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**2023 SCHOOL DISTRICT WARRANT  
HAMPTON SCHOOL DISTRICT  
HAMPTON, NEW HAMPSHIRE**

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To the inhabitants of the School District of the Town of Hampton, in the County of Rockingham, State of New Hampshire, qualified to vote upon District affairs:

You are hereby notified to meet in two separate sessions of the School District Annual Meeting as follows:

**FIRST SESSION (Deliberative Session):** In the Auditorium at the Hampton Academy, 29 Academy Avenue in Hampton, New Hampshire on **Monday, February 6, 2023 at 7:00PM** for explanation, discussion, debate, and possible amendment of the following warrant articles:

1. Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$26,809,604? Should this article be defeated, the default budget shall be \$26,541,165, which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

Recommended by the School Board 5-0-0.

Recommended by the Municipal Budget Committee 7-2-0.

*Note: Warrant Article #1 (operating budget) does not include appropriations in any other warrant articles.*

2. Shall the School District vote to raise and appropriate the sum of \$300,000 to continue long term maintenance, repair and modernization work to include technical and/or engineering services at Hampton's Marston and Centre school buildings and grounds? This article is a continuation of an annual program planned to keep the buildings updated and in good condition, thereby protecting the taxpayer's investment. Projects planned for 2023-25 are listed below. This will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until these projects are completed or June 30, 2025, whichever is earlier. (Majority vote required.)

Recommended by the School Board 5-0-0.

Recommended by the Municipal Budget Committee 9-0-0.

**MARSTON SCHOOL**

SAU 90 security secured separate entrance	\$ 75,000
LED lighting upgrades (phased)	75,000
Roof repairs (ongoing)	<u>10,000</u>
	<b>\$ 160,000</b>

**CENTRE SCHOOL**

Improve playgrounds, Develop a play area for Pre-K	\$ 125,000
Roof repairs (ongoing)	<u>10,000</u>
	<b>\$ 135,000</b>

**ADA improvements (district-wide) \$ 5,000**

3. Shall the School District adopt the revisions to RSA 198:4-b, II enacted in 2020, which allows the district to retain up to 5% of the District's net assessment in any year, allows the expenditure of any amount retained after the School Board first holds a public hearing, and further requires the School Board to include a report on any retained fund balance in its annual report to the District? (Majority vote required.)

Recommended by the School Board 5-0-0.

4. Shall the School District vote to raise and appropriate funds in the amount of \$57,503 to provide child benefit services, in accordance with RSA 189:49, for students who are residents of the Hampton School District and attend Sacred Heart School located in Hampton, New Hampshire? BY PETITION. (Majority vote required.)

Recommended by the School Board 4-1-0.  
Recommended by the Municipal Budget Committee 8-0-1.

5. "Shall the following provisions pertaining to SAU90 funds be adopted? All funds in the SAU90 budget may not be dispersed or redistributed to any private, charter, or religious school or institution." BY PETITION. (Majority vote required.)

**SECOND SESSION (Balloting):** At the Winnacunnet High School Dining Hall, 1 Alumni Drive in Hampton, New Hampshire on **Tuesday, March 14, 2023**, to elect by official ballot officers of the School District and to vote by official ballot on warrant articles from the First Session:

1. Voting for School District officers consisting of:  
One School Board Member for the ensuing three years (terms expiring 2026)
2. Voting on the articles listed as **1 through 5** as more fully set forth under the First Session above and as any of said articles may have been amended at the First Session;  
the polls to open at **7:00AM and to close no earlier than 8:00PM.**

**Given under our hands and seals at Hampton, this \_\_\_\_\_ day of January, 2023.**

\_\_\_\_\_  
Chairperson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
School Board

A true copy of Warrant – Attest: \_\_\_\_\_  
Chairperson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
School Board

I certify that on the \_\_\_\_\_ day of January, 2023 I posted a copy of the written warrant attested by the School Board of said District at the Place of Meeting within named and like attested copies at the HAMPTON TOWN OFFICE and LANE MEMORIAL LIBRARY being public places in said District.

SS \_\_\_\_\_, 2023

Personally appeared the said \_\_\_\_\_ and made oath the above certificate by \_\_\_\_\_ signed is true.

Before me: \_\_\_\_\_