

Northampton Area School District

Annual Booster Club Contribution Report

A. **General Information:** Please complete the following information to assure that your club's report is applied to the appropriate sport or club.

1. **Organization Name** _____
2. **Sport/Club Supported** _____
3. **Year of Report** _____ 2022-23 _____
4. **Presiding President** _____
5. **Presiding President Email** _____
6. **Presiding Treasurer** _____

B. **Purpose & Function:** In accordance with Pennsylvania House Bill No. 1901, Act 82 of 2012 Disclosure of Interscholastic Athletic Opportunities, and the Northampton Area School District Booster Cooperation Program it has become necessary for all booster clubs to report information on NASD athletic/co-curricular programming contributions on annual basis.

C. **Report Due Date:** The following report and all supplemental information must be submitted to the Northampton Area School District Athletic Department on or before July 31st of each calendar year.

D. **Information Requested:** Please complete the following report for the previous school years Contributions (**July 1, 2022 to June 30, 2023**). List total contributions in each of the following line items below. Include explanation and supplemental information as necessary. A complete spreadsheet of itemized expenditures and revenues for the fiscal year as stated above must be turned in with this sheet.

Total Contribution

Notes

- 1. Travel Expenses
- 2. Food & Drink
- 3. Athletic Uniforms
- 4. Equipment & Supplies
- 5. Coaches Compensation
 ** It is recommended that any contribution exceeding \$600.00 use a 1099 Form.
- 6. Facility Enhancement
- 7. Rentals
- 8. Athletic Trainers
- 9. Participation Awards

E. Total Annual Contribution

F. Miscellaneous Information:

Please include any pertinent information that you feel would be beneficial for Northampton Area School District to report regarding annual contribution/support given to your sport or club.

G. Signatures:

I attest that the information above is an accurate account of the contributions this club has made to the sport/activity we support for the fiscal school year listed above.

Booster Club President _____ **Date** _____

Booster Club Treasurer _____ **Date** _____

(Received By)

(Date)