The Maple Run School Board believes it is our moral imperative to ensure that all students feel a sense of belonging and safety in our educational community so they learn and grow throughout their PreK - 12 career and beyond.

MAPLE RUN UNIFIED SCHOOL DISTRICT BOARD OF DIRECTORS MEETING AGENDA

Date: November 16, 2022 6:00 PM

In-Person Location: St. Albans City School - Library

29 Bellows St.

St. Albans, VT 05478

Remote Location: ZOOM -

https://us02web.zoom.us/j/86345471338?pwd=VldDNlk5bnlybUVyQjBzME94SVRYZz09

Please Note: Visitors must have their full name displayed if joining remotely - admittance will be declined without the correct credentials.

- 1. Call to Order
- 2. Agenda Review
- 3. Pledge of Allegiance
- **4. Visitors** The Public Comment/Visitor Section of the meeting is an opportunity for community members to address issues of concern about policy, budget, or administrative matters or to share ideas about how we can work together to improve our schools.

We value input and respect divergent views, we ask you to limit your remarks to time constraints prescribed by the chair and refrain from airing grievances with individual members of the school community including respecting the privacy of the students and parents.

Those attending remotely may type their full name in the comments section if they wish to speak. During the meeting, comments may be disabled.

Thank you.

5. Consent Agenda

- A. Approval of Minutes November 2, 2022
- **B.** Media Packet

6. Reports to Board

- A. Student Board Representatives Report
- **B.** District Liaison Officer & School Safety Workers
- **C.** Literacy

7. Old Business

- A. Implicit Bias & Anti-Racism Training
- **B.** Setting Goals

- C. Construction Manager Prequalification Determination (ACTION)
- **D.** Calendar of Reports to the Board

8. New Business

- A. Governance Policies 1st readings (ACTION)
 - 1. A50 Financial Stewardship Policy
 - 2. A51 Board Management Policy
 - 3. A52 Performance Monitoring and Accountability Policy
 - **4.** A53 Risk Management Policy
- **B.** C14 Section 504 and ADA Grievance Protocol for Students and Staff Policy 1st reading (ACTION)

9. Other Business

- A. Warrants (ACTION)
- **B.** Superintendent Report
- **C.** Board Announcements
- 10. Agenda for Future Meetings Nonpolitical flags & flag pole (Susan Magnan Casavant)
- 11. Potential Executive Session
- 12. Adjourn