person Location: St. Albans Town Ed. Center - Library
169 South Main St.
St. Albans, VT 05478

Remote Location: ZOOM -

<https://us02web.zoom.us/j/84077348065?pwd=RIYxT3N3Vlh4c0RvWUhIU2xpMFZHZz09>

Please Note: Visitors must have their full name displayed if joining remotely - admittance will be declined without the correct credentials.

- 1. Call to Order**
- 2. Agenda Review**
- 3. Pledge of Allegiance**
- 4. Visitors** - The Public Comment/Visitor Section of the meeting is an opportunity for community members to address issues of concern about policy, budget, or administrative matters or to share ideas about how we can work together to improve our schools.

We value input and respect divergent views, we ask you to limit your remarks to time constraints prescribed by the chair and refrain from airing grievances with individual members of the school community including respecting the privacy of the students and parents.

Those attending remotely may type their full name in the comments section if they wish to speak. During the meeting, comments may be disabled.

Thank you.

- 5. Consent Agenda**
 - A.** Approval of Minutes - May 3, 2023
 - B.** Media Packet
 - C.** Staff Changes
- 6. Reports to Board**
 - A.** Student Board Representative Announcements
 - B.** Graduation Timeline & Board Attendance

7. Old Business

- A. Implicit Bias & Anti-Racism Training
- B. Administrator Contracts - **(ACTION)**

8. New Business

- A. Professional Staff Master Agreement 2023-2026 **(ACTION)**
- B. FY24 Professional Staff Sideletters **(ACTION)**
- C. Board Chair - Superintendent Training
- D. Food Service Renewal **(ACTION)**
- E. FY24 Meal Prices **(ACTION)**
- F. SATEC Chromebook Purchase **(ACTION)**
- G. Leave Request **(ACTION)**

9. Other Business

- A. Warrants **(ACTION)**
- B. Superintendent Report
- C. Board Announcements

10. Agenda for Future Meetings -

11. Potential Executive Session

12. Adjourn