

AGENDA  
Marion County Board of Education  
Regular Session  
Monday, March 20, 2023  
**CENTRAL OFFICE**  
6:00 pm

The meeting will be held in the Central Office Conference Room and will be streamed on our webpage at Marionboe.com.

- I. INVOCATION –**
- II. PLEDGE OF ALLEGIANCE –**
- III. BEGIN OFFICIAL PROCEEDINGS**
- IV. ROLL CALL**
- V. AGENDA ITEMS**

**35-1000 INFORMATION – RECOGNITIONS – RECOMMENDATIONS – REPORTS**

- 1) FSHS – Wrestling State Champions
- 2) NMHS – Coach Parrish & Girls Basketball - AAA State Champs
- 3) NMHS – Coach Tennant and Noah Hess - Wrestling State Champ
- 4) NMHS – Abby Getz – Selected to sing National Anthem for the opening of the State Championship Games
- 5) NMHS – Mrs. Shackelford and NMHS Drone Team – Qualification for Worlds and Excellence in Flight Operations award.
- 6) NMHS – Ms. Oliveto and Theater Troupe – Southeaster Theater Conference with its rendition of “A Midsummer Night’s Dream.”
- 7) NMHS – Coaches Jamie & Kaithlyn Knight & Robotics Team – Excellence Award
- 8) Public Relation Reports:
  - WVSBA Committee on Legislation** - Mrs. Donna Costello
  - WVU Extension Agency** - Mrs. Donna Costello
  - Marion County Health Department** - Mr. George C. Boyles
  - Marion County Chamber of Commerce** - Ms. Mary Jo Thomas
  - Marion County Parks and Recreation** - Mrs. Cathy Maxwell and Mr. Bob Brookover
  - Marion County Public Library** - Joan Schrorering to continue through 6-30-23
  - Stadium Advisory Council** - Jeremy Laird, Mr. Dragich & Mike Talkington
  - Fairmont State University** - Mr. Skarzinski
- 9) Delegations
  - a)
  - b)

**NEW BUSINESS**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**35-2000 MINUTES – AGREEMENTS – CONTRACTS****2392 MINUTES**

The Superintendent recommends approval of the Official Minutes for the meeting for a Regular Meeting on March 6, 2023.

**2393 MINUTES**

The Superintendent recommends approval of the Official Minutes for the meeting for a Special Meeting on March 7, 2023.

**2394 MINUTES**

The Superintendent recommends approval of the Official Minutes for the meeting for a Special Meeting on March 13, 2023.

**2395 S&J ENVIRONMENT SERVICES LLC – AGREEMENT**

The Superintendent recommends approval of the engagement Letter agreement with S&J Environment Services to provide Profession Environment service concerning building with Asbestos Containing Materials for the 2023-2024, time period as well as other Indoor Air Quality projects. Fees are determined by the service. (See attachments) FUNDING: Maintenance

**2396 SCALISE INDUSTRIES EMCORE SERVICE – HVAC AND FIRE PRENTIVE MAINTENANCE AGREEMENT**

The Superintendent recommends approval of the agreement with EMCOR for HVAC and Fire Preventative Maintenance Agreement for the period from March 2023 – February 2024, in the amount of \$562,724.00. FUNDING: Maintenance

**2397 FAIRMONT STATE UNIVERSITY – PARTNERSHIP FOR PROFESSIONAL DEVELOPMENT AND TEACHER EDUCATION**

The Superintendent recommends approval of the partnership for professional development with Fairmont State University in the amount of \$10,000. The partnership supports high quality educator professional development and teacher education by integrating the co-teaching model and implementing the year-long teaching residency. FUNDING: County

**2398 US OMNI/TSACG COMPLIANCE SERVICES – 403(b) & 457(b) THIRD PARTY ADMINISTRATOR**

The Superintendent recommends approval of the Services Agreement with US OMNI/TSACG Compliance Services to provide third party administrator services for the Marion County Board of Education’s 403(b) and 457(b) investment plans.

**2399 SCALISE INDUSTRIES/THRASHER/EMCOR - PAY REQUEST NO 6-  
NMHS HVAC PROJECT**

The Superintendent recommends approval to pay Scalise Industries/EMCOR/THRASHER, in the amount of \$176625.00, the NMHS HVAC Project for application date 02/09/23. FUNDING: ESSERF Round 3

**2400 THRASHER – PROPOSAL – EFMS STRUCTURAL EVALUATION**

The Superintendent recommends approval of the proposal for the East Fairmont Middle School Structural Evaluation, in the amount of \$11,500.00.  
FUNDING: Maintenance

**2401 ALLEGHENY DESIGN SERVICES/OMNI – MANNINGTON MIDDLE –  
INVESTIGATIVE REPORT**

The Superintendent recommends approval of invoice from Thrasher for the Engineering Investigative Report for Mannington Middle, in the amount of \$8,500. FUNDING: County

**2402 MOU - WVU (WVUSM) – STUDENT CLINICAL**

The Superintendent recommends approval of the MOU Student Affiliation Agreement for Student Clinical in the Divisions of Exercise Physiology, Occupational Therapy, and Physical Therapy field for the 2023-2024 SY.

**2403 ALPHA TECHNOLOGIES – 20 MERAKI CAMERAS**

The Superintendent recommends approval of the quote from Alpha Technologies to purchase 10 Meraki Indoor cameras and 10 Meraki Outdoor cameras, in the amount of \$25,366.60. FUNDING: Technology  
OTHER BIDS: Alpha is the provider of our current system

**2404 OMNI – EAST DALE ELEMENTARY SCHOOL ADDITION REQUEST FOR  
PAYMENT**

The Superintendent recommends approval of the request for payment from OMNI for the East Dale Project, in the amount of \$58,502.55. This is part of the initial contract to do the work. The initial contract to design the project was for \$373,788.66. Up until this bill we have paid \$295,694.54 of that contract. We still have  $(373,788.66 - 295,694.54)$  \$77,094.12 to pay on the balance of the contract. This invoice of \$58,502.55 we still need to pay out of the remaining \$77,094.12. FUNDING: County

**2405 MOU – VALLEY HEALTH CARE SYSTEMS**

The Superintendent recommends approval of the MOU with Valley Health Care Systems to provide students and families of Marion County Schools with behavioral health care services through June 30, 2023.

**2406 MOU – PIERPONT COMMUNITY & TECHNICAL COLLEGE – COHORT DEGREE PROGRAM**

The Superintendent recommends approval of the MOU with Pierpont Community & Technical College for the 2023-2024 SY to support the first program cohort to degree completion.

**2407 COMMITTEE FOR CHILDREN’S – SECOND STEP PROGRAM**

The Superintendent recommends approval of the quote from Committee for Children’s Second Step the social-emotion program, in the amount of \$32,241.60. FUNDING: County

**2408 NEWSELA - AGREEMENT**

The Superintendent recommends approval of the agreement with Newsela to provide Newsela Science Program for all elementary and middle schools, in the amount of \$27,621.20. FUNDING: County

**2409 DODSON PEST CONTROL**

The Superintendent recommends approval of the invoice from Dodson for services rendered in 2022, in the amount of \$105,890.30. FUNDING: Maintenance

**2410 BOOSTERS – WFMS - SOFTBALL**

The Superintendent recommends approve of the Boosters for WFMS Softball for the 2022-2023 SY.

**2411 CHAPERONES – NMHS - SOFTBALL**

The Superintendent recommends approve of the Chaperone List for NMHS Softball for the 2022-2023 SY.

**2412 CHAPERONES – NMHS – DRONE TEAM**

The Superintendent recommends approve of the Chaperone List for NMHS Drone Team for the 2022-2023 SY.

**2413 CHAPERONES – NMHS – GIRLS TRACK**

The Superintendent recommends approve of the Chaperone List for NMHS Girls Track for the 2022-2023 SY.

**2414 CHAPERONES – EFHS – BASEBALL**

The Superintendent recommends approve of the Chaperone List for EFHS Baseball for the 2022-2023 SY.

**2415 CHAPERONES – EFHS – SOFTBALL**

The Superintendent recommends approve of the Chaperone List for EFHS Softball for the 2022-2023 SY.

**2416 FIELD TRIP – OVER NIGHT – OUT-OF-STATE – COMMERCIAL CARRIER**

The Superintendent recommends approval of the following:

**EFHS – Choir**, request permission to use Budget Charter to travel to Pigeon Forge, TN, April 20-23, 2023 for the Music in the Parks Choir Competition.

Approximate number of students: 37

Chaperone(s): Candy Marcum, Brenda Stuck, Ashley Carpenter, Jo Morgan, Jess Cutlip, Mallory Haddix, Brent Bunner, Beverly Bunner, Michael Carpenter, Sharon Carpenter

Approximate Cost: \$33,000.00

Source of funds: Boosters

Number of school days lost: 2

**2417 FIELD TRIP – OUT-OF-STATE – COMMERCIAL CARRIER**

The Superintendent recommends approval of the following:

**EFMS – National Honors' Society and Student Council**, request permission to use T.A. Nelson Charter Bus to travel to Washington, DC, May 16, 2023 to visit museums, monuments and tour D.C.

Approximate number of students: 108

Chaperone(s): Sara Fellows, Ashley Carpenter, Charlotte Romberger, Kylie Reesman, Heather Snodgrass – SEE ATTACHMENT

Approximate Cost: \$100 Per student

Source of funds: Students

Number of school days lost: 1

**2418 FIELD TRIP – OVERNIGHT – PRIVATE AUTO LATE**

The Superintendent recommends approval of the following:

**FSHS – Cheer**, request permission to use private auto to travel to Charleston, WV, March 16-18, 2023 Cheer for state basketball tournaments.

Approximate number of students: 14

Chaperone(s): Nathy Janes, D.Hardway, Lisa Haney, Denise Ammons

Approximate Cost: \$1,200.00

Source of funds: Cheer fund/parents

Number of school days lost: 1

**2419 FIELD TRIP – OUT-OF-STATE – COUNTY BUS**

The Superintendent recommends approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Greensburg Central Catholic, Greensburg, PA, May 4, 2023 for Varsity Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$200.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2419 FIELD TRIP – OVERNIGHT - OUT-OF-STATE – COUNTY BUS**

The Superintendent recommends approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Martinsburg High School/Handley HS, Winchester, VA, March 31-April 1, 2023 for Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$3,000.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2420 FIELD TRIP – OUT-OF-STATE – COUNTY BUS**

The Superintendent recommends approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Conneaut, PA, May 6, 2023 for Varsity Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$400.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2421 FIELD TRIP – OUT-OF-STATE – COUNTY BUS**

The Superintendent recommends approval of the following:

**FSHS – Girls Lacrosse**, request permission to use a county bus to travel to Latrobe, PA, March 22, 2023 for Games.

Approximate number of students: 40

Chaperone(s): Jon Cain, Jerry Gardner

Approximate Cost: \$250.00

Source of funds: FSHS Lacrosse

Number of school days lost: 0

**2422 FIELD TRIP – OVERNIGHT – SCHOOL VAN**

The Superintendent recommends approval of the following:

**MCTC - FFA**, request permission to the school van to travel to Cacapon State Park, WV, April 20-21, 2023 for the WV CA Envirothon Contest.

Approximate number of students: 7

Chaperone(s): John Postlewait, Tanya Muzdyla

Approximate Cost: \$700

Source of funds: FFA

Number of school days lost: 2

**2423 USE OF FACILITIES – EFHS – RHAPSODY PERFORMING ARTS, LLC**

The Superintendent recommends approval of the Use of Facilities form for EFHS for Rhapsody Performing Arts, LLC to use the Auditorium, dressing rooms, bathrooms and sound room from June 2-3, 2023.

**2424 USE OF FACILITIES – FSHS – FAIRMONT MIDDLE LACROSSE DBA FAIRMONT FREEZE (USA LACROSSE)**

The Superintendent recommends approval of the Use of Facilities form for FSHS for Fairmont Middle Lacrosse DBA Fairmont Freeze (USA Lacrosse) to use the E-W Stadium from March 18-May 21, 2023.

**2425 USE OF FACILITIES – WHITEHALL ELEMENTARY – GIRLS ON THE RUN**

The Superintendent recommends approval of the Use of Facilities form for Whitehall Elementary for Girls on the Run to use gymnasium and multi-purpose room from March 1 – May 31, 2023.

**2426 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – T-BALL**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League T-ball to use the Baseball field from March 21-June 1, 2023.

**2427 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – B-BALL**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League B-ball to use the Baseball field from March 21-June 1, 2023.

**2428 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – C-BALL**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League C-ball to use the Baseball field from March 21-June 1, 2023.

**2429 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – B-BALL**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League B-ball to use the Baseball field from March 21-June 1, 2023.

**2430 USE OF FACILITIES – WATSON – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE – T-BALL**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League T-ball to use the Baseball field from March 21-June 1, 2023.

**2431 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2432 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2433 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2434 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

**2435 USE OF FACILITIES – JAYENNE – LITTLE LEAGUE BASEBALL DBA FAIRMONT LITTLE LEAGUE –**

The Superintendent recommends approval of the Use of Facilities form for Watson for Little League Baseball DBA Fairmont Little League to use the Baseball field from March 21-June 1, 2023.

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**35-3000 FINANCIAL**

**3032** Vendor List dated March 14, 2023 are viewable in the attachments on the Marionboe.com website .

**3033** Monthly Treasurer Report dated March 14, 2023 are viewable in the attachments on the Marionboe.com website.

**3034** Budget Supplements and Transfers dated March 14, 2023 are viewable in the attachments on the Marionboe.com website.



RECOMMENDATION: MOTION\_\_\_\_\_ YEAS:\_\_\_\_\_NAYS:\_\_\_\_\_

Items Pulled: *EXCEPT FOR ITEMS 4366 and 4367, which must be voted on separately.*

**35-4000 PERSONNEL**

**The Superintendent reserves the right to submit an alternate name during the meeting when necessary.**

**4353 RESIGNATION – COACHES**

The Superintendent recommends approval of the following coaching resignations:

***Mannington Middle School***

Jason Jones Girls’ Cross Country/Head  
Effective: March 2, 2023

**4354 EMPLOYMENT – TICKET TAKERS, ANNOUNCERS, AND SCORE KEEPERS FOR SCHOOL ACTIVITIES**

The Superintendent recommends approval of the following effective for the 2022-23 School Year.

***Mannington Middle***

**C23 03 01 01**

**TICKET TAKERS**

Heather Efaw  
Sarah Feather  
Dantia Nicholson

***North Marion High School***

**C23 02 21 01**

**SPRING EVENTS GOLF CART OPERATOR**

Heather Efaw

**C23 02 21 02**

**SPRING SPORTS TICKET TAKERS**

Heather Efaw  
Lisa Hayes  
Virginia Jolliffe  
Jenifer Villers  
Christy Waskis

**4355 PROFESSIONAL LEAVE**

The Superintendent recommends approval of the following:

Ashley Carpenter, Teacher, East Fairmont Middle School, requests permission to attend Historical Landmarks Tour, in Washington, DC, on May 16, 2023.

To be funded by: EFMS

Sara Fellows, Teacher, East Fairmont Middle School, requests permission to attend, Historical Landmarks Tour, in Washington, DC, on May 16, 2023.  
To be funded by: EFMS

Heather Snodgrass, Assistant Principal, East Fairmont Middle School, requests permission to attend Historical Landmarks Tour, in Washington, DC, on May 16, 2023.  
To be funded by: EFMS

#### **4356 LEAVE OF ABSENCE – PROFESSIONAL PERSONNEL**

The Superintendent recommends approval of the following:

Michael Leshko                      Teacher                      East Fairmont Middle School  
Request a leave of absence **AS NEEDED** from March 1, 2023  
to June 30, 2023.

Rebecca Merritt                      Teacher                      Fairmont Senior High School  
Request a leave of absence **AS NEEDED** from March 10, 2023  
to May 3, 2023.

Teresa Sestito                      Teacher                      West Fairmont Middle School  
Request a leave of absence on February 20, 2023.

Teresa Sestito                      Teacher                      West Fairmont Middle School  
Request a leave of absence on February 24, 2023 and March 6,  
2023-March 10, 2023.

Venus Vanessa Ice Yanego                      Teacher                      East Park Elementary  
Request a leave of absence from December 8, 2022 to October  
6, 2023.

#### **4357 EMPLOYMENT – PROFESSIONAL PERSONNEL-CLINICALTEACHER OF RECORD (CTR) BUILDING LEVEL MENTOR**

The following employment(s) are endorsed by the Superintendent, the School Principal, and Faculty Senate Designee(s):

##### **P23 02 27 46**

Sara Cornwell                      Clinical Teacher of Record (CTR) Building Level Mentor  
West Fairmont Middle School  
Contract of \$600.00  
Effective: March 21, 2023

##### **P23 02 27 44**

Misty Skarzinski                      Clinical Teacher of Record (CTR) Building Level Mentor  
East Fairmont Middle School  
Contract of \$600.00  
Effective: March 21, 2023

**P23 02 27 44**

Angela Tomblyn

Clinical Teacher of Record (CTR) Building Level Mentor  
East Fairmont Middle School  
Contract of \$600.00  
Effective: March 21, 2023

**4358 EMPLOYMENT- PROFESSIONAL PERSONNEL-SPECIAL OLYMPICS FACILITATORS**

The Superintendent recommends approval of the following:

**P23 03 06 01**

Angela Betonte

Special Olympics Facilitator  
Fairmont Senior Attendance Area  
Contract of \$750.00  
Effective: End of March through Mid-May  
Event: May 18, 2023 (Rain Date May 19<sup>th</sup>)

**P23 03 06 02**

Candy Marcum

Special Olympics Facilitator  
East Fairmont Attendance Area  
Contract of \$375.00  
Effective: End of March through Mid-May  
Event: May 18, 2023 (Rain Date May 19<sup>th</sup>)

**P23 03 06 02**

Stephanie Morgan

Special Olympics Facilitator  
East Fairmont Attendance Area  
Contract of \$375.00  
Effective: End of March through Mid-May  
Event: May 18, 2023 (Rain Date May 19<sup>th</sup>)

**4359 EMPLOYMENT – SUBSTITUTE TEACHERS**

The Superintendent recommends approval of the following pending WV certification and CIB verification:

Danelle Conaway Sub Permit

Toni Eastham Sub Permit

Alexa Forbes Student Teacher Permit

Beverly Guentert Sub Permit-*Pending*

Donna Sonnenberg Professional

**4360 REASSIGNMENT – PROFESSIONAL PERSONNEL**

The Superintendent recommends approval of the following:

	From:	To:
<u>§18A-4-7a</u>		
<u>Melissa Kucish</u>	Grade 2 Barrackville Elem/Middle 200 Days	Grade 1 Barrackville Elem/Middle 200 Days Effective: 2023-2024 SY

**4361 REASSIGNMENT – PROFESSIONAL PERSONNEL**

The Superintendent recommends approval of the following:

	From:	To:
<b><u>P23 03 07 04</u></b>		
Dr. Christina Hare	School Psychologist Central Office 261 Days	Supervisor of Pupil Services Central Office 261 Days Effective: July 1, 2023

**P23 03 07 01**

<u>Janie DeVaul</u>	Principal Blackshere Elementary 230 Days	Principal Mannington Middle School 225 Days Effective: <i>PENDING REPLACEMENT</i>
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**P23 03 07 02**

<u>Brad Harker</u>	Principal Monongah Middle 225 Days	Principal North Marion High School 230 Days Effective: July 1, 2023
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**4362 LEAVE OF ABSENCE – SERVICE PERSONNEL**

The Superintendent recommends approval of the following:

<u>Lydia Buonamici</u>	Cook	North Marion High School
	Request a leave of absence <b>AS NEEDED</b> from <u>February 7, 2023</u> to <u>June 30, 2023</u> .	

<u>Nichea Pyles</u>	Custodian	Pleasant Valley Elementary
	Request a leave of absence from <u>March 14, 2023</u> to <u>March 15, 2023</u> .	

<u>Kimberly Seccuro</u>	Autism Mentor	Fairmont Senior High School
	Request a leave of absence from <u>March 8, 2023</u> to <u>April 14, 2023</u> .	

Tane Toothman Bus Operator Transportation Dept.  
Request a leave of absence from March 6, 2023 to March 10, 2023.

Tane Toothman Bus Operator Transportation Dept.  
Request a leave of absence **AS NEEDED** from March 13, 2023 to June 2, 2023.

**4363 EMPLOYMENT – SERVICE PERSONNEL**

The Superintendent recommends approval of the following:

**S23 03 07 05**

Jacob Sanson Bus Operator #19  
Transportation Dept.  
200 Days  
6:00 am-8:15 am  
1:45 pm-4:15 pm  
Effective: March 22, 2023

**4364 REASSIGNMENT – SERVICE PERSONNEL**

The Superintendent recommends approval of the following:

	From:	To:
<b><u>S23 03 07 01</u></b>		
<u>Rodney Baker</u>	Bus Operator #23 Transportation Dept. 200 Days 5:25 am-8:15 am 1:25 pm-4:05 pm	Bus Operator #57-19 Transportation Dept. 200 Days 5:15 am-8:15 am 1:45 pm-4:10 pm Effective: March 22, 2023

**S23 03 07 07**

<u>Nicholas Hall</u>	Custodian I/II West Fairmont Middle 210 Days 3:00 pm-10:30 pm	Custodian I/II East Park Elementary 210 Days 6:30 am-2:00 pm Effective: 2023-24 School Year
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**S23 03 01 01**

<u>Michelle Kellar</u>	Custodian I/II Watson Elementary 210 Days 6:30 am-2:00 pm	Custodian I/II East Fairmont Middle 210 Days 9:30 am-5:00 pm Effective: March 22, 2023
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**S23 03 07 04**

Sandra Pethtel

Cook I/II-Half Time  
North Marion High School  
200 Days  
9:00 am-12:30 pm

Cook I/II  
East Fairmont Middle  
200 Days  
6:00 am-1:30 pm  
Effective: March 22, 2023

**S23 02 21 01**

Bethany Sypolt

Secretary I/II  
East Dale Elementary  
200 Days  
8:00 am-3:00 pm

Secretary/Accountant I/II  
Monongah Middle School  
200 Days  
8:30 am-3:30 pm  
Effective: 2023-24 School Year

**S23 02 24 01**

Michelle Toothman

Secretary III/Accountant  
Central Office  
261 Days  
8:00 am-4:00 pm

Accounts Payable Supervisor  
Central Office  
261 Days  
8:00 am-3:30 pm  
Effective: July 1, 2023

**4365 EMPLOYMENT – SUBSTITUTE SERVICE PERSONNEL**

The Superintendent recommends approval of the following as substitute service personnel pending completion of training and CIB results:

***Substitute Bus Operator***

**S22 11 01 02**

Trisha Ramsey

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_  
Time:

**4366 SUSPENSIONS – PROFESSIONAL**

The Superintendent recommends approval of \_\_\_\_\_, \_\_\_\_\_, be suspended for 1 school day and to be served on March 7, 2023 for \_\_\_\_\_.

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_  
Time:

**4367 TERMINATION – SERVICE**

The Superintendent recommends approval of \_\_\_\_\_, \_\_\_\_\_, be terminated for \_\_\_\_\_.

**35-5000 DISCUSSION – NEW POLICIES, REVISIONS & DELETIONS**

**N/A**

**35-6000 SUPERINTENDENT’S REPORT**

- Student Achievement**
- Technology**
- Transportation**
- Facilities**
- Maintenance**

**35-7000 MATTERS FROM THE BOARD**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**7047 STUDENT EXPULSION**

The Superintendent recommends approval of a student to be expelled for one school year for violation of the Safe Schools Act.

**35-8000 LEGAL UPDATE**

**35-9000 FUTURE MEETINGS**

<b>DATE</b>		<b>PURPOSE</b>	<b>TIME</b>	<b>PLACE</b>
Mar 20	Mon	Regular Session	6:00 pm	Central Office
Mar 21	<b>Tue</b>	Special Session (PERSONNEL HEARINGS)	<b>4:00 pm</b>	Central Office
Mar 23	<b>Thur</b>	Special Session (PERSONNEL HEARINGS)	<b>4:00 pm</b>	Central Office
Apr 3	Mon	Regular Session	6:00 pm	Central Office
Apr 4	<b>Tue</b>	Special Session (PERSONNEL HEARINGS)	<b>4:00 pm</b>	Central Office
Apr 17	Mon	Regular Session	6:00 pm	Central Office
Apr 18	Tue	Special Session (Levy Meeting will resume)	1:00 pm	Central Office

**ADJOURNED**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Time: