

AGENDA

JAMES A. GARFIELD BOARD OF EDUCATION

March 8, 2023 5:00 p.m. Charles C. Klammer Professional Development Center

- I. Call to Order
- II. Pledge to Flag
- III. Moment of Silence
- IV. Roll Call

- V. Accept and Approve Board Meeting Agenda for March 8, 2023
Moved _____ Seconded _____
Brett ____ Foy ____ Pietra ____ Vincent ____ White ____

- VI. **Committees and Reports**
 1. President's Report
 2. Maplewood Career Center
 3. Legislative Liaison Report
 4. Treasurer's Report
 5. Superintendent's Report

- VII. **Board Business**

- VIII. **Visitor Recognition and Public Comments**

- IX. **Educational Excellence**
 1. Recognize CORE Value recipients

- X. **Treasurer's Recommendations/Financial**
 1. Consolidate and approve treasurer's recommendations: **A-E**
 - A. Approve minutes of the February 9, 2023 regular board meeting
 - B. Approve financial reports for February, 2023
 - C. Accept grant
 - D. Approve amendment to contract
 - E. Establish scholarship

- XI. **Superintendent's Recommendations**
 1. Consolidate and approve superintendent's recommendations: **A-F**
 - A. Approve open enrollment students
 - B. Approve continued membership in the OHSA
 - C. Grant supplemental/personal service contracts
 - D. Approve early release for seniors
 - E. Accept resignation
 - F. Hire substitute custodian
 2. Approve utilizing paper tests for 3rd grade
 3. Approve increases to supplemental contracts for 2023/24
 4. Grant administrative contract to MS Principal
 5. Grant administrative contract to ES Principal
 6. Grant administrative contract to Director of Special Education

Educational Excellence

1. Recognize CORE Value recipients:

Revan Perkins, Dakota Stanley, Kim Bowers, Hunter Anderson, Gavin Mason, MaryBeth Kindlesparker, Samantha Whitlow, and Leonard Richards – Integrity

Chelsi Phelps – Teamwork

Missy Petrie – Teamwork

Noah Molle - Responsibility

Moved _____ Seconded _____

Brett ____ Foy ____ Pietra ____ Vincent ____ White ____

Treasurer's Recommendations

1. Consolidate and approve the following recommendations: **A-E**

A. Approve the minutes of the regular board meeting on February 9, 2023

B. Approve monthly reports for February, 2023

C. Accept the smoothie grant from the American Dairy Association; 2 industrial immersion blenders and containers for smoothies.

D. Approve the amendment to the contract with the Educational Service Center of Eastern Ohio; amended from up to 25 days to up to 45 days of preschool evaluation services.

E. Accept the establishment of the Class of 1973 Scholarship (007 9018); \$1,000 Scholarship to a 2023 graduate under the following requirements:

JAG Class of 1973 50th Reunion Scholarship

50 years ago, in 1973, a class of hopeful graduates left James A. Garfield to pursue their dreams. This year we will celebrate our 50-year class reunion! In honor of this special event the JAG Class of 1973 wants to offer a scholarship to a 2023 graduate of James A. Garfield High School.

This \$1,000.00 scholarship will be awarded to a James A. Garfield senior who plans to pursue career training at an accredited trade or technical school or attend an institution of higher education. Money may be used for books, fees, or tuition.

This is a nonrenewable scholarship for the 2023–2024 school year.

The decision of the JAG Reunion Scholarship Committee is final and will be based on the following criteria:

- GPA 2.5 or higher
- Please include a copy of your transcript
- School and community activities
- An essay of 1,000 words maximum

Moved _____ Seconded _____

Brett ____ Foy ____ Pietra ____ Vincent ____ White ____

Superintendent's Recommendations

1. Consolidate and approve the following recommendations: **A-F**

A. Approve James Dehart, Charity Bartlam and Isabelle Bartlam as open enrollment students for the balance of the 22/23 year; they recently moved out of the Garfield District

B. Approve continued membership in the Ohio High School Athletic Association for 2023/24

C. Grant supplemental/personal service contracts for 2022/23:

Hayden Nichols – MS Assistant Track Coach (Step 3 - \$2,034.50)

Scott Eberly – HS Assistant Baseball Co-Coach (Step 2 - \$1,565.00)

Kyle Workman – HS Assistant Baseball Co-Coach (Step 1 - \$1,565.00)

D. Approve a three-day early release for seniors; their last day will be May 26, 2023

E. Accept the resignation of counselor Stephanie Damron for the 2023/24 school year; she had been on an unpaid leave of absence

F. Hire Trenton Page as a substitute custodian for 2022/23

Moved _____ Seconded _____

Brett ____ Foy ____ Pietra ____ Vincent ____ White ____

2. Approve, per Senate Bill 216, the use of paper tests for the 2023/24 school year for the administration of the third grade assessments in English language arts and mathematics, for both the Ohio State Test and Ohio's Alternative Assessment for Students with Cognitive Disabilities.

Moved _____ Seconded _____

Brett ____ Foy ____ Pietra ____ Vincent ____ White ____

3. Approve the following increases to the base pay percentages of supplemental contracts, effective with the 2023/24 year:

Musical - 5% to 8%

Head Baseball - 10 to 12.5

Head Softball - 10 to 12.5

Head Boys Track - 10 to 12.5

Head Girls Track - 10 to 12.5

Head Football - 16 to 18

Head Boys Basketball - 16 to 18

Head Girls Basketball - 16 to 18

Head Wrestling - 16 to 18

Head Cross Country - 8 to 10

Assistant Band Director - 4 to 6

Assistant Varsity Football (5) - 10 to 11

Assistant Boys Basketball (2) - 10 to 11

Assistant Girls Basketball (2) - 10 to 11

Volleyball - 12 to 12.5

Soccer Boys - 12 to 12.5

Soccer Girls - 12 to 12.5

Vocal Music (2) - 2 to 2.5

IAT Coach Elementary (4) - 3 to 3.5

Junior Class Advisor - 6 to 6.5

Senior Class Advisor - 4 to 4.5

Interact Club - 4 to 4.5

Moved _____ Seconded _____

Brett____ Foy____ Pietra ____ Vincent ____ White ____

4. Grant a 5-year administrative contract to Thomas Bartz as M.S. Principal; effective August 1, 2023 through July 31, 2028

Moved _____ Seconded _____

Brett____ Foy____ Pietra ____ Vincent ____ White ____

5. Grant a 5-year administrative contract to Melinda Ensinger as E.S. Principal, Grades 3-6; effective August 1, 2023 through July 31, 2028

Moved _____ Seconded _____

Brett____ Foy____ Pietra ____ Vincent ____ White ____

6. Grant a 5-year administrative contract to Emery Boyle-Scott as Director of Special Education; effective August 1, 2023 through July 31, 2028

Moved _____ Seconded _____

Brett____ Foy____ Pietra ____ Vincent ____ White ____