

OFFICIAL MINUTES  
Marion County Board of Education  
Regular Session  
Monday, March 20, 2023  
**CENTRAL OFFICE**  
6:00 pm

The meeting was held in the Central Office Conference Room and streamed on our webpage at Marionboe.com.

Mr. Pellegrin gave the invocation and Mary Alice(Sis) Murray, led the Pledge of Allegiance.

The Marion County Board of Education met in a Regular Session on Monday, March 20, 2023 at 6:00 pm.

President Mrs. Costello called the meeting to order at 6:02 pm

MEMBERS PRESENT: Mr. Boyles, Mrs. Costello, Mr. Dragich, Mr. Pellegrin,  
Rev. Saunders and Superintendent Dr. Heston

**35-1000 INFORMATION – RECOGNITIONS – RECOMMENDATIONS – REPORTS**

- 1) FSHS – Wrestling State Champions
- 2) NMHS – Coach Parrish & Girls Basketball - AAA State Champs
- 3) NMHS – Coach Tennant and Noah Hess - Wrestling State Champ
- 4) NMHS – Mrs. Shackelford and NMHS Drone Team – Qualification for Worlds and Excellence in Flight Operations award.
- 5) NMHS – Ms. Oliveto and Theater Troupe – Southeaster Theater Conference with its rendition of "A Midsummer Night's Dream."
- 6) NMHS – Coaches Jamie & Kaithlyn Knight & Robotics Team – Excellence Award
- 7) Scott Morris, Principal, Jayenne – Presentation on Student Achievement and Other Student Factors, Data, and Programs
- 8) Delegations
  - a) Larissa Cason – MC Public Library updates/services

**NEW BUSINESS**

Mr. Boyles made a motion, seconded by Mr. Saunders to approve the following:

**35-2000 MINUTES – AGREEMENTS – CONTRACTS**

**2392 MINUTES**

The approval of the Official Minutes for the meeting for a Regular Meeting on March 6, 2023.

**2393 MINUTES**

The approval of the Official Minutes for the meeting for a Special Meeting on March 7, 2023.

**2394 MINUTES**

The approval of the Official Minutes for the meeting for a Special Meeting on March 13, 2023.

**2395 S&J ENVIRONMENT SERVICES LLC – AGREEMENT**

The approval of the engagement Letter agreement with S&J Environment Services to provide Profession Environment service concerning building with Asbestos Containing Materials for the 2023-2024, time period as well as other Indoor Air Quality projects. Fees are determined by the service. (See attachments) FUNDING: Maintenance

**2396 SCALISE INDUSTRIES/EMCORE SERVICE – HVAC AND FIRE PRENTIVE MAINTENANCE AGREEMENT**

The approval of the agreement with EMCOR for HVAC and Fire Preventative Maintenance Agreement for the period from March 2023 – February 2024, in the amount of \$562,724.00. FUNDING: Maintenance

**2397 FAIRMONT STATE UNIVERSITY – PARTNERSHIP FOR PROFESSIONAL DEVELOPMENT AND TEACHER EDUCATION**

The approval of the partnership for professional development with Fairmont State University in the amount of \$10,000. The partnership supports high quality educator professional development and teacher education by integrating the co-teaching model and implementing the year-long teaching residency. FUNDING: County

**2398 US OMNI/TSACG COMPLIANCE SERVICES – 403(b) & 457(b) THIRD PARTY ADMINISTRATOR**

The approval of the Services Agreement with US OMNI/TSACG Compliance Services to provide third party administrator services for the Marion County Board of Education's 403(b) and 457(b) investment plans.

**2399 SCALISE INDUSTRIES/THRASHER/EMCOR - PAY REQUEST NO 6-NMHS HVAC PROJECT**

The approval to pay Scalise Industries/EMCOR/THRASHER, in the amount of \$176,625.00, the NMHS HVAC Project for application date 02/09/23. FUNDING: ESSERF Round 3

**2400 THRASHER – PROPOSAL – EFMS STRUCTURAL EVALUATION**

The approval of the proposal for the East Fairmont Middle School Structural Evaluation, in the amount of \$11,500.00. FUNDING: Maintenance

**2401 ALLEGHENY DESIGN SERVICES/OMNI – MANNINGTON MIDDLE – INVESTIGATIVE REPORT**

The approval of invoice from Thrasher for the Engineering Investigative Report for Mannington Middle, in the amount of \$8,500. FUNDING: County

**2402 MOU - WVU (WVUSM) – STUDENT CLINICAL**

The approval of the MOU Student Affiliation Agreement for Student Clinical in the Divisions of Exercise Physiology, Occupational Therapy, and Physical Therapy field for the 2023-2024 SY.

**2403 ALPHA TECHNOLOGIES – 20 MERAKI CAMERAS**

The approval of the quote from Alpha Technologies to purchase 10 Meraki Indoor cameras and 10 Meraki Outdoor cameras, in the amount of \$25,366.60. FUNDING: Technology  
OTHER BIDS: Alpha is the provider of our current system

**2404 OMNI – EAST DALE ELEMENTARY SCHOOL ADDITION REQUEST FOR PAYMENT**

The approval of the request for payment from OMNI for the East Dale Project, in the amount of \$58,502.55. This is part of the initial contract to do the work. The initial contract to design the project was for \$373,788.66. Up until this bill we have paid \$295,694.54 of that contract. We still have (\$372,788.66 - \$295,694.54) \$77,094.12 to pay on the balance of the contract. This invoice of \$58,502.55 we still need to pay out of the remaining \$77,094.12. FUNDING: County

**2405 MOU – VALLEY HEALTH CARE SYSTEMS**

The approval of the MOU with Valley Health Care Systems to provide students and families of Marion County Schools with behavioral health care services through June 30, 2023.

**2406 MOU – PIERPONT COMMUNITY & TECHNICAL COLLEGE – COHORT DEGREE PROGRAM**

The approval of the MOU with Pierpont Community & Technical College for the 2023-2024 SY to support the first program cohort to degree completion.

**2407 COMMITTEE FOR CHILDREN’S – SECOND STEP PROGRAM**

The approval of the quote from Committee for Children’s Second Step the social-emotion program, in the amount of \$32,241.60. FUNDING: County

**2408 NEWSELA - AGREEMENT**

The approval of the agreement with Newsela to provide Newsela Science Program for all elementary and middle schools, in the amount of \$27,621.20. FUNDING: County

**2409 DODSON PEST CONTROL**

The approval of the invoice from Dodson for services rendered in 2022, in the amount of \$105,890.30. FUNDING: Maintenance

**2410 BOOSTERS – WFMS - SOFTBALL**

The approval of the Boosters for WFMS Softball for the 2022-2023 SY.

**2411 CHAPERONES – NMHS - SOFTBALL**

The approval of the Chaperone List for NMHS Softball for the 2022-2023 SY.

**2412 CHAPERONES – NMHS – DRONE TEAM**

The approval of the Chaperone List for NMHS Drone Team for the 2022-2023 SY.

**2413 CHAPERONES – NMHS – GIRLS TRACK**

The approval of the Chaperone List for NMHS Girls Track for the 2022-2023 SY.

**2414 CHAPERONES – EFHS – BASEBALL**

The approval of the Chaperone List for EFHS Baseball for the 2022-2023 SY.

**2415 CHAPERONES – EFHS – SOFTBALL**

The approval of the Chaperone List for EFHS Softball for the 2022-2023 SY.

**2416 FIELD TRIP – OVER NIGHT – OUT-OF-STATE – COMMERCIAL CARRIER**

The approval of the following:

**EFHS – Choir**, request permission to use Budget Charter to travel to Pigeon Forge, TN, April 20-23, 2023 for the Music in the Parks Choir Competition.

Approximate number of students: 37

Chaperone(s): Candy Marcum, Brenda Stuck, Ashley Carpenter, Jo Morgan, Jess Cutlip, Mallory Haddix, Brent Bunner, Beverly Bunner, Michael Carpenter, Sharon Carpenter

Approximate Cost: \$33,000.00

Source of funds: Boosters

Number of school days lost: 2

**2417 FIELD TRIP – OUT-OF-STATE – COMMERCIAL CARRIER**

The approval of the following:

**EFMS – National Honors’ Society and Student Council**, request permission to use T.A. Nelson Charter Bus to travel to Washington, DC, May 16, 2023 to visit museums, monuments and tour D.C.

Approximate number of students: 108

Chaperone(s): Sara Fellows, Ashley Carpenter, Charlotte Romberger, Kylie Reesman, Heather Snodgrass – SEE ATTACHMENT

Approximate Cost: \$100 Per student

Source of funds: Students

Number of school days lost: 1

**2418 FIELD TRIP – OVERNIGHT – PRIVATE AUTO****LATE**

The approval of the following:

**FSHS – Cheer**, request permission to use private auto to travel to Charleston, WV, March 16-18, 2023 Cheer for state basketball tournaments.

Approximate number of students: 14

Chaperone(s): Nathy Janes, D.Hardway, Lisa Haney, Denise Ammons

Approximate Cost: \$1,200.00

Source of funds: Cheer fund/parents

Number of school days lost: 1

**2419A FIELD TRIP – OUT-OF-STATE – COUNTY BUS**

The approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Greensburg Central Catholic, Greensburg, PA, May 4, 2023 for Varsity Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$200.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2419B FIELD TRIP – OVERNIGHT - OUT-OF-STATE – COUNTY BUS**

The approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Martinsburg High School/Handley HS, Winchester, VA, March 31-April 1, 2023 for Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$3,000.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2420 FIELD TRIP – OUT-OF-STATE – COUNTY BUS**

The approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Conneaut, PA, May 6, 2023 for Varsity Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$400.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2421 FIELD TRIP – OUT-OF-STATE – COUNTY BUS**

The approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Latrobe, PA, March 22, 2023 for Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$250.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2422 FIELD TRIP – OVERNIGHT – SCHOOL VAN**

The approval of the following:

**MCTC - FFA**, request permission to the school van to travel to Cacapon State Park, WV, April 20-21, 2023 for the WV CA Envirothon Contest.

Approximate number of students: 7

Chaperone(s): John Postlewait, Tanya Muzdyla

Approximate Cost: \$700

Source of funds: FFA

Number of school days lost: 2

**2423 USE OF FACILITIES – EFHS – RHAPSODY PERFORMING ARTS, LLC**

The approval of the Use of Facilities form for EFHS for Rhapsody Performing Arts, LLC to use the Auditorium, dressing rooms, bathrooms and sound room from June 2-3, 2023.

**2424 USE OF FACILITIES – FSHS – FAIRMONT MIDDLE LACROSSE DBA FAIRMONT FREEZE (USA LACROSSE)**

The approval of the Use of Facilities form for FSHS for Fairmont Middle Lacrosse DBA Fairmont Freeze (USA Lacrosse) to use the E-W Stadium from March 18-May 21, 2023.

**2425 USE OF FACILITIES – WHITEHALL ELEMENTARY – GIRLS ON THE RUN**

The approval of the Use of Facilities form for Whitehall Elementary for Girls on the Run to use gymnasium and multi-purpose room from March 1 – May 31, 2023.

**2426 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – T-BALL**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League T-ball to use the Baseball field from March 21-June 1, 2023.

**2427 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – B-BALL**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League B-ball to use the Baseball field from March 21-June 1, 2023.

**2428 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – C-BALL**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League C-ball to use the Baseball field from March 21-June 1, 2023.

**2429 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – B-BALL**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League B-ball to use the Baseball field from March 21-June 1, 2023.

**2430 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – T-BALL**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League T-ball to use the Baseball field from March 21-June 1, 2023.

**2431 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2432 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2433 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2434 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2435 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2436 USE OF FACILITIES – RIVESVILLE – LITTLE LEAGUE BASEBALL DBA RIVESVILLE YOUTH BASEBALL/FRINGE LITTLE LEAGUE –**

The approval of the Use of Facilities form for Rivesville for Little League Baseball DBA Rivesville Youth Baseball/Fairmont Little League to use the Baseball field from March 21-July 1, 2023.

**2437 USE OF FACILITIES – FAIRVIEW MIDDLE – LITTLE LEAGUE BASEBALL DBA F.G.A.A. –**

The approval of the Use of Facilities form for Fairview Elementary for Little League Baseball DBA F.G.A.A. to use the Baseball field from March 21-July 31, 2023.

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0

Mr. Pellegrin made a motion, seconded by Mr. Boyles to approve the following:

**35-3000 FINANCIAL**

**3032** Vendor List dated March 14, 2023 are viewable in the attachments on the Marionboe.com website .

**3033** Monthly Treasurer Report dated March 14, 2023 are viewable in the attachments on the Marionboe.com website.

**3034** Budget Supplements and Transfers dated March 14, 2023 are viewable in the attachments on the Marionboe.com website.

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0

Mr. Pellegrin made a motion, seconded by Mr. Boyles to go into executive session at 7:13 to discuss item 4361.

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0

Mr. Pellegrin made a motion, seconded by Mr. Boyles to return to regular session at 7:30 pm.

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0



Mr. Pellegrin made a motion, seconded by Mr. Dragich to approve the following:  
*EXCEPT FOR ITEMS 4366 and 4367, which was voted on separately.*

**7-4000 PERSONNEL**

**The Superintendent reserved the right to submit an alternate name during the meeting when necessary.**

**4353 RESIGNATION – COACHES**

The approval of the following coaching resignations:

***Mannington Middle School***

Jason Jones                      Girls' Cross Country/Head  
Effective: March 2, 2023

**4354 EMPLOYMENT – TICKET TAKERS, ANNOUNCERS, AND SCORE KEEPERS FOR SCHOOL ACTIVITIES**

The approval of the following effective for the 2022-23 School Year.

***Mannington Middle***

**C23 03 01 01**

**TICKET TAKERS**

Heather Efaw  
Sarah Feather  
Dantia Nicholson

***North Marion High School***

**C23 02 21 01**

**SPRING EVENTS GOLF CART OPERATOR**

Heather Efaw

**C23 02 21 02**

**SPRING SPORTS TICKET TAKERS**

Heather Efaw  
Lisa Hayes  
Virginia Jolliffe  
Jenifer Villers  
Christy Waskis

**4355 PROFESSIONAL LEAVE**

The approval of the following:

Ashley Carpenter, Teacher, East Fairmont Middle School, requests permission to attend Historical Landmarks Tour, in Washington, DC, on May 16, 2023.

To be funded by: EFMS

Sara Fellows, Teacher, East Fairmont Middle School, requests permission to attend, Historical Landmarks Tour, in Washington, DC, on May 16, 2023.

To be funded by: EFMS

**4360 REASSIGNMENT – PROFESSIONAL PERSONNEL**

The approval of the following:

	From:	To:
<u>§18A-4-7a</u>		
<u>Melissa Kucish</u>	Grade 2 Barrackville Elem/Middle 200 Days	Grade 1 Barrackville Elem/Middle 200 Days Effective: 2023-2024 SY

**4361 REASSIGNMENT – PROFESSIONAL PERSONNEL**

The approval of the following:

	From:	To:
<u>P23 03 07 04</u>		
Dr. Christina Hare	School Psychologist Central Office 261 Days	Supervisor of Pupil Services Central Office 261 Days Effective: July 1, 2023

**P23 03 07 01**

<u>Janie DeVaul</u>	Principal Blackshere Elementary 230 Days	Principal Mannington Middle School 225 Days Effective: <b>PENDING REPLACEMENT</b>
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**P23 03 07 02**

<u>Brad Harker</u>	Principal Monongah Middle 225 Days	Principal North Marion High School 230 Days Effective: July 1, 2023
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**4362 LEAVE OF ABSENCE – SERVICE PERSONNEL**

The approval of the following:

<u>Lydia Buonamici</u>	Cook	North Marion High School
	Request a leave of absence <b>AS NEEDED</b> from <u>February 7, 2023</u> to <u>June 30, 2023</u> .	

<u>Nichea Pyles</u>	Custodian	Pleasant Valley Elementary
	Request a leave of absence from <u>March 14, 2023</u> to <u>March 15, 2023</u> .	

<u>Kimberly Seccuro</u>	Autism Mentor	Fairmont Senior High School
	Request a leave of absence from <u>March 8, 2023</u> to <u>April 14, 2023</u> .	

<u>Tane Toothman</u>	Bus Operator	Transportation Dept.
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Request a leave of absence from March 6, 2023 to March 10, 2023.

Tane Toothman Bus Operator Transportation Dept.  
Request a leave of absence **AS NEEDED** from March 13, 2023 to June 2, 2023.

**4363 EMPLOYMENT – SERVICE PERSONNEL**

The approval of the following:

**S23 03 07 05**

Jacob Sanson Bus Operator #19  
Transportation Dept.  
200 Days  
6:00 am-8:15 am  
1:45 pm-4:15 pm  
Effective: March 22, 2023

**4364 REASSIGNMENT – SERVICE PERSONNEL**

The approval of the following:

**S23 03 07 01**

Rodney Baker

From:

Bus Operator #23  
Transportation Dept.  
200 Days  
5:25 am-8:15 am  
1:25 pm-4:05 pm

To:

Bus Operator #57-19  
Transportation Dept.  
200 Days  
5:15 am-8:15 am  
1:45 pm-4:10 pm  
Effective: March 22, 2023

**S23 03 07 07**

Nicholas Hall

Custodian I/II  
West Fairmont Middle  
210 Days  
3:00 pm-10:30 pm

Custodian I/II  
East Park Elementary  
210 Days  
6:30 am-2:00 pm  
Effective: 2023-24 School Year

**S23 03 01 01**

Michelle Kellar

Custodian I/II  
Watson Elementary  
210 Days  
6:30 am-2:00 pm

Custodian I/II  
East Fairmont Middle  
210 Days  
9:30 am-5:00 pm  
Effective: March 22, 2023

**S23 03 07 04**

Sandra Pethtel

Cook I/II-Half Time

Cook I/II

North Marion High School	East Fairmont Middle
200 Days	200 Days
9:00 am-12:30 pm	6:00 am-1:30 pm
	Effective: March 22, 2023

**S23 02 21 01**

Bethany Sypolt

Secretary I/II  
 East Dale Elementary  
 200 Days  
 8:00 am-3:00 pm

Secretary/Accountant I/II  
 Monongah Middle School  
 200 Days  
 8:30 am-3:30 pm  
 Effective: 2023-24 School Year

**S23 02 24 01**

Michelle Toothman

Secretary III/Accountant  
 Central Office  
 261 Days  
 8:00 am-4:00 pm

Accounts Payable Supervisor  
 Central Office  
 261 Days  
 8:00 am-3:30 pm  
 Effective: July 1, 2023

**4365 EMPLOYMENT – SUBSTITUTE SERVICE PERSONNEL**

The approval of the following as substitute service personnel pending completion of training and CIB results:

**Substitute Bus Operator**

**S22 11 01 02**

Trisha Ramsey

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0

Mr. Dragich made a motion, seconded by Mr. Boyles to approve the following:

**4366 SUSPENSIONS – PROFESSIONAL**

The approval of Amber Swiger, Teacher, be suspended for 1 school day and to be served on March 7, 2023 for Violation of the Employee Code of Conduct.

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0

Mr. Dragich made a motion, seconded by Mr. Pellegrin to approve the following:

**4367 TERMINATION – SERVICE**

The approval of David Thompson, Custodian, be terminated for Willful Neglect of Duty.

**YEAS:** *Boyles, Costello, Dragich, Pellegrin, Saunders* **NAYS:** 0

**35-5000 DISCUSSION – NEW POLICIES, REVISIONS & DELETIONS**

N/A

**35-6000 SUPERINTENDENT'S REPORT**

- Benchmark data Grades 3-8**
- Special Olympics**
- Literacy Fair**
- Rank One Update**
- Camera installation updates**
- Go Guardian Security updates**
- Tax withholding/Insurance Rates**
- Audit Debriefing**
- EFMS – Pre-bid**

**35-7000 MATTERS FROM THE BOARD**

- Mr. Boyles - Progress of White School Updates
- Mr. Dragich - Updates on Student Data
- Mr. Pellegrin - Sale of White School Building
- Thanks to all of the Recognitions/Awards in the County
- Mr. Saunders - Superintendent – Congratulations on Evaluation
- Congratulations to those recognized today
- Pilot Programs
- Mrs. Costello - Appreciates the recognitions
- Congratulations on the Superintendents Evaluation

Mr. Dragich made a motion, seconded by Mr. Boyles to approve the following:

**7047 STUDENT EXPULSION**

The approval of a student to be expelled for one school year for violation of the Safe Schools Act.

**YEAS:** Boyles, Costello, Dragich, Pellegrin, Saunders **NAYS:** 0

**35-8000 LEGAL UPDATE**

**35-9000 FUTURE MEETINGS**

<b>DATE</b>		<b>PURPOSE</b>	<b>TIME</b>	<b>PLACE</b>
Mar 21	<b>Tue</b>	Special Session (PERSONNEL HEARINGS)	<b>4:00 pm</b>	Central Office
Mar 23	<b>Thur</b>	Special Session (PERSONNEL HEARINGS)	<b>4:00 pm</b>	Central Office
Apr 3	<b>Mon</b>	Regular Session	<b>6:00 pm</b>	Central Office


Apr 17	Mon	Regular Session	6:00 pm	Central Office
Apr 18	Tue	Special Session (Levy Meeting will resume)	1:00 pm	Central Office

**ADJOURNED**

*Mr. Saunders made a motion, seconded by Mr. Pellegrin to adjourn at 7:45 pm.*

**YEAS:** Boyles, Costello, Dragich, Pellegrin, Saunders      **NAYS: 0**

  
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**Mrs. Donna Costello, President**

  
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**Dr. Donna Heston, Superintendent/Secretary**

  
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**Robin Haught, Executive Secretary**