

# DAILY ANNOUNCEMENTS

## for February 22, 2023

[CLICK HERE](#) for Extracurricular Week-At-A-Glance

### TODAY'S LUNCH:

Chicken Burrito  
Seasoned Black Beans  
Spanish Rice  
Fresh Fruit & Vegetable Bar  
Milk Variety

### NEW ANNOUNCEMENTS:

#### MESSAGES FROM MRUSD:

- Please enjoy the [first](#) of a six-part video series detailing the [Maple Run Unified School District](#) proposed budget for the fiscal year 2024. Town Meeting Day is March 7th this year, **your voice is your vote!**

Youtube link - <https://youtu.be/PHbufezGfpU>

- Please enjoy the [second](#) of a six-part video series detailing the things the MRUSD budget supplies for our district. Town Meeting Day is March 7 this year, your voice is your vote!

Youtube link - <https://www.youtube.com/watch?v=zy4TkfrJvC0&t=1s>

***ATTENTION STUDENTS: unless you have an after school sponsored activity such as a club, drama, or athletics, it is important that you leave the building after school.***

#### YEARBOOK ORDERING:

***The last day to order the 2022-2023 yearbook is this Friday, February 24th!*** This is the only way to guarantee that you will have one in June! It will contain memories to last a lifetime!

Online ordering link: <https://jostensyearbooks.com/?REF=A08772600>

#### SPRING SPORTS REGISTRATION IS OPEN ON THE BFA WEBSITE:

Spring sports sign ups are open on the BFA Athletics Website. If you are interested in spring sports, please don't wait to sign up. ***Registration closes on or before March 15.***

<https://app.formreleaf.com/organizations/bellows-free-academy>

#### IT'S PLP WEEK!

Complete the February section of your PLP this week! 🧐

***Congratulations to the #whatsyour17BFA raffle winners: Isaac Ditch & Michael Vos!*** Please see Ms. Kane in Room A-308 for your prize.

**Mrs. Rico's Book Club and The Crochet & Knitting Club** will meet as scheduled during Wednesday Enrichment in Room W-302.

### **Career Connection Opportunity:**

On Wednesday, February 22nd DURING ENRICHMENT, BFA and NCTC will be hosting a career connections presentation with the Vermont Army & Air National Guard. During the presentation representatives from the Guard will discuss service with the VT National Guard and how this service can enhance your CAREER and EDUCATIONAL prospects.

IF YOU ARE INTERESTED IN MILITARY SERVICE AND HOW IT CAN ENHANCE YOUR LIFE AFTER GRADUATION DEFINITELY ATTEND!

Please sign up to attend this on Flextime Manager by searching for the event called "Career Connection Opportunity." This event will be held live in Room B-120A.

Email or speak to Mr. Mahabir ([lmahabir@maplerun.org](mailto:lmahabir@maplerun.org)) or Mr. Thayer ([rthayer@maplerun.org](mailto:rthayer@maplerun.org)) if you have any questions.

**The Social Justice Club** will be meeting only on Wednesdays from 3:00-4:00 p.m. in Room A-302. Any questions, please email Ms. Schubert at [nschubert@maplerun.org](mailto:nschubert@maplerun.org).

**Celebrate Black History Month with the Social Justice Club** in the Cafeteria lobby this week on Wednesday, Thursday, and Friday. There will be a gallery of info, art, culture, and trivia with prizes! Check out the flyers on our Awareness Stations!

**The BFA Weight Room Club** will be open today (2/22), and Thursday (2/23) from 3:00-4:00 p.m. Please contact Mr. Stoner with any questions.

**GAMING CLUB** will meet on the following dates in Science Room W-208. Email Mr. Hungerford if you have any questions. All are welcome!

- Wednesday (2/22)
- Friday (2/24)
- Thursday (3/9)
- Friday (3/10)

# February Enrichment Menu

Sign up in FlexTime...space is limited!

8

**REPORT TO YOUR ASSIGNED  
ENRICHMENT TO TAKE THE  
YOUTH RISK BEHAVIOR SURVEY**

15

- BADMINTON/PICKLEBALL Take Complex bus
- LOCAL SCHOLARSHIP EVENT
- OPEN WEIGHT ROOM (9:40-10:15)
- BOOK CLUB (9:40-10:15)
- CROCHET CLUB (10:15-10:55)
- OPEN ART (10:15-10:55)  
(Dry supplies only...doodle, sketch, color, etc.)
- CAREER CONNECTIONS  
Peoples Trust Company (Banking)

22

- BADMINTON/PICKLEBALL Take Complex bus
- WARREN MILLER SKI FILM SHOWING
- OPEN WEIGHT ROOM (9:40-10:15)
- BOOK CLUB (9:40-10:15)
- CROCHET CLUB (10:15-10:55)
- OPEN ART (10:15-10:55)  
(Dry supplies only...doodle, sketch, color, etc.)
- CAREER CONNECTIONS  
VT Army & Air National Guard



**LAST WEEK OF FEBRUARY  
IS VACATION...ENJOY!**

*More activities coming  
in March.*

Sign up in FlexTime!

## March Madness Spirit Week

Presented by the Class of 2025

**March 13 - 17, 2023**

Monday

**Camo vs. Neon**

- 1 Recognition Assembly
- 2 Dodgeball Tournament  
315-500
- 3 Snack bar open  
after school



SCAN ME

Tuesday

**Adam Sandler Day**

- 1 Ultimate Frisbee  
Tournament 315-500
- 2 Bake Sale after school
- 3 Jam Session with  
Mr Bushey 300-400



SCAN ME

Wednesday

**DECADES DAY**

**Spring Orchestra  
Concert**



Thursday

**PAJAMA DAY**

- 1 Staff vs Students  
Volleyball Tournament  
330-500
- 2 Snack bar open after  
school
- 3 Crochet Club with  
Mrs Rico 300-400



SCAN ME

Friday

**Happy  
St. Patrick's  
Day**



Scan the QR Codes to register for the tournaments each day!

**The BFA Improv Team** will be performing a one hour comedy improv show on March 13th at Twiggs at 6:30 p.m. We are presenting this for donations only as a fundraiser for The Samaritan House in St. Albans. If you like shows like Whose Line is it Anyway, you will love this! Come out and show your support for the school and the community.

**The Winter Ball Semi-Formal** has been rescheduled for Saturday, March 18th (March Madness Week) from 7:00-10:00 p.m. Admission will be \$5.00 with a canned good or \$7.00 without a canned good. If you would like to bring a guest from another school, please pick up a permission form in the Main Office.

## **REMINDERS & OLDER ANNOUNCEMENTS:**

### **HOMEWORK CLUB & AFTER-SCHOOL LIBRARY:**

**Homework Club** provides a great place where students can complete assignments after school. Students can work on their own or get assistance with their work if or as needed. Students can attend on any of the days stated below. They can stay for as little as 15 minutes or the full hour.

- When: Monday, Tuesday, Thursday 3:00 p.m. – 4:00 p.m.
- Where: Library

Please feel free to contact Penelope Gratton by emailing [pgratton@maplerun.org](mailto:pgratton@maplerun.org) for further information.

**The BFA Library** is also open after school from 3:00 p.m. – 4:00 p.m. Monday through Thursday as a quiet place to work. Please sign up through FlexTime Manager.

### **PARKING INFORMATION:**

*Please be advised that there is **NO PARKING allowed at St. Mary's Parish Hall on Academy Drive.** Violators will be ticketed and/or towed at the owner's expense. Thank you for your cooperation.*

**Seniors:** The next round of new applications for the parking lottery will be *due by 9:00 a.m. on March 9th*. Only completed applications will enter the lottery. New applications will be in the lottery first followed by repeat applicants for any unfilled spots.

To apply:

1. Fill out the parking application to apply for the lottery.
2. If you have any questions, contact Dennis Ward (BFA Safety Worker) [deward@maplerun.org](mailto:deward@maplerun.org).

**Students:** Do not park on campus without an assigned parking spot. Only seniors have access to on-campus parking through the lottery. Do not park in visitor spaces.

***If you are found parked on campus, you may be ticketed or towed at the owner's expense.***

## **TODAY'S SPORTING EVENTS:**

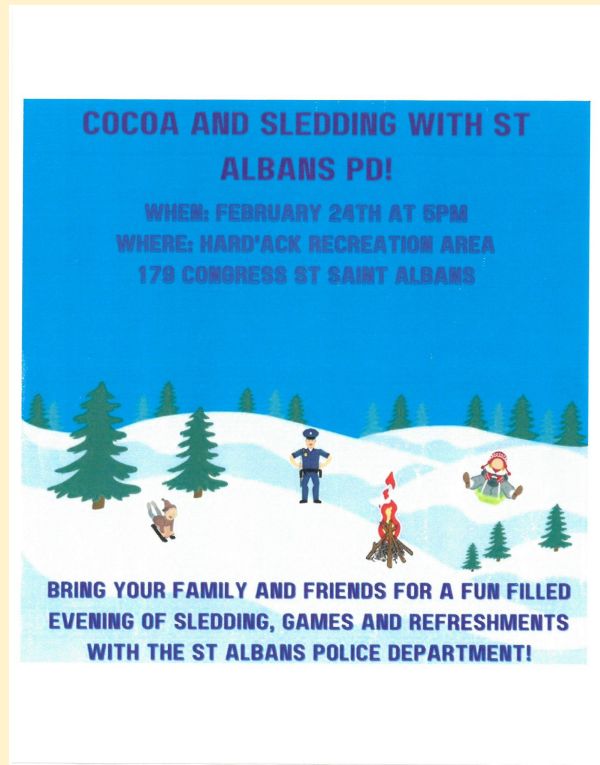
- Nordic at Craftsbury
- Girls Hockey hosts South Burlington @ 5:30

## **UPCOMING EVENTS:**

***\*\* Mid-Winter Break from February 27th - March 7th \*\****

p.m.

- Boys Hockey hosts South Burlington @ 7:30 p.m.
- 



### **NEWS FROM THE GUIDANCE OFFICE:**

**A U.S. ARMY RECRUITER TABLE** will be set up in the lobby by the cafeteria during all lunch periods today (2/22). Please email Martina Newell at [mnewell@maplerun.org](mailto:mnewell@maplerun.org) with any questions.

**SOPHOMORES & JUNIORS:** Join BFA Guidance Counselors for a day-long field trip to St. Michael's College to learn about College & Career Planning on March 16, 2023. Lunch will be provided. The bus will leave BFA at 8:30 and return to BFA at 2:00 p.m. This field trip is first-come, first-served, so get your permission slip in early. Permission slips may be picked up in Guidance or the Main Office.





## Now Accepting Early College Applications

*Priority Application Deadline is May 1*

Dear Elaine,

CCV is now accepting applications for our 2023-2024 Early College (EC) program. **We hope you'll share this opportunity with rising Vermont high school seniors that you believe are a good fit.**

EC allows students to spend their entire senior year at CCV earning college credits, finishing their high school diploma, and getting a jump on a college degree...**tuition free!** (Students are responsible for all textbook costs and applicable fees.)

**Reminder:** Students who completed EC at CCV can finish their CCV associate degree for free after high school graduation through the **McClure Free Degree Promise!** Visit [ccv.edu/freedegree](https://ccv.edu/freedegree) to learn more!

The priority deadline for CCV Early College is May 1, 2023. Final deadline is Wednesday, August 9, 2023. [Download our Early College Information Sheet](#) to learn more about the program.

Should you have any questions, please feel free to contact me or your local CCV contact for more information.

Sincerely,  
Adam Warrington  
Associate Dean of Admissions & Enrollment  
[adam.warrington@ccv.edu](mailto:adam.warrington@ccv.edu)

[Bennington](#)  
802-447-2361

[Brattleboro](#)  
802-254-6370

[Middlebury](#)  
802-388-3032

[Montpelier](#)  
802-828-4060

[Morrisville](#)  
802-888-4258

[Newport](#)  
802-334-3387

[Online Learning](#)  
802-334-4451

[Rutland](#)  
802-786-6996

[Springfield](#)  
802-885-8360

[St. Albans](#)  
802-524-6541

[St. Johnsbury](#)  
802-748-6673

[Upper Valley](#)  
802-295-8822

[Winooski](#)  
802-654-0505

[Administrative Offices](#)  
802-828-2800 or  
1-800-CCV-6686 (in Vermont)

### [DOWNLOAD OUR EARLY COLLEGE INFORMATION SHEET](#)



#### RESOURCES

It's Okay Not To Be Okay

#ENDTHESTIGMA

#StartTheConversation

#### HELP HOTLINES

(800) 273-8255

Text 741741

(802) 524-8554

(802) 527-6571

Suicide Prevention

The Crisis Text Line

NCSS Crisis Hotline

BFA Guidance Office  
(during school hours)

Follow us on  
 Instagram  
[@bfa\\_hopehappenshere](#)

