

Maple Run Unified School District is participating in the Summer Food Service Program (SFSP). Meals will be provided to the Fairfield Center School, Hard'ack Recreation Center, SOAR Learning Center, St. Albans Town Educational Center, Bellows Free Academy and St. Albans City School Open Doors. All eligible children will be provided meals free of charge. (To be eligible to receive free meals at a residential or non-residential camp, children must meet the income guidelines for reduced-price meals in the National School Lunch Program. The income guidelines for reduced-price meals by family size are listed on the next page.) Children who are part of the households that receive Supplemental Nutrition Assistance Program (SNAP, formerly food stamps, known as 3SquaresVT in Vermont) benefits or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF known as Reach Up in Vermont) are automatically eligible to receive free meals.

Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex (including gender identity and sexual orientation), age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows:

Site Name and Address	Dates of Operation	Meal	Meal Service Time	Site Supervisor's Name
Hard'ack Recreation Center 179 Congress St. St. Albans	6/20/2022-8/12/2022 *closed 7/4/22	Breakfast & Lunch	8:00 AM -9:00 AM 11:00 AM - 12:30 PM	Chloe Lumbra <a href="mailto:c.lumbra@stalbansvt.com">c.lumbra@stalbansvt.com</a> (802) 393-0331
Fairfield Center School 57 Park St. Fairfield	7/5/2022-7/25/2022 M-TH	Breakfast & Lunch	9:00 AM – 9:30AM 11:30 AM - 12:00 PM	Judy Magnan <a href="mailto:jmagnan@maplerun.org">jmagnan@maplerun.org</a> (802)827-3944
SOAR Learning Center 178 McGinn Dr, St. Albans	7/5/2022-7/29/2022	Breakfast & Lunch	8:50AM-9:20AM 11:30 AM - 12:30 PM	Deb Breault <a href="mailto:dbreault@ncssinc.org">dbreault@ncssinc.org</a> (802) 527-7514 x 5210
St. Albans Town Educational Center 169 S. Main St. St. Albans	7/5/2022–7/28/2022 M-TH	Breakfast & Lunch	8:15AM – 10:30AM 11:30-12:30PM	Lisa Sutton <a href="mailto:lsutton@maplerun.org">lsutton@maplerun.org</a> (802)527-7191
Bellows Free Academy 71 S. Main St. St. Albans	7/11/2022 – 8/5/2022	Breakfast & Lunch	9:00AM – 9:30AM 11:30-12:30PM	Sorel Chaput <a href="mailto:schaput@maplerun.org">schaput@maplerun.org</a> Roy Sargent <a href="mailto:rsargent@maplerun.org">rsargent@maplerun.org</a> (802) 527-6555
St. Albans City School Open Doors	7/5/22 – 8/4/22	Breakfast & Lunch	8:00 – 8:30 AM 11:30AM – 12:00 PM	Desiree Stevens <a href="mailto:dstevens@maplerun.org">dstevens@maplerun.org</a> (802) 527-0565

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

### Summer Food Service Program (SFSP) Income Eligibility Guidelines 2022

Household Size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	23,828	1,986	993	917	459
2	32,227	2,686	1,343	1,240	620

3	40,626	3,386	1,693	1,563	782
4	49,025	4,086	2,043	1,886	943
5	57,424	4,786	2,393	2,209	1,105
6	65,823	5,486	2,743	2,532	1,266
7	74,222	6,186	3,093	2,855	1,428
8	82,621	6,886	3,443	3,178	1,589
For each additional household member add	8,288	700	350	324	162