

**Abingdon-Avon Community Unit No. 276**  
**401 W. Latimer Street**  
**Abingdon, Illinois 61410**  
**REGULAR MONTHLY BOARD OF EDUCATION MEETING**  
**Monday, March 19, 2018 – 6:00 PM**

**Abingdon-Avon District Office**  
**401 West Latimer Street**  
**Abingdon, Illinois 61410**

**SPECIAL MEETING FOR STRATEGIC PLANNING**

**AGENDA**

1. Call to Order
  - a. Pledge of Allegiance
2. Roll Call
3. Opportunity for Public Comment: *(This is the time when visitors may request to address the Board of Education on any item germane to the role and function of the Board of Education. When the Board President so directs, persons should stand, give their name and begin their statements. Persons must refrain from making any personal comments regarding any individual. The Board President reserves the right to limit presentations to five minutes.)*
4. Correspondence/Scheduled Visitors
  - 4.1
5. Additions/Deletions to the Agenda
6. Approval of Agenda
7. Strategic Planning Discussion
8. Adjournment