The Maple Run School Board believes it is our moral imperative to ensure that all students feel a sense of belonging and safety in our educational community so they learn and grow throughout their *PreK* - 12 career and beyond.

# MAPLE RUN UNIFIED SCHOOL DISTRICT BOARD OF DIRECTORS MEETING AGENDA

**Date:** February 15, 2023 6:00 PM

In-Person Location: MRUSD Central Office

29 Catherine St. St. Albans, VT 05478

Remote Location: ZOOM -

https://us02web.zoom.us/j/87215972201?pwd=RINFTmxERkxxdmY5bTdrd2pXaU0xUT09

Please Note: Visitors must have their full name displayed if joining remotely - admittance will be declined without the correct credentials.

- 1. Call to Order
- 2. Agenda Review
- 3. Pledge of Allegiance
- **4. Visitors** The Public Comment/Visitor Section of the meeting is an opportunity for community members to address issues of concern about policy, budget, or administrative matters or to share ideas about how we can work together to improve our schools.

We value input and respect divergent views, we ask you to limit your remarks to time constraints prescribed by the chair and refrain from airing grievances with individual members of the school community including respecting the privacy of the students and parents.

Those attending remotely may type their full name in the comments section if they wish to speak. During the meeting, comments may be disabled.

Thank you.

## 5. Consent Agenda

- **A.** Approval of Minutes January 30, 2023; February 1, 2023, February 8, 2023; February 9, 2023
- B. Media Packet

#### 6. Reports to Board

- A. Student Board Representatives Report
- **B.** Lighthouse

#### 7. Old Business

- **A.** Budget Forum This is a place for the community to ask questions regarding the school district budget.
- B. Implicit Bias & Anti-Racism Training
- **C.** Setting Goals
- **D.** Negotiations Update
- E. SEL Data from Fall 22 Questions from Board Members

### 8. New Business

- **A.** Student Flagpole Discussion about installing a pole for student-sponsored flags only
- **B.** Informational Meeting 3/1
- C. School Calendar 23-24

#### 9. Other Business

- A. Warrants (ACTION)
- **B.** Superintendent Report
- **C.** Board Announcements
- 10. Agenda for Future Meetings
- 11. Potential Executive Session
- 12. Adjourn