



APPLICATION

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T(s):	
1. Obtain three BUHS staff reco	ommendations: ates you believe this student to be an excellent candidat
Signature:	Position:
Signature:	Position:
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 Attach your current High Sci Attach your resume. Please for Attach your essay. Please follows: 	hool Transcript. ollow the guidelines.
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Below is information to help you prepare for your interview and to write your resume and essay. It may be beneficial for you to ask a teacher to proofread for you. The application will be photocopied and distributed to the Interview Team.

Research the CALIFORNIA GIRLS & BOYS STATE PROGRAMS to find out more information about the programs. This is a great opportunity & experience for any student!

RESUME

GUIDELINES: No more than 2 pages (8 ½ x 11)

Black ink on <u>plain</u> white paper Standard Resume Format

Keep within your High School Career

Address the following:

- List school activities, clubs & extra-curricular activity you participated. This could include any "off campus" clubs/groups/organizations.
- List leadership positions held and with which organization/club.
- List awards you have received (academic, athletic, FFA, etc. including any "off campus" acknowledgments)
- Describe your participation in any civic or volunteer projects
- List your work experience.
- List hobbies or personal activities.
- State your educational/career goals for after graduation.
- State any other information which you would like to be considered.

ESSAY TOPIC:

TOPIC: If you were to be selected, what leadership skills would you bring to the

Girls/Boys State Program and what skills would you want to learn from

the Program.

GUIDELINES: No longer than **1 page** (8 ½ x 11)

Typed in black ink on <u>plain</u> white paper

Standard Paragraph Format

SUBMISSION:

Submit your completed application to Ms. Summers in the main office. You must sign to verify your submission therefore you must submit your application in person.

DEADLINE: Application Due on Thursday, February 23, 2023.

Interviews will be scheduled within two weeks of deadline and will be held on campus. Every effort will be made to coordinate interviews to avoid conflicts with currently scheduled school sponsored activities.

Selected representatives will be guests at the Annual Recognition Luncheon scheduled for May, 2023 at Ridgecrest Legion Hall.