# HARRISBURG SCHOOL DISTRICT #41-2 BOARD OF EDUCATION MINUTES

The October 2, 2017 regular school board meeting was called to order at 6:30 p.m. by Chairperson Linda Heerde. Board members present were Stacy Haber, Mike Knudson, Linda Heerde, Amber Ellingsen, and Mike Christopherson. Also in attendance were Superintendent Holbeck, Business Manager Conway, Principals Ellwein, Fesler, Eppard, Rollinger, Sylliaasen, Weaver and Garrett. Curriculum Director Amolins and Rasmussen, Director of Advance Programs Wenger and community members.

The Pledge of Allegiance was recited.

Action 66-18 Motion by Christopherson, seconded Knudson moved to approve the agenda.

Motion carried 5-0.

#### **Conflict of Interest Declarations: None.**

Action 67-18 Motion by Knudson, seconded by Christopherson, moved to approve claims.

Motion carried 5-0

| Claims:                         |                            |              |
|---------------------------------|----------------------------|--------------|
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| Description  | Vendor Name                                 | Amount |
|--------------|---|--------|
| Checking     | 1   |        |
| Checking     | 1 Fund: 10 GENERAL FUND                     |        |
| Description: | 15' HDMI cable                              |        |
|              | B & H PHOTO VIDEO                           | 149.20 |
| Description: | 2nd Gr Interactive My Community Book        |        |
|              | TCI SOCIAL STUDIES                          | 25.00  |
| Description: | 2ND Step Curriculum Guidance                |        |
|              | COMMITTEE FOR CHILDREN                      | 439.00 |
| Description: | 3' HDMI Cable                               |        |
|              | B & H PHOTO VIDEO                           | 92.75  |
| Description: | 3rd Gr Interactive My Community & Beyond    |        |
|              | TCI SOCIAL STUDIES                          | 35.00  |
| Description: | 3rd Grade Dimensions Student Resource Pk    |        |
|              | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 180.50 |
| Description: | 4th Gr Interactive Regions Book             |        |
|              | TCI SOCIAL STUDIES                          | 35.00  |
| Description: | 5th Grade Interactive America's Past Boo    |        |
|              | TCI SOCIAL STUDIES                          | 70.00  |
| Description: | ACTIVITIES DIRECTOR PROFESSIONAL SVCS       |        |
|              | IMPREST FUND TRUST & AGENCY                 | 150.00 |
| Description: | ACTIVITIES DIRECTOR SUPPLIES                |        |
|              | WALMART                                     | 38.80  |
| Description: | ALL OTHER PURCHASED SERVICES                |        |
|              | CRAMBLIT, JEREMIAH                          | 71.25  |
|              | TOLSMA, LAUREN                              | 80.00  |
| Description: | ANIMOTO ANNUAL LICENSE                      |        |
|              | VISA #1                                     | 264.00 |
| Description: | Aqua Cultue: Aquarium Pump                  |        |
|              | WALMART                                     | 52.85  |

| Description:          | ARGUS LEADER 2 COPIES X 175 DAYS         |        |  |
|-----------------------|--|--------|--|
|                       | ARGUS LEADER - NIE                       | 156.00 |  |
| Description:          | ARGUS LEADER 2 COPIES X 175DAYS          |        |  |
|                       | ARGUS LEADER - NIE                       | 24.00  |  |
| Description:          | ARGUS LEADER 3 COPIES X 175 DAYS         |        |  |
|                       | ARGUS LEADER - NIE                       | 72.00  |  |
| Description:          | Baby in Bethlehem                        |        |  |
|                       | JW PEPPER & SON, INC                     | 84.00  |  |
| Description:          | Balloons                                 |        |  |
|                       | WALMART                                  | 5.15   |  |
| Description:          | Basketball                               |        |  |
|                       | GOPHER SPORT                             | 58.16  |  |
| Description:          | Better When I'm Dancin' - instrumental p |        |  |
|                       | JW PEPPER & SON, INC                     | 20.00  |  |
| Description:          | Better When I'm Dancing . 2 part Roger E |        |  |
|                       | POPPLERS MUSIC STORE                     | 45.00  |  |
| Description:          | BOYS GOLF DUES AND FEES                  |        |  |
|                       | IMPREST FUND TRUST & AGENCY              | 220.00 |  |
| Description:          | BOYS GOLF PROFESSIONAL SVCS              |        |  |
|                       | LONG DRIVE GOLF RANGE                    | 275.00 |  |
| Description:          | BOYS GOLF SUPPLIES                       |        |  |
|                       | LACEY'S RENTALS inc.                     | 123.00 |  |
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| Description  | Vendor Name                              | Amount   |
|--------------|--|----------|
|              | PRIDE NEON, INC.                         | 85.00    |
| Description: | BOYS GOLF TRAVEL                         |          |
|              | IMPREST FUND TRUST & AGENCY              | 528.00   |
| Description: | BOYS SOCCER PROFESSIONAL SVCS            |          |
|              | IMPREST FUND TRUST & AGENCY              | 1,255.61 |
| Description: | BOYS SOCCER SUPPLIES                     |          |
|              | DAUBYS SPORT CENTER                      | 372.00   |
| Description: | Can't Stop the Feeling - Instrumental Pa |          |
|              | JW PEPPER & SON, INC                     | 25.00    |
| Description: | Can't Stop this Feeling - SAB Mac Huff   |          |
|              | POPPLERS MUSIC STORE                     | 45.00    |
| Description: | Chopsticks                               |          |
|              | WALMART                                  | 23.64    |
| Description: | COMMUNICATION                            |          |
|              | SIOUX VALLEY NEWS                        | 1,048.38 |
| Description: | COMMUNICATION/TELEPHONE                  |          |
|              | MIDCONTINENT COMMUNICATIONS              | 6,539.55 |
| Description: | COMP CHEER DUES AND FEES                 |          |
|              | ROOSEVELT HIGH SCHOOL                    | 37.50    |
| Description: | COMP DANCE DUES AND FEES                 |          |
|              | ROOSEVELT HIGH SCHOOL                    | 37.50    |
| Description: | Dance With Me Tonight - 2 part Roger Eme |          |
|              | POPPLERS MUSIC STORE                     | 45.00    |
| Description: | EL SUPPLIES                              |          |
|              | VISA #2                                  | 227.82   |
| Description: | ELEM TECH REPAIRS & MTNCE                |          |
|              | ASSET GENIE                              | 268.00   |
| Description: | Elodea (pkg 12)                          |          |

|                                       | FLINN SCIENTIFIC                    | 20.00    |
|---------------------------------------|-------------------------------------|----------|
| Description:                          | ENDEAVOR ELECTRICITY                |          |
|                                       | XCEL ENERGY                         | 5,233.56 |
| Description:                          | ENDEAVOR REPAIRS & MTNCE            |          |
|                                       | COMBINED BUILDING SPECIALTIES, INC. | 180.00   |
|                                       | G & R CONTROLLS                     | 125.00   |
| Description:                          | ENDEAVOR SUPPLIES- CUSTODIAL        |          |
|                                       | VISA #1                             | 132.16   |
| Description:                          | ENDEAVOR SUPPLIES- MAINTENANCE      |          |
|                                       | NYBERG'S ACE HARDWARE               | 3.38     |
|                                       | R & L SUPPLY LTD                    | 0.00     |
|                                       | SIOUX FALLS WINNELSON               | 11.28    |
| Description:                          | EXPLORER REPAIRS & MINCE            |          |
|                                       | ALBERS ELECTRIC                     | 121.06   |
| Description:                          | EXPLORER SUPPLIES                   |          |
|                                       | SCHOOL SPECIALTY                    | 248.92   |
|                                       | WALMART                             | 384.32   |
| Description:                          | EXPLORER SUPPLIES- CUSTODIAL        |          |
|                                       | VISA #1                             | 116.17   |
| Description:                          | EXPLORER SUPPLIES- MAINTENANCE      |          |
|                                       | BATTERY SYSTEMS                     | 597.18   |
|                                       | SIOUX FALLS WINNELSON               | 12.89    |
| · · · · · · · · · · · · · · · · · · · | Football                            |          |
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Description:

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WALMART

WALMART

Great Value: Lima Beans- 32 oz.

Description Vendor Name Amount GOPHER SPORT 58.16 Description: Footprints in the Snow JW PEPPER & SON, INC 109.20 Description: FREEDOM NATURAL GAS (HEAT) MID AMERICAN ENERGY 115.12 Description: FREEDOM SUPPLIES MARCO TECHNOLOGIES, LLC 18.48 SCHOOL SPECIALTY 14.79 FREEDOM SUPPLIES- CUSTODIAL Description: VISA #1 116.17 FREEDOM SUPPLIES- MAINTENANCE Description: BUILDERS SUPPLY CO 42.00 SIOUX FALLS WINNELSON 13.85 Description: gas card key ring holder SPECIALIST ID 33.36 Description: GIRLS GOLF DUES AND FEES LONG DRIVE GOLF RANGE 275.00 Description: GIRLS SOCCER PROFESSIONAL SVCS IMPREST FUND TRUST & AGENCY 1,063.60 GIRLS TENNIS TRAVEL Description:

VISA #1 790.00 Great Value: Black beans- 32 oz. WALMART 2.78 Great Value: Great Northern dry beans- 3

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2.84

4.24

| Description:           | GROUNDS SUPPLIES                  |          |
|------------------------|-----------------------------------|----------|
|                        | CAMPBELLS HOME & AUTO STORE       | 20.92    |
|                        | LYLE SIGNS, INC                   | 12.37    |
|                        | MENARD'S                          | 8.49     |
|                        | SITEONE LANDSCAPE SUPPLY, LLC.    | 44.36    |
|                        | STURDEVANT'S EAST 10TH AUTO PARTS | 59.56    |
| Description:           | HD Word Lesson Plan               |          |
|                        | REALLY GREAT READING              | 328.90   |
| Description:           | Headphone Plug Extractor          |          |
|                        | VISA #2                           | 24.95    |
| Description:           | HORIZON MAINTENANCE SUPPLIES      |          |
|                        | VACUUM CENTER LLC                 | 60.00    |
| Description:           | HORIZON SUPPLIES                  |          |
|                        | SCHOOL SPECIALTY                  | 33.25    |
|                        | VISA #1                           | 116.17   |
| Description:           | HS DRAMA SUPPLIES                 |          |
|                        | IMPREST FUND TRUST & AGENCY       | 1,805.00 |
| Description:           | HS FACS SUPPLIES                  |          |
|                        | IMPREST FUND TRUST & AGENCY       | 102.21   |
| Description:           | HS FOOTBALL PROFESSIONAL SVCS     |          |
|                        | IMPREST FUND TRUST & AGENCY       | 3,237.76 |
| Description:           | HS GIRLS BBALL PROFESSIONAL SVCS  |          |
|                        | KLEINJAN, ANDREW                  | 40.00    |
| Description:           | HS NATURAL GAS (HEAT)             |          |
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| Description  | Vendor Name                     | Amount   |
|--------------|---------------------------------|----------|
|              | MID AMERICAN ENERGY             | 277.35   |
| Description: | HS REPAIRS & MINCE              |          |
|              | G & R CONTROLLS                 | 572.71   |
|              | HILLYARD/SIOUX FALLS            | 129.72   |
|              | WATS ELECTRIC LLC               | 115.15   |
| Description: | HS SHOW CHOIR SUPPLIES          |          |
|              | RASMUSSON, KAMRIN               | 14.57    |
|              | VOSBURG, KARI                   | 92.94    |
| Description: | HS SUPPLIES                     |          |
|              | SCHOOL SPECIALTY                | 61.41    |
| Description: | HS SUPPLIES- CUSTODIAL          |          |
|              | VISA #1                         | 210.96   |
| Description: | HS SUPPLIES- MAINTENANCE        |          |
|              | CAMPBELLS HOME & AUTO STORE     | 13.58    |
|              | HILLYARD/SIOUX FALLS            | 32.60    |
|              | JOHNSTONE SUPPLY                | 118.68   |
|              | MALLOY SUPPLY                   | 136.38   |
|              | SCHOENEMAN BROS LUMBER CO       | 23.96    |
|              | SIOUX FALLS WINNELSON           | 11.28    |
|              | SUNBELT RENTALS                 | 329.55   |
|              | VISA #2                         | 198.00   |
| Description: | HS VBALL PROFESSIONAL SVCS      |          |
|              | IMPREST FUND TRUST & AGENCY     | 3,353.40 |
| Description: | HS VOCAL PROFESSIONAL SVCS      |          |
|              | IMPREST FUND TRUST & AGENCY     | 50.00    |
| Description: | Iberia Red Kidney Beans- 16 oz. |          |
|              | WALMART                         | 1.34     |
|              |                                 |          |

| INFINITE CAMPUS 300.00 Description: JOURNEY ELECTRICITY XCEL ENERGY 6,335.82 Description: JOURNEY REPAIRS & MINCE |
|---|
| XCEL ENERGY 6,335.82  |
|   |
| Description: TOUDNEY DEDATOR & MENCE  |
| Description. JOORNEI REFRIKS & MINCE  |
| G & R CONTROLLS 578.10  |
| Description: JOURNEY SUPPLIES   |
| SCHOOL SPECIALTY 396.14   |
| WALMART 12.65   |
| Description: JOURNEY SUPPLIES- CUSTODIAL  |
| VISA #1 116.17  |
| Description: JOURNEY SUPPLIES- MAINTENANCE  |
| J H LARSON ELECTRICAL CO 38.91  |
| NYBERG'S ACE HARDWARE 86.98   |
| R & L SUPPLY LTD 10.20  |
| SIOUX FALLS WINNELSON 570.89  |
| SUNBELT RENTALS 329.55  |
| Description: LIBERTY ELECTRICITY  |
| XCEL ENERGY 9,457.83  |
| Description: LIBERTY NATURAL GAS (HEAT)   |
| MID AMERICAN ENERGY 114.67  |
|   |
| Description: LIBERTY REPAIRS & MTNCE  |
| Description: LIBERTY REPAIRS & MINCE<br>ROTO ROOTER 295.00  |
|   |
| ROTO ROOTER 295.00  |

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| Description  | Vendor Name                        | Amount    |
|--------------|------------------------------------|-----------|
|              | SCHOOL SPECIALTY                   | 428.72    |
| Description: | LIBERTY SUPPLIES- CUSTODIAL        |           |
|              | HILLYARD/SIOUX FALLS               | 286.10    |
|              | VISA #1                            | 141.13    |
| Description: | LIBERTY SUPPLIES- MAINTENANCE      |           |
|              | R & L SUPPLY LTD                   | 232.32    |
|              | SCHOENEMAN BROS LUMBER CO          | 20.97     |
|              | SUNBELT RENTALS                    | 329.55    |
| Description: | Library supplies.                  |           |
|              | WALMART                            | 31.82     |
|              | WALMART                            | 83.26     |
| Description: | Magnetic Alphabet with Red Vowels  |           |
|              | REALLY GOOD STUFF, INC.            | 19.98     |
| Description: | Man w/ the bag/Santa Baby          |           |
|              | JW PEPPER & SON, INC               | 150.00    |
| Description: | Managed services                   |           |
|              | RIVERSIDE TECHNOLOGIES, INC.       | 4,750.00  |
| Description: | MILEAGE PAID TO PARENTS            |           |
|              | WOODRASKA, MICHAEL                 | 259.20    |
| Description: | MISC OBJECTS (SPECIAL ASSESSMENTS) |           |
|              | LINCOLN COUNTY TREAS               | 33,171.31 |
| Description: | MISC TRANSPORTATION PARTS/SUPPLIES |           |
|              | DAKOTA AUTO PARTS                  | 112.70    |
| Description: | MOTOR FUEL                         |           |
|              | IMPREST FUND TRUST & AGENCY        | 3,280.61  |
|              | WEGNER AUTO CO, INC.               | 35.24     |
|              | _                                  |           |

| Description:      | MS TECH REPAIRS & MTNCE             |          |  |
|-------------------|-------------------------------------|----------|--|
|                   | RIVERSIDE TECHNOLOGIES, INC.        | 206.00   |  |
| Description:      | NORTH MS ELECTRICITY                |          |  |
|                   | XCEL ENERGY                         | 9,204.56 |  |
| Description:      | NORTH MS FACS SUPPLIES              |          |  |
|                   | ANDREWS, KEVIN                      | 675.00   |  |
| Description:      | NORTH MS FOOTBALL PROFESSIONAL SVCS |          |  |
|                   | ALTENBURG, CHASE                    | 30.00    |  |
|                   | BOONE, TRACY                        | 64.00    |  |
|                   | DI POL, PETER                       | 75.00    |  |
|                   | FUERST, TODD                        | 64.00    |  |
|                   | HARTMAN, TROY                       | 75.00    |  |
|                   | JOHNSON, DON                        | 64.00    |  |
|                   | KLAUS, KEN                          | 75.00    |  |
|                   | LARSON, ISAK                        | 30.00    |  |
|                   | MILLER, ADAM                        | 64.00    |  |
|                   | ORTMAN, PAUL                        | 64.00    |  |
|                   | SCHIRADO, MATT                      | 64.00    |  |
|                   | SPELLMEYER, DAVE                    | 64.00    |  |
|                   | TUCKER, ANTHONY                     | 75.00    |  |
|                   | VAN HOLLAND, BRADY                  | 30.00    |  |
|                   | WEBER, JOSEPH                       | 139.00   |  |
|                   | WEBER, TIM                          | 75.00    |  |
|                   | WHALEY, LEON                        | 64.00    |  |
| Description:      | NORTH MS SUPPLIES                   |          |  |
|                   | NELSON, GENA                        | 18.91    |  |
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| Description  | Vendor Name                              | Amount   |
|--------------|--|----------|
|              | PREMIER AGENDAS, INC.                    | 1,568.00 |
| Description: | NORTH MS SUPPLIES- CUSTODIAL             |          |
|              | VISA #1                                  | 185.52   |
| Description: | NORTH MS SUPPLIES- MAINTENANCE           |          |
|              | CAMPBELLS HOME & AUTO STORE              | 1.99     |
|              | MALLOY SUPPLY                            | 45.46    |
|              | NYBERG'S ACE HARDWARE                    | 4.79     |
| Description: | NORTH MS VBALL PROFESSIONAL SVCS         |          |
|              | ANDREWS, KEVIN                           | 64.00    |
|              | KROUPA, JESSE                            | 96.00    |
|              | PIERSON, DEAN                            | 96.00    |
|              | RAMSTAD, TANYA                           | 192.00   |
|              | VENENGA, TARA                            | 96.00    |
| Description: | NURSE SUPPLIES                           |          |
|              | WALMART                                  | 144.05   |
| Description: | Oatmeal                                  |          |
|              | WALMART                                  | 4.96     |
| Description: | Open PO for AgEd Supplies                |          |
|              | CAMPBELLS HOME & AUTO STORE              | 47.88    |
|              | SCHOENEMAN BROS LUMBER CO                | 170.15   |
| Description: | OPEN PO for Menards for general supplies |          |
|              | MENARD'S                                 | 16.39    |
| Description: | OTHER PROP SERVICES-INSPECTIONS          |          |
|              | XTREME FIRE PROTECTION, LLC              | 2,875.00 |
| Description: | Perusal Rights for 3 plays               |          |
|              | VISA #1                                  | 16.00    |

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| Description:        | PHONICS PRINTED WHITE BOARD              |          |              |
|---------------------|--|----------|--------------|
|                     | REALLY GREAT READING                     | 56.00    |              |
| Description:        | Plastic Wrap- 300 sq. ft.                |          |              |
|                     | WALMART                                  | 2.99     |              |
| Description:        | Playground Ball                          |          |              |
|                     | GOPHER SPORT                             | 72.00    |              |
| Description:        | POSTAGE                                  |          |              |
|                     | QUALIFIED PRESORT SERVICE, LLC           | 731.21   |              |
| Description:        | PROFESSIONAL SERVICES                    |          |              |
|                     | A TO Z WORLD LANGUAGES, INC.             | 135.00   |              |
| Description:        | PROFESSIONAL SERVICES                    |          |              |
|                     | TASC                                     | 1,093.66 |              |
| Description:        | Quick-Word Handbooks, Everyday Writers S |          |              |
|                     | CURRICULUM ASSOCIATES                    | 127.20   |              |
| Description:        | RECRUIT & PLACE PROF SVCS (FINGERPRINT)  |          |              |
|                     | BURRACK, COURTNEY                        | 53.25    |              |
|                     | IMPREST FUND TRUST & AGENCY              | 475.75   |              |
|                     | RAWHOUSER, STACIA                        | 61.25    |              |
|                     | STROSCHEIN, MINDY                        | 61.25    |              |
|                     | TESTPOINT                                | 264.00   |              |
|                     | THORNE, SAMANTHA                         | 61.25    |              |
| Description:        | REPAIRS & MTNCE                          |          |              |
|                     | DAKOTA SUPPLY GROUP                      | 357.16   |              |
|                     | HILLYARD/SIOUX FALLS                     | 144.00   |              |
| Description:        | REPAIRS & MTNCE                          |          |              |
|                     | MARSO'S OUTDOOR EQUIPMENT                | 98.35    |              |
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| Description  | Vendor Name                                    | Amount   |
|--------------|--|----------|
| Description: | REPAIRS & MTNCE                                |          |
|              | MIDWEST BUS PARTS                              | 89.15    |
| Description: | REPAIRS & MTNCE                                |          |
|              | MISSLE MUFFLER & BRAKE, INC.                   | 121.95   |
| Description: | REPAIRS & MTNCE                                |          |
|              | NORTH CENTRAL INTERNATIONAL OF SF              | 388.18   |
| Description: | REPAIRS & MTNCE                                |          |
|              | STURDEVANT'S EAST 10TH AUTO PARTS              | 802.53   |
|              | TURFWERKS                                      | 442.94   |
| Description: | ROBOTICS UES AND FEES                          |          |
|              | ROBOTICS EDUCATION & COMPETITION<br>FOUNDATION | 830.00   |
| Description: | Rolling Pin                                    |          |
|              | WALMART  | 2.47     |
| Description: | School Supplies                                |          |
|              | WALMART  | 104.37   |
| Description: | ScienceFusion Consumable Equipment Kit G       |          |
|              | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO.    | 1,598.05 |
| Description: | ScienceFusion Non-Consumable Equipment K       |          |
|              | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO.    | 1,227.65 |
| Description: | SDAESP Membership Dues                         |          |
|              | SDAESP AREA II                                 | 85.00    |
| Description: | See proposal                                   |          |

|                       | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 893.10 |
|-----------------------|---|--------|
| Description:          | Shipping                                    |        |
|                       | CURRICULUM ASSOCIATES                       | 15.26  |
| Description:          | SHIPPING                                    |        |
|                       | FLINN SCIENTIFIC                            | 15.50  |
| Description:          | Shipping                                    |        |
|                       | GOPHER SPORT                                | 12.32  |
|                       | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 254.31 |
| Description:          | shipping                                    |        |
|                       | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 19.00  |
| Description:          | SHIPPING                                    |        |
|                       | REALLY GOOD STUFF, INC.                     | 4.95   |
|                       | REALLY GREAT READING                        | 36.12  |
| Description:          | shipping                                    |        |
|                       | SPECIALIST ID                               | 3.49   |
|                       | TCI SOCIAL STUDIES                          | 8.25   |
| Description:          | Shipping                                    |        |
|                       | VISA #2                                     | 5.00   |
| Description:          | shipping and handling                       |        |
|                       | JW PEPPER & SON, INC                        | 19.99  |
| Description:          | Shut Up And Dance - instrumental Pack       |        |
|                       | JW PEPPER & SON, INC                        | 25.00  |
| Description:          | Shut Up And Dance - SAB Mac Huff            |        |
|                       | POPPLERS MUSIC STORE                        | 39.00  |
| Description:          | Silent Night                                |        |
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| Description  | Vendor Name                           | Amount    |
|--------------|---------------------------------------|-----------|
|              | JW PEPPER & SON, INC                  | 94.50     |
| Description: | SMALL MAGNETIC RECEPTIVE WHITE BOARDS |           |
|              | REALLY GREAT READING                  | 20.00     |
| Description: | Soccer Ball                           |           |
|              | GOPHER SPORT                          | 58.16     |
| Description: | SOUTH MS ELECTRICITY                  |           |
|              | XCEL ENERGY                           | 10,979.31 |
| Description: | SOUTH MS FOOTBALL PROFESSIONAL SVCS   |           |
|              | JOHNSON, DON                          | 64.00     |
|              | KLAUS, KEN                            | 64.00     |
|              | MILLER, ADAM                          | 32.00     |
|              | NELSON, GENE                          | 64.00     |
|              | SCHIRADO, MATT                        | 32.00     |
|              | WEBER, JOSEPH                         | 96.00     |
| Description: | SOUTH MS PRINCIPAL DUES AND FEES      |           |
|              | SASD                                  | 320.00    |
| Description: | SOUTH MS REPAIRS & MTNCE              |           |
|              | COMBINED BUILDING SPECIALTIES, INC.   | 920.00    |
| Description: | SOUTH MS SUPPLIES                     |           |
|              | SCHOOL SPECIALTY                      | 128.56    |
|              | WALMART                               | 667.98    |
| Description: | SOUTH MS SUPPLIES- CUSTODIAL          |           |
|              | VISA #1                               | 185.52    |
|              |                                       |           |

| Description  | Vendor Name                        | Amount      |            |
|--------------|------------------------------------|-------------|------------|
| Description: | Toothpicks 500 count               |             |            |
|              | WALMART                            | 1.48        |            |
| Description: | TRAVEL                             |             |            |
|              | CASEY'S GENERAL STORES, INC.       | 165.00      |            |
| Description: | True Flix renewal 2017-18          |             |            |
|              | SCHOLASTIC LIBRARY PUBLISHING      | 3,024.00    |            |
| Description: | We Can Dream                       |             |            |
|              | JW PEPPER & SON, INC               | 35.00       |            |
| Description: | We Can Dream - SATB Pink Zebra     |             |            |
|              | POPPLERS MUSIC STORE               | 2.25        |            |
| Description: | X COUNTRY DUES AND FEES            |             |            |
|              | VISA #2                            | 215.00      |            |
|              |                                    | Fund Total: |            |
| Checking     | 1 Fund: 21 CAPITAL OUTLAY          |             | 147,959.83 |
| Description: | 2 COLOR LARGE LETTER               |             |            |
|              | VARSITY SPIRIT FASHION             | 0.00        |            |
| Description: | 4 CLR DOUBLE DECKER ARCH           |             |            |
|              | VARSITY SPIRIT FASHION             | 0.00        |            |
| Description: | ACTIVITIES NON-CONSUMABLE SUPPLIES |             |            |
|              | VARSITY SPIRIT FASHION             | 6.01        |            |
| Description: | BUILD NON-CONSUMABLE SUPPLIES      |             |            |

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299.00

KARLS TV & APPLIANCE

|   | MENARDS-EAST                                | 839.86   |  |
|---|---|----------|--|
|   | SCHOOL SPECIALTY                            | 3,363.00 |  |
| Description:                                | BUILDINGS                                   |          |  |
|   | SIOUX FALLS WINNELSON                       | 689.28   |  |
| Description:                                | DISCOUNT                                    |          |  |
|   | VARSITY SPIRIT FASHION                      | 0.00     |  |
| Description:                                | DISOCOUNT                                   |          |  |
|   | VARSITY SPIRIT FASHION                      | 0.00     |  |
| Description:                                | DRA2 Kits for Grades K-3                    |          |  |
|   | NCS PEARSON, INC.                           | 320.47   |  |
| Description:                                | Ground Service Shipping                     |          |  |
|   | JW PEPPER & SON, INC                        | 10.99    |  |
| Description:                                | Hex Barbell                                 |          |  |
|   | M-F ATHLETIC                                | 119.95   |  |
| Description:                                | Impact Instant Canopy Impact Bungee Kids    |          |  |
|   | WALMART                                     | 119.92   |  |
| Description:                                | IMPROVEMENT-OTHER THAN BLDG                 |          |  |
|   | FRIESSEN CONSTRUCTION CO, INC.              | 9,381.28 |  |
| Description:                                | K-1 Soc St                                  |          |  |
|   | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 7,969.20 |  |
| Description:                                | KDG Read Aloud Set of 30                    |          |  |
|   | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 396.20   |  |
| Description:                                | Legend of the Mountain Man ASL DVD          |          |  |
|   | VISA #2                                     | 25.99    |  |
| Description:                                | MOTION FLEX BODY LINER                      |          |  |
|   | VARSITY SPIRIT FASHION                      | 0.00     |  |
| Description:                                | PROFESSIONAL SERVICES                       |          |  |
|   | SAYRE ASSOCIATES                            | 4,612.50 |  |
| Harrisburg School Dis<br>10/02/2017 3:43 PM | trict 41-2 BOARD REPORT - NEWS              |          |  |
|   |   |          |  |

| Description  | Vendor Name                                 | Amount   |
|--------------|---|----------|
| Description: | Remo RT-West 16 Turbano Package             |          |
|              | WEST MUSIC                                  | 3,314.40 |
| Description: | S&H   |          |
|              | PEARSON EDUCATION                           | 95.52    |
|              | VISA #2                                     | 4.95     |
| Description: | shipping                                    |          |
|              | HOUGHTON MIFFLIN HARCOURT<br>PUBLISHING CO. | 41.60    |
| Description: | SHIPPING                                    |          |
|              | M-F ATHLETIC                                | 45.00    |
| Description: | shipping                                    |          |
|              | NCS PEARSON, INC.                           | 27.24    |
| Description: | SHIPPING                                    |          |
|              | VARSITY SPIRIT FASHION                      | 0.00     |
| Description: | Signing Naturally Supportive Teachers Ma    |          |
|              | VISA #2                                     | 14.99    |
| Description: | TECH COMPUTER EQUIPMENT (NON-CAP)           |          |
|              | VISA #1                                     | 266.24   |
| Description: | Uma Familia (We Are One Family) SAB Vers    |          |
|              | JW PEPPER & SON, INC                        | 67.50    |
| Description: | United States History 2016 Survey Editio    |          |

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|                        | PEARSON EDUCATION                        | 1,364.55    |           |
|------------------------|--|-------------|-----------|
| Description:           | VSF MOTION FLEX SKIRT                    |             |           |
|                        | VARSITY SPIRIT FASHION                   | 0.00        |           |
|                        |  | Fund Total: | 33,395.64 |
| Checking               | 1 Fund: 22 SPECIAL EDUCATION FUND        | runa iotai. |           |
| Description:           | ASRS-P 6-18 online form                  |             |           |
|                        | MHS                                      | 83.13       |           |
| Description:           | ASRS-T 6-18 online form                  |             |           |
|                        | MHS                                      | 166.25      |           |
| Description:           | BRAILLE PROFESSIONAL SVCS                |             |           |
|                        | PHEASANTLAND INDUSTRIES                  | 527.70      |           |
| Description:           | Conners Early Childhood parent online    |             |           |
|                        | MHS                                      | 190.00      |           |
| Description:           | Conners Early Childhood Teacher online f |             |           |
|                        | MHS                                      | 380.00      |           |
| Description:           | Conners-3 MAC online form parent         |             |           |
|                        | MHS                                      | 570.00      |           |
| Description:           | Conners-3 Mac online form Teacher        |             |           |
|                        | MHS                                      | 760.00      |           |
| Description:           | Conners-3 SR MAC online form             |             |           |
|                        | MHS                                      | 95.00       |           |
| Description:           | CPI participant workbooks                |             |           |
|                        | CRISIS PREVENTION INSTITUTE, INC,        | 1,360.00    |           |
| Description:           | EARLY CHILDHOOD SUPPLIES                 |             |           |
|                        | IMPREST FUND TRUST & AGENCY              | 1,323.95    |           |
|                        | SISSON PRINTING                          | 466.16      |           |
| Description:           | MILD TO MOD SUPPLIES                     |             |           |
|                        | IMPREST FUND TRUST & AGENCY              | 862.71      |           |
| Description:           | OT PROFESSIONAL SVCS                     |             |           |
|                        | CHILDREN'S HOME SOCIETY                  | 520.00      |           |
| Description:           | PSYCH SUPPLIES                           |             |           |
| Harrisburg School Dist | trict 41-2 BOARD REPORT - NEWS           |             |           |
| 10/02/2017 3:43 PM     |  |             | Us        |

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| Description  | Vendor Name                          | Amount   |
|--------------|--------------------------------------|----------|
|              | PEARSON CLINICAL ASSESSMENT          | 30.00    |
| Description: | PYMNT TO OTHER ED INST- DAY PROGRAMS |          |
|              | AUGUSTANA UNIVERSITY                 | 7,950.00 |
|              | CHILDREN'S HOME SOCIETY              | 7,762.50 |
|              | CHILDRENS CARE HOSP & SCHOOL         | 3,438.00 |
| Description: | RESIDENTIAL SERVICES COST            |          |
|              | LOGAN RIVER ACADEMY                  | 7,594.62 |
| Description: | SEVERE PROFESSIONAL SVCS             |          |
|              | AUTISM BEHAVIORAL CONSULTING LLC     | 770.00   |
| Description: | SEVERE SUPPLIES                      |          |
|              | SCHOOL SPECIALTY                     | 7,175.58 |
|              | WALMART                              | 29.88    |
| Description: | SPED ADMIN SUPPLIES                  |          |
|              | SCHOOL SPECIALTY                     | 1,000.28 |
| Description: | SPEECH PROFESSIONAL SVCS             |          |
|              | CHILDRENS CARE HOSP & SCHOOL         | 569.50   |
| Description: | SPEECH TRAVEL                        |          |
|              | THIES, JENNA                         | 187.65   |
|              |                                      |          |

43,812.91

Fund Total:

| Checking<br>Description: | 1 Fund: 51 FOOD SERVICE<br>FOOD PURCHASES |                         |            |
|--------------------------|---|-------------------------|------------|
|                          | DEAN FOODS NORTH CENTRAL INC              | 5,478.35                |            |
|                          | FOOD SERVICES OF AMERICA                  | 56,252.14               |            |
|                          | PAN-O-GOLD                                | 1,371.33                |            |
|                          | REINHART FOODS                            | 325.80                  |            |
|                          | VARIETY FOODS, INC.                       | 268.32                  |            |
| Description:             | PROFESSIONAL SERVICES                     |                         |            |
|                          | SERVALL TOWEL & LINEN SUPPLY              | 285.99                  |            |
| Description:             | REPAIRS & MTNCE                           |                         |            |
|                          | L.L. HARDER, INC HOBART                   | 764.74                  |            |
| Description:             | SUPPLIES                                  |                         |            |
|                          | DACOTAH PAPER COMPANY                     | 2,116.28                |            |
|                          | HILLYARD/SIOUX FALLS                      | 3,507.44                |            |
| Description:             | UNEARNED REVENUE                          |                         |            |
|                          | NGUYEN, MARIA                             | 40.00                   |            |
|                          |   | Fund Total:             |            |
| Checking                 | 1 Fund: 53 ENTERPRISE FUNDS               |                         | 70,410.39  |
| Description:             | NEWSPAPER PRINTING AND BINDING            |                         |            |
|                          | SIOUX VALLEY NEWS                         | 934.38                  |            |
|                          |   | Fund Total:             |            |
|                          |   |                         | 934.38     |
|                          |   | Checking Account Total: | 296,513.15 |
|                          |   |                         | ,          |

Action 68-18 Motion by Haber, seconded by Knudson, moved to approve the following Contracts and Wage Agreements: Elizabeth Duffy- SPED Aide- \$14.75/hr.; Kristen Swensen- SPED Aide- \$15.25/hr.; Kristina Wagner- Kitchen Asst.- \$13.50/hr.

Action 69-18 Motion by Knudson, seconded by Christopherson, moved to approve the following resignations: Nicole Ryan- SPED Aide; Michele Mathiesen- Teacher retiring at the end of the year. Motion carried 5-0

Action 70-18 Motion by Knudson, seconded by Christopherson, move the transfer of \$251,235.61 from Capital Projects Fund 42 to Bond Redemption Fund 39. Motion carried 5-0

## 1<sup>st</sup> Reading of Changing of Transcripts policy.

Action 71-18 Motion by Knudson, seconded by Ellingsen, moved to approve the contract for rental with Wings Gymnastics Academy. Motion carried 5-0

**Superintendents Report:** Parent/Teacher Conferences Thursday night, will create a 5-day weekend for students.

## Administrator/Committee Reports:

HS- Finished NWEA testing with 900 kids; today is mid-term.Elementary- Preparing for Parent/Teacher Conferences and Data Digs.6-12 Curriculum/HS- Discussion of ACT test results.

### **Executive Session: Personnel**

Action 72-18 Motion by Christopherson, seconded by Ellingsen, moved to enter into executive session at 7:08 p.m.; pursuant to SDCL 1-25-2 (1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor; Motion carried 5-0

Chairperson Heerde declared executive session over at 7:18 p.m.

Action 73-18 Motion by Ellingsen, seconded by Haber, moved to approve the resignation request of Angie Graff whereas a suitable replacement is found and replacement has a couple of days' time with Ms. Graff prior to her leaving. The penalty of \$2000 as stated in the negotiated agreement will be imposed. Motion carried 5-0

Action 74-18 Motion by Ellingsen, seconded by Christopherson, moved to change the next board meeting from October 16<sup>th</sup> to October 17<sup>th</sup> of October at 6:30 p.m. Motion carried 5-0

Action 75-18 Motion by Haber, seconded by Ellingsen moved to adjourn at 7:25 p.m.

Motion carried 5-0

Linda Heerde Chairperson

Jennifer Conway Business Manager

Approved by the Board of Education on \_\_\_\_\_, 2017

\_\_\_Chairperson \_\_\_\_\_Business Manager

Published one (1) time in the Sioux Valley News on \_\_\_\_\_, 2017 at the total approximate cost of \$\_\_\_\_\_\_.