

*The Maple Run School Board believes it is our moral imperative to ensure that all students feel a sense of belonging and safety in our educational community so they learn and grow throughout their PreK - 12 career and beyond.*

## **MAPLE RUN UNIFIED SCHOOL DISTRICT BOARD OF DIRECTORS MEETING**

### **AGENDA**

**Date:** April 5, 2023 6:00 PM

**In-Person Location:** MRUSD Central Office - Board Room  
28 Catherine St.  
St. Albans, VT 05478

**Remote Location:** ZOOM -

<https://us02web.zoom.us/j/88945626177?pwd=RkZmNGJiZzN5WERkdHAwM3VLR0dKZz09>

**Please Note: Visitors must have their full name displayed if joining remotely - admittance will be declined without the correct credentials.**

- 1. Call to Order**
- 2. Agenda Review**
- 3. Pledge of Allegiance**
- 4. Visitors** - The Public Comment/Visitor Section of the meeting is an opportunity for community members to address issues of concern about policy, budget, or administrative matters or to share ideas about how we can work together to improve our schools.

We value input and respect divergent views, we ask you to limit your remarks to time constraints prescribed by the chair and refrain from airing grievances with individual members of the school community including respecting the privacy of the students and parents.

Those attending remotely may type their full name in the comments section if they wish to speak. During the meeting, comments may be disabled.

Thank you.

- 5. Consent Agenda**
  - A.** Approval of Minutes - March 15, 2023; March 22, 2023; March 23, 2023;
  - B.** Media Packet
  - C.** Staff Changes
- 6. Reports to Board**
  - A.** Student Board Representative Announcements
  - B.** District Liaison Officer Report

**7. Old Business**

- A. Implicit Bias & Anti-Racism Training
- B. Negotiations Update

**8. New Business**

- A. FY22 Audit **(ACTION)**
- B. Collins Perley MOU Renewal (Discussion)
- C. St. Albans City School Chromebook Purchase Request **(ACTION)**
- D. BFA Food Serving Line Replacement Bid Award **(ACTION)**
- E. July Board Meeting Dates

**9. Other Business**

- A. Warrants **(ACTION)**
- B. Superintendent Report
- C. Board Announcements

**10. Agenda for Future Meetings -**

**11. Potential Executive Session**

**12. Adjourn**