Change Order

PROJECT: (Name and address)
16751-Trenton High School Cafetorium

CONTRACT INFORMATION:

Contract For: General Construction

Date: December 8, 2020

CHANGE ORDER INFORMATION:

Change Order Number: 013

Date: 04/11/2022

OWNER: (Name and address) Gilchrist County Schools 301 NW 11th Street Trenton, Fl. 32693 **ARCHITECT:** (Name and address) JRA Architects, Inc.

2551 Blairstone Pines Drive Tallahassee, Fl. 32301

CONTRACTOR: (Name and address)

Charles Perry Partners 8200 N.W. 15th Place Gainesville, Fl. 32606

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Miscellaneous changes per attached Change Order Proposals listed below:

- COP #39r2 dated March 23, 2022 (Drainage Upgrades, Knee Walls, etc. @ Bldg. #22) \$43,449.95).
- COP #41r1 dated March 16, 2022 (Add Walkway & Canopy to Connect Door 02-101G, \$12,752.87).
- COP #48r1 dated April 9, 2022 (Electrical tie-in for AHU lights & HVAC control Panels), \$1,899.97)
- COP #49 dated March 30, 2022 (Fire Damper Changes RFI 115 & 128, \$3,871.10)
- COP #53 dated April 6, 2022 (Paint Exposed Structure @ Stage, \$3,258.26).

The original Contract Sum was

The net change by previously authorized Change Orders

The Contract Sum prior to this Change Order was

The Contract Sum will be increased by this Change Order in the amount of

The new Contract Sum including this Change Order will be

The Contract Time will be unchanged by Zero (0) days.

The new date of Substantial Completion will be May 9, 2022

\$ 9,355,000.00

<u>404,337.91</u> 9,759,337.91

65,232.15

\$ 9,824,570.06

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

JRA Architects, Inc.	Charles Perry Partners, Inc.	Gilchrist County Schools
ARCHITECT (Firm nayle)	CONTRACTOR (Firm name)	OWNER (Firm name)
VIII and The		
SIGNATURE	SIGNATURE	SIGNATURE
Mario Nunez, Senior Vice President		
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
04/11/2022	a	
DATE	DATE	DATE



March 23, 2022

Gilchrist County School District 310 NW 11th Ave Trenton, FL 32693

Attn: David Spencer

RE: Change Order Proposal No. 39 Revision 2 – Building 22 Drainage & Site Improvements Trenton High School Cafetorium

Dear David,

Attached is our Change Order Proposal (COP) in accordance with qualifications/clarifications listed below and with email from Mario Nunez dated February 25, 2022.

Our COP for providing this work is <u>Forty-Three Thousand Four Hundred Forty-Nine and 95/100 Dollars</u> (\$43,449.95)

Clarifications:

- 1. Includes all required concrete labor, material, and equipment to install the knee wall footings, slab-on-grade, and wall grout.
- 2. Includes demolition of existing concrete slab-on-grade.
- 3. Estimate includes GC adjustments for concrete material purchased directly by CPPI.
- 4. Includes all required brick labor, material, equipment and accessories to install knee walls.
- 5. Includes labor and material to install the precast wall caps.
- 6. Estimate includes GC adjustments for brick material purchased directly by CPPI.
- 7. Estimate includes GC adjustments for precast cap material purchased directly by CPPI.
- 8. Includes labor and material for brick caulking to match mortar color.
- 9. Includes labor, material and equipment for site work, including, grading, drainage connections for Building 22 and installation of (2) new yard drains.
- 10. Includes (4) new downspouts for Building 22.
- 11. Includes trash removal fee.
- 12. Includes temporary labor for cleanup associated with all work described above.
- 13. Approval for the work described above must be provided by March 29, 2022 to avoid potential schedule delays.
- 14. Add/Alternate 2: Replace damaged wood decking. \$100.00/sheet
- 15. Add/Alternate 3: Replace damaged dimensional wood. \$6.00/linear foot
- 16. The prices included are guaranteed for 14 calendar days from the date of this cover due to current market volatility as indicated in the email from Aniel Martinez dated May 21, 2021.
- 17. This Change Order Proposal is inclusive of the items specifically noted above. Any cost items omitted from this COP shall be submitted under a separate cover.

We appreciate the opportunity to provide you with this proposal. Please notify me if you have any questions.

Sincerely,

Charles Perry Partners, Inc.

Aniel Martinez

TRENTON HIGH SCHOOL CAFETORIUM

March 23, 2022

Gilchrist County School District Estimate Revision 2 CHANGE ORDER PROPOSAL 39 - North Alley Site Improvements



tem	DESCRIPTION		LAF	BOR		MATE	RIAL		SUBCON	NTRACTOR	Totals	Subtotals
No.		QTY UNIT	U/P	AMOUNT		U/P	AMOUNT		U/P	AMOUNT	by Line	
	DIV 01 CENERAL DECLUDEMENTS											
1	DIV. 01 - GENERAL REQUIREMENTS	0 1	25	200.00	200.00	0	0.00	0.00	0	0.00	200.00	
1	Temporary Labor for Cleanup	8 hr	25	200.00	200.00	0	0.00	0.00	0	0.00	200.00	
2	Dump fees/Trash Removal	1 ea	340	340.00	340.00	0	0.00	0.00	0	0.00	340.00	
	DIV. 03 - CONCRETE											54
3	Concrete Footings & Grout	1 ls	3174	3174.00	3174.00	0	1528.74	1528.74	0	0.00	4,702.74	
4	Concrete SOG	1 ls	3105	3105.00	3105.00	0.0	1371.71	1371.71	0	0.00	4,476.71	
5	GC Adjustment (Material Only)	1 ls	0	0.00	0.00	0.0	0.00		-246.5383	-246.54	-246.54	
	Ge regulation (Material Only)	1 15	O	0.00	0.00	0.0	0.00	0.00	210.3303	210.31	210.31	
	DIV. 04 - MASONRY											89:
5	Brick	1188 ea	5.5	6534.00	6534.00	1 6005	2008.31	2008.31	0	0.00	8,542.31	
,	Premix Mortar - 80lb bag	100 ea	0.5	0.00		13.743	137.43	137.43	0	0.00	137.43	
3	Brick Delivery Fee	10 ea 1 ls	0	0.00	0.00	15.745	155.00	155.00	0	0.00	155.00	
))	Masonry Accessories	1 ls	0	0.00		230.96	230.96	230.96	0	0.00	230.96	
0	Precast Wall Cap	1 ls	4620	4620.00	4620.00		1883.13	1883.13	0	0.00	6,503.13	
1	GC Adjustment (Material Only)	1 ls	4020	0.00	0.00	0.0	0.00		-362.0847	-362.08	-362.08	
1	OC Adjustinent (Material Only)	1 18	U	0.00	0.00	0.0	0.00	0.00	-302.0647	-302.06	-302.06	1.50
	DIV. 07 - WEATHER PROTECTION											1520
2	Expansion joint caulking	1 ls	0	0.00	0.00	0	0.00	0.00	164	164.00	164.00	
-	23.punsion joint cuming	1 10	· ·	0.00	0.00	Ü	0.00	0.00	10.	1000	1000	1
	DIV. 31 - SITE WORK											1
.3	Building 22 Drainage	1 ls	0	0.00	0.00	0	0.00	0.00	16055	16055.00	16,055.00	
4	GC Adjustment	1 ls	0	0.00	0.00	0	0.00		-1364.675	-1364.68	-1,364.68	
-	OC Aujustinent	1 15	U	0.00	0.00	U	0.00	0.00	-1304.073	-1304.00	-1,304.00	
												146
	SUBTOTAL			0.00			7315.27				39,533.97	
	Taxes		0.00%	0.00		7.00%	512.07				512.07	
	COST OF WORK - SUBTOTAL										40,046.04	
	GENERAL LIABILITY INSURANCE	1.5%									600.69	
	P&P BOND	1.0%									400.46	
	PROFIT/OVERHEAD	6.00%									2,402.76	
	TOTAL										\$43,449.95	

CUSTOM CON	CRETE FIN	ISHES LLC			
P.O. Box 157					
FORT MCCOY	, FL 32134				
352-239-404	2				
			North Alley Sidewalk		
					3/23/2022
LABOR					
DESCRIPTION	HOURS	\$ per HOUR	SUBTOTAL	LABORORS	TOTAL
Tear out sidewalk	12	\$60	\$720	1	\$720
Replace sidewalk	7	\$60	\$420	4	\$1,680
Pump					\$300
				Subtotal	\$2,700
				OH & P 15%	\$405
				TOTAL	\$3,105
MATERIALS					
DESCRIPTION	UNITS	PRICE per UNIT	TOTAL		
Concrete	8	\$140	\$1,120		
Rebar	2	\$12.00	\$24.00		
Chairs	30	\$1.25			
Wire mesh	2	\$20			
Expansion joint	5	\$10	\$50		
		Subtotal	\$1,182		
		Total Sales Tax	\$82.74		
		OH & P 15 %	\$189.71		
		Total	\$1,454.45		

CUSTOM CON	CRETE FIN	ISHES LLC			
P.O. Box 157					
FORT MCCOY	, FL 32134				
352-239-404	2				
			North Alley	Wall	
					3/14/2022
LABOR					
DESCRIPTION	HOURS	\$ per HOUR	SUBTOTAL	LABORORS	TOTAL
Dig & Prep Footer	8	\$60	\$480	5	\$2,400
Pour Footer	1	\$60	\$60	1	\$60
Pump					\$300
				Subtotal	\$2,760
				OH & P 15% TOTAL	\$414 \$3,174
				TOTAL	φ3,174
MATERIALS					
DESCRIPTION	UNITS	PRICE per UNIT	TOTAL		
Concrete	7	\$140	\$980		
Rebar	25	\$12.00	\$300.00		
Rebar Chairs	30	\$1.25	\$37.50		
		Subtotal	\$1,318		
		Total Sales Tax	\$92.26		
		OH & P 15 %	211.54		
		Total	\$1,621		

Aniel Martinez

From: Aniel Martinez

Sent: Wednesday, March 23, 2022 11:09 PM

To: Nancy Chaille

Subject: Trenton HS: wall caps for knee wall

JR,

As discussed, the cost to install 70 LF of wall cap is \$4620 based on the following breakdown.

4 men / 8 hours / 3 days / \$45 hourly rate / \$100 daily fuel allowance

Additionally, also included is \$300 for material that includes, pins, epoxy, shims, etc. required for installation.

Thank you,



Aniel MartinezProject Manager

CHARLES PERRY PARTNERS, INC.

GENERAL CONTRACTOR | CONSTRUCTION MANAGER | DESIGN-BUILD

○ (352) 333-9292 | M (352) 681-0353

GAINESVILLE | CPPI.COM

8200 NW 15th Place, Gainesville, Florida 32606

COMMITMENT | INTEGRITY | TEAMWORK | EXCELLENCE | STEWARDSHIP







DATE: 3/23/2022

PROJECT #: S20-926 CO 2

PROJECT: TRENTON HIGH SCHOOL

TRENTON, FL

TO: CHIEF ESTIMATOR

BASE BID:

70 LF CAST STONE COPING

Certified Plant
PRODUCER MEMBER

* WILL

QUOTE INCLUDES: SUBTOTAL: SALES TAX: FREIGHT: TOTAL:

205 South Blanchard Street

joy@southerncastings.com

\$1,337.50

\$1,337.50

N/A

N/A

Valdosta, GA 31601 Phone: 229-245-9788

Fax: 229-245-9787 Joy Johnson

QUOTE

* WILL PRICE LOOSE ANCHORS PER REQUEST *

CONDITIONS:

This quote is for cast stone only, unless otherwise noted above. Any deviation from above quantities, sizes, or description will require a change order. Shop Drawings or Piece Drawings will be provided electronically unless otherwise noted. Approval must be received prior to fabrication. Client is responsible to verify all quantities, dimensions of stone, field dimensions, design, and provide templates if necessary. Excludes installation, sealers, patching of installation damage, loose anchors, ledge angles, structural bracing or support, and engineering of any connection, unless otherwise noted above.

TERMS:

15% START UP FEE REQUIRED PRIOR TO SCHEDULING SHOP DRAWINGS (NEGOTIABLE) BALANCE DUE NET 30 DAYS AS INVOICED FOR DELIVERED AND / OR STORED MATERIALS.

	THE ABOVE QUOTE, TERMS, AND CONDITIONS ARE AC *** THIS QUOTE EXPIRES IN 30 CALENDAR D	
7.	SIGNATURE:	DATE:

PROJECT: COP - Bldg 22 Roof Drain w/ 2 Yard Drains									2/1/2022
location Trent	ton HS								
SUMMARY I	BY: Ryan Parks		PRICE	ES BY: Ryan P	arks		CHECKED BY	Y:	
ITEM#	DESCRIPTION	QUANTIT Y	UNIT	UNIT PRICE	TOTAL ESTIMATED	UNIT PRICE	TOTAL ESTIMATED	UNIT PRICE	TOTAL
	Labor	4.00	DAY			\$450.00	\$1,800.00		\$1,800.00
	Equipment	4.00	DAY			\$639.00	\$2,556.00		\$2,556.00
	Operator	4.00	DAY			\$750.00	\$3,000.00		\$3,000.00
	Material	1.00	LS			\$4,504.90	\$4,504.90		\$4,504.90
	New Downspouts	1.00	LS			\$2,100.00	\$2,100.00		\$2,100.00
									\$13,960.90
							Markup 15%		\$2,094.10
							Total Cost		\$16,055.00

Per note B on the North alley regrade drawings, do you include a PVC thru wall sleeve

Aniel Martinez

From: Mario Nunez <mnunez@jra-arch.net> Sent: Friday, February 25, 2022 11:02 AM

To: Aniel Martinez; Chuck Crosier; Troy Lauramoore; Jasmine Barreto Cc: David Vincent; David Spencer (spencerd@mygcsd.org); Jacob Spradley;

gbailey@nfps.net

FW: 16751 - CA/SI - Trenton HS - BLDG #18 & 22 Connection to UGSWS & Area **Subject:**

Regrade

Attachments: Bldg 18&22 DS Connection plan (R1).pdf; North Alley Regrade (F).pdf

DESIGN/REVS/ASI/REPORTS/PLAN REV **Categories:**

Aniel & Chuck,

During my site visit last Wednesday, Troy confirmed the scuppers in building # 18 are sealed. The plan sketch I issued to you on January 24 in my message below, has been revised to delete all scope related to Building #18 (see attached). Please revise cost proposal for this work to include only the replacement & connection of building #22 downspouts to UGSWS.

Additionally, please see attached sketch for regrading work in area between Cafetorium and Building #22, to include:

- Adding knee walls outside door 02-105B, and along south side of Bldg. #22
- Removing existing concrete pad on south side of Bldg. 22, and replacing with expanded concrete paved area as shown.
- Adding yard drains south of Bldg. #22 as shown.
- Construct and grade area per revised grade elevations shown.
- Coordinate covered walk downspout drainage directions in this area as shown.

Please provide cost proposal for new added material and labor only, taking care not to exclude any original scope.

Thank you.

Mario F. Nunez Senior Vice President

RCHITECTS Tallahassee I Panama Citv

Mobile: (850) 509-5884

From: Mario Nunez

Sent: Monday, January 24, 2022 3:25 PM To: 'Terry Frey' <Terry.Frey@CPPI.com>

Cc: 'Aniel Martinez' <Aniel.Martinez@CPPI.com>; David Vincent <dvincent@jra-arch.net>; Jacob Spradley

<jspradley@nfps.net>; David Spencer (spencerd@mygcsd.org) <spencerd@mygcsd.org>

Subject: 16751 - CA/SI - Trenton HS - BLDG #18 & 22 Connection to UGSWS

Terry & Aniel,

Per David's request, please connect roof drainage to underground storm water system, per attached sketch. We will follow up with additional details and information regarding the revised grading GCSD requested at the noth side of Cafetorium. Please provide an order of magnitude price for the work in attached sketch as soon as possible; However, you are hereby authorized to proceed with this portion of the work at once.

Let me know if you have any questions or concerns.

Thank you,





Tallahassee | Panama City *Mobile:* (850) 509-5884

From: Mario Nunez

Sent: Monday, January 24, 2022 2:31 PM **To:** Terry Frey < Terry.Frey@CPPI.com >

Cc: Aniel Martinez < Aniel. Martinez@CPPI.com >; David Vincent < dvincent@jra-arch.net >

Subject: FW: L160626JRA

Terry please see attached and give me a call.

Mario.

From: Mario Nunez

Sent: Monday, January 24, 2022 1:03 PM
To: 'Jacob Spradley' <<u>jspradley@nfps.net</u>>
Cc: David Vincent <<u>dvincent@jra-arch.net</u>>

Subject: RE: L160626JRA

Jacob,

Please see attached, and give me a call. Thanks,

Mario.

From: Jacob Spradley < <u>ispradley@nfps.net</u>>
Sent: Wednesday, January 12, 2022 10:36 AM
To: Mario Nunez < <u>mnunez@jra-arch.net</u>>

Subject: Fwd: L160626JRA

Mario,

Attached is the close of views of the north side sidewalk.

Sent from my Verizon, Samsung Galaxy smartphone Get Outlook for Android From: Nathan Brenton < nbrenton@nfps.net > Sent: Thursday, December 23, 2021 8:11:25 AM

To: Jacob Spradley < jspradley@nfps.net>

Subject: RE: L160626JRA

Terribly sorry, here's the pdf.

From: Jacob Spradley < jspradley@nfps.net > Sent: Wednesday, December 22, 2021 2:27 PM To: Nathan Brenton <nbrenton@nfps.net>

Subject: RE: L160626JRA

Don't see the pdf

Thank You.



Jacob Spradley Project Manager North Florida Professional Services, Inc. Post Office Box 3823, Lake City, FL 32056 1450 SW SR 47, Lake City, FL 32025 386-752-4675 Office | 386-365-7397 Cell













Start to Finish Engineering Solutions for Your Community

From: Nathan Brenton <nbrenton@nfps.net> Sent: Wednesday, December 22, 2021 2:20 PM To: Jacob Spradley < jspradley@nfps.net>

Subject: L160626JRA

Hey Jacob,

Here's the pdf,

Thanks,

NATHAN BRENTON CAD TECHNICIAN

NORTH FLORIDA PROFESSIONAL SERVICES,

POST OFFICE BOX 3823, LAKE CITY, FL 32056 1450 SW SR 47, LAKE CITY, FL 32025 386-752-4675 Office | 386-752-4674 Fax





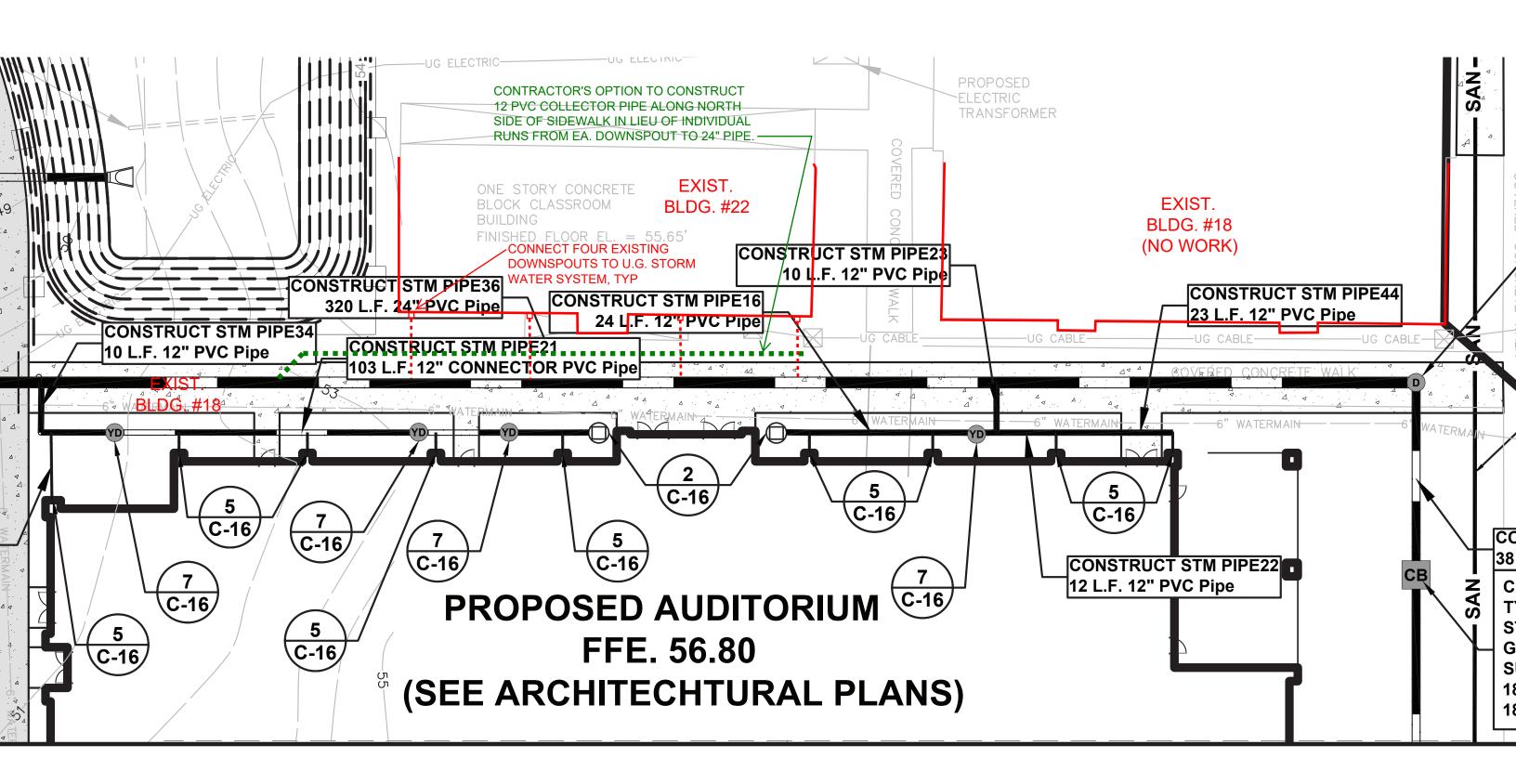




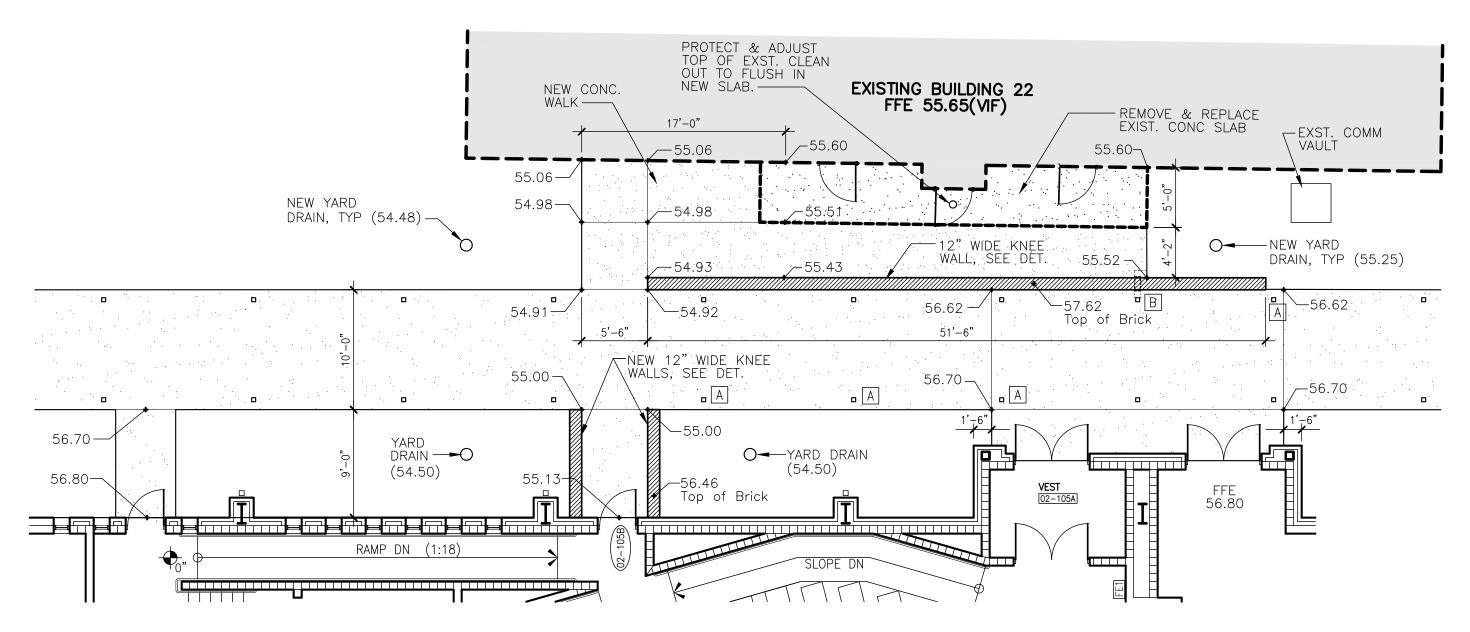




START TO FINISH SOLUTIONS FOR YOUR COMMUNITY

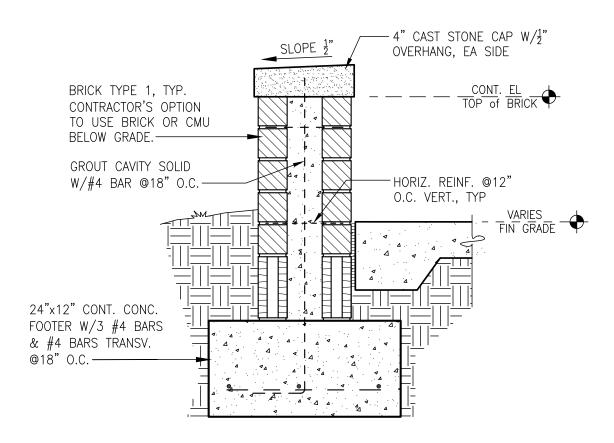


BLDGS. 22 D.S. Connection Plan REV. 02/25/22



NORTH SIDEWALK REVISIONS SCALE: 1/8" = 1'-0"

- ALUM. CANOPY FRAME COLUMN. D.S. DRAIN THIS SIDE ONLY. NOTCH SIDEWALK FROM COLUMN TO NEAREST EDGE FOR POSITIVE DRAINAGE, SIM DET 6/AO.3.
- B ALUM. CANOPY FRAME COLUMN. D.S. DRAIN THIS SIDE ONLY. PROVIDE PVC THRU-WALL SLEEVE, AND NOTCH SIDEWALK ON EA. SIDE OF SLEEVE FOR POSITIVE DRAINAGE INTO SLEEVE, AND TO EAST EDGE OF SLAB ON NORTH SIDE OF KNEE WALL.



KNEE WALL DETAIL

SCALE: 1" = 1'-0"

construction management | design build | general contracting

March 16, 2022

Gilchrist County School District 310 NW 11th Ave Trenton, FL 32693

Attn:

David Spencer

RE:

Change Order Proposal No. 41 – Door 02-101 Canopy Revision 1

Trenton High School Cafetorium

Dear David,

Attached is our Change Order Proposal (COP) in accordance with qualifications/clarifications listed below.

Our COP for providing this work is a credit of Twelve Thousand Seven Hundred Fifty-Two and 87/100 Dollars (\$12,752.87)

Clarifications:

- Includes the required labor, material and equipment to install an aluminum walkway canopy from door 02-101G to the current north canopy in accordance with OAC meeting minutes dated January 26, 2021.
- The material cost for concrete has increased from \$106/yd (3,000 PSI) to \$141/yd. This COP includes previous the cost of \$106/yd. However, COP's will reflect the new cost.
- 3. Includes an additional (2) days for the project schedule associated with the work in this COP.
- 4. This Change Order Proposal is inclusive of the items specifically noted above. Any cost items omitted from this COP shall be submitted under a separate cover.

We appreciate the opportunity to provide you with this proposal. Please notify me if you have any questions.

Sincerely,

Charles Perry Partners, Inc.

Aniel Martinez Project Manager * No days Added. No Sidewack Canopy work Along North Side of Cafetorium has been Comenced Prior to notice to proceed with this work on 3/16/22.

TRENTON HIGH SCHOOL CAFETORIUM Gilchrist County School District Estimate CHANGE ORDER PROPOSAL 41 - Door 02-101G Canopy Revision 1 March 16, 2022

Item	DESCRIPTION		LAI	BOR		MATI	ERIAL		SUBCON	NTRACTOR	Totals	Subtotals
No.		QTY UNI	Γ U/P	AMOUNT		U/P	AMOUNT		U/P	AMOUNT	by Line	
1	DIV. 03 - CONCRETE											
1	Canopy Footings	4 ea	450	1800.00	1800.00	285	1140.00	1140.00	0	0.00	2,940.00	
												2940.0
2	Door 02-101G Canopy	1 1s	0	0.00	0.00	0	0.00	0.00	8734	8734.00	8,734.00	
												8734.0
	SUBTOTAL			0.00			1140.00				11,674.00	11,674.0
	Taxes		0.00%	0.00		7.00%	79.80				79.80	
	COST OF WORK - SUBTOTAL										11,753.80	
	GENERAL LIABILITY INSURANCE	1.0%									117.54	
	P&P BOND	1.5%									176.31	
	PROFIT/OVERHEAD	6.00%									705.23	
	TOTAL										\$12,752.87	



3255 South Sweetwater Road Lithia Springs, Georgia 30122 Phone: (770) 439-2120 Fax: (770) 439-2122 www.peachtreecovers.com

TRENTON HIGH SCHOOL CAFETORIUM TRENTON, FL

Change	7686_	_CO6
Order	R1	
Proposal:		
Bid Date:	February	16, 2022

In keeping with your discussions with our Bill Wittenbrook and the instruction to add a 10' wide canopy connector at door 02-101G (see attached for location), we submit this change proposal

for your consideration.

This change will

ADD THE SUM OF \$8,734.00

.....to our subcontract.

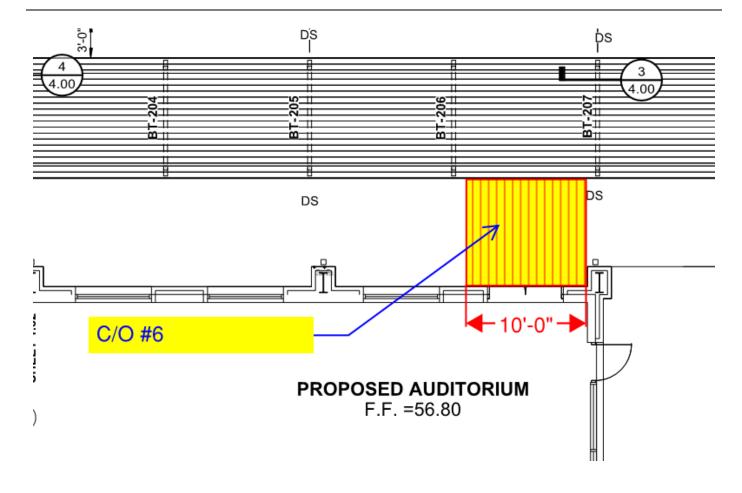
Materials	\$ 3,993
Equipment	\$ -
Labor	\$ 3,601
Subtotal	\$ 7,595
OH&P	\$ 1,139
Total	\$ 8,734

Price Escalation Date: February 28, 2022

Proposed by:	Accepted by:
PEACHTREE PROTECTIVE COVERS	Signature:
	Company:
< //> /3.klas	Name:
Logan T. Ashley	Title:
Director of Preconstruction	Date Accepted:
Canopy and Sunscreen Division	•



3255 South Sweetwater Road Lithia Springs, Georgia 30122 Phone: (770) 439-2120 Fax: (770) 439-2122 www.peachtreecovers.com



Proposed by:	Accepted by:
PEACHTREE PROTECTIVE COVERS	Signature:
	Company:
at/3klas	Name:
Logan T. Ashley	Title:
Director of Preconstruction	Date Accepted:
Canony and Sunscreen Division	·

Meeting minutes

Meeting 25: OAC Meeting



Date: Jan 26, 2022 **Time:** 10:00 AM EST - 11:00 AM EST **Meeting location:** Onsite/Virtual

Invitees & Attendance

Organizers

Aniel Martinez (CPPI)

Invitees

- Chuck Crosier (CPPI)
- David Spencer (Gilchrist County School District)
- Jacob Spradley (North Florida Professional Services, Inc.)
- Jennifer Bennett (CPPI)
- Mthue None (GSE Engineering & Consulting, Inc.)
- Rick Engle (HG Engineers)
- Todd Hinkle (JRA Architects, Inc.)

- David Dose (GCSD)
 - David Vincent (JRA)
- Jasmine Barreto (CPPI)
- Mario Nunez (JRA Architects, Inc.)
- ✓ Nick Randazzo (CPPI)
- Terry Frey (CPPI)
- Troy Lauramoore (CPPI)

Description

Progress Meeting

Meeting Discussion

Submittals

1. (December 15) **Data Switch**: Owner provided, Contractor installed. *AM emailed DS & MN a request today.*

Open

(January 12) **Data Switch**: *DS will follow up with Aaron at SETEL. Aaron will follow up with TF.* (January 26) **Data Switch**: MN to confirm size and model with engineer.

Assigned to Mario Nunez (JRA Architects, Inc.)

(1) Created on Dec 15, 2021 by Aniel Martinez Last updated on Jan 26, 2022 by Aniel Martinez

2. Review Submittal Log.

• (January 26) JRA to review and return all submittals tomorrow.

Open

01-11-20144 - Trenton High School Cafetorium	
Created on Jan 25, 2022 by Aniel Martinez Last updated on Jan 26, 2022 by Jennifer Bennett	
3. Small pond gate: DS requests 6 foot gate for mower clearance.	Open
Created on Jan 26, 2022 by Aniel Martinez Last updated on Jan 26, 2022 by Aniel Martinez	
4. Canvas Awnings: JB to provide picture of edge condition. JRA to provide depth of "Savannah" cut (scalloping).	Open
Created on Jan 26, 2022 by Aniel Martinez Last updated on Jan 26, 2022 by Aniel Martinez	
RFIs	
1. (January 12) RFI 111 Elevations at front entrance. <i>JS is reviewing RFI 111 to provide solution. JRA issued response on January 20.</i>	Closed
Closed on Jan 25, 2022 by Aniel Martinez	
 (January 12) RFI 113 Display Screen Mounts. JRA to coordinate with GCSD. (January 26) RFI 133 Display Screen Mounts. JRA to confirm model tomorrow. 	Open
Created on Jan 25, 2022 by Aniel Martinez Last updated on Jan 26, 2022 by Aniel Martinez	
Safety	
1. Project Update. <i>No safety issues to report.</i>	Closed
Closed on Jan 26, 2022 by Aniel Martinez	
ODP	
1. Billed to date amount, \$1,767,595.14. Remaining to bill amount, \$836,912.33.	Open
Created on Jan 11, 2022 by Aniel Martinez Last updated on Jan 25, 2022 by Aniel Martinez	

Miscellaneous Items

	· · · · · · · · · · · · · · · · · ·	
(((((November 10) Fire Alarm Scope: GCSD to coordinate with JSC to establish connection between existing and new FACP at the admin building. <i>JRA to verify with Jax Sound (JCI) that existing panel is compatible with new panel.</i> (January 12) Fire Alarm Scope: Has JCI confirmed compatibility? <i>MN plans to follow up with CPPI during the coming week.</i> (January 26) Administration Fire Alarm Panel : Current selection not compatible. <i>JRA to schedule conference with fire alarm subcontractor and owner fire alarm rep to discuss options.</i>	Open
Assi	gned to Mario Nunez (JRA Architects, Inc.)	
0	Created on Nov 12, 2021 by Aniel Martinez Last updated on Jan 26, 2022 by Jennifer Bennett	
1	January 12) Canopy lighting electrical piping . MN to coordinate with Watford & CPPI. DS prefers lighting mounted to columns. Current fixtures are linear and have been delivered to the jobsite. (January 26) JRA still reviewing.	Open
•	Created on Jan 11, 2022 by Aniel Martinez Last updated on Jan 26, 2022 by Jennifer Bennett	
S (January 12) North alley modifications (drainage, ramps, electrical) status? <i>High priority. CPPI scheduled to commence drainage work during week of January 17. JRA to coordinate with GCSD.</i> January 26) North alley modifications. JRA issued a revision on January 24 for CPPI to proceed with drainage improvements. Status of remaining scope? MN confirms 10'0" canopy width at door 02-101G. Pending final design determination from GCSD.	Open
Assi	gned to Mario Nunez (JRA Architects, Inc.), David Spencer (Gilchrist County School District)	
0	Created on Jan 11, 2022 by Aniel Martinez Last updated on Jan 26, 2022 by Aniel Martinez	
Nex	kt Meeting	

1. February 9 at 10 AM.

Open

Created on Jan 25, 2022 by Aniel Martinez

Last updated on Jan 25, 2022 by Aniel Martinez

Meeting Summary

The meeting minutes above are for your use and review. The items included are based on CPPI's recollection and interpretation of the meeting. If anyone believes there are any deficiencies or discrepancies on the above items, please contact CPPI to discuss no later than January 31, 2022.

Jasmine Barreto

From: Mario Nunez <mnunez@jra-arch.net>
Sent: Friday, February 25, 2022 3:11 PM

To: Aniel Martinez; David Spencer (spencerd@mygcsd.org)

Cc: David Vincent; Chuck Crosier; Neil Thompson; Jasmine Barreto

Subject: RE: 16751 – CA/CO - Trenton HS – COP #41 Canopy to Door 02-102G

Aniel,

GCSD has decided to accept this proposal after all. COP #41 for \$9,476.39 will be included in next owner change order (OCO #12)

Please proceed with this work in accordance with your schedule.

Mario F. Nunez Senior Vice President



Mobile: (850) 509-5884

From: Mario Nunez

Sent: Monday, February 21, 2022 3:25 PM **To:** 'Aniel Martinez' <Aniel.Martinez@CPPI.com> **Cc:** David Vincent <dvincent@jra-arch.net>

Subject: RE: 16751 - CA/CO - Trenton HS - COP #41 Canopy to Door 02-102G

Aniel,

"Discrepancy" doesn't begin to describe what this appears to be in my opinion...

As far as "economy of scale", I know we architects & engineers are not very smart, but some of us do shop at Costco so Peachtree does not need to waste their time explaining the concept! (that's sarcasm, in case there's a need to explain ③)

Anyway, a 10'x10' piece of standard deck and a connection/flashing to existing canopy and masonry wall - with no additional mobilization required - does not add up to that kind of money, delegated design or not, gold plated or not.

I can not recommend this to a GCSD.

Mario.

From: Aniel Martinez < Aniel.Martinez@CPPI.com >

Sent: Monday, February 21, 2022 2:18 PM **To:** Mario Nunez <mnunez@jra-arch.net>

Subject: RE: 16751 – CA/CO - Trenton HS – COP #41 Canopy to Door 02-102G



April 9, 2022

Gilchrist County School District 310 NW 11th Ave Trenton, FL 32693

Attn: David Spencer

RE: Change Order Proposal No. 48 – RFI 125 CPs & 126 AHU Lights R1

Trenton High School Cafetorium

Dear David,

Attached is our Change Order Proposal (COP) in accordance with qualifications/clarifications listed below.

Our COP for providing this work is Three Thousand Eight Hundred Seventy-One and 10/100 Dollars (\$3,871.10)

Clarifications:

- Includes labor and material to connect HVAC equipment control panels in accordance with RFI 125 dated March 4, 2022
- 2. Includes labor and material to connect AHU service lighting in accordance with RFI 126 dated March 4, 2022.
- 3. The work for RFI 125 and RFI 126 has been revised in accordance with email from Mario Nunez dated March 31, 2022.
 - a. It is the electrical contractor's recommendation that each additional control panel circuit should be fed on a 20A dedicated branch circuit (one per mezzanine).
 - b. The revision includes tying into existing local outlet branch circuits as recommended by the electrical engineer, Rick Engle.
 - c. There is a risk that the circuits in question can be tripped (via tripped outlet), resulting in AC controls and AC system shutting down.
- 4. The prices included are guaranteed for 14 calendar days from the date of this cover due to current market volatility as indicated in the email from Aniel Martinez dated May 21, 2021.
- 5. This Change Order Proposal is inclusive of the items specifically noted above. Any cost items omitted from this COP shall be submitted under a separate cover.

We appreciate the opportunity to provide you with this proposal. Please notify me if you have any questions.

Sincerely,

Charles Perry Partners, Inc.

Aniel Martinez Project Manager

TRENTON HIGH SCHOOL CAFETORIUM

Gilchrist County School District Estimate Revision 1

CHANGE ORDER PROPOSAL 48 - RFI 125 CPs & RFI 126 AHU Lights April 9, 2022



Item	DESCRIPTION		LABO	R		MATE	RIAL		SUBCON	NTRACTOR	Totals	Subtotals
No.		QTY UN	IT U/P A	MOUNT		U/P	AMOUNT	:	U/P	AMOUNT	by Line	
	DIV. 26 - ELECTRICAL											
1	RFI 125 - HVAC control panels	1 ls	0	0.00	0.00	0	0.00	0.00	1795.96	1795.96	1,795.96	
2	RFI 126 - HVAC Lighting	1 ls	0	0.00	0.00	0	0.00	0.00	1771.87	1771.87	1,771.87	
												3567.83
	SUBTOTAL Taxes		0.00%	0.00 0.00		7.00%	0.00 0.00				3,567.83 0.00	0.00
	COST OF WORK - SUBTOTAL										3,567.83	
	GENERAL LIABILITY INSURANCE	1.5%									53.52	
	P&P BOND	1.0%									35.68	
	PROFIT/OVERHEAD	6.00%									214.07	
	TOTAL										\$3,871.10	



Change Order Proposal 21

\$

OH&P

Total

234.26

1,795.96

4/7/2022

jonesvilleelectric@gmail.com

EC-13003056

Project:

Trenton High School Cafetorium 1013 North Main Street Trenton, FL 32693

Description: RFI #125

Provide conduit and conductors to connect control panels

Contractor:

Charles Perry Partners, Inc. 8200 NW 15th Place Gainesville, FL 32606

Amount		Materials		Unit	Totals
4	4" sq j-box		\$	2.55	\$ 10.20
3	4" sq blank plate		\$	1.95	\$ 5.85
1	4" sq plaster ring		\$	1.59	\$ 1.59
100	3/4" EMT conduit		\$	1.82	\$ 182.00
12	3/4" EMT coupling		\$	0.91	\$ 10.92
24	3/4" EMT connector		\$	1.49	\$ 35.76
30	3/4" EMT 1 hole strap		\$	0.98	\$ 29.40
1	3/4" EMT LB		\$	12.50	\$ 12.50
330	#12 THHN copper		\$	0.33	\$ 108.90
24	1/2" steel flex conduit		\$	0.86	\$ 20.64
6	1/2" flex connector St.		\$	3.59	\$ 21.54
2	QOB120 circuit breaker		\$	47.50	\$ 95.00
					\$ -
			Sub-Tot	tal Materials	\$ 534.30
			Tax	on Materials	\$ 37.40
			Tot	tal Materials	
Hours		Labor		Rate	
12	Labor 1-JW & 1-Helper		\$	82.50	
0	Labor Over Time		\$	123.75	
Ü	Labor Ovor Timo		Ψ	120.70	
				-	

RFI DETAIL

#122 Power Supply



ANSWERED

CREATED

RESPONDED

DUE DATE

Feb 10, 2022

Mar 09, 2022

Feb 22, 2022

Creator Jasmine Barreto CPPI

Manager Jasmine Barreto CPPI

Reviewer Mario Nunez JRA Architects, Inc.

Co-Reviewer(s) Todd Hinkle (JRA Architects, Inc.)

Location

Reference Drawing

QUESTION

Please specify the mounting location and power supply for the AHU controllers (5 QTY), for the hot water (1 OTY) controller and chilled water (1 OTY) controller. Per Johnson Controls, each panel has 100VA, 120V to 24VAC transformer.

Suggested Answer:

RESPONSE

WEI: The panel for the chilled water and hot water system shall be placed adjacent to the chilled water pump and hot water pump VFDs. The panels for the AHUs shall be placed adjacent to the AHU VFD.

HGE: Controllers power circuits can be connected as follows:

AHU-2.1 - LPE-23

AHU-2.2 - LPE-23

AHU-2.3 - LPE-23

AHU-2.4 - LPW-15

AHU-2.5 - LPW-15

Hot Water Controller - LPE-23

Chilled Water Controller - LPE-23

By Mario Nunez - Mar 09, 2022 JRA Architects, Inc.

OTHER ATTRIBUTES

Priority Normal

Discipline

Category

External ID

IMPACT

Cost Impact Unknown

Schedule Impact Unknown

OTHER ATTACHMENTS

• 122_Power Supply for AHU Controllers (WEI-HGE).pdf - Mar 10, 2022 - Mario Nunez

ACTIVITIES	ВҮ	AT
Created this RFI in DRAFT status and assigned to Jasmine Barreto Changed the due date to Feb 19, 2022 Reassigned this RFI to Jasmine Barreto	Jasmine Barreto	Feb 10, 2022
Changed the due date to Feb 22, 2022	Jasmine Barreto	Feb 11, 2022
Changed status from DRAFT to OPEN Changed the due date to Feb 22, 2022 Reassigned this RFI to Mario Nunez Jasmine Barreto Set the Number to 122	Jasmine Barreto	Feb 11, 2022
Uploaded 122_Power Supply for AHU Controllers (WEI-HGE).pdf	Mario Nunez	Mar 10, 2022
Changed status from OPEN to ANSWERED Reassigned this RFI to Jasmine Barreto	Mario Nunez	Mar 10, 2022

RFI DETAIL

#125 Control Panel Circuit



ANSWERED

CREATED

RESPONDED

DUE DATE

Mar 04, 2022

Mar 09, 2022

Mar 15, 2022

Creator Jasmine Barreto CPPI

Manager Jasmine Barreto CPPI

Reviewer Mario Nunez JRA Architects, Inc.

Co-Reviewer(s) **Todd Hinkle** (JRA Architects, Inc.)

Location

Reference Drawing

QUESTION

Per the control panel locations (indicated by Johnson controls on the attached supporting document), from what panel would these control panels be fed and on what circuit? Will this require an additional branch circuit? Suggested Answer:

Please advise.

RESPONSE

QUESTIONS IN THIS RFI APPEAR TO BE SAME AS ONES INCLUDED IN RFI #122. VERIFY QUESTIONS & RESPONSES IN BOTHS RFI'S ARE COORDINATED.

RESPONSE BELOW IS SAME AS GIVEN BY HGE IN RFI #122:

Controllers power circuits can be connected as follows: AHU-2.1 - LPE-23

AHU-2.2 - LPE-23

AHU-2.3 - LPE-23

AHU-2.4 - LPW-15

AHU-2.5 - LPW-15

Hot Water Controller - LPE-23

Chilled Water Controller - LPE-23

By Mario Nunez - Mar 09, 2022 JRA Architects, Inc.

Controllers power circuits can be connected as follows:

AHU-2.1 - LPE-23

AHU-2.2 - LPE-23

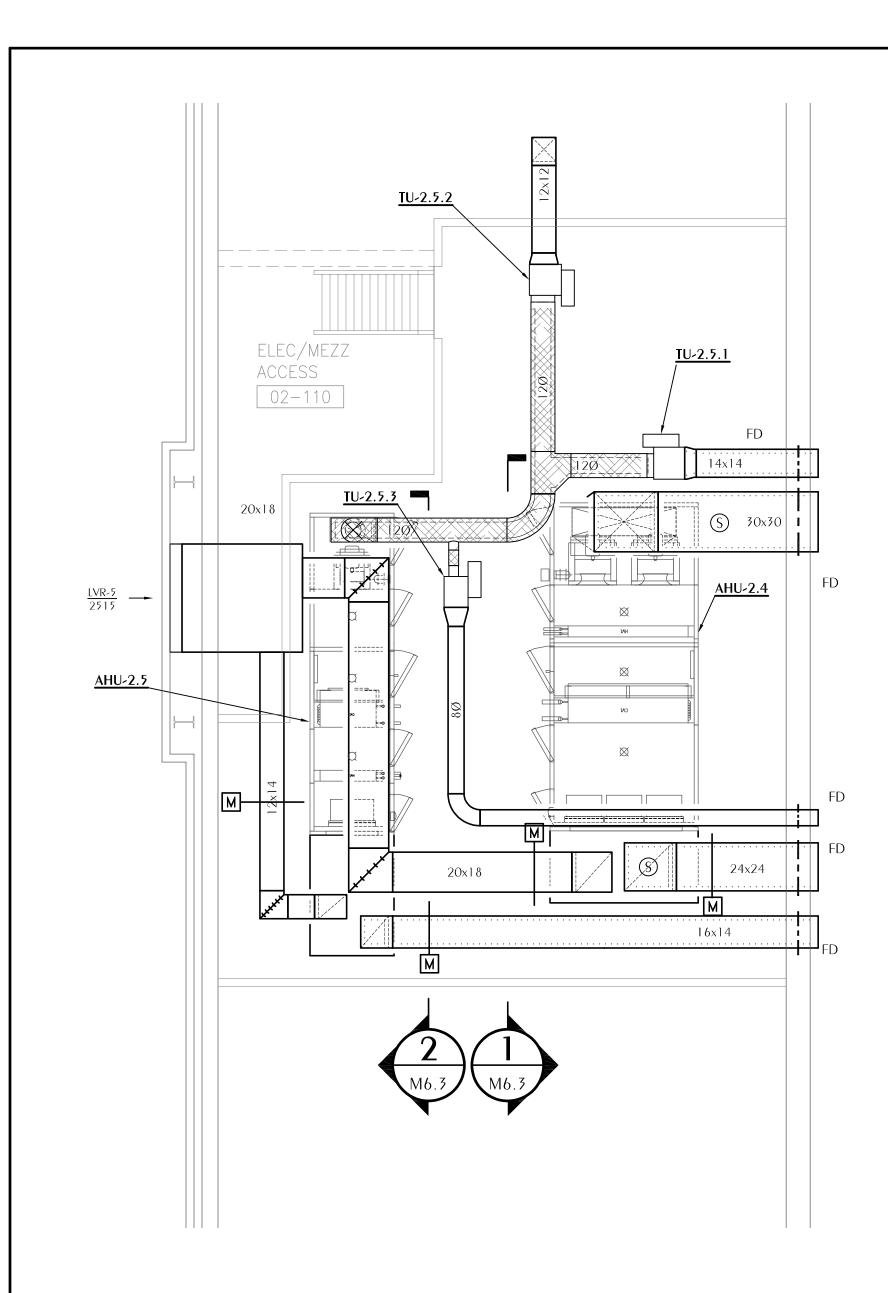
AHU-2.3 - LPE-23

AHU-2.4 - LPW-15

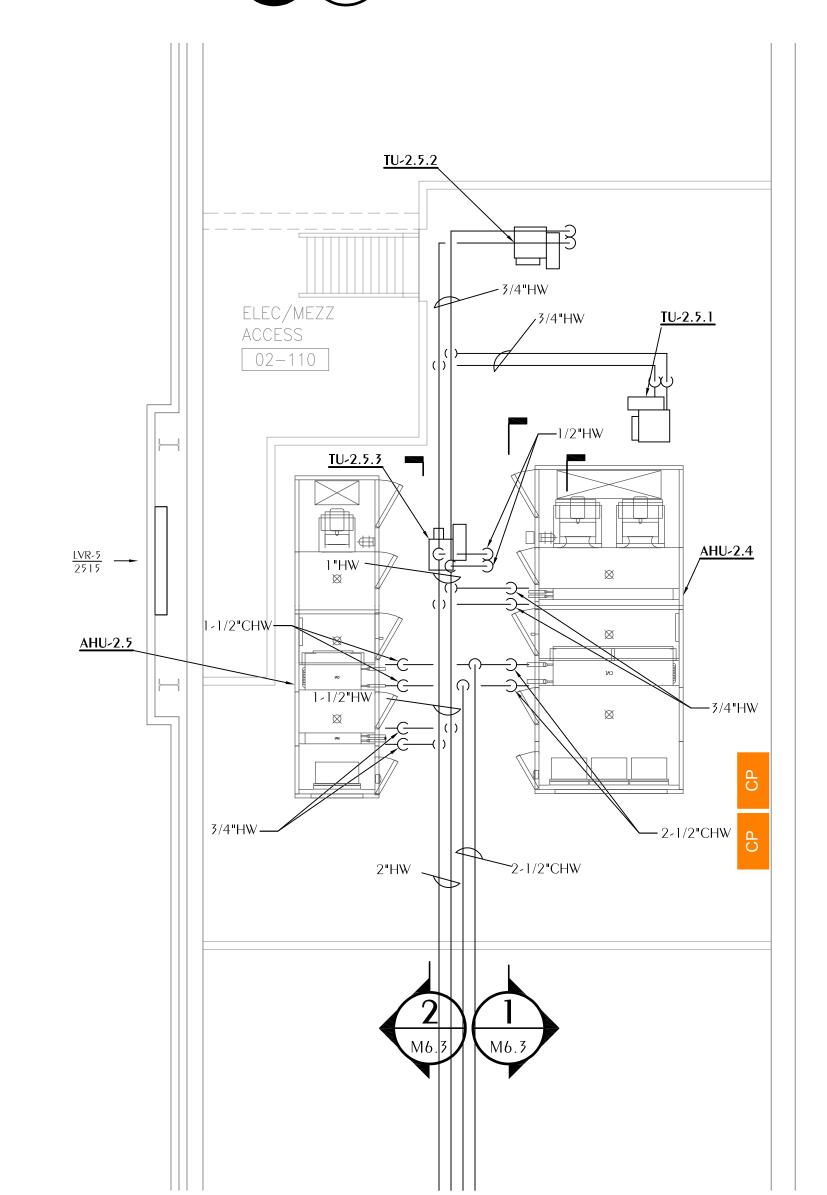
AHU-2.5 - LPW-15

Hot Water Controller - LPE-23

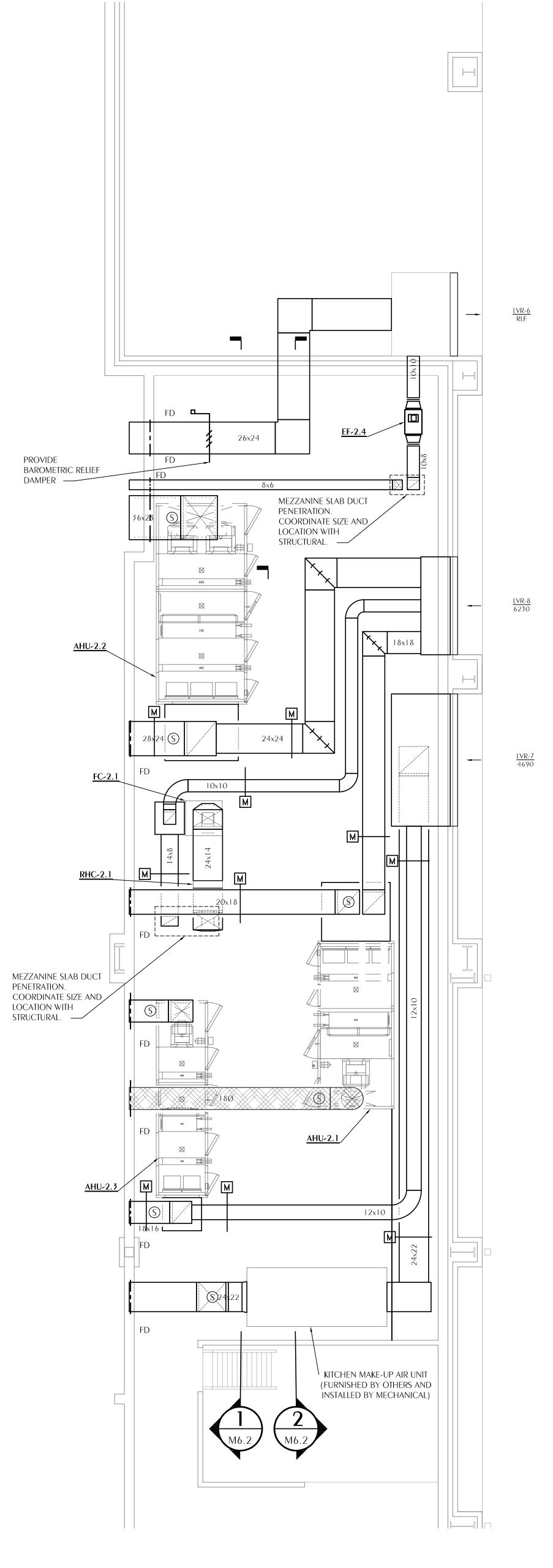
Chilled Water Controller - LPE-23

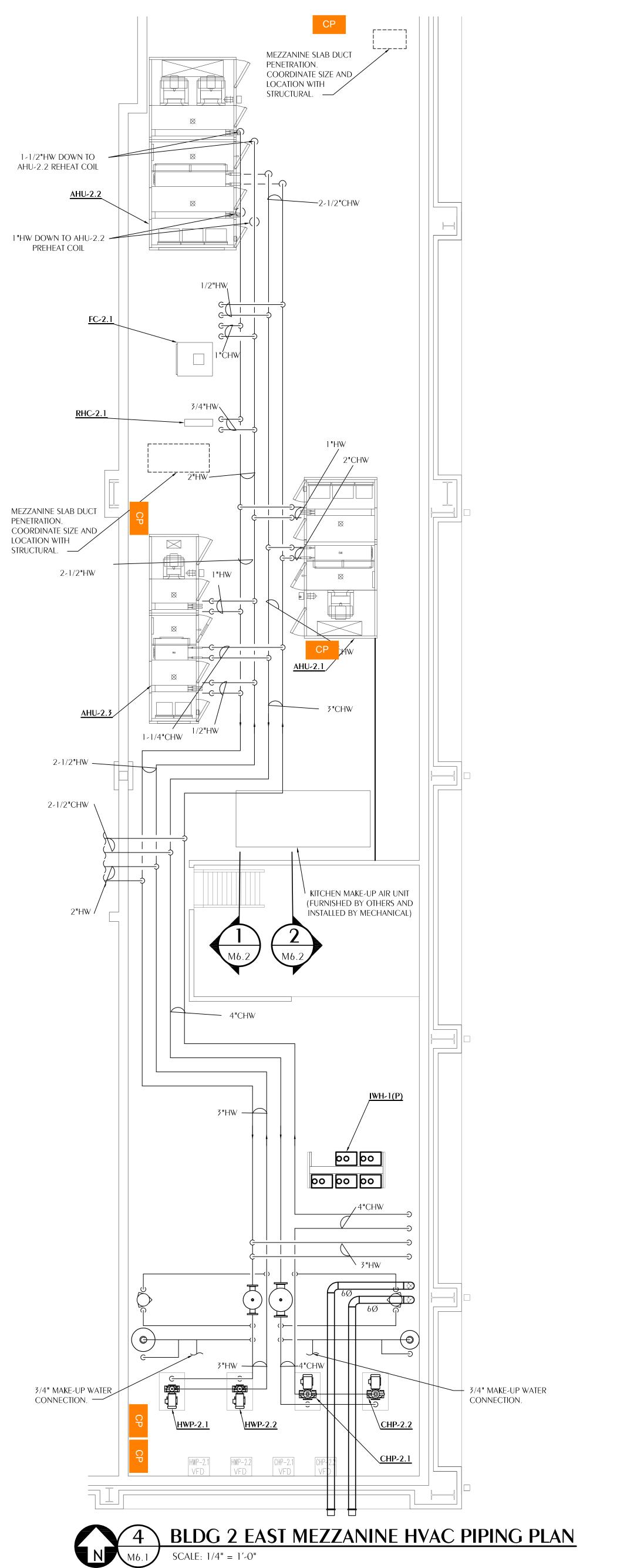


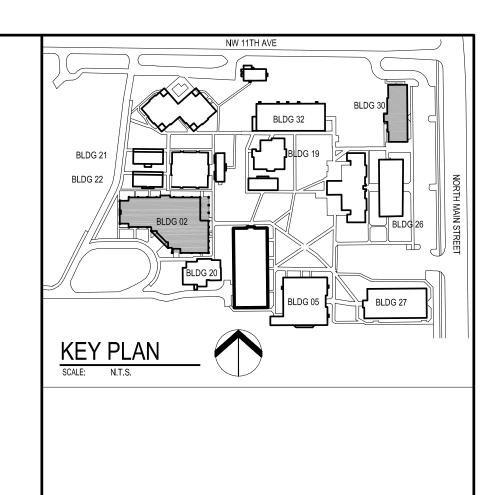
BLDG 2 WEST MEZZANINE HVAC DUCTWORK PLAN SCALE: 1/4" = 1'-0"











Contractor's Comments

Indicates locations of control panels determined by Johnson Controls, not shown on plans.

Question: Given these locations, from what panel would these control panel be fed and on what

circuit?

E	VISIONS:			
	DESCRIPTION	DRAWN	CHECKED	DATE
Н	ASE:	DRAWN	CHECKED	DATE
1/	ASE III DOCUMENTS	KAJ/BNS	DNW	07/31/201
N	NER REVIEW SET	ECB	DNW	12/20/201
%	PROGRESS SET	ECB	DNW	03/11/202
10	NSTRUCTION DOCUMENTS	ECB	DNW	04/15/202

2551 BLAIRSTONE PINES DR. TALLAHASSEE, FLORIDA PHONE: (850) 878-7891 FAX: (850) 878-7491

Commission Number: 16751

CONSULTANTS:



PROJECT:

TRENTON HIGH SCHOOL
CAFETORIUM
GILCHRIST COUNTY SCHOOL DISTRICT
TRENTON, FLORIDA

ENLARGED HVAC PLANS

ET NUMBER:

M6.1





Change Order Proposal 22

4/5/2022

jonesvilleelectric@gmail.com

EC-13003056

Project:

Trenton High School Cafetorium 1013 North Main Street Trenton, FL 32693

Description: RFI #126

Provide conduit and conductors to connect AHU Maintenance lighting

Contractor:

Charles Perry Partners, Inc. 8200 NW 15th Place Gainesville, FL 32606

10 4" sq j-box	Amount		Materials		Unit	Totals
7 4" sq blank plate \$ 1.95 \$ 13.65 3 4" sq blank plate \$ 1.59 \$ 4.77 120 3/4" EMT conduit \$ 1.59 \$ 2.18.40 15 3/4" EMT coupling \$ 0.91 \$ 13.65 18 3/4" EMT conector \$ 1.49 \$ 26.82 20 3/4" EMT t hole strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloe strap \$ 0.98 \$ 19.60 2 3/4" EMT L bloeper \$ 0.33 \$ 247.50 3 1/2" steel flex conduit \$ 0.86 \$ 30.96 1/2" steel flex conduit \$ 0.86 \$		4" sq j-box		\$	2.55	\$
3 4" sq plaster ring \$ 1.59 \$ 4.77 120 3/4" EMT conduit \$ 1.82 \$ 218.40 15 3/4" EMT coupling \$ 0.91 \$ 13.65 18 3/4" EMT connector \$ 1.49 \$ 26.82 20 3/4" EMT 1 hole strap \$ 0.98 \$ 19.60 2 3/4" EMT 1 hole strap \$ 0.33 \$ 247.50 36 1/2" steel flex conduit \$ 0.86 \$ 30.96 12 1/2" flex connector St. \$ 3.59 \$ 43.08 0 QOB120 circuit breaker \$ 47.50 \$	7	4" sq blank plate			1.95	\$ 13.65
120 3/4" EMT conduit \$ 1.82 \$ 218.40 15	3	4" sq plaster ring		\$	1.59	\$ 4.77
15 3/4" EMT coupling \$ 0.91 \$ 13.65 18 3/4" EMT connector \$ 1.49 \$ 26.82 20 3/4" EMT the strap \$ 0.98 \$ 19.60 2	120	3/4" EMT conduit		\$	1.82	\$ 218.40
18	15	3/4" EMT coupling		\$	0.91	\$ 13.65
20	18	3/4" EMT connector		\$	1.49	26.82
2 3/4" EMT LB \$ 12.50 \$ 25.00 750 #12 THHN copper \$ 0.33 \$ 247.50 36 1/2" steel flex conduit \$ 0.86 \$ 30.96 12 1/2" flex connector St. \$ 3.59 \$ 43.08 0 QOB120 circuit breaker \$ 47.50 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	20	3/4" EMT 1 hole strap		\$	0.98	\$ 19.60
#12 THHN copper \$ 0.33 \$ 247.50 36 1/2" steel flex conduit \$ 0.86 \$ 30.96 12 1/2" flex connector St. \$ 3.59 \$ 43.08 0 QOB120 circuit breaker \$ 47.50 \$ - \$ - \$ \$ - \$	2	3/4" EMT LB		\$	12.50	25.00
36	750	#12 THHN copper			0.33	\$ 247.50
12 1/2" flex connector St. \$ 3.59 \$ 43.08 0 QOB120 circuit breaker \$ 47.50 \$ - \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ - \$ \$ - \$	36	1/2" steel flex conduit		\$	0.86	\$ 30.96
O QOB120 circuit breaker \$ 47.50 \$ - \$ -	12	1/2" flex connector St.			3.59	43.08
Sub-Total Materials	0	QOB120 circuit breaker			47.50	-
Sub-Total Materials						-
Sub-Total Materials						-
Sub-Total Materials						\$ -
Sub-Total Materials						\$ -
Sub-Total Materials						\$ -
Sub-Total Materials						\$ -
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Sub-Total Materials						\$ -
Sub-Total Materials \$ 668.93 Tax on Materials \$ 46.83 Total Materials \$ 46						\$ -
Sub-Total Materials \$ 668.93 Tax on Materials \$ 46.83 Total Materials \$ 46						\$ -
Sub-Total Materials 668.93 Tax on Materials 46.83 Total Mate						\$ -
Sub-Total Materials						\$ -
Hours Labor Rate 10 Labor 1-JW & 1-Helper \$ 82.50 0 Labor Over Time \$ 123.75						\$ -
Hours Labor Rate 10 Labor 1-JW & 1-Helper \$ 82.50 0 Labor Over Time \$ 123.75						
Hours Labor Rate 10 Labor 1-JW & 1-Helper \$ 82.50 0 Labor Over Time \$ 123.75						668.93
Hours Labor Rate 10 Labor 1-JW & 1-Helper \$ 82.50 0 Labor Over Time \$ 123.75 OH&P						\$ 46.83
10 Labor 1-JW & 1-Helper \$ 82.50 0 Labor Over Time \$ 123.75				Tot	al Materials	
10 Labor 1-JW & 1-Helper \$ 82.50 0 Labor Over Time \$ 123.75						
0 Labor Over Time \$ 123.75 OH&P	Hours		Labor		Rate	
0 Labor Over Time \$ 123.75 OH&P	10	Labor 1-JW & 1-Helper		\$	82.50	
OH&P						
	J			Ψ	.20.70	
					,	
Total						OH&P
						Total

RFI DETAIL

#126 AHU Maintenance Light Circuit



ANSWERED

CREATED

RESPONDED

DUE DATE

Mar 04, 2022

Mar 09, 2022

Mar 15, 2022

Creator Jasmine Barreto CPPI

Manager Jasmine Barreto CPPI

Reviewer Mario Nunez JRA Architects, Inc.

Co-Reviewer(s) Todd Hinkle (JRA Architects, Inc.)

Location

Reference Drawing

QUESTION

The 5 AHUs have an interior unit maintenance light, as shown on the approved submittal #432. These lights will require a service receptacle on a separate circuit of 120V. From what panel will these be fed and what circuit? *Suggested Answer:*

Please advise.

RESPONSE

Maintenance lighting/receptacle power circuits can be connected as follows:

AHU-2.1 - LPE-16

AHU-2.2 - LPE-16

AHU-2.3 - LPE-16

AHU-2.4 - LPW-8

AHU-2.5 - LPW-8

By Mario Nunez - Mar 09, 2022 JRA Architects, Inc.

OTHER ATTRIBUTES

Priority Normal

Discipline Electrical, Mechanical

Category

External ID

Aniel Martinez

From: Mario Nunez <mnunez@jra-arch.net>
Sent: Thursday, March 31, 2022 4:57 PM

To: Aniel Martinez

Cc: Jasmine Barreto; Chuck Crosier; Neil Thompson; David Spencer (spencerd@mygcsd.org) **Subject:** FW: 16751 – CA/CO - Trenton HS – Change Order Proposal COP #48 Review (HVAC

Electrical)

Attachments: E4.5 CAFETORIUM (BLDG 02) - MEZZANINE - ELECTRICAL.pdf; (PENDING) COP 48 RFI

125 & 126 - HVAC Electrical.pdf

Aniel,

Per our conversation Yesterday, please see below & attached drawing from our electrical engineer. Please revise your change order for this work accordingly, and resubmit.

Thank you,

Mario.

From: Rick Engle <rengle@hgengineers.com> Sent: Wednesday, March 30, 2022 4:39 PM

To: Mario Nunez <mnunez@jra-arch.net>; Keith Johnson (keith@watford-engineering.com) <keith@watford-

engineering.com>

Cc: David Vincent <dvincent@jra-arch.net>

Subject: RE: 16751 - CA/CO - Trenton HS - Change Order Proposal COP #48 Review

Mario,

When I provided circuits that this equipment could be connected to, I didn't envision going all the way back to the panel boards.

I was thinking more of grabbing the nearest device on those particular circuits instead.

Their prices aren't bad, just that I was envisioning something closer to grab the circuits at.

Please see attached drawing file.

Can we get a revised price for what the attached drawing is indicating?

Thanks,

Rick

From: Mario Nunez < mnunez@jra-arch.net > Sent: Tuesday, March 29, 2022 1:19 PM

engineering.com>

Cc: David Vincent <dvincent@jra-arch.net>

Subject: 16751 - CA/CO - Trenton HS - Change Order Proposal COP #48 Review

Rick (& Keith, but I guess mostly Rick?)

Please see attached CO proposal for your review. Includes cost for:

RFIs 122/125 (which I believe were the same thing), for \$4,195.

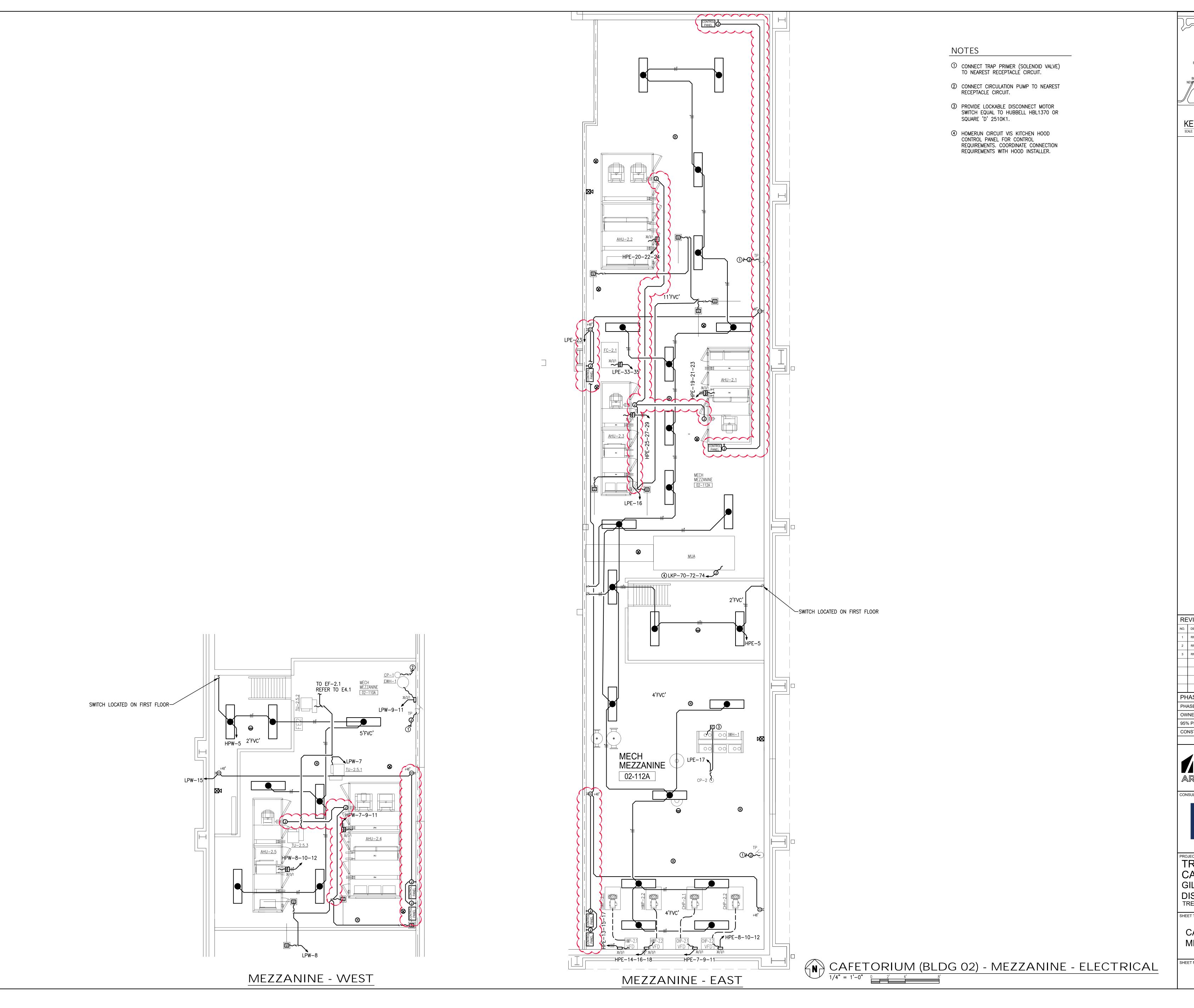
• And also RFI #126 for AHU interior Maintenance lights, for \$3,244. (What are these for? Are they required... if inside unit maintenance lights only, can they use a flashlight?):)

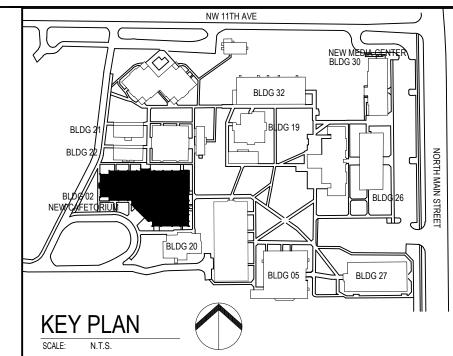
It all seems like a lot of money for a bit conduit & wire... Is there any language in the plans & specs that told them to include any of this for complete installation?

Thank, Mario.

Mario F. Nunez
Senior Vice President

ARCHITECTS
Tallahassee | Panama City
Mobile: (850) 509-5884





REVISIONS:								
NO.	DESCRIPTION	DRAWN	CHECKED	DATE				
1	RFI #82	RE	DW	06/24/21				
2	RFI #80	RE	DW	06/24/21				
3	RFI #108	RE	DW	11/23/21				
PH	IASE:	DRAWN	CHECKED	DATE				
PHA	ASE III DOCUMENTS			07/31/2016				
OW	NER REVIEW SET			12/20/2019				
95%	6 PROGRESS SET	SDJ	DJW	03/11/2020				
CO	NSTRUCTION DOCUMENTS	SDJ	DJW	04/15/2020				
				•				



CONSULTANTS:



TRENTON HIGH SCHOOL CAFETORIUM
GILCHRIST COUNTY SCHOOL DISTRICT
TRENTON, FLORIDA

SHEET TITLE:

CAFETORIUM (BLDG 02) -MEZZANINE - ELECTRICAL

SHEET NUMBER:

E4.5



230 SW 170 St, Newberry, FL 32669 352-472-0185 Office 352-538-5065 Cell EC # 13003056

April 7th, 2022

Attention:

CPPI, Aniel Martinez 8200 NW 15th Place Gainesville, FL 32606

Project:

Trenton High School Cafetorium 1013 North Main Street Trenton, FL 32693

RFI # 125 additional information

1. Additional Control Panel circuits:

It is our recommendation that the additional control panel circuits should be fed on 20A dedicated branch circuits (one per mezzanine). After a conversation with Aniel and the electrical engineer Mario, he has decided that tying into existing local outlet branch circuits will be sufficient. Once again, our concern is if these circuits are tripped (via a tripped outlet), you will lose all AC controls and the system will shut down.

Thank you for your response, Robert Crawford, President



March 30, 2022

Gilchrist County School District 310 NW 11th Ave Trenton, FL 32693

Attn: David Spencer

RE: Change Order Proposal No. 49 – RFI 115 FDs & RFI 128 FC2.1

Trenton High School Cafetorium

Dear David,

Attached is our Change Order Proposal (COP) in accordance with qualifications/clarifications listed below, RFI 115 dated January 18, 2022, email from Mario Nunez dated January 19, 2022, and RFI 128 dated March 8, 2022.

Our COP for providing this work is One Thousand Eight Hundred Ninety-Nine 97/100 Dollars (\$1,899.97)

Clarifications:

- 1. Includes a credit for labor & material to delete walls for room 02-103H in accordance with RFI 115.
- 2. Includes labor and material to install 3 fire dampers in accordance with RFI 115.
- 3. Includes credit for labor to install 2 fire dampers in accordance with RFI 115.
- 4. Excludes a credit for material to provide 2 fire dampers, since the equipment had already been purchased. The unused fire dampers can be provided to the Gilchrist County School District upon request.
- 5. Includes labor and material for FC2.1 electrical service in accordance with RFI 128.
- 6. The prices included are guaranteed for 14 calendar days from the date of this cover due to current market volatility as indicated in the email from Aniel Martinez dated May 21, 2021.
- 7. This Change Order Proposal is inclusive of the items specifically noted above. Any cost items omitted from this COP shall be submitted under a separate cover.

We appreciate the opportunity to provide you with this proposal. Please notify me if you have any questions.

Sincerely,

Charles Perry Partners, Inc.

Aniel Martinez Project Manager

TRENTON HIGH SCHOOL CAFETORIUM

Gilchrist County School District

Estimate CHANGE ORDER PROPOSAL 49 - RFI 115 FDs & RFI 128 FC2.1 March 30, 2022

Item	DESCRIPTION		LABO	R		MATER	IAL		SUBCON	TRACTOR	Totals	Subtotals
No.		QTY UNIT	U/P A	MOUNT		U/P A	MOUNT		U/P	AMOUNT	by Line	
	DIV. 09 - FINISHES											
1	RFI 115 - Rm 02-103H CREDIT for deleted walls	32 lf	0	0.00	0.00	0	0.00	0.00	-26	-832.00	-832.00	
												-832.0
	DIV. 23 - HVAC											
2	RFI 115 - Fire/Smoke Dampers	1 ls	0	0.00	0.00	0	0.00	0.00	1443.2	1443.20	1,443.20	
3	RFI 115 - CREDIT for Labor	1 ls	0	0.00	0.00	0	0.00	0.00	-195	-195.00	-195.00	
												1248.2
	DIV. 26 - ELECTRICAL											12 10
4	RFI 128 - FC2.1	1 ls	0	0.00	0.00	0	0.00	0.00	1334.92	1334.92	1,334.92	
											-,	1224
												1334.9
	SUBTOTAL			0.00			0.00				1,751.12	0.
	Taxes		0.00%	0.00	7	.00%	0.00				0.00	
	COST OF WORK - SUBTOTAL										1,751.12	
	GENERAL LIABILITY INSURANCE	1.0%									17.51	
	P&P BOND	1.5%									26.27	
	PROFIT/OVERHEAD	6.00%									105.07	
	TOTAL										\$1,899.97	



4301 NW Sixth Street Gainesville, FL 32609 Phone: 877.308.0081

Fax: 352.376.0523

Change Order Request

COR Subject: Add three Fire Dampers

1-20-274 — Trenton High School Cafetorium

Terry Frey COR Number: 1-20-274-7

CPPI COR Revision Number: 1

8200 NW 15th Place COR Date: 1/20/2022
Gainesville, FL 32606
3526727085
COR Date: 1/20/2022
Work Type: Price / Do Not

3526727085 Proceed Days Valid: 5

Return To Mark D Cox

CT Mechanical 352-672-3217

markc@ctmechanical.us

Scope Of Work / Time Extension Request

Adding 3 fire/smoke Damper and installing

Details

To

Line No	Code	Description	Туре	Cost / Rate	Qty / Hrs	Workers	Ext				
001	401—Mechanica Sheet Metal Fab GNV	Install 3 Fire Dampers	Labor	\$65.00	6.00 <i>Hr</i> s	2.00	\$780.00				
002	401-Mechanical Ductwork GNV	3 - Fire Dampers	Material	\$532.00	1.00 <i>EACH</i>	-	\$532.00				
	18'x18/18"x16"/8"round										

Breakout

Labor cost includes field modifications to install the dampers after ductwork was completed.

Labor: \$780.00

Duct Sizes: 18" x 18" and 18" x 16"

Profit @ 10%: \$78.00

Material: \$532.00

Profit @ 10%: \$53.20

Total: \$1,443.20

Reservation of Rights

This COR does not include any amount for impacts such as interference, disruptions, rescheduling, changes in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any of these items.

Signed By:	 Dated: 1/20/2022



4301 NW Sixth Street Gainesville, FL 32609 Phone: 877.308.0081

Fax: 352.376.0523

Change Order Request

1-20-274 — Trenton High School Cafetorium

COR Subject: Deductive CO for labor to install 2 fire

dampers

To Aniel Martinez

CPPI

706 SW 4th Ave.

Gainesville, FL 32601

352-373-5700

COR Number: 1-20-274-9

COR Revision Number: 0

COR Date: 3/29/2022 Work Type: Price / Proceed

Days Valid: 5

Return To Mark D Cox

CT Mechanical 352-672-3217

markc@ctmechanical.us

Scope Of Work / Time Extension Request

Time giving back for Labor to install 2 Fire dampers.

Details

Line No	Code	Description	Туре	Cost / Rate	Qty / Hrs	Workers	Ext
001	401—Mechanica Ductwork GNV	Deductive CO for labor to install 2 fire dampers	Labor	(\$65.00)	1.50 <i>Hr</i> s	2.00	\$-195.00

Breakout

Labor cost reflects typical sequence of work, where damper is installed as the ductwork is being

installed.

Duct sizes: 14" x 6" and 14" x 8"

Labor: (\$195.00)

Total: (\$195.00)

Reservation of Rights

This COR does not include any amount for impacts such as interference, disruptions, rescheduling, changes in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any of these items.

Signed By:	 Dated: 3/29/2022
Signed by.	 Daleu. 3/29/2022

RFI DETAIL

#115 Fire/Smoke Dampers at Fire Walls



ANSWERED

CREATED

RESPONDED

DUE DATE

Jan 18, 2022

Jan 18, 2022

Jan 25, 2022

Creator Jennifer Bennett CPPI

Manager Jennifer Bennett CPPI

Reviewer Mario Nunez JRA Architects, Inc.

Co-Reviewer(s) Todd Hinkle (JRA Architects, Inc.)

Location Fire Walls

Reference Drawing M1.1 [v2]

QUESTION

Please advise if smoke/fire dampers are needed in the fire wall areas as noted on attached page M1.1 dated May 13, 2021 (Exhibit A).

Suggested Answer:

RESPONSE

Provide Fire Dampers as indicated on the attached SK-1 (JRA's notes are in green).

By Mario Nunez - Jan 18, 2022 JRA Architects, Inc.

OTHER ATTRIBUTES

Priority High

Discipline Mechanical

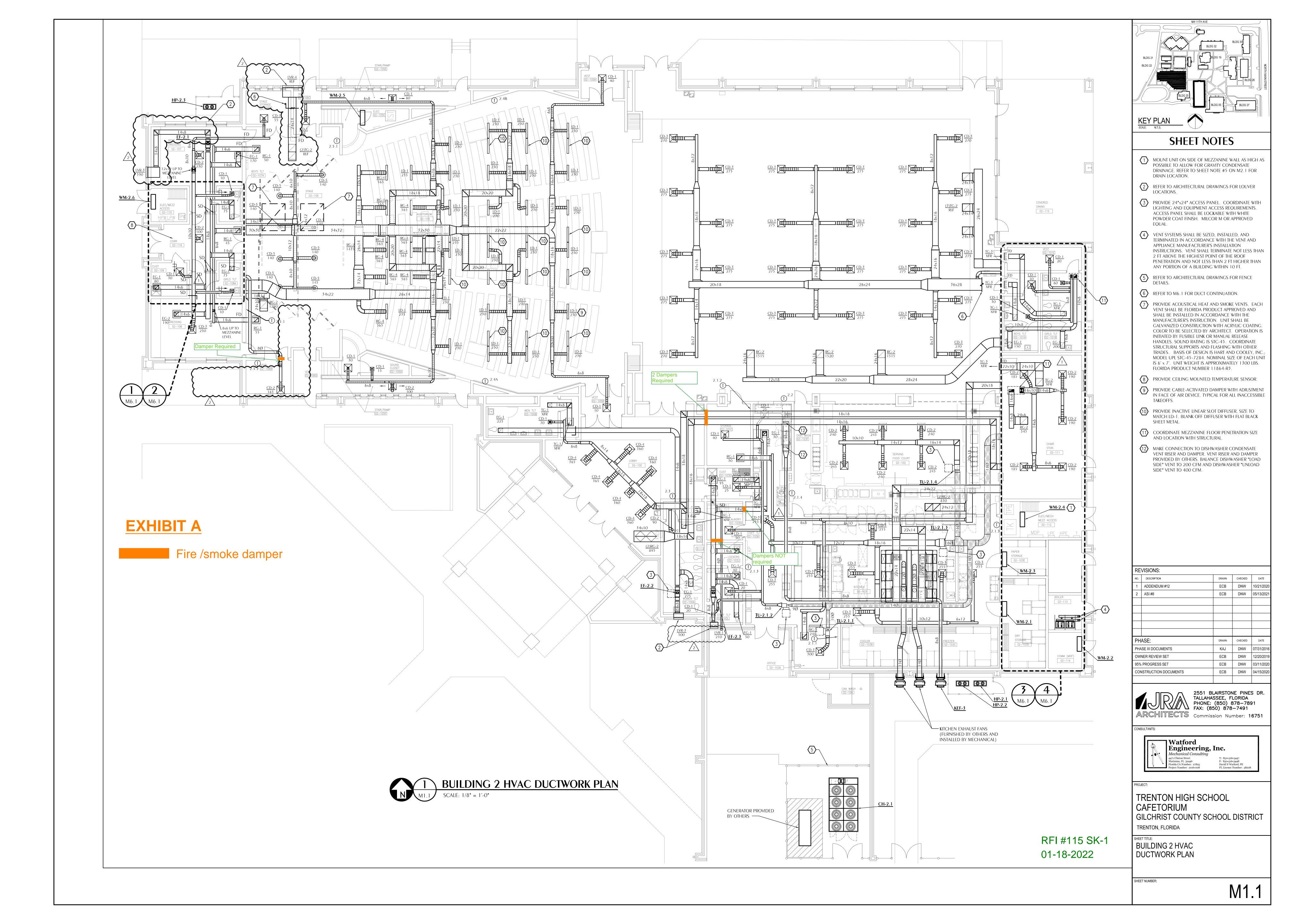
Category Constructability

External ID 01-11-20144

IMPACT

Cost Impact Yes

Schedule Impact Yes



Jenni Bennett

From: Todd Hinkle <thinkle@jra-arch.net>

Sent: Wednesday, January 19, 2022 9:00 AM

To: Terry Frey; Aniel Martinez

Cc: Chuck Crosier; Jenni Bennett; Mario Nunez

Subject: RE: 01-11-20144 - Trenton High School Cafetorium - RFI #115 was answered by Mario Nunez (JRA Architects, Inc.)

Terry and Aniel,

Just to clarify JRA's response to RFI #115, the fire dampers are not needed at the laundry room because the room is less than 100 sf and therefore is not required to be rated. This also means that the North, East and South walls of the Laundry Room 02-103H do not have to be run all the way up to the underside of the of the roof structure. Please provide a credit for this work as part of the COP for this change.

Thanks,

Todd Hinkle

Project Architect

JRA Architects

Main Office: 850.878.7891 Direct Line: 850.354.8855 x114 Cell Phone: 850.590.4194 thinkle@jra-arch.net



From: Todd Hinkle <thinkle@jra-arch.net>
Sent: Wednesday, January 19, 2022 8:07 AM

To: Terry Frey <Terry.Frey@CPPI.com>; Mario Nunez <mnunez@jra-arch.net>

Cc: Aniel Martinez <Aniel.Martinez@CPPI.com>; Chuck Crosier <Chuck.Crosier@CPPI.com>; Jenni Bennett <Jenni.Bennett@CPPI.com>

Subject: Re: 01-11-20144 - Trenton High School Cafetorium - RFI #115 was answered by Mario Nunez (JRA Architects, Inc.)

Terry,

Please look at the sk-1 that was uploaded with the RFI response. The dampers at the laundry room are NOT needed.

Aniel Martinez

From: Todd Hinkle <thinkle@jra-arch.net>
Sent: Wednesday, January 19, 2022 9:00 AM

To: Terry Frey; Aniel Martinez

Cc: Chuck Crosier; Jenni Bennett; Mario Nunez

Subject: RE: 01-11-20144 - Trenton High School Cafetorium - RFI #115 was answered by Mario

Nunez (JRA Architects, Inc.)

Categories: SCHEDULE/OPERATIONS

Terry and Aniel,

Just to clarify JRA's response to RFI #115, the fire dampers are not needed at the laundry room because the room is less than 100 sf and therefore is not required to be rated. This also means that the North, East and South walls of the Laundry Room 02-103H do not have to be run all the way up to the underside of the of the roof structure. Please provide a credit for this work as part of the COP for this change.

Thanks,

Todd Hinkle

Project Architect

JRA Architects

Main Office: 850.878.7891 Direct Line: 850.354.8855 x114 Cell Phone: 850.590.4194 thinkle@jra-arch.net



From: Todd Hinkle <thinkle@jra-arch.net>
Sent: Wednesday, January 19, 2022 8:07 AM

To: Terry Frey <Terry.Frey@CPPI.com>; Mario Nunez <mnunez@jra-arch.net>

Cc: Aniel Martinez <Aniel.Martinez@CPPI.com>; Chuck Crosier <Chuck.Crosier@CPPI.com>; Jenni Bennett

<Jenni.Bennett@CPPI.com>

Subject: Re: 01-11-20144 - Trenton High School Cafetorium - RFI #115 was answered by Mario Nunez (JRA Architects,

Inc.)

Terry,

Please look at the sk-1 that was uploaded with the RFI response. The dampers at the laundry room are NOT needed.

Get Outlook for Android

From: Terry Frey < Terry.Frey@CPPI.com >

Sent: Wednesday, January 19, 2022 7:25:39 AM

To: Mario Nunez < mnunez@jra-arch.net >; Todd Hinkle < thinkle@jra-arch.net >

Cc: Aniel Martinez < Aniel.Martinez@CPPI.com >; Chuck Crosier < Chuck.Crosier@CPPI.com >; Jenni Bennett

<Jenni.Bennett@CPPI.com>

Subject: FW: 01-11-20144 - Trenton High School Cafetorium - RFI #115 was answered by Mario Nunez (JRA Architects, Inc.)

Mario,

We missed on damper over the Laundry Room doorway, so the total number of dampers needed is 7. Just want to make sure we are all on the same page.

Thank You.



Terry Frey, LEED AP BD+C, OSHA 30

Senior Superintendent

CHARLES PERRY PARTNERS, INC.

GENERAL CONTRACTOR | CONSTRUCTION MANAGER | DESIGN-BUILD

M (352) 359-9085

GAINESVILLE | CPPI.COM

8200 NW 15th Place, Gainesville, Florida 32606





😇 f 💆 in

From: Autodesk BIM 360 < bim360dm.no-reply@autodesk.com >

Sent: Tuesday, January 18, 2022 4:56 PM **To:** Terry Frey < Terry.Frey@CPPI.com >

Subject: 01-11-20144 - Trenton High School Cafetorium - RFI #115 was answered by Mario Nunez (JRA Architects, Inc.)

01-11-20144 - Trenton High School Cafetorium

RFI #115 Fire/Smoke Dampers at Fire Walls

Official response

Provide Fire Dampers as indicated on the attached SK-1 (JRA's notes are in green).

What's changed

Assignee Mario Nunez (JRA Architects, Inc.) → Jennifer Bennett (CPPI)

Details

Question Please advise if smoke/fire dampers are needed in the fire wall areas as

noted on attached page M1.1 dated May 13, 2021 (Exhibit A).

Attachments rfi 115 sk-1...1.pdf, rfi 115 fire-smoke d...at fire walls.pdf

Status ANSWERED

Assigned to Jennifer Bennett (CPPI)

Due Date January 25, 2022

Linked document

M1 .1

Location Fire Walls

Participants

Manager Jennifer Bennett (CPPI)

Reviewer Mario Nunez (JRA Architects, Inc.)

Co-reviewers Todd Hinkle (JRA Architects, Inc.)

Creator Jennifer Bennett (CPPI)

Watchers Aniel Martinez (CPPI), Chuck Crosier (CPPI), Terry Frey (CPPI), Mark

Cox (CT Mechanical)



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Visit our website at http://www.cppi.com



Change Order Proposal 23 3/18/2022

jonesvilleelectric@gmail.com

EC-13003056

Project:

Trenton High School Cafetorium 1013 North Main Street Trenton, FL 32693

Description: RFI #128

Provide conduit and conductors to refeed FC2.1

Contractor:

Charles Perry Partners, Inc. 8200 NW 15th Place Gainesville, FL 32606

Amount		Materials		Unit		Totals
1	4" sq j-box		\$	2.55	\$	2.55
1	4" sq blank plate		\$	1.95	\$	1.95
20	3/4" EMT conduit		\$	1.82	\$	36.40
2	3/4" EMT coupling		\$	0.91	\$	1.82
2	3/4" EMT connector		\$	1.49	\$	2.98
6	3/4" EMT 1 hole strap		\$	0.98	\$	5.88
1	QOB215 circuit breaker		\$	89.00	\$	89.00
525	#12 THHN copper		\$	0.33	\$	173.25
					\$	-
					\$	-
					\$	=
					\$	-
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				al Materials		313.83
				n Materials	\$	21.97
			Tota	al Materials		
Hours		Labor		Rate		
4	Labor 1-JW & 1-Helper		\$	82.50		
4	Labor Over Time		\$	123.75		
						OH&P
						Total

RFI DETAIL

#128 Fan coil unit FC2.1



 CLOSED
 CREATED
 RESPONDED
 DUE DATE

 Mar 08, 2022
 Mar 09, 2022
 Mar 17, 2022

Creator Jasmine Barreto CPPI

Manager Jasmine Barreto CPPI

Reviewer Mario Nunez JRA Architects, Inc.

Co-Reviewer(s) **Todd Hinkle** (JRA Architects, Inc.)

Location

Reference Drawing

QUESTION

The fan coil unit FC2.1 is scheduled to be fed from panel HPE (circuits 26, 28, 30). This panel is 277/480V but FC2. 1's name plate calls for 120/208V. From what panel should this be fed and on what circuit? Suggested Answer:

Please advise

RESPONSE

Subsequent to engineer's response below, RFI #128 was discussed during 3/9/22 AOC meeting, where GC indicated the question was addressed in the field, and RFI #128 was intended to be voided.

Please review field solution and verify it is in keeping with engineer's (HGE) response comments below:

HGE: Latest electrical and mechanical plans indicate this was to be 480v,3-phase. Please revise to new power circuits as follows:

FC-2.1 - LPE-33-35 - Install new 15/2 breaker as required in existing "SPACE ONLY" slot in Panel-LPE. Label existing 15/3 breaker at HPE-26-28-30 as "SPARE".

By Mario Nunez - Mar 09, 2022 JRA Architects, Inc.

OTHER ATTRIBUTES

Priority Normal

Discipline Electrical

Category Documentation Conflict

External ID

IMPACT

Cost Impact Unknown

Schedule Impact Yes

OTHER ATTACHMENTS

• 128_Fan coil unit FC2.1 (HGE).pdf - Mar 10, 2022 - Mario Nunez

ACTIVITIES	ВҮ	AT
Created this RFI in OPEN status and assigned to Mario Nunez Changed the due date to Mar 17, 2022 Reassigned this RFI to Mario Nunez Jasmine Barreto Set the Number to 128	Jasmine Barreto	Mar 09, 2022
Uploaded 128_Fan coil unit FC2.1 (HGE).pdf	Mario Nunez	Mar 10, 2022
Changed status from OPEN to ANSWERED Reassigned this RFI to Jasmine Barreto	Mario Nunez	Mar 10, 2022
@Mario Nunez It has been confirmed that this response is accurate and is what will be done. Thanks!	Jasmine Barreto	Mar 11, 2022
Changed status from ANSWERED to CLOSED	Jasmine Barreto	Mar 15, 2022



April 6, 2022

Gilchrist County School District 310 NW 11th Ave Trenton, FL 32693

Attn: David Spencer

RE: Change Order Proposal No. 53 – Stage Painting

Trenton High School Cafetorium

Dear David,

Attached is our Change Order Proposal (COP) in accordance with qualifications/clarifications listed below.

Our COP for providing this work is One Thousand Seven Hundred Ninety-Six 22/100 Dollars (\$1,796.22)

Clarifications:

- 1. Includes labor and material to paint framing at stage area in accordance with request from Mario Nunez.
 - a. Includes paint for gridiron framing.
 - b. Includes paint for stage curtain support framing.
- 2. Paint type will be dryfall color black.
- 3. ADD/Alternate 1 Paint roof insulation visible above stage: \$1,462.04
 - a. If the add/alternate is selected, all systems above the stage will be painted black.
- 4. Includes required protection of adjacent surfaces.
- 5. The prices included are guaranteed for 21 calendar days from the date of this cover due to current market volatility as indicated in the email from Aniel Martinez dated May 21, 2021.
- 6. This Change Order Proposal is inclusive of the items specifically noted above. Any cost items omitted from this COP shall be submitted under a separate cover.

We appreciate the opportunity to provide you with this proposal. Please notify me if you have any questions.

Sincerely,

Charles Perry Partners, Inc.

Aniel Martinez Project Manager

TRENTON HIGH SCHOOL CAFETORIUM Gilchrist County School District Estimate CHANGE ORDER PROPOSAL 53 - Stage Painting April 5, 2022



										// CHA	RLES PERRY PARTNE	RS, INC
em No.	DESCRIPTION	QTY UN	LAE IT U/P			MATER U/P A	IAL MOUNT		SUBCON U/P	NTRACTOR AMOUNT	Totals by Line	Subtotals
1 400.099110	DIV. 09 - FINISHES Stage Painting	1 ls	0	0.00	0.00	0	0.00	0.00	1655.5	1655.50	1,655.50	1655.
	SUBTOTAL Taxes COST OF WORK - SUBTOTAL		0.00%	0.00 0.00	7.0	00%	0.00 0.00				1,655.50 0.00 1,655.50	0
	GENERAL LIABILITY INSURANCE P&P BOND PROFIT/OVERHEAD	1.0% 1.5% 6.00%									16.56 24.83 99.33	
	TOTAL										\$1,796.22	

Professional Painting & Waterproofing of North Florida, Inc.

Phone: (386)418-1177 Email: Michael@ppwnfl.com Fax: (386)418-1170

Request for C/O

Submitted to: Phone: Fax: Date: Charles Perry Partners, Inc. 352-339-6113 352-373-5119 4/5/22 Attn: Aniel Martinez

Project Name

Trenton High School Cafetorium Trenton, FL

Furnish labor & materials per plans and specs for the above referenced project:

Scope of Work: Painting of unistrut lighting structural frame

Labor\$1,280.00Mat./Equip.\$ 225.0010% O/P\$ 150.50Total\$1,655.50

Scope of Work: Painting insulation material approx.. 1,440 sq. ft. on exposed

structural stage area

 Labor
 \$ 660.00

 Mat./Equip.
 \$ 565.00

 10% O/P
 \$ 122.50

 Total
 \$1,347.50

Aniel Martinez

From: kristin@ppwnfl.com

Sent: Tuesday, April 5, 2022 1:42 PM

To: Aniel Martinez

Subject: Re: Trenton HS: Dryfall COR

Categories: CHANGE ORDERS

Aniel:

Yes. The structural items, i.e. duct work, etc. was included in our original bid. Also, yes to protection of adjacent surfaces.

Thanks,

Kristin Moreau Administrative Assistant Professional Painting & Waterproofing O. (386)418-1177 F. (386)418-1170

From: Aniel Martinez

Sent: Tuesday, April 5, 2022 1:10 PM

To: kristin@ppwnfl.com

Cc: Michael

Subject: RE: Trenton HS: Dryfall COR

Thank you Kristin.

Is painting the structural steel also included?
Is all required protection of adjacent surfaces included?



Aniel Martinez
Project Manager
CHARLES PERRY PARTNERS, INC.

GENERAL CONTRACTOR | CONSTRUCTION MANAGER | DESIGN-BUILD

○ (352) 333-9292 | M (352) 681-0353

GAINESVILLE | CPPI.COM

8200 NW 15th Place, Gainesville, Florida 32606

COMMITMENT | INTEGRITY | TEAMWORK | EXCELLENCE | STEWARDSHIP





From: kristin@ppwnfl.com <kristin@ppwnfl.com>

Sent: Tuesday, April 5, 2022 1:06 PM

To: Aniel Martinez < Aniel. Martinez@CPPI.com>

Subject: Trenton HS

Aniel:

Please see the attached request for change orders.

Thanks,

Kristin Moreau Administrative Assistant Professional Painting & Waterproofing O. (386)418-1177 F. (386)418-1170

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