

MILTON-UNION BOARD OF EDUCATION

MONTHLY MILEAGE REPORT/EXPENSE REPORT

Name _____

Month _____

Date	Activity and/or Destination	Miles	Date	Activity and/or Destination	Miles
1			17		
2			18		
3			19		
4			20		
5			21		
6			22		
7			23		
8			24		
9			25		
10			26		
11			27		
12			28		
13			29		
14			30		
15			31		
16				TOTAL MILES	

_____ Days of E. S. this month

_____ Number of Home Visits

_____ Miles @ _____ = _____

Other _____ = _____

TOTAL AMOUNT DUE = _____

Date _____

Requested by _____

Approved by _____

Supervisor

Approved by _____

Superintendent/Designee