

The Maple Run School Board believes it is our moral imperative to ensure that all students feel a sense of belonging and safety in our educational community so they learn and grow throughout their PreK - 12 career and beyond.

MAPLE RUN UNIFIED SCHOOL DISTRICT BOARD OF DIRECTORS MEETING

AGENDA

Date: January 18, 2023 6:00 PM

In-Person Location: Northwest Career & Technical Center - Medical Professions Room
71 South Main St.
St. Albans, VT 05478

Remote Location: ZOOM -

<https://us02web.zoom.us/j/84443780609?pwd=N2NOM0VpeGJFSXVaYk5zdzdCeWJGdz09>

Please Note: Visitors must have their full name displayed if joining remotely - admittance will be declined without the correct credentials.

- 1. Call to Order**
- 2. Agenda Review**
- 3. Pledge of Allegiance**
- 4. Visitors** - The Public Comment/Visitor Section of the meeting is an opportunity for community members to address issues of concern about policy, budget, or administrative matters or to share ideas about how we can work together to improve our schools.

We value input and respect divergent views, we ask you to limit your remarks to time constraints prescribed by the chair and refrain from airing grievances with individual members of the school community including respecting the privacy of the students and parents.

Those attending remotely may type their full name in the comments section if they wish to speak. During the meeting, comments may be disabled.

Thank you.

- 5. Consent Agenda**
 - A.** Approval of Minutes - January 4, 2023; January 11, 2023, January 12, 2023
 - B.** Media Packet
- 6. Reports to Board**
 - A.** Student Board Representatives Report
 - B.** SEL Data from Fall 22
- 7. Old Business**
 - A.** Implicit Bias & Anti-Racism Training

- B. Setting Goals
 - C. Negotiations Update
 - D. Budget (**ACTION**)
 - E. MRUSD Warning (**ACTION**)
 - F. Budget Communications
- 8. New Business**
- A. Revised F23 Capitalization of Assets Policy First Reading (**ACTION**)
 - B. Appointment of City School Rep
- 9. Other Business**
- A. Warrants (**ACTION**)
 - B. Superintendent Report
 - C. Board Announcements
- 10. Agenda for Future Meetings** - Nonpolitical flags & flag pole (Susan Casavant Magnan)
- 11. Potential Executive Session**
- 12. Adjourn**