

AGENDA II
Marion County Board of Education
Regular Session
Monday, March 20, 2023
CENTRAL OFFICE
6:00 pm

The meeting will be held in the Central Office Conference Room and will be streamed on our webpage at Marionboe.com.

- I. INVOCATION –**
- II. PLEDGE OF ALLEGIANCE –**
- III. BEGIN OFFICIAL PROCEEDINGS**
- IV. ROLL CALL**
- V. AGENDA ITEMS**

35-1000 INFORMATION – RECOGNITIONS – RECOMMENDATIONS – REPORTS

- 1) FSHS – Wrestling State Champions
- 2) NMHS – Coach Parrish & Girls Basketball - AAA State Champs
- 3) NMHS – Coach Tennant and Noah Hess - Wrestling State Champ
- 4) NMHS – Abby Getz – Selected to sing National Anthem for the opening of the State Championship Games
- 5) NMHS – Mrs. Shackelford and NMHS Drone Team – Qualification for Worlds and Excellence in Flight Operations award.
- 6) NMHS – Ms. Oliveto and Theater Troupe – Southeaster Theater Conference with its rendition of “A Midsummer Night’s Dream.”
- 7) NMHS – Coaches Jamie & Kaithlyn Knight & Robotics Team – Excellence Award
- 8) [Scott Morris](#), Principal, [Jayenne](#) – Presentation on Student Achievement and Other Student Factors, Data, and Programs
- 9) Public Relation Reports:
 - WVSBA Committee on Legislation** - Mrs. Donna Costello
 - WVU Extension Agency** - Mrs. Donna Costello
 - Marion County Health Department** - Mr. George C. Boyles
 - Marion County Chamber of Commerce** - Ms. Mary Jo Thomas
 - Marion County Parks and Recreation** - Mrs. Cathy Maxwell and Mr. Bob Brookover
 - Marion County Public Library** - Joan Schrorering to continue through 6-30-23
 - Stadium Advisory Council** - Jeremy Laird, Mr. Dragich & Mike Talkington
 - Fairmont State University** - Mr. Skarzinski
- 10) Delegations
 - a)
 - b)

NEW BUSINESS

RECOMMENDATION: MOTION _____ YEAS: _____ NAYS: _____

Items Pulled:

35-2000 MINUTES – AGREEMENTS – CONTRACTS

2392 MINUTES

The Superintendent recommends approval of the Official Minutes for the meeting for a Regular Meeting on March 6, 2023.

2393 MINUTES

The Superintendent recommends approval of the Official Minutes for the meeting for a Special Meeting on March 7, 2023.

2394 MINUTES

The Superintendent recommends approval of the Official Minutes for the meeting for a Special Meeting on March 13, 2023.

2395 S&J ENVIRONMENT SERVICES LLC – AGREEMENT

The Superintendent recommends approval of the engagement Letter agreement with S&J Environment Services to provide Profession Environment service concerning building with Asbestos Containing Materials for the 2023-2024, time period as well as other Indoor Air Quality projects. Fees are determined by the service. (See attachments) FUNDING: Maintenance

2396 SCALISE INDUSTRIES EMCORE SERVICE – HVAC AND FIRE PRENTIVE MAINTENANCE AGREEMENT

The Superintendent recommends approval of the agreement with EMCOR for HVAC and Fire Preventative Maintenance Agreement for the period from March 2023 – February 2024, in the amount of \$562,724.00. FUNDING: Maintenance

2397 FAIRMONT STATE UNIVERSITY – PARTNERSHIP FOR PROFESSIONAL DEVELOPMENT AND TEACHER EDUCATION

The Superintendent recommends approval of the partnership for professional development with Fairmont State University in the amount of \$10,000. The partnership supports high quality educator professional development and teacher education by integrating the co-teaching model and implementing the year-long teaching residency. FUNDING: County

2398 US OMNI/TSACG COMPLIANCE SERVICES – 403(b) & 457(b) THIRD PARTY ADMINISTRATOR

The Superintendent recommends approval of the Services Agreement with US OMNI/TSACG Compliance Services to provide third party administrator services for the Marion County Board of Education’s 403(b) and 457(b) investment plans.

**2399 SCALISE INDUSTRIES/THRASHER/EMCOR - PAY REQUEST NO 6-
NMHS HVAC PROJECT**

The Superintendent recommends approval to pay Scalise Industries/EMCOR/THRASHER, in the amount of \$176625.00, the NMHS HVAC Project for application date 02/09/23. FUNDING: ESSERF Round 3

2400 THRASHER – PROPOSAL – EFMS STRUCTURAL EVALUATION

The Superintendent recommends approval of the proposal for the East Fairmont Middle School Structural Evaluation, in the amount of \$11,500.00. FUNDING: Maintenance

**2401 ALLEGHENY DESIGN SERVICES/OMNI – MANNINGTON MIDDLE –
INVESTIGATIVE REPORT**

The Superintendent recommends approval of invoice from Thrasher for the Engineering Investigative Report for Mannington Middle, in the amount of \$8,500. FUNDING: County

2402 MOU - WVU (WVUSM) – STUDENT CLINICAL

The Superintendent recommends approval of the MOU Student Affiliation Agreement for Student Clinical in the Divisions of Exercise Physiology, Occupational Therapy, and Physical Therapy field for the 2023-2024 SY.

2403 ALPHA TECHNOLOGIES – 20 MERAKI CAMERAS

The Superintendent recommends approval of the quote from Alpha Technologies to purchase 10 Meraki Indoor cameras and 10 Meraki Outdoor cameras, in the amount of \$25,366.60. FUNDING: Technology
OTHER BIDS: Alpha is the provider of our current system

**2404 OMNI – EAST DALE ELEMENTARY SCHOOL ADDITION REQUEST FOR
PAYMENT**

The Superintendent recommends approval of the request for payment from OMNI for the East Dale Project, in the amount of \$58,502.55. This is part of the initial contract to do the work. The initial contract to design the project was for \$373,788.66. Up until this bill we have paid \$295,694.54 of that contract. We still have $(373,788.66 - 295,694.54)$ \$77,094.12 to pay on the balance of the contract. This invoice of \$58,502.55 we still need to pay out of the remaining \$77,094.12. FUNDING: County

2405 MOU – VALLEY HEALTH CARE SYSTEMS

The Superintendent recommends approval of the MOU with Valley Health Care Systems to provide students and families of Marion County Schools with behavioral health care services through June 30, 2023.

2406 MOU – PIERPONT COMMUNITY & TECHNICAL COLLEGE – COHORT DEGREE PROGRAM

The Superintendent recommends approval of the MOU with Pierpont Community & Technical College for the 2023-2024 SY to support the first program cohort to degree completion.

2407 COMMITTEE FOR CHILDREN’S – SECOND STEP PROGRAM

The Superintendent recommends approval of the quote from Committee for Children’s Second Step the social-emotion program, in the amount of \$32,241.60. FUNDING: County

2408 NEWSELA - AGREEMENT

The Superintendent recommends approval of the agreement with Newsela to provide Newsela Science Program for all elementary and middle schools, in the amount of \$27,621.20. FUNDING: County

2409 DODSON PEST CONTROL

The Superintendent recommends approval of the invoice from Dodson for services rendered in 2022, in the amount of \$105,890.30. FUNDING: Maintenance

2410 BOOSTERS – WFMS - SOFTBALL

The Superintendent recommends approve of the Boosters for WFMS Softball for the 2022-2023 SY.

2411 CHAPERONES – NMHS - SOFTBALL

The Superintendent recommends approve of the Chaperone List for NMHS Softball for the 2022-2023 SY.

2412 CHAPERONES – NMHS – DRONE TEAM

The Superintendent recommends approve of the Chaperone List for NMHS Drone Team for the 2022-2023 SY.

2413 CHAPERONES – NMHS – GIRLS TRACK

The Superintendent recommends approve of the Chaperone List for NMHS Girls Track for the 2022-2023 SY.

2414 CHAPERONES – EFHS – BASEBALL

The Superintendent recommends approve of the Chaperone List for EFHS Baseball for the 2022-2023 SY.

2415 CHAPERONES – EFHS – SOFTBALL

The Superintendent recommends approve of the Chaperone List for EFHS Softball for the 2022-2023 SY.

2416 FIELD TRIP – OVER NIGHT – OUT-OF-STATE – COMMERCIAL CARRIER

The Superintendent recommends approval of the following:

EFHS – Choir, request permission to use Budget Charter to travel to Pigeon Forge, TN, April 20-23, 2023 for the Music in the Parks Choir Competition.

Approximate number of students: 37

Chaperone(s): Candy Marcum, Brenda Stuck, Ashley Carpenter, Jo Morgan, Jess Cutlip, Mallory Haddix, Brent Bunner, Beverly Bunner, Michael Carpenter, Sharon Carpenter

Approximate Cost: \$33,000.00

Source of funds: Boosters

Number of school days lost: 2

2417 FIELD TRIP – OUT-OF-STATE – COMMERCIAL CARRIER

The Superintendent recommends approval of the following:

EFMS – National Honors' Society and Student Council, request permission to use T.A. Nelson Charter Bus to travel to Washington, DC, May 16, 2023 to visit museums, monuments and tour D.C.

Approximate number of students: 108

Chaperone(s): Sara Fellows, Ashley Carpenter, Charlotte Romberger, Kylie Reesman, Heather Snodgrass – SEE ATTACHMENT

Approximate Cost: \$100 Per student

Source of funds: Students

Number of school days lost: 1

2418 FIELD TRIP – OVERNIGHT – PRIVATE AUTO LATE

The Superintendent recommends approval of the following:

FSHS – Cheer, request permission to use private auto to travel to Charleston, WV, March 16-18, 2023 Cheer for state basketball tournaments.

Approximate number of students: 14

Chaperone(s): Nathy Janes, D.Hardway, Lisa Haney, Denise Ammons

Approximate Cost: \$1,200.00

Source of funds: Cheer fund/parents

Number of school days lost: 1

2419 FIELD TRIP – OUT-OF-STATE – COUNTY BUS

The Superintendent recommends approval of the following:

FSHS – Girls Lacrosse, request permission to use a county bus to travel to Greensburg Central Catholic, Greensburg, PA, May 4, 2023 for Varsity Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$200.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

2419 FIELD TRIP – OVERNIGHT - OUT-OF-STATE – COUNTY BUS

The Superintendent recommends approval of the following:

FSHS – Girls Lacrosse, request permission to use a county bus to travel to Martinsburg High School/Handley HS, Winchester, VA, March 31-April 1, 2023 for Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$3,000.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

2420 FIELD TRIP – OUT-OF-STATE – COUNTY BUS

The Superintendent recommends approval of the following:

FSHS – Girls Lacrosse, request permission to use a county bus to travel to Conneaut, PA, May 6, 2023 for Varsity Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$400.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

2421 FIELD TRIP – OUT-OF-STATE – COUNTY BUS

The Superintendent recommends approval of the following:

FSHS – Girls Lacrosse, request permission to use a county bus to travel to Latrobe, PA, March 22, 2023 for Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$250.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

2422 FIELD TRIP – OVERNIGHT – SCHOOL VAN

The Superintendent recommends approval of the following:

MCTC - FFA, request permission to the school van to travel to Cacapon State Park, WV, April 20-21, 2023 for the WV CA Envirothon Contest.

Approximate number of students: 7

Chaperone(s): John Postlewait, Tanya Muzdyla

Approximate Cost: \$700

Source of funds: FFA

Number of school days lost: 2

2423 USE OF FACILITIES – EFHS – RHAPSODY PERFORMING ARTS, LLC

The Superintendent recommends approval of the Use of Facilities form for EFHS for Rhapsody Performing Arts, LLC to use the Auditorium, dressing rooms, bathrooms and sound room from June 2-3, 2023.

2424 USE OF FACILITIES – FSHS – FAIRMONT MIDDLE LACROSSE DBA FAIRMONT FREEZE (USA LACROSSE)

The Superintendent recommends approval of the Use of Facilities form for FSHS for Fairmont Middle Lacrosse DBA Fairmont Freeze (USA Lacrosse) to use the E-W Stadium from March 18-May 21, 2023.

2425 USE OF FACILITIES – WHITEHALL ELEMENTARY – GIRLS ON THE RUN

The Superintendent recommends approval of the Use of Facilities form for Whitehall Elementary for Girls on the Run to use gymnasium and multi-purpose room from March 1 – May 31, 2023.

2426 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – T-BALL

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League T-ball to use the Baseball field from March 21-June 1, 2023.

2427 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – B-BALL

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League B-ball to use the Baseball field from March 21-June 1, 2023.

2428 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – C-BALL

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League C-ball to use the Baseball field from March 21-June 1, 2023.

2429 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – B-BALL

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League B-ball to use the Baseball field from March 21-June 1, 2023.

2430 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – T-BALL

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League T-ball to use the Baseball field from March 21-June 1, 2023.

2431 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

2432 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

2433 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

2434 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

2435 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

2436 USE OF FACILITIES – RIVESVILLE – LITTLE LEAGUE BASEBALL DBA RIVESVILLE YOUTH BASEBALL/FRINGE LITTLE LEAGUE –

The Superintendent recommends approval of the Use of Facilities form for Rivesville for Little League Baseball DBA Rivesville Youth Baseball/Fairmont Little League to use the Baseball field from March 21-July 1, 2023.

2437 USE OF FACILITIES – FAIRVIEW MIDDLE – LITTLE LEAGUE BASEBALL DBA F.G.A.A. –

The Superintendent recommends approval of the Use of Facilities form for Fairview Elementary for Little League Baseball DBA F.G.A.A. to use the Baseball field from March 21-July 31, 2023.

RECOMMENDATION: MOTION _____ YEAS: _____ NAYS: _____

Items Pulled:

35-3000 FINANCIAL

3032 Vendor List dated March 14, 2023 are viewable in the attachments on the Marionboe.com website .

3033 Monthly Treasurer Report dated March 14, 2023 are viewable in the attachments on the Marionboe.com website.

3034 Budget Supplements and Transfers dated March 14, 2023 are viewable in the attachments on the Marionboe.com website.

RECOMMENDATION: MOTION_____ YEAS:_____ NAYS:_____

Items Pulled: *EXCEPT FOR ITEMS 4366 and 4367, which must be voted on separately.*

35-4000 PERSONNEL

The Superintendent reserves the right to submit an alternate name during the meeting when necessary.

4353 RESIGNATION – COACHES

The Superintendent recommends approval of the following coaching resignations:

Mannington Middle School

Jason Jones Girls’ Cross Country/Head
Effective: March 2, 2023

4354 EMPLOYMENT – TICKET TAKERS, ANNOUNCERS, AND SCORE KEEPERS FOR SCHOOL ACTIVITIES

The Superintendent recommends approval of the following effective for the 2022-23 School Year.

Mannington Middle

C23 03 01 01

TICKET TAKERS

Heather Efaw
Sarah Feather
Dantia Nicholson

North Marion High School

C23 02 21 01

SPRING EVENTS GOLF CART OPERATOR

Heather Efaw

C23 02 21 02

SPRING SPORTS TICKET TAKERS

Heather Efaw
Lisa Hayes
Virginia Jolliffe
Jenifer Villers
Christy Waskis

4355 PROFESSIONAL LEAVE

The Superintendent recommends approval of the following:

Ashley Carpenter, Teacher, East Fairmont Middle School, requests permission to attend Historical Landmarks Tour, in Washington, DC, on May 16, 2023.

To be funded by: EFMS

Sara Fellows, Teacher, East Fairmont Middle School, requests permission to attend, Historical Landmarks Tour, in Washington, DC, on May 16, 2023.

To be funded by: EFMS

Heather Snodgrass, Assistant Principal, East Fairmont Middle School, requests permission to attend Historical Landmarks Tour, in Washington, DC, on May 16, 2023.

To be funded by: EFMS

4356 LEAVE OF ABSENCE – PROFESSIONAL PERSONNEL

The Superintendent recommends approval of the following:

Michael Leshko Teacher East Fairmont Middle School
Request a leave of absence **AS NEEDED** from March 1, 2023
to June 30, 2023.

Rebecca Merritt Teacher Fairmont Senior High School
Request a leave of absence **AS NEEDED** from March 10, 2023
to May 3, 2023.

Teresa Sestito Teacher West Fairmont Middle School
Request a leave of absence on February 20, 2023.

Teresa Sestito Teacher West Fairmont Middle School
Request a leave of absence on February 24, 2023 and March 6,
2023-March 10, 2023.

Venus Vanessa Ice Yanego Teacher East Park Elementary
Request a leave of absence from December 8, 2022 to October
6, 2023.

4357 EMPLOYMENT – PROFESSIONAL PERSONNEL-CLINICALTEACHER **OF RECORD (CTR) BUILDING LEVEL MENTOR**

The following employment(s) are endorsed by the Superintendent, the School Principal, and Faculty Senate Designee(s):

P23 02 27 46

Sara Cornwell Clinical Teacher of Record (CTR) Building Level Mentor
West Fairmont Middle School
Contract of \$600.00
Effective: March 21, 2023

P23 02 27 44

Misty Skarzinski Clinical Teacher of Record (CTR) Building Level Mentor

East Fairmont Middle School
 Contract of \$600.00
 Effective: March 21, 2023

P23 02 27 44Angela Tomblyn

Clinical Teacher of Record (CTR) Building Level Mentor
 East Fairmont Middle School
 Contract of \$600.00
 Effective: March 21, 2023

4358 EMPLOYMENT– PROFESSIONAL PERSONNEL-SPECIAL OLYMPICS FACILITATORS

The Superintendent recommends approval of the following:

P23 03 06 01Angela Betonte

Special Olympics Facilitator
 Fairmont Senior Attendance Area
 Contract of \$750.00
 Effective: End of March through Mid-May
 Event: May 18, 2023 (Rain Date May 19th)

P23 03 06 02Candy Marcum

Special Olympics Facilitator
 East Fairmont Attendance Area
 Contract of \$~~375~~750.00
 Effective: End of March through Mid-May
 Event: May 18, 2023 (Rain Date May 19th)

P23 03 06 02Stephanie Morgan

Special Olympics Facilitator
 East Fairmont Attendance Area
 Contract of \$~~375~~750.00
 Effective: End of March through Mid-May
 Event: May 18, 2023 (Rain Date May 19th)

4359 EMPLOYMENT – SUBSTITUTE TEACHERS

The Superintendent recommends approval of the following pending WV certification and CIB verification:

Danelle Conaway Sub Permit

Toni Eastham Sub Permit

Alexa Forbes Student Teacher Permit

Beverly Guentert Sub Permit-*Pending*

Donna Sonnenberg Professional

4360 REASSIGNMENT – PROFESSIONAL PERSONNEL

The Superintendent recommends approval of the following:

	From:	To:
<u>§18A-4-7a</u>		
<u>Melissa Kucish</u>	Grade 2 Barrackville Elem/Middle 200 Days	Grade 1 Barrackville Elem/Middle 200 Days Effective: 2023-2024 SY

4361 REASSIGNMENT – PROFESSIONAL PERSONNEL

The Superintendent recommends approval of the following:

	From:	To:
<u>P23 03 07 04</u>		
Dr. Christina Hare	School Psychologist Central Office 261 Days	Supervisor of Pupil Services Central Office 261 Days Effective: July 1, 2023

P23 03 07 01

<u>Janie DeVaul</u>	Principal Blackshere Elementary 230 Days	Principal Mannington Middle School 225 Days Effective: <i>PENDING REPLACEMENT</i>
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P23 03 07 02

<u>Brad Harker</u>	Principal Monongah Middle 225 Days	Principal North Marion High School 230 Days Effective: July 1, 2023
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4362 LEAVE OF ABSENCE – SERVICE PERSONNEL

The Superintendent recommends approval of the following:

<u>Lydia Buonamici</u>	Cook	North Marion High School
	Request a leave of absence AS NEEDED from <u>February 7, 2023</u> to <u>June 30, 2023</u> .	

<u>Nichea Pyles</u>	Custodian	Pleasant Valley Elementary
	Request a leave of absence from <u>March 14, 2023</u> to <u>March 15, 2023</u> .	

<u>Kimberly Seccuro</u>	Autism Mentor	Fairmont Senior High School
	Request a leave of absence from <u>March 8, 2023</u> to <u>April 14, 2023</u> .	

Tane Toothman Bus Operator Transportation Dept.
 Request a leave of absence from March 6, 2023 to March 10, 2023.

Tane Toothman Bus Operator Transportation Dept.
 Request a leave of absence **AS NEEDED** from March 13, 2023 to June 2, 2023.

4363 EMPLOYMENT – SERVICE PERSONNEL

The Superintendent recommends approval of the following:

S23 03 07 05

Jacob Sanson Bus Operator #19
 Transportation Dept.
 200 Days
 6:00 am-8:15 am
 1:45 pm-4:15 pm
 Effective: March 22, 2023

4364 REASSIGNMENT – SERVICE PERSONNEL

The Superintendent recommends approval of the following:

	From:	To:
<u>S23 03 07 01</u>		
<u>Rodney Baker</u>	Bus Operator #23 Transportation Dept. 200 Days 5:25 am-8:15 am 1:25 pm-4:05 pm	Bus Operator #57-19 Transportation Dept. 200 Days 5:15 am-8:15 am 1:45 pm-4:10 pm Effective: March 22, 2023

S23 03 07 07

<u>Nicholas Hall</u>	Custodian I/II West Fairmont Middle 210 Days 3:00 pm-10:30 pm	Custodian I/II East Park Elementary 210 Days 6:30 am-2:00 pm Effective: 2023-24 School Year
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S23 03 01 01

<u>Michelle Kellar</u>	Custodian I/II Watson Elementary 210 Days 6:30 am-2:00 pm	Custodian I/II East Fairmont Middle 210 Days 9:30 am-5:00 pm Effective: March 22, 2023
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S23 03 07 04

Sandra Pethel

Cook I/II-Half Time
North Marion High School
200 Days
9:00 am-12:30 pm

Cook I/II
East Fairmont Middle
200 Days
6:00 am-1:30 pm
Effective: March 22, 2023

S23 02 21 01

Bethany Sypolt

Secretary I/II
East Dale Elementary
200 Days
8:00 am-3:00 pm

Secretary/Accountant I/II
Monongah Middle School
200 Days
8:30 am-3:30 pm
Effective: 2023-24 School Year

S23 02 24 01

Michelle Toothman

Secretary III/Accountant
Central Office
261 Days
8:00 am-4:00 pm

Accounts Payable Supervisor
Central Office
261 Days
8:00 am-3:30 pm
Effective: July 1, 2023

4365 EMPLOYMENT – SUBSTITUTE SERVICE PERSONNEL

The Superintendent recommends approval of the following as substitute service personnel pending completion of training and CIB results:

Substitute Bus Operator

S22 11 01 02

Trisha Ramsey

RECOMMENDATION: MOTION _____ YEAS: _____ NAYS: _____
Time:

4366 SUSPENSIONS – PROFESSIONAL

The Superintendent recommends approval of _____, _____, be suspended for 1 school day and to be served on March 7, 2023 for _____.

RECOMMENDATION: MOTION _____ YEAS: _____ NAYS: _____
Time:

4367 TERMINATION – SERVICE

The Superintendent recommends approval of _____, _____, be terminated for _____.

35-5000 DISCUSSION – NEW POLICIES, REVISIONS & DELETIONS

N/A

35-6000 SUPERINTENDENT’S REPORT

- Student Achievement**
- Technology**
- Transportation**
- Facilities**
- Maintenance**

35-7000 MATTERS FROM THE BOARD

RECOMMENDATION: MOTION _____ YEAS: _____ NAYS: _____

Items Pulled:

7047 STUDENT EXPULSION

The Superintendent recommends approval of a student to be expelled for one school year for violation of the Safe Schools Act.

35-8000 LEGAL UPDATE

35-9000 FUTURE MEETINGS

DATE		PURPOSE	TIME	PLACE
Mar 20	Mon	Regular Session	6:00 pm	Central Office
Mar 21	Tue	Special Session (PERSONNEL HEARINGS)	4:00 pm	Central Office
Mar 23	Thur	Special Session (PERSONNEL HEARINGS)	4:00 pm	Central Office
Apr 3	Mon	Regular Session	6:00 pm	Central Office
Apr 4	Tue	Special Session (PERSONNEL HEARINGS)	4:00 pm	Central Office
Apr 17	Mon	Regular Session	6:00 pm	Central Office
Apr 18	Tue	Special Session (Levy Meeting will resume)	1:00 pm	Central Office

ADJOURNED

RECOMMENDATION: MOTION _____ YEAS: _____ NAYS: _____

Time: