OFFICIAL MINUTES Marion County Board of Education Regular Session Tuesday, June 21, 2022 Marion County Central Office 4:00 pm

Larry Buckman gave the invocation and George Boyles led the Pledge of Allegiance.

The Marion County Board of Education met in a Regular Session on Tuesday, June 21, 2022 at 4:00 pm.

Ms. Thomas called the meeting to order at 4:01 pm.

MEMBERS PRESENT: Mrs. Costello, Mr. Dragich, Mr. Pellegrin, Rev. Saunders and Ms. Mary Jo Thomas

45-1000 INFORMATION - RECOGNITIONS - RECOMMENDATIONS - REPORTS

The meeting was held in the Central Office Conference Room and was streamed on our Website at https://www.marionboe.com/page/meeting-livestream.

1) Fairmont Freeze Girls Lacrosse Team – 1st Place

NEW BUSINESS

Mr. Saunders made a motion, seconded by Mrs. Costello to approve the following, with the exception of item 2479, which was voted on separately.

45-2000 MINUTES - AGREEMENTS - CONTRACTS 2462 MINUTES

The Superintendent recommended approval of the Official Minutes for the meeting for a Regular Meeting on June 2, 2022.

2463 BEST LIFE THERAPY – AUGMENTATIVE AND ALTERNATIVE COMMUNICATION EVALUATION SERVICES

The approval of the contract with Best Life Therapy for Augmentative and Alternative Communication Evaluation services for the 2022-2023 SY, in the amount of \$72.00 per hour. FUNDING: IDEA

2464 BEST LIFE THERAPY - SIGN LANGUAGE INTERPRETATION

The approval of the contract with Best Life Therapy for Sing Language Interpretation services for the 2022-2023 SY, in the amount of \$50.00 per hour. FUNDING: County

2465 PRECISION SERVICES, INC - SCANNING AND SHREDDING INACTIVE FILES

The approval of the contract with Precision Services, Inc. for Scanning and Shredding inactive files, in the amount of. FUNDING:\$11,571.79: IDEA

2066 MOU — BARBOUR COUNTY BOE — AUDIOLOGY SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education to provide Audiology Services to Barbour County Board of Education for the 2022-2023 School Year.

2467 MOU - BARBOUR COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Barbour County Board of Education ("Client") for the 2022-2023 School Year.

2468 MOU - DODDRIDGE COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Doddridge County Board of Education ("Client") for the 2022-2023 School Year.

2469 MOU - GILMER COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Gilmer County Board of Education ("Client") for the 2022-2023 School Year.

2470 MOU - HARRISON COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Harrison County Board of Education ("Client") for the 2022-2023 School Year.

2471 MOU - LEWIS COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Lewis County Board of Education ("Client") for the 2022-2023 School Year.

2472 MOU - MONONGALIA COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Monongalia County Board of Education ("Client") for the 2022-2023 School Year.

2473 MOU - PRESTON COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Preston County Board of Education ("Client") for the 2022-2023 School Year.

2474 MOU - TAYLOR COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Taylor County Board of Education ("Client") for the 2022-2023 School Year.

2475 MOU - TUCKER COUNTY BOE - MEDICAID SERVICES

The approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Tucker County Board of Education ("Client") for the 2022-2023 School Year.

2476 CDW-G - 61 VIEWSONIC PROJECTORS

The approval of the quote from CDW-G to purchase 61ViewSonic Projectors, in the amount of \$35,318.39.

FUNDING: Technology

OTHER BIDS: Zones-\$35,697.20 & Alpha-\$37,254.53

2477 MOU - NCWVCAA EFHS/NMHS - EARLY HEADSTART

The approval of the memorandum of understanding with NCWVCAA for use of EFHS/NMHS for the 2022-2023 SY.

2478 USE OF FACILITIES - FRINGE LITTLE LEAGE BASEBALL - NMHS

The approval of the Use of Facilities for the Fringe Little League Baseball to use the North Marion High School Baseball Field for June 15, 2022 ONLY.

2480 FIELD TRIP - OVERNIGHT - PRIVATE AUTO

The approval of the following:

EFHS – SOCCER GIRLS AND BOYS, granted permission to use private auto to travel to West Union WV, July 27-30, 2022 to participate in a training camp.

Approximate number of students: 56

Chaperone(s): Eric Wright, Breanna Vincent, Katey Sharpe, Keira Hill, Kyra Miller, Ian Hayhurst, Cassell Brandli, Walt Larnerd, Kristy & Tim Cole, Ame & Ryan Church, Harold & Tricia Boyles

Approximate Cost: \$1500.00 Source of funds: Boosters Number of school days lost: 0

2481 FIELD TRIP - OVERNIGHT - COUNTY BUSES

The approval of the following:

EFHS – SOCCER GIRLS AND BOYS, granted permission to use County Buses to travel to Wheeling, WV, August 19-20, 2022, to participate in Soccer Games.

Approximate number of students: 56

Chaperone(s): ERIC WRIGHT BREANNA VINCENT KATEY SHARPE KERIA HILL KYRA

MILLER IAN HAYHURST CASSELL BRANDLI

Approximate Cost: \$3500.00 Source of funds: Boosters Number of school days lost: 0

2482 FIELD TRIP - OVERNIGHT - COUNTY BUSES

The approval of the following:

EFHS – FOOTBALL, grantedpermission to use County Buses to travel to Parsons, WV, August 1-3, 2022, to participate in a football mini-camp.

Approximate number of students: 50

Chaperone(s): Shane Eakle, Mike Sarsfied, Carter DeVault, Ben Callaway, Ron

Jones, Phil Wright, Josh Kisner, Charles Barta, Will Sarsfield, Jeff Noechel

Approximate Cost: \$500.00 Source of funds: Boosters Number of school days lost: 0

2483 FIELD TRIP - OUT-OF-STATE - COUNTY BUSES

The approval of the following:

FSHS - Football, granted permission to use County Buses to travel to Frostburg, MD, June 16, 2022, to participate in 7 on 7 tournament.

Approximate number of students: 30

Chaperone(s): Nick Bartic & Mark Sampson

Approximate Cost: \$500.00 Source of funds: Boosters Number of school days lost: 0

2485 FIELD TRIP - OVERNIGHT - COUNTY BUSES

The approval of the following:

FSHS - BAND, granted permission to use County Buses to travel to Ripley, WV to participate in Band Camp, July 17-23, 2022.

Approximate number of students: 85

Chaperone(s): John Schneider & Cam Pyle

Approximate Cost: \$5,000 Source of funds: Boosters Number of school days lost:0

2486 FIELD TRIP -OVERNIGHT- OUT-OF-STATE - PRIVATE AUTO

The approval of the following:

NMHS-Boys Basketball, granted permission to use private auto to travel to Marshall University to participate in team Camp, June 17-18, 2022.

Approximate number of students: 25

Chaperone(s): Steve Harbert, Tim Murphey, Justin Bowman, Woody Taylor,

Troy Shuck

Approximate Cost: \$1,000 Source of funds: Boosters Number of school days lost:0

2487 USE OF FACILITIES - EFMS ROCKETS - EFMS FOOTBALL FIELD

The approval of the Use of Facilities for the EFMS Rockets to use the EFMS Football Field June 11-30, 2022.

2488 LEASE AGREEMENT - NCCAA - HEAD START - MANNINGTON MIDDLE

The approval of the Lease Agreement with North Central Community Action Association to lease the cafeteria space at Mannington Middle from July 1, 2022 through June 30, 2023.

2489 CROOK BROTHERS - PRODUCE - CHILD NUTRITION

The approval of Crook Brothers as the vendor for produce for the 2022-2023 SY, in the amount of \$30,835.48. FUNDING: Child Nutrition OTHER BIDS: Jebbia's Market-No Bid, Robrecht Produce-No Bid & Speedway Market-No Bid

YEAS: Costello, Dragich, Pellegrin, Saunders & Thomas NAYS: 0

Mr. Dragich made a motion, seconded by Mrs. Costello to approve the following:

2479 USE OF FACILITIES - MARION COUNTY YOUTH BASKETBALL - 5Th ST

The approval of the Use of Facilities for the Marion County Youth Basketball to use the 5th Street Gym July 1, 2022 through October 31, 2022 a sharing of hours must be included.

YEAS: Costello, Dragich, Pellegrin, & Thomas NAYS: Saunders

Mr. Pellegrin made a motion, seconded by Mr. Saunders to approve the following:

45-3000 FINANCIAL

3048 Vendor List dated June 15, 2022.

3049 Budget Supplements & Transfers dated June 15, 2022.

3050 Treasurers Report dated June 15, 2022.

YEAS: Costello, Dragich, Pellegrin, Saunders & Thomas **NAYS: 0**Mrs. Costello made a motion seconded by Mr. Dragich to approve the following:

45-4000 PERSONNEL

4575 EMPLOYMENT - PAID COACHES

The approval of the following coaching positions effective for the 2022-23 season pending WV certification and CIB verification if needed:

West Fairmont Middle School

C22 05 31 01

Ashley Reed

Cross Country 8th Grade

Professional

4576 VOLUNTEER - COACHES

The approval of the following non-paid coaches effective for the 2022-23 season pending WV certification and CIB verification if needed:

West Fairmont Middle School

C22 04 11 79

Jamie Wright

Cheerleading/Volunteer

SSAC-Pending

4577 RESIGNATION - COACHES

The approval of the following coaching resignations:

Mannington Middle School

Tyler Scott

Football/Head

Effective: June 6, 2022

North Marion High School

Denny Efaw

Girls' Soccer

Effective: June 15, 2022

4578 PROFESSIONAL LEAVE

The approval of the following:

<u>Michael Foley</u>, Instructor, Marion County Technical Center, requests permission to attend <u>UNOH Instructor Update Seminar</u>, in <u>Lima</u>, <u>OH</u>, from <u>July 20</u>, <u>2022</u>- <u>July 24</u>, <u>2022</u>.

To be funded by: MCBOE

<u>Michael Opron</u>, Instructor, Marion County Technical Center, requests permission to attend <u>UNOH Instructor Update Seminar</u>, in <u>Lima</u>, <u>OH</u>, from <u>July 20</u>, <u>2022</u>-July 24, 2022.

To be funded by: MCBOE

4579 PROFESSIONAL LEAVE-MODEL SCHOOL CONFERENCE-(REPLACEMENT)

The approval of the following:

Permission to attend <u>Model School Conference</u>, in <u>Orlando, FL</u>, from **June 26-29**, **2022**.

To be funded by: Title I, Title II, School Improvement, County

School

First Name

Last Name

Position

East Fairmont High

Natalie

Summers

Spanish Teacher

4580 RESIGNATIONS - PROFESSIONAL PERSONNEL

The approval of the professional resignations as follows:

Quentin Blatt

General Science

North Marion High School

200 Days

Effective:

June 4, 2022

Megan Bowles

Multi Cat

North Marion High School

200 Days

Effective:

June 30, 2022

Andrea Carpenter

Grade 1

Barrackville Elementary/Middle School

200 Days

Effective:

July 1, 2022

Lauren Pavlic

School Guidance Counselor-Itinerant

East Fairmont Middle School

205 Days

Effective:

June 30, 2022

Tyler Scott

Art

North Marion High School

200 Days

Effective:

June 30, 2022

Samantha Silva Grade 2

Watson Elementary School

200 Davs

Effective:

June 30, 2022

4581 <u>RESIGNATIONS – PROFESSIONAL PERSONNEL-MATH DEPARTMENT</u> <u>CHAIR</u>

The approval of the professional resignations as follows:

Kimberly (Hope) Wright

Math Department Chair

Fairmont Senior High School

200 Days

Effective:

June 30, 2022

4582 LEAVE OF ABSENCE - PROFESSIONAL PERSONNEL

The approval of the following:

Rebecca Butler

Teacher

Jayenne/White School

Request a leave of absence on May 27, 2022.

Eugenia Reesman

Teacher

East Fairmont High School

Request a leave of absence on May 27, 2022.

4583 EMPLOYMENT - PROFESSIONAL PERSONNEL

The following employment(s) are endorsed by the Superintendent, the School Principal, and Faculty Senate Designee(s):

S22 06 07 06

Samantha Lilly

5/6 General Music

West Fairmont Middle School

200 Days

Effective: August 16, 2022

(2022-23 SY)

S22 06 06 01

Brittany Rhoades

Gifted-Itinerant

East Fairmont Middle School

200 Days

Effective: August 16, 2022

(2022-23 SY)

S22 06 07 13

Katie Ridenour

Grade 2

East Dale Elementary School

200 Days

Effective: August 16, 2022

(2022-23 SY)

S22 05 17 01

Derek Silman

Social Studies

East Fairmont Middle School

200 Days

Effective: August 16, 2022

(2022-23 SY)

4584 EMPLOYMENT - PROFESSIONAL PERSONNEL-SUMMER MEDIA

INSTRUCTORS

The approval of the following:

P22 05 25 11

Connie Boggs

Summer Media Instructor

Monongah Elementary School

P22 05 25 16

Amy Davis

Summer Media Instructor

Watson Elementary School

P22 05 25 10

John Foley

Summer Media Instructor

Mannington Middle School

P22 05 25 06

<u>Lisa Freeman</u>

Summer Media Instructor

East Park Elementary School

P22 05 25 15

Sheena Hershman

Summer Media Instructor

Rivesville Elementary/Middle School

P22 05 25 04

<u>Leigh Ann Hood</u>

Summer Media Instructor

East Fairmont High School

P22 05 25 08

Shawna Magaha

Summer Media Instructor

Fairview Elementary/Fairview Middle School

P22 05 25 02

Shauna Manzo

Summer Media Instructor

Blackshere Elementary School

P22 05 25 12

<u>Janie Moore</u> Summer Media Instructor

Monongah Middle School

P22 05 25 03

Kelly Nichols Summer Media Instructor

East Dale Elementary School

P22 05 25 17

Holly Pickens Summer Media Instructor

West Fairmont Middle School

P22 05 25 05

Britney Ross Summer Media Instructor

East Fairmont Middle School

P22 05 25 13

Billie-Jo Shackleford Summer Media Instructor

North Marion High School

P22 05 25 01

Cindy Uram Summer Media Instructor

Barrackville Elementary/Middle School

P22 05 25 09

Lori Uram Summer Media Instructor

Jayenne Elementary School

P22 06 03 01

Tabitha Young Summer Media Instructor

Pleasant Valley/White Hall Elementary School

4585 EMPLOYMENT -PROFESSIONAL PERSONNEL-SUMMER SOLE PROGRAM

The approval of the following:

Blackshere Elementary School

PULLED <u>P22 04 21 01</u>

Already App 05-16-22 Johnna Biggie Early Learning Pre-K Teacher AS NEEDED

Blackshere Elementary School

Summer SOLE Program

North Marion High School P22 05 19 02

Melinda Brown Administrator AS NEEDED

North Marion High School Summer SOLE Program (June 21st-July 14th)

Watson Elementary School

P22 04 08 07

Mary Noland Early Learning Pre-K Teacher AS NEEDED

Watson Elementary School Summer SOLE Program

P22 03 14 09

<u>Danielle Styles</u> Elementary Teacher AS NEEDED

Watson Elementary School Summer SOLE Program

4586 <u>EMPLOYMENT – SUBSTITUTE TEACHER RENEWALS FOR THE 2022-23 SCHOOL YEAR</u>

The approval of the following substitute teacher renewals:

Baker, Pamela

4587 EMPLOYMENT - SUBSTITUTE TEACHERS FOR SUMMER PROGRAMS

The approval of the following pending WV certification and CIB verification:

<u>Lauren Machamer</u> Professional

riolessiona

Kelly Wilfong Professional

4588 <u>RESCIND-PROFESSIONAL PERSONNEL- APPROVAL OF THE PROFESSIONAL TRANSFER FROM APRIL 18, 2022 AGENDA #4492</u>

The rescinding the transfer of the following employee:

Suter, Anna

4589 REASSIGNMENT - PROFESSIONAL PERSONNEL

The following employment(s) are endorsed by the Superintendent, the School Principal, and Faculty Senate Designee(s):

From:

To:

P22 06 07 12

Wendy Dillon

Multi-Cat W/Autism

Multi-Cat W/Autism

North Marion High School Fairview Elementary School

200 Days

200 Days

Effective: August 16, 2022

(2022-23 SY)

P22 05 13 06

Todd Goblinger

Multi-Cat W/Autism

English/Language Arts

Monongah Middle School Fairview Middle School

200 Days

200 Days

Effective: August 16, 2022

(2022-23 SY)

P22 05 13 02

Michael Williams

Title I

Title I

Jayenne Elementary

Watson Elementary

200 Days

200 Days

Effective: August 16, 2022

(2022-23 SY)

4590 AMENDED EMPLOYMENT - PROFESSIONAL PERSONNEL-SUMMER SOLE PROGRAM #4465 FROM THE APRIL 4, 2022 AGENDA

The approval of the following:

P22 03 14 44

Jared Mileto

Administrator AS NEEDED North Marion High School Summer SOLE Program (June 13th-June 30th) (June 13th-June 17)

4591 RESIGNATIONS - SERVICE PERSONNEL-SUMMER SOLE PROGRAM

The approval of the summer sole program service personnel resignations as follows:

Peggy Eddy

Aide-Itinerant AS NEEDED

White Hall Elementary School June 2, 2022 Effective:

Cheryl Wright Bus Operator AS NEEDED

West Attendance Area

Effective: June 13, 2022

4592 LEAVE OF ABSENCE - SERVICE PERSONNEL

The approval of the following:

Jacob Hixenbaugh Cu

Custodian

East Dale Elementary School

Granted a leave of absence on June 2, 2022.

William Hobson

Custodian

North Marion High School

Granted a leave of absence from May 26, 2022 to June 6,

2022.

Jennifer Jones

Sp Ed Aide

East Dale Elementary School

Granted a leave of absence on June 3, 2022.

4593 EMPLOYMENT - SERVICE PERSONNEL

The approval of the following:

S22 06 07 08

Amanda Dobbins

Autism Mentor-Itinerant

East Park Elementary School

9:00 am-3:00 pm

Effective: 2022-23 SY

(August 16, 2022)

4594 EMPLOYMENT - SERVICE PERSONNEL-SUMMER SOLE PROGRAM

The approval of the following:

S22 06 07 03

Chris Layman

Custodian I/II AS NEEDED

Barrackville Elem/Middle School June 16, 2022-July 14, 2022

(Excluding June 17, June 20, July 4)

8:00 am-3:30 pm

Effective: June 22, 2022

4595 EMPLOYMENT - SERVICE PERSONNEL-SUMMER SOLE PROGRAM MID DAY BUS OPERATORS

The approval of the following:

S22 06 01 06

<u>David Butcher</u> Mid Day Bus Operator AS NEEDED

Summer SOLE PROGRAM Transportation Department June 22, 2022-July 8, 2022

11:30 am-2:30 pm

Transport students between WFMS and Fairmont State

University

S22 06 01 07

<u>Chris Efaw</u> Mid Day Bus Operator AS NEEDED

Summer SOLE PROGRAM Transportation Department June 22, 2022-July 8, 2022

11:30 am-2:30 pm

Transport students between NMHS and Fairmont State

University

4596 EMPLOYMENT - SUMMER SERVICE PERSONNEL-EXTENDED SCHOOL

YEAR

The approval of the following:

S22 05 20 01

<u>Heather Richards</u> Aide-Itinerant AS NEEDED

North Marion High School Extended School Year

July 1-13, 2022 (Excluding July 4th)

Hours: 8:30 am-11:30 am

S22 06 07 04

<u>James Summers</u> Bus Operator AS NEEDED

West Attendance Area Extended School Year

July 1-13, 2022 (Excluding July 4th)
Beginning and ending times will vary

4597 EMPLOYMENT - SUMMER SERVICE PERSONNEL-SUMMER

MAINTENANCE

1-2001

The approval of the following:

S22 05 17 04

Shawn Parker

Summer Maintenance Groundsman/General Maintenance

Fairmont Senior High School
Term of Employment: 20 Days
Hours: 7:00 am-2:00 pm

4598 <u>REASSIGNMENT - SERVICE PERSONNEL</u>

The approval of the following:

From:

To:

S22 06 07 02

<u>Jennifer Higginbotham</u> Cook I/II

Cafeteria Manager

Rivesville Elem/Middle Rivesville Elem/Middle

200 Days

200 Days

5:30 am-1:00 pm

5:30 am-1:00 pm

Effective: 2022-23 SY

August 15, 2022

S22 06 07 01

Michelle Kellar

Custodian I/II

Custodian I/II

White Hall Elementary

Watson Elementary School

210 Days

210 Days

6:00 am-1:30 pm

6:30 am-2:00 pm

Effective: 2022-23 SY August 8, 2022**PULLED**

S22 06 07 05

| Cusan Daymand | Coonaha I /II | Committee TTT |
|----------------------|--------------------------|----------------------------|
| <u>Susan Raymond</u> | — Secretary I/II | - Secretary III |
| | North Marion High School | Central Office |
| | | Sp Ed Dept. |
| | 240 Days | 261 Days |
| | 8:00 am-3:00 pm | 8:00 am-3:30 pm |

Effective: June 23, 2022

4599 EMPLOYMENT-SERVICE PERSONNEL-SCHOOL BUS OPERATOR ACADEMY INSTRUCTOR S22 06 03 01

<u>Dorothy Gump</u> Marion County School Bus Operator Academy Instructor

Transportation Dept. 9:00 am-12:30 pm June 27-June 30, 2022 July 11-July 14, 2022 July 18-July 21, 2022 July 25-July 28, 2022

YEAS: Costello, Dragich, Pellegrin, Saunders & Thomas NAYS: 0

45-5000 <u>DISCUSSION - NEW POLICIES, REVISIONS & DELETIONS</u> N/A

45-6000 SUPERINTENDENT'S REPORT ON CURRICULUM, TECHNOLOGY, FACILITIES, OR BOARD OF EDUCATION GOALS

Today is the 1st day of Summer Sole
June 30th meeting – cancelled
Request the use of the facilities July 9 at 1:00 pm for youth basketball clinic K-5

| 45-7000 | MAT | TERS | FROM | THE | BOARD |
|---------|-----|------|------|-----|-------|
|---------|-----|------|------|-----|-------|

RECOMMENDATION: MOTION_RP/TD YEAS: ___5-0____NAYS: _____

Time:

7026 STUDENT EXPULSION

The approval of a student to be expelled for one calendar year for violation of the Safe Schools Act effective 5-24-22 through 1-13-23.

Mrs. Costello - Thanks to Dr. Hage for meeting to enhance the safety

concerns with MCS.

Thanks to everyone who made the summer programs

work

Mr. Dragich - Thanks to Ms. Thomas for everything you have done for

the board and our community.

Mr. Pellegrin - Echo Donna Costellos comment and thank you for

getting all of the police force involved.

Thanks to Ms. Thomas for always handling the meetings

with poise and grace.

1-2501

Mr. Saunders - Thanks for meeting with Sheriff Riffle and Chief Shine

Thank you to Ms. Thomas for all that you do for Marion

County Schools.

Ms. Thomas - Wishing for Police officers in every school for safety

reasons.

July 9th opportunity for

July 17th Christmas in July for Christmas toy shop

Matilda the musical this weekend

45-8000 FUTURE MEETINGS

| DATE | | PURPOSE | TIME | PLACE |
|---------|-----|-----------------|---------|----------------|
| July 5 | Tuo | Regular Session | | |
| • | | _ | 6:00 pm | Central Office |
| July 18 | Mon | Regular Session | 6:00 pm | Central Office |
| Aug 1 | Mon | Regular Session | 6:00 pm | Central Office |
| Aug 15 | Mon | Regular Session | 6:00 pm | Central Office |
| Sep 6 | Tue | Regular Session | 6:00 pm | Central Office |
| Sep 19 | Mon | Regular Session | 6:00 pm | Central Office |

ADJOURNED

Mr. Pellegrin made a motion, seconded by Mr. Dragich to adjourn at 4:36 pm. **YEAS:** Costello, Dragich, Pellegrin, Saunders & Thomas **NAYS: 0**

President

Dr. Donna Hage, Superintendent/Secretary

Robin Haught, Executive Secretary



MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into this 1st day of July 2022, by and between the Southern Educational Services Cooperative (SESC) and the Board of Education of the County of Marion (BOE).

WHEREAS, the SESC was formed pursuant to W. Va. Code Section 18-5-13c by various Boards of Education to serve as a regional unit to provide for high quality, cost effective lifelong education programs and services to students, schools, school systems, and communities; and

WHEREAS, among other things, SESC is authorized by W. Va. Code Section 18-5-13c to employ full and part time staff for the effective provision of services and to perform services or other projects that may require staff and support services for effective implementation, such staff becoming employees of SESC; and

WHEREAS, SESC and BOE have agreed that BOE is in need of qualified Medicaid

Auditor and Medicaid Auditor Assistant personnel for work in BOE's schools and that SESC can assist BOE by hiring personnel to provide such services to BOE.

NOW THEREFORE, in consideration of the following mutual promises, the parties hereby agree as follows:

1. SESC will employ one (1) Medicaid Auditor and one (1) Medicaid Auditor Assistant, holding the qualifications to be agreed upon by the parties. Such personnel shall become employees of SESC, not BOE. As such, SESC shall be solely responsible to abide by all applicable federal and state laws and regulations concerning hiring personnel for these positions, SESC shall be solely responsible to pay all of the personnel's salary at rates to be decided by SESC, and SESC shall be responsible for any benefit and liability programs necessitated by such employment.

- 2. It is understood, as required by W. Va. Code Section 18-5-13c that any personnel hired into a position that requires a specified certification must maintain the certification for the duration of employment, and employees of SESC are considered state employees for the purposes of participation in the state's public employees' insurance and teachers' retirement programs. The parties agree that BOE and SESC hold an independent contractor relationship, and as provided by W. Va. Code Section 18-5-13c, BOE shall not become an employer of the personnel hired.
- 3. SESC shall bill BOE for the services provided to BOE at cost plus an administrative fee of 10%. Costs shall be deemed to include but not be limited to salary and benefits, work order database, benefits, training, advertising, cellular phone, taxes, transportation expenses, tools, and supplies.
- 4. SESC agrees and by signing below certifies that in compliance with W. Va. Code Section 5A-3-10a, to the extent it is deemed a vendor, neither it nor any of its related parties owe any "debts" (as defined by Section 5a-3-10a) to the State of West Virginia or its political subdivisions such as would prohibit it from entering into this Memorandum of Understanding with BOE.
- 5. The services provided by SESC to BOE under the terms of this Memorandum of Understanding shall begin on July 1, 2022 and shall continue through June 30, 2023. This Memorandum of Understanding may be extended to future dates of service by written agreement of the parties.
- 6. This Memorandum of Understanding shall be governed by the laws of the State of West Virginia. Any dispute regarding this Memorandum of Understanding shall be brought before the Circuit Court of the County of Marion County.

7. Services performed under this Memorandum of Understanding may be continued

in succeeding fiscal years for the term of the Memorandum of Understanding, contingent upon

funds being appropriated by the BOE or otherwise being available for this service. In the event

funds are not appropriated or otherwise available for this service, the Memorandum of

Understanding shall terminate without penalty on June 30. After that date, the Memorandum of

Understanding shall be of no effect and is null and void. BOE agrees to use its best efforts to have

the amounts contemplated under the Memorandum of Understanding included in its budget. Non-

appropriation shall not be considered an event of default.

8. Notwithstanding the dates provided in paragraph 5 above, either party shall have

the right to terminate this Memorandum of Understanding upon thirty days' written notice to the

other party. In the event of such termination, BOE agrees to pay for services received prior to the

effective date of termination.

9. Any amendment, modification, alteration, or change to this Memorandum of

Understanding shall be in writing and signed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused their names or corporate names

to be signed hereto by their proper officers thereunto duly authorized, all of the date and year first

hereinabove written.

SOUTHERN EDUCATIONAL SERVICES COOPERATIVE

By Jason Butcher

Its Chief Administrator

BOARD OF EDUCATION OF THE COUNTY OF MARION COUNTY

By Dr. Donna Hage Its Superintendent

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into this 1st day of July 2022, by and between the Southern Educational Services Cooperative (SESC) and the Board of Education of the County of Marion (BOE).

WHEREAS, the SESC was formed pursuant to W. Va. Code Section 18-5-13c by various Boards of Education to serve as a regional unit to provide for high quality, cost effective lifelong education programs and services to students, schools, school systems, and communities; and

WHEREAS, among other things, SESC is authorized by W. Va. Code Section 18-5-13c to employ full and part time staff for the effective provision of services and to perform services or other projects that may require staff and support services for effective implementation, such staff becoming employees of SESC; and

WHEREAS, SESC and BOE have agreed that BOE is in need of qualified Systems

Engineer and Technology Systems Technician personnel for work in BOE's schools and that SESC

can assist BOE by hiring personnel to provide such services to BOE.

NOW THEREFORE, in consideration of the following mutual promises, the parties hereby agree as follows:

1. SESC will employ one (1) Systems Engineer, and one (1) Technology Systems Technician, holding the qualifications to be agreed upon by the parties. Such personnel shall become employees of SESC, not BOE. As such, SESC shall be solely responsible to abide by all applicable federal and state laws and regulations concerning hiring personnel for these positions, SESC shall be solely responsible to pay all of the personnel's salary at rates to be decided by SESC, and SESC shall be responsible for any benefit and liability programs necessitated by such employment.

- 2. It is understood, as required by W. Va. Code Section 18-5-13c that any personnel hired into a position that requires a specified certification must maintain the certification for the duration of employment, and employees of SESC are considered state employees for the purposes of participation in the state's public employees' insurance and teachers' retirement programs. The parties agree that BOE and SESC hold an independent contractor relationship, and as provided by W. Va. Code Section 18-5-13c, BOE shall not become an employer of the personnel hired.
- 3. SESC shall bill BOE for the services provided to BOE at cost plus an administrative fee of 10%. Costs shall be deemed to include but not be limited to salary and benefits, work order database, benefits, training, advertising, cellular phone, taxes, transportation expenses, tools, and supplies.
- 4. SESC agrees and by signing below certifies that in compliance with W. Va. Code Section 5A-3-10a, to the extent it is deemed a vendor, neither it nor any of its related parties owe any "debts" (as defined by Section 5a-3-10a) to the State of West Virginia or its political subdivisions such as would prohibit it from entering into this Memorandum of Understanding with BOE.
- 5. The services provided by SESC to BOE under the terms of this Memorandum of Understanding shall begin on July 1, 2022 and shall continue through June 30, 2023. This Memorandum of Understanding may be extended to future dates of service by written agreement of the parties.
- 6. This Memorandum of Understanding shall be governed by the laws of the State of West Virginia. Any dispute regarding this Memorandum of Understanding shall be brought before the Circuit Court of the County of Marion County.

7. Services performed under this Memorandum of Understanding may be continued

in succeeding fiscal years for the term of the Memorandum of Understanding, contingent upon

funds being appropriated by the BOE or otherwise being available for this service. In the event

funds are not appropriated or otherwise available for this service, the Memorandum of

Understanding shall terminate without penalty on June 30. After that date, the Memorandum of

Understanding shall be of no effect and is null and void. BOE agrees to use its best efforts to have

the amounts contemplated under the Memorandum of Understanding included in its budget. Non-

appropriation shall not be considered an event of default.

8. Notwithstanding the dates provided in paragraph 5 above, either party shall have

the right to terminate this Memorandum of Understanding upon thirty days' written notice to the

other party. In the event of such termination, BOE agrees to pay for services received prior to the

effective date of termination.

9. Any amendment, modification, alteration, or change to this Memorandum of

Understanding shall be in writing and signed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused their names or corporate names

to be signed hereto by their proper officers thereunto duly authorized, all of the date and year first

hereinabove written.

SOUTHERN EDUCATIONAL SERVICES COOPERATIVE

By Jason Butcher

Its Chief Administrator

BOARD OF EDUCATION OF THE COUNTY OF MARION COUNTY

By Dr. Donna Hage Its Superintendent

MARION COUNTY BOARD OF EDUCATION FACILITY USE/RENTAL AGREEMENT

1-200

| This a | greement dated the | 27th | day of Jun | e | , <u>a</u> | 1023 | , by |
|--------|-----------------------------------------|----------------------|----------------------------------------|------------------|--------------------|---------------|-----------|
| and b | etween the Marion | County Bo | | | | | |
| WHER | EAS, the Marion Co | unty Board | of Education is th | | d manager o | | |
| NOW, | THEREFORE, in con | nsideration o | of the mutual prom | ises and co | venant herei | n proviđe | that the |
| мсво | E and the Organization | on agree that | | | | | |
| I. | Organization Name | | | udh Bo | 2K04P00T] | | e: |
| Ħ. | Contact Name | enn i Fer | Parker | | | | |
| ₩. | Address 125 A | very 5 | t. Fairmo | nt w | 26554 | | rë. |
| IV. | Phone Number 3 | 04-816- | 2729 | | | | |
| V. | The MCBOE cover | throughe Hari | n March 1 ⁵⁴ on County 1 | lowth B | 02KAP0 9093 | JL. | 7 |
| | the 5, 21 (| zym | | | fo | r the pur | pose of |
| | Busketball | | | | | | |
| | Organization's group | | | | | - | |
| | days that there is n | | | | | | |
| | will provide a sched | idle to the O | rganization with th | ose dates ti | ie raciity will | not be av | /allable. |
| VI. | is the planned activit | ty a non-prof | t making venture? | Yes | | | |
| | Criteria: 490P Attorney G organizations | en 114 (1961) B | oard not authorized to | rent or lease sc | hool property to p | profit-making | ı |
| | | | | | | | |

July 22, 1985 St. Superintendent interpretation states in part that question: is it permissible for private organizations or individuals to utilize public school facilities for non-profit making ventures. The answer to your question appears to be yes, it is permissible...unless such ventures would not have a community purpose.



| VII. | Orgai | Organization agrees to assure that said Organization is a Not-For-Profit entity. | | | | | | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | FEIN | Number 94-3483915 (INCLUDE A VERIFICATION OF FEIN FROM THE IRS) | | | | | | | |
| VIII. | 5th through | nization covenants and agrees that the scheduling of its events utilizing the St Gym as provided for herein shall be coordinated with and gh the Organization, and said schedule will be provided to THE Administrative Assistant intenance, Facilities, and Athletics. | | | | | | | |
| IX. | Organization agrees to a facility use fee of \$_100 per month in addition \$ custodial fee per (Additional fees may apply depending on facility) \$ for | | | | | | | | |
| X. | Organization covenants and agrees they shall provide a minimum of \$1,000,000 liability and accident insurance for all events during the term of this agreement. | | | | | | | | |
| | Liabili Insura Policy | This section must be completed ty Insurance Information: (minimum of \$1,000,000 liability required by MCBOE) ance Company: Notionwide Number & BRG > 000007482900 Attach a copy of the policy to the application | | | | | | | |
| XI. | again | nization covenants and agrees that it shall save MCBOE harmless from and indemnify it st all liabilities, losses, claims, demands, costs, expenses, and judgments of any nature g or alleged to rise from or in connection with the following: | | | | | | | |
| | A. | Any injury, or the death of, any person or persons or loss or damage to property on or about the premises or any adjoining property arising from or connected with the premises during the term of this agreement. | | | | | | | |
| | B.V | Performance of any labor or services or the furnishing of any materials or other property in respect of the premises or any part thereof by or at the request of the Organization. Organization shall resist and defend any action, suit or proceeding brought against the MCBOE by reason of the occurrence of any of the aforementioned by the MCBOE | | | | | | | |



| Your Progress: | 1. Identity | 2. Authenticate | 3. Addresses | 4. Dotails | | 5. EIN Confirmation |
|---------------------------------------------|----------------------------|------------------------------------|------------------------------------|--------------|------|--------------------------------------------------|
| ongratulations! | Your EiN has be | en successfully assi | gned. | į | Help | P Topics |
| EIN Assi | gned: 46-5275732 | | | | Ð | What if I do not have access to a printer at the |
| L eg al N | ame: EAST FAIR FOOTBALL | MONT ROCKETS YOUTI ORGANIZATION | 4 | ; | Ð | time? Can I access this letter later date? |
| PORTANT: | | | | | | |
| ave and/or print this | page and the con | firmation letter below fo | r your permanent reco | rds. | | |
| he confirmation letter IN | below is your officia | al IRS notice and contains | important Information re | garding your | | |
| T cuck | HERE for Your E | | Help with saving and pri letter | nting your | | |
| nce you have saved formation about using | or printed your le | tter, click "Continue" to go | et additional Co | ntinue >> | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/12/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S). AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Terry L. Green & Associates 3100 Five Forks Trickum Ad

Suite 101

Lilburn, GA 30047

INSURED

Mountain State Youth Football League 1857 Point Marion Road Morgantown West Virginia 26508

PHONE (A/C, No. Ext): 1-800-550-5029 E-MAIL: info@esportsinsur:

E-MAIL and esports in surance, com

INSURER(S) AFFORDING COVERAGE

AEGIS SECURITY INSURANCE COMPANY AEGIS SECURITY INSURANCE COMPANY # 33898 # 33898

NAIC #

FAX (AC. No) 770-978-2780

INSURER B INSURER C

INSURER D

INSURER A

INSURER E

INSURER F

REVISION NUMBER: CERTIFICATE NUMBER: Y21882 COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| SR TR | TYPE OF INSURANCE | ADDL SUBR | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LemiT | |
|----------|-----------------------------------------------------------|-------------|--------------------|----------------------------|-----------------------|----------------------------------------------|--------------------|
| TR) | | V WYD | ESL 000 002-Y21882 | 4/13/2022 | 4/13/2023 12 01 AM | | s 1.000.000 |
| | CLAIMS-MADE X OCCUR | ' | | 12 01 AM | 12 01 741 | DAMAGE TO RENTED PREMISES (Ea occurrence) | s 100,000 |
| × | | | | | | MED EXP (Any one person) | ₅ 5.000 |
| - 3 | | | | | | PERSONAL & ADV INJURY | § 1 000 000 |
| | | | | | | GENERAL AGGREGATE | \$ 3 000.000 |
| | GÉNIL AGGREGATE LIMIT APPLIES PER | | | | | PRODUCTS I COMPIOP AGG | \$ 2,000 000 |
| | X POLICY JECT LOC | | | | | PARTICIPANTS | \$1,000,000 |
| | OTHER AUTOMOBILE LIABILITY | | ESL 000 002-Y21882 | 4/13/2022 | 4/13/2023 | COMBINED SINGLE LIMIT | \$ 1 000 000 |
| ١ | 196.00 | | | 12 01 AM | 12 01 AM | BODILY INJURY (Per person) | \$ |
| | ANY AUTO ALL OWNED SCHEDULED | | | | | BODILY INJURY (Per accident) | S S |
| | AUTOS AUTOS NON OWNED | | | | | PROPERTY DAMAGE | \$ |
| | X HIRED AUTOS X AUTOS | | | | | Per accident | 5 |
| | UMBRELLA LIAB DOCCUF | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MALE | | | | | AGGREGATE | S |
| | | | | | | | 5 |
| | DED RETENTION S WORKERS COMPENSATION | | | | | PER OTH- STATUTE EP | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR PARTNER EXECUTIVE | N A | | | | EIL EACH ACCIDENT | il. |
| | OFFICER VEMBER EXCLUDED? (Mandatory in NH) | | | | | EL DISEASE EA EMPLOYES | <u> </u> |
| | If yes describe under DESCRIPTION OF OPERATIONS below | | | | | EL DISEASE POLICY UMIT | \$ |
| В | Participant Accident Coverage | | ESA-Y11882 | 4/13/2022 12/01/AM | 4/13/2023 12/01/AM | Accident Medical Expense Beni | efit 5100 000 |
| | Excess Coverage | | | | | Accident Medical Expense Ded. | ichole \$500 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage is provided under this policy for sponsored and supervities at the hilmed insured for which a premium has been paid

Activities Covered Youth Football (Tackle) & Cheerleading & Cheer Eff. 4/13/2022

Certificate Holder Named as Additional Insured

CERTIFICATE HOLDER Marion County BOE/East Fairmont 1516 Mary Lou Retton Drive Fairmont: West Virginia 26554

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE



| Your Progress: | 1, Identity | 2. Authenticate | 3. Addresses | 4. Octails | 5. EIN Confirmation |
|---------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|---------------|-----------------------------------------------------------------------------------------------------|
| Congratulationsi \ | our EIN has be | en successfully assi | gned. | | Help Topics |
| EIN Assiç Legal N | EAST FAIR | MONT ROCKETS YOUT ORGANIZATION | н | | What if I do not have access to a printer at this time? Can I access this letter at later date? |
| IMPORTANT: | | | | | |
| Save and/or print this | page and the con | firmation letter below fo | or your permanent reco | ords. | |
| The confirmation letter EIN | below is your officia | al IRS notice and contains | important Information r | egarding your | |
| 호 crick | HERE for Your Ell | N Confirmation Letter | Help with saving and pr letter | inting your | |
| Once you have saved information about using | i or printed your le your new EIN. | tter, click "Continue" to g | et additional Co | antinue >> | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/12/2022

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PRODUCER

Terry L. Green & Associates 3100 Five Forks Trickum Rd

Suite 101

Lilburn, GA 30047

INSURED

Mountain State Youth Football League 1857 Point Marion Road Morgantown West Virginia 26508

CONTACT NAME:

PHONE (A/C, No, Ext) 1-800-550-5029 E-MAIL ADDRESS Info@esportsinsurance com

INSURER(S) AFFORDING COVERAGE

MSURER A AEGIS SECURITY INSURANCE COMPANY

AEGIS SECURITY INSURANCE COMPANY

33RSR # 33898

NAIC #

FAX (AIC, No.) 770-978-2780

INSURER B INSURER C

INSURER D INSURER E

INSURER F

CERTIFICATE NUMBER: Y21882 COVERAGES

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| ISR TR | | PE OF INSURANCE INSD. WYD POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | | | |
|-----------|---------------------------------------------------------|-----------------------------------------|--------------------|-------------------------|-----------------------|----------------------------------------------|-----------------|--|
| TR X | COMMERCIAL GENERAL LIABILITY | V | ESL 000 002-Y21882 | 4/13/2022 | 4/13/2023 | EACH OCCURRENCE | s 1 000 000 | |
| ^ | CLAINS-MADE X OCCUR | Ť | | 12 01 AM | 12 01 AM | DAMAGE TO RENTED PREMISES (En occurrence) | s 100.000 | |
| × | Participant | | | | | MED EXP (Any one person) | \$ 5.000 | |
| | Sexual Abuse | | | | | PERSONAL & ADV INJURY | § 1 000:000 | |
| X | ENT, AGGREGATE LIMIT APPLIES PER | | | | | GENERAL AGGREGATE | \$3,000.000 | |
| | PRO- | | | | | PRODUCTS: COMPIOP AGG | \$ 5 000 000 | |
| Х | JEC1 | | | | | PARTICIPANTS | \$ 1,000,000 | |
| ΔΙ | OTHER UTOMOBILE LIABILITY | | ESL 000 002-Y21882 | 4/13/2022 | 4/13/2023 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1 000 000 | |
| \ | | | | 12 0 L AM | 12.01 AM | BODILY INJURY (Per person) | 5 | |
| | ANY AUTO ALL OWNED SCHEDULED | | | | | BODILY INJURY (Per accident) | \$ | |
| v | AUTOS AUTOS K NON-OW/NED | | | | | PROPERTY DAMAGE (Per accident) | 5 | |
| Х | HIRED AUTOS A AUTOS | | | | | (a backgriff | \$ | |
| | UMBRELLA LIAS OCCUR | | | | | EACH OCCURRENCE | 5 | |
| | EXCESS LIAB CLAMIS MADE | | | | | AGGREGATE | \$ | |
| | DED RETENTIONS | | | | | | 5 | |
| | ORKERS COMPENSATION | | | | | PER OTH STATUTE EP | | |
| | ND EMPLOYERS' LIABILITY AY PROPRIETOR PARTNER EXECUTIVE | | | | | EIL EACH ACCIDENT | \$ | |
| OF | FICER MEMBER EXCLUDED? | NIA | | | | EL DISEASE EN EMPLOYE | | |
| i# | es describe under SCRIPTION OF OPERATIONS below | | | | | EIL DISEASE - POLICY LIMIT | 5 | |
| | articipant Accident Coverage | | ESA-Y11882 | 4/13/2022 12/01/AM | 4/13/2023 12:01 AM | Accident Medical Expensir Ben- | Hit \$100,000 | |
| | xcess Coverage | | | | | Azcidem Medical Expense Dedi | ictible \$500 | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage is provided under this policy for submissioned and supervised activities of the named insured for which a premium has been paid

Activities Covered Youth Football (Tackle) & Cheerleading & Cheer Eff. 4/13/2022

Certificate Holder Named as Additional Insured

CERTIFICATE HOLDER Marion County BOE/East Fairmont 1516 Mary Lou Retton Drive Fairmont, West Virginia 26554

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

| IX. | MCBOE shall inspect MIddle SChool Fill | Clafter Organization's usage to |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ensure that no damages occurred as a direct result of Organiza | - |
| Χ. | Organization will receive one key to be used by signer and assimade or used by others. If the key is used by others or during this contract will be immediately terminated. | |
| XI. | The terms of this Agreement and all privileges, rights, obligation shall remain in force and effect from | 2022 until the nowever, either party upon Thirty ate this agreement immediately for a agreement existing between the e, which modifies or affects this |
| Represe | entative of Organization | 0/21/22 Date |
| Adminis | strative Assistant of Maintenance, Facilities and Athletics | Date |
| Superint | tendent | Date |
| Board P | resident | Date |
| 8/26/08 | | |

2/23/15 8/12/21

| V. | Organization covenants and agrees they shall provide a minimum of \$1,000,000 tiability and accident insurance for all events during the term of this agreement. | | | | | | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | Liability Insurance Information: (minimum of \$1,000,000 liability required by MCBOE) | | | | | | |
| | Insurance Company: ACOYO | | | | | | |
| | Policy Number <u>ESL000002- Y21882</u> | | | | | | |
| | *****Attach a copy of the policy to the application***** | | | | | | |
| ∕ I. | Organization covenants and agrees that it shall save MCBOE harmless from and indemnify it against all liabilities, losses, claims, demands, costs, expenses, and judgments of any nature arising or alleged to rise from or in connection with the following: A. Any injury, or the death of, any person or persons or loss or damage to property on or about the premises or any adjoining property arising from or connected with the premises during the term of this agreement. | | | | | | |

VII. Organization covenants and agrees that it shall be responsible for the condition of the facility after usage and agrees to be responsible for any damages or expenses resulting from Organization's use of the facility.

Performance of any labor or services or the furnishing of any materials or other property in respect of the premises or any part thereof by or at the request of the Organization. Organization shall resist and defend any action, suit or proceeding brought against the

17

MCBOE by reason of the occurrence of any of the aforementioned by the MCBOE.

В.

VIII. Organization covenants and agrees that it shall comply with all laws, orders, and regulations of Federal, State, and municipal authorities including but not limited to all safety regulations and health department rules and regulations.



7510F1/page 1 of 3

MARION COUNTY BOARD OF EDUCATION FACILITY USE/RENTAL AGREEMENT

| | This ag | greement dated the 21 day of JUNE 2027, by and | | | | | | | |
|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | | en the Marion County Board of Education (hereafter known as MCBOE) and the | | | | | | | |
| | Eas | St Fairmont Ruckets Youth Football (hereafter known as | | | | | | | |
| | Organiz | | | | | | | | |
| | | EAS, the Marion County Board of Education is the owner and manager of a certain facility known as Middle Football Picial | | | | | | | |
| | | THEREFORE, in consideration of the mutual promises and covenant herein provide that the E and the Organization agree that | | | | | | | |
| | L | The MCBOE covenants and agrees that it shall from JULY 1. 2022 through NOVEMBER . 30 2022 | | | | | | | |
| | | make available to the | | | | | | | |
| CIT | 1 cl | EF ROCKETS YOUTH FOOTBALL the MIDDLE SCHOOL | | | | | | | |
| , , | | for the purpose of Practile . The activities herein | | | | | | | |
| | | described pertain to the Organization's group exclusively. The MCBOE reserves the right to | | | | | | | |
| | | eliminate any of the above days that there is no school and/or special programs occurring in said | | | | | | | |
| | | facility. The MCBOE will provide a schedule to the Organization with those dates the facility will | | | | | | | |
| | | not be available | | | | | | | |
| | Ha | Organization agrees to assure that said Organization is a Not-For-Profit entity. FEIN Number 40-5275732 | | | | | | | |
| | (11); | Organization covenants and agrees that the scheduling of its events utilizing the EFMS Foothall Fickas provided for herein shall be coordinated with and through | | | | | | | |
| | | the Organization, and said schedule will be provided to THE Administrative Assistant of Maintenance, Facilities, and Athletics. | | | | | | | |
| | IV. | Organization agrees to a facility use fee of \$ 0 00 per in addition to a \$ 0 0 0 custodial fee per | | | | | | | |
| | | (Additional fees may apply depending on facility) \$ for | | | | | | | |
| | | | | | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/02/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this

| cer | tificate does not confer rights to the | e cert | ificate | holder in lieu of such e | ndorsement(s) | | | | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|---------------------------------------------------------------------------|---------------------------------|-----------------------------|---------------------------------------------------|--------------|--------------|
| PRO | DUCER | | | | CONTACT NAME | MICSS MICICIT | andising Underwriting | | |
| | K Insurance Group, Inc. | | | | PHONE (A/C, No, Ext): | 1-800-426-2 | 889 FAX (A/C, No): | 1-260-45 | 9-5105 |
| | I2 Magnavox Way t Wayne IN 46804 | | | | E-MAIL ADDRESS: | info@sportsi | nsurance-kk.com | | |
| I POI | t wayne iiv 40604 | | | | PRODUCER CUSTOMER ID: | | ,, | | |
| | | | | | GOG TOWNER WAS | INSURER(S) A | FFORDING COVERAGE | | NAIC# |
| 13151 | JRED | | | | INSURER A: | | Autual Insurance Company | | 23787 |
| | rion County Youth Basketball | | | | INSURER B: | Tiddo/fillida | matata mooranioo oompany | | |
| | A: Marion County 4th/5th/6th Grades | | | | INSURER C: | | | | |
| 109 | Glenwood St | | | | INSURER D: | | | | |
| | mont, WV 26554 | _7 | | ·C | INSURER E: | | | | |
| A N | fember of the Sports, Leisure & Entert | amme | micke | G | | | | | |
| | | | | | INSURER F: | | | | |
| | VERAGES | | | CERTIFICATE NU | | | | | N NUMBER: |
| NO | S IS TO CERTIFY THAT THE POLICIES OF TWITHSTANDING ANY REQUIREMENT, USED OR MAY PERTAIN, THE INSURANCE POLICIES. LIMITS SHOWN MAY HAVE | TERM E AFF BEEN | OR CO ORDE | ONDITION OF ANY CONTRA D BY THE POLICIES DESCA JCED BY PAID CLAIMS. | ACT OR OTHER RIBED HEREIN IS | DOCUMENT W S SUBJECT TO | ITH RESPECT TO WHICH TH | IIS CERTIF | ICATE MAY BE |
| INSF | | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (NIM/DD/YYYY) | LIMI | īS | |
| Α | X COMMERCIAL GENERAL LIABILITY | Х | | 6BRPG0000007482900 | 11/06/2021 | 11/06/2022 | EACH OCCURRENCE | | \$1,000,000 |
| | CLAIMS- TY COCKUP | | | | 12:01 AM EDT | 12:01 AM | DAMAGE TO RENTED PREMISES (Ea Occurrence) | | \$1,000,000 |
| | MADE X OCCUR | | | | | | MED EXP (Any one person) | | \$5,000 |
| | | | | | | | PERSONAL & ADV INJURY | | \$1,000,000 |
| | | | | [| į : | | GENERAL AGGREGATE | | \$5,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | | \$1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER | | | | | | PROFESSIONAL LIABILITY | | \$1,000,000 |
| | POLICY PRO- JECT LOC | | | | Ì | | | | |
| | OTHER: | | | | 11/200000 | 44 100 10000 | LEGAL LIAB TO PARTICIPANTS COMBINED SINGLE LIMIT | | \$1,000,000 |
| Α | AUTOMOBILE LIABILITY | | | 6BRPG0000007482900 | 11/06/2021 12:01 AM EDT | 11/06/2022 12:01 AM | (Ea accident) | | \$1,000,000 |
| | ANY AUTO | | | | 12.01 AM LO | 12.01741 | BCDILY INJURY (Per person) | | |
| | OWNED AUTOS SCHEDULED AUTOS | | | 3-1 | | | BCDILY INJURY (Per accident) | | |
| | X HIRED X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | | |
| | X NOT PROVIDED WHILE IN HAWAII | | | | 1 | | | | |
| | UMBRELLA LIAB OCCUR | is: | | | | | EACH OCCURRENCE | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | | |
| | DED RETENTION | | | |] | | | | |
| | WORKERS COMPENSATION AND | N/A | | | | | PER OTHER | | |
| | EMPLOYERS' LIABILITY | 14125 | | | | | EL EACH ACCIDENT | | |
| | ANY PROPRIETOR/PARTNER Y/N EXECUTIVE OFFICER://EMBER | | | | | | | | |
| | EXCLUDED? (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYER | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | | |
| Α | MEDICAL PAYMENTS FOR PARTICIPANTS | | | 6BRPG0000007482900 | 11/06/2021 | 11/06/2022 | PRIMARY MEDICAL | | |
| | | | | | 12:01 AM EDT | 12:01 AM | EXCESS MEDICAL | | \$100,000 |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VE | HICLES | (ACOR | D 101, Additional Remarks Schr | edule, may be attack | hed if more space | is required) | | |
| Leg Spc The | al Liability to Participants (LLP) limit is ort(s): Basketball Age(s): 12 and under certificate holder is added as an addi Attached Additional Remarks Schedu | a per ; Che tional | r occur erlead | rrence limit. ina - Youth Age(s): 12 and | d under | | | amed inst | ired. |
| 0= | OTICIOATE UOI DED | - | | CANCE | LATION | · . | | | |
| | RTIFICATE HOLDER ion County BOE | | | | | ABOVE DE | SCRIBED POLICIES BE | CANCELI | ED BEFORE |
| | 6 Mary Lou Retton Dr | | | THE E | XPIRATION I | DATE THER | EOF. NOTICE WILL | | |
| Fair | mont, WV 26554 | | | | DANCE WITH 1 | | KOVISIONS. | | |
| (Ov | mer/Lessor of Premises) | | | AUTHORIZ | ED REPRESENTAT | IVE IVE | | | |

Coverage is only extended to U.S. events and activities.

NOTICE TO TEXAS INSUREDS: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

Schedule 5th St. Gym Girls Season 7-1-2022 thru 10-31-2022 Monday-Thursday 3-8pm

Boys Season 11-1-2022 thru 2-28-2023 Honday-Friday 3-83pm Saturday-Ipm-8pm Sunday-Ipm-4pm

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

1-2004

Date: AUG 16 2018

MARION COUNTY YOUTH BASKETBALL 12U 109 GLENWOOD ST FAIRMONT, WV 26554-0000

Employer Identification Number: 94-3483915 DLN: 26053618007338 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: August 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990/990-EZ/990-N Required: Effective Date of Exemption: January 15, 2018 Contribution Deductibility: Addendum Applies: No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted in your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is retroactive to your date of revocation.

Our records show you were previously tax exempt as a subordinate under group exemption number 1155. Because you applied for and were granted your own individual tax-exempt status, you no longer rely on your affiliation with a parent organization for recognition of your tax exemption and you'll be listed individually in the Exempt Organizations Select Check (Pub. 78 data).

If, in the future, you choose to become a subordinate under a group ruling, you'll lose your individual recognition of tax-exempt status and you'll no longer appear in the Exempt Organizations Select Check (Pub. 78 data). Moreover, if you become a subordinate under a group ruling and your parent organization loses its tax-exempt status, you also will lose your exempt

| XII. | Organization covenants and agrees that it shall be responsible for any da Organization's use of the facility. | |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XIII. | Organization covenants and agrees that it shall comply win Federal, State, and municipal authorities including but no health department rules and regulations. | |
| XIV. | MCBOE shall inspect 5th 5th Gym to ensure that no damages occurred as a direct result of O | after Organization's usage rganization's usage. |
| XV. | Organization will receive one key to be used by signer and be made or used by others. If the key is used by other others, this contract will be immediately terminated. | |
| XVI. | The terms of this Agreement and all privileges, rights hereunder shall remain in force and effect from July the 15th day of March 2023 thirty (30) days written notice to the other may, with immediately for any reason whatsoever. This agreement existing between the parties. There are no other agreement and if the privilege of th | , until however, either party upon impunity, terminate this agreement on constitutes the entire agreement elements, oral or otherwise, which and all terms and provisions herein |
| Princip | al or Designee | Date |
| Admini | strative Assistant of Maintenance, Facilities and Athletics | Date |
| Superin | ntendent | Date |
| Board | President | Date |
| 8/26/08 2/23/15 8/12/21 11/30/2 3/3/22 | | |



MARION COUNTY BOARD OF EDUCATION

1516 MARY LOU RETTON DRIVE FAIRMONT, WV 26554

The following Terms of Service (the "Agreement") is effective July 6, 2022.

BETWEEN: Melanie Yergovich (the "Service Provider")

1368 Locust Ave. Fairmont, WV 26554

AND: Marion County Board of Education (the "Board")

1516 Mary Lou Retton Dr. Fairmont, WV 26554

WHEREAS, the Service Provider is providing assistance and training with the West Virginia Education Information System, School Funds Online system, Primero Child Nutrition system, and others duties as assigned by the principal;

WHEREAS, this Agreement contains the Service Provider's term of engagement;

NOW, THEREFORE, in consideration of the agreement herein contained, the parties hereto, intending to be legally bound, agree as follows:

1. SERVICES PROVIDED

Service Provider is prepared to provide the following services to the Board:

- Assist in training the new secretary at Jayenne Elementary on her responsibilities.
- Provide training and assistance for West Virginia Education Information System program.
- Provide training and assistance for School Funds Online program.
- Provide training and assistance for Primero Child Nutrition program.
- Provide training and assistance in the preparation of payroll for the school.
- Provide training on preparing the monthly bank statement.
- Provide guidance on monthly reports that need to be ran and turned in to the Central Office.
- Maintains positive work habits and display of positive and professional attitude.
- Demonstrates tact and courtesy and assure confidentiality of information.
- Completes any other duties assigned by the Jayenne Elementary School Principal, Board's Personnel Director, Treasurer and/or Superintendent.



2. CALCULATION OF FEES AND OTHER CHARGES

 Fees for professional services are calculated on the time spent by the Service Provider multiplied by the relevant hourly rate. Time is casted by reference to 15 minute units. The hourly rate is applied to all work done on the Boards behalf. The hourly rate for Service Provider's professional service is \$25.10. This contract shall not exceed 120 hours.

3. BILLING ARRANGEMENTS

Superintendent of Marion County BOE

| Service Provider | Date | 29 |
|------------------|------|----|
| | | |

Date

All payments for service will be remitted on the 15th and 30th of the month.



MARION COUNTY BOARD OF EDUCATION

1516 MARY LOU RETTON DRIVE FAIRMONT, WV 26554

The following Terms of Service (the "Agreement") is effective July 6, 2022.

BETWEEN: Sally Morgan (the "Service Provider")

1814 Pleasant Valley Rd Fairmont, WV 26554

AND: Marion County Board of Education (the "Board")

1516 Mary Lou Retton Dr. Fairmont, WV 26554

WHEREAS, the Service Provider is providing assistance and training with the West Virginia Education Information System, Curriculum and Instruction (C&I) Department Assistance, and other duties as assigned by the building administrator;

WHEREAS, this Agreement contains the Service Provider's term of engagement;

NOW, THEREFORE, in consideration of the agreement herein contained, the parties hereto, intending to be legally bound, agree as follows:

1. SERVICES PROVIDED

Service Provider is prepared to provide the following services to the Board:

- Assist in training the staff at Central Office in testing coordinator duties.
- Provide training and assistance for West Virginia Education Information System program.
- Provide assistance to the administration and coordinators at Central Office.
- Maintains positive work habits and display of positive and professional attitude.
- Demonstrates tact and courtesy and assure confidentiality of information.
- Completes any other duties assigned by the Personnel Administrative Assistant, C&I Administrative Assistant, and/or Superintendent.

2. CALCULATION OF FEES AND OTHER CHARGES

 Fees for professional services are calculated on the time spent by the Service Provider multiplied by the relevant hourly rate. Time is casted by reference to 15 minute units. The hourly rate is applied to all work done on the Boards behalf. The hourly rate for Service Provider's professional service is \$44.90. This contract shall not exceed 120 hours.

3. BILLING ARRANGEMENTS

• All payments for service will be remitted on the 15th and 30th of the month.

| Service Provider | Date |
|-------------------------------------|------|
| | |
| | |
| Superintendent of Marion County BOE | Date |



PITTSBURGH FACILITIES SERVICES GROUP 55 Park Drive • P.O. Box 611 • Lawrence, PA 15055 Phone: (724) 746-5400 • Fax: (724) 746-5410 WEST VIRGINIA FACILITIES SERVICES GROUP 503 Morgantown Ave. Suite 220 • Fairmont, WV 26554 Phone: (304) 367-1612 • Fax: (304) 367-1594

www.scaliseindustries.com

1-2003

PROPROSAL SUBMITTED TO

Marion County Schools
STREET

1516 Mary Lou Retton Drive
CITY, STATE AND 2IP CODE
Fairmont, WV 26554

PHONE
304.367,2100
JOB NAME
Backflow
JOB LOCATION
WFMS

6/17/2022 ESTIMATE NO. SV220543

EMCOR Services Scalise Industries is pleased to submit our proposal for the project stated above including, but not limited to the following:

Scope of work

- * Turn Main Water Supply off at curb
- Drain System
- * Remove existing isolation valve, backflow preventor, pressure reg valve
- * Install (1) new isolation valve, (1) new ductile 90 degree ell. (1) appollo defender backflow preventor and (1) new PRV
- * Install 2" bypass piping with 2" ball valve
- * Re introduce water to building

Exclusions

- Bonds
- · Premium time
- Hazardous waste removal, any asbestos related work or any additional work not defined in the proposal
- · Any additional work beyond the scope of work stated above.

Note: All work to be done during the normal working hours of 7:00 AM to 3:00 PM unless noted atherwise

To the extent this quotation / proposal includes materials and / or equipment that contain or are comprised of steel, the price set forth herein for such items is guaranteed for a period of (30) days from the date of this quotation / proposal. After such time, EMCOR Services Scalise Industries reserves the right to increase the price set forth herein for such items when the parties enter a contract for the work or when EMCOR Services Scalise Industries actually orders such items, whichever the later, to reflect the then-current price of such items, as such pricing may be affected by market conditions including, but not limited to, tariffs, quotas, and / or duties. The parties agree that the pricing for such items in this quotation / proposal is guaranteed only for such time, and Customer assumes the risk of any such price increases for such items after such time.

If customer fails to sign this quotation / proposal within Fifteen (15) days from the date of this quotation / proposal, this quotation / proposal shall be deemed void, withdrawn, and canceled.

We hereby propose to furnish material and labor - complete in accordance with above specifidcatons, for the sum of

Eighteen Thousand, Nine Hundred, Seventy Two and 00/100 Dollars \$18,972.00

Payment ot be made as follows: Net 30 Days

All material is guaranteed to be as specified. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or division from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contignent upon strikes, accidents or delays beyond our control. Owner to clary fire, tornado, and other necessary insurance. Our Workers are fully covered by Workman's Compensation insurance.

Brandi Hines

Brandi Hines
Account Sales Representative
bhines@scaliseindustries.com

Note: This proposal may be withdrawn by us if not accepted within 30 days

Acceptance of Proposal. The above price, specifications and Conditions are satisfactory and are hereby accepted. You are authorized to do work as specified. Payment will be made as outlined above and per attached Terms and Conditions.

| ature of Acceptance | PO#M038830 | un (|
|-----------------------------|------------|------|
| Printed Name of Acceptance: | Donna | Hage |
| Date of Acceptance | 6/21/2 | 2 10 |



PITTSBURGH FACILITIES SERVICES GROUP
55 Park Drive • P.O. Box 611 • Lawrence, PA 15055
Phone: (724) 746-5400 • Fax: (724) 746-5410
WEST VIRGINIA FACILITIES SERVICES GROUP
503 Morgantown Ave. Suite 220 • Fairmont, WV 26694
Phone: (304) 367-1612 • Fax: (304) 367-1594

www.scaliseindustries.com

- 2008

PROPROSAL SUBMITTED TO
Marion County Schools
STREET
1516 Mary Lou Retton Drive
CITY, STATE AND ZIP CODE
MSPF Rev 6-3-21

PHONE
304.367.2100
JOB NAME
Backflow
JOB LOCATION

0ATE 6/17/2022 ESTIMATE NO. SV220543



PITTSBURGH FACILITIES SERVICES GROUP 55 Park Drive • P.O. Box 611 • Lawrence, PA 15055 Phone: (724) 746-5400 • Fax: (724) 746-5410 WEST VIRGINIA FACILITIES SERVICES GROUP

503 Morgantown Ave. Suite 220 • Fairmont, WV 26554 1 - 200 Phone: (304) 367-1612 • Fax: (304) 367-1594 www.scaliseindustries.com

TERMS AND CONDITIONS

- 1 Contractor will perform the services ("Services") set forth in the attached proposal ("Proposal")
- 2. Contractor will perform the Services during normal working hours, Monday through Friday, from 7:00 AM to 3:00 PM, unless specified otherwise in writing by Contractor. If Customer requests that Contractor provide Services on an expedited basis and/or outside normal working hours. Customer shall pay all additional charges for freight, labor, or materials according to Contractor's established rates and fees
- 3 If Contractor determines that other work beyond the Services is required, such work shall not constitute a part of the Services, and Contractor will provide Customer with a quotation for such work
- 4. Customer agrees to (i) provide safe and reasonable access, and any other assistance as is reasonably necessary, so that Contractor can perform the Services and (ii) remove and replace/refinish any part of the work site that must be disturbed so Contractor can perform the Services.
- 5 Contractor shall not perform any service that concerns hazardous materials, and shall have no responsibility for remediation, accumulation, storage, transportation, or disposal of any hazardous materials generated by Customer or present at the work site
- 6 Contractor shall not be required to perform any Services where hazardous materials are present or where Contractor suspects the presence of hazardous materials, and Contractor immediately may stop providing Services in either instance and notify Customer of the circumstance giving rise to the stoppage.
- 7. Customer agrees to pay Contractor the lump sum or time and materials rates set forth in the Proposal, and all excise, sales, use, occupation, or other similar taxes connected with Contractor's performance of the Services
- 8 Customer's payment is due net 30 days from date of invoice, and late payment to Contractor shall be subject to interest at the rate of one and one-half percent (1% %) per month, not to exceed the maximum amount allowed by applicable law. Contractor may cease providing Services, including warranty services, if Customer fails to make any payment that is due and
- 9 Materials provided will be free from defects for one (1) year from the date of the Services or to the extent of the manufacturer's warranty, whichever the lesser. Workmanship provided will be good and of a workman-like standard for sixty (60) days from the date of the Services. During the applicable warranty period, Contractor promptly shall repair or replace, at its sole option and at its own expense, any defective materials or workmanship during normal working hours (for defective materials, Contractor only will provide (i) warranty coverage to the extent that Contractor is able to enforce liability against the manufacturer and (ii) necessary labor at its own expense for sixty (60) days from the date of the Service and during normal working hours). Customer's sole and exclusive warranty is the repair or replacement set forth herein. If Customer requests that Contractor provide warranty services on an expedited basis and/or outside normal working hours. Customer shall pay all additional charges for freight, labor, or materials according to Contractor's established rates and fees
- 10 Contractor's warranty applies only to materials and workmanship furnished by Contractor. Contractor's warranty shall be null and void if (i) Customer fails properly to operate and maintain equipment and/or the system for which Services were provided, (ii) acts of vandatism or other afterations or modifications occur that affect the equipment and/or the system for which Services were provided, or (ii) Customer subsequently has another contractor provide goods or services that affect to the Services
- 11. Contractor shall not be liable for any delay, or loss or damage arising therefrom, and shall be entitled to additional time for the Services, if the delay is caused by an occurrence beyond the reasonable control of Contractor
- 12 Contractor is not responsible for equipment and/or system design deficiencies, obsolete equipment or systems, equipment or systems beyond serviceable life, or electrical failures, and Customer shall remain obligated to pay for Services if the Proposal properly was performed but the Services do not remedy the condition giving rise to the Proposal because of the foregoing
- 13 Contractor shall not be liable for operation of any equipment or system, nor for injury to person or damage to property, except to the extent such injury or damage is caused by the negligent acts or omissions of Contractor, and only to the proportionate extent of Contractor's negligence
- 14 Under no circumstances, whether arising out of contract, tort (including negligence), strict liability, warranty or otherwise, shall either party be liable to the other for special, indirect, incidental consequential, exemplary or punitive damages of any nature.
- 15. In no event shall Contractor's aggregate liability to Customer exceed an amount that is the lesser of (i) the amount of the Proposal or (ii) the cost to Contractor to repair or replace the item giving rise to the claim.
- 16. This Proposal shall be governed by the laws of the State where the Services are performed, without giving effect to its conflict of laws provisions. Any action concerning the subject malter of this Proposal shall be commenced in the State court of such State, which shall have exclusive jurisdiction over such action. Any such action shall be submitted TO THE COURT ONLY for resolution, WITHOUT TRIAL TO A JURY. THE PARTIES HEREBY WAIVE ANY RIGHT TO A JURY TRIAL REGARDING ANY SUCH ACTION
- 17. Contractor shall be entitled to all fees and costs, including reasonable attorney's fees, incurred by it in any action to collect amounts due to it from Customer
- 18. By signing the Proposal, Customer authorizes Contractor to perform the Services and agrees to these Terms and Conditions and those set forth in the Proposal. Customer further agrees that the Proposal and these Terms and Conditions constitute the parties' entire agreement, and any other documents generated or provided by Customer are intended only to create payment authority for Customer's internal purposes. No such Customer documents shall form a part of this agreement, or constitute a counteroffer, amendment, modification, or revision, and hereby are rejected by Contractor.
- 19. This proposal is made contingent upon the work addressed herein not being adversely affected, either directly or indirectly, by the COVID-19 pandemic and/or the Corona virus, and is further conditioned upon the parties agreeing, prior to beginning of any work and in writing as part of any contract, that any (i) schedule issues (including, but not limited to, delays, access issues, or allowed work hours/off-hours work), (ii) overtime hours, or (iii) additional protocols, altered working conditions, or extra costs relating thereto, that arise as a result of the COVID-19 pandemic or Corona virus will entitle contractor to an equitable adjustment for time for performance and costs.



PITTSBURGH FACILITIES SERVICES GROUP 55 Park Drive • P.O. Box 611 • Lawrence, PA 15055 Phone: (724) 746-5400 • Fax: (724) 746-5410 WEST VIRGINIA FACILITIES SERVICES GROUP

503 Morgantown Ave. Suite 220 • Fairmont, WV 25554 Phone: (304) 367-1612 • Fax: (304) 367-1594 www.scaliseindustries.com 2008

| PROPROSAL SUBMITTED TO | PHONE | DATE |
|----------------------------|--------------|-----------------------------------------|
| Marion County Schools | 304 367 2100 | 6/17/2022 |
| STREET | JOB NAME | ESTIMATE NO. |
| 1516 Mary Lou Retton Drive | Backflow | SV220543 |
| CITY, STATE AND ZIP CODE | JOB LOCATION | |
| Fairmont, WV 26554 | WFMS | AND |

EMCOR Services Scalise Industries is pleased to submit our proposal for the project stated above including, but not limited to the following:

Scooe of work:

- . Turn Main Water Supply off at curb
- Drain System
- * Remove existing isolation valve, backflow preventor, pressure reg valve
- * Install (1) new isolation valve, (1) new ductile 90 degree ell, (1) appollo defender backflow preventor and (1) new PRV
- * Install 2" bypass piping with 2" ball valve
- · Re introduce water to building
- •
- ---
- 4.0

Exclusions.

- Bonds
- Premium time
- Hazardous waste removal, any asbestos related work or any additional work not defined in the proposal.
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Eighteen Thousand, Nine Hundred, Seventy Two and 00/100 Dollars------\$ 18,972.00

Payment of be made as follows. Net 30 Days

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Brandi Hines

Brandi Hines

Account Sales Representative
bhines@scaliseindustries.com

Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal - The above price, specifications and Conditions are satisfactory and are hereby accepted. You are authorized to do work as specified. Payment will be made as outlined above and per attached Terms and Conditions.

| ature of Acceptance: | PO#M038830_ | | _ |
|-----------------------------|-------------|------|---|
| Printed Name of Acceptance: | | | _ |
| Date of Acceptance: | | | _ |



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Phone: (304) 367-1612 • Fax: (304) 367-1594
www.scaliseindustries.com

| PROPROSAL SUBMITTED TO | PHONE | DATE |
|------------------------------------------|--------------|--------------|
| Marion County Schools | 304.367.2100 | 6/17/2022 |
| STREET | JOB NAME | ESTIMATE NO. |
| 1516 Mary Lou Retton Drive | Backflow | SV220543 |
| CITY, STATE AND ZIP CODE MSPF Rev 6-3-21 | JOB LOCATION | |



PITTSBURGH FACILITIES SERVICES GROUP 55 Park Drive • P.O. Box 611 • Lawrence, PA 15055 Phone: (724) 746-5400 • Fax: (724) 746-5410 WEST VIRGINIA FACILITIES SERVICES GROUP 503 Morgantown Ave. Suite 220 • Fairmont, WV 26554 Phone: (304) 367-1612 • Fax: (304) 367-1594

www.scaliseindustries.com

1-2009

TERMS AND CONDITIONS

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- 6 Contractor shall not be required to perform any Services where hazardous materials are present or where Contractor suspects the presence of hazardous materials, and Contractor immediately may stop providing Services in either instance and notify Customer of the circumstance giving rise to the stoppage.
- 7. Customer agrees to pay Contractor the lump sum or time and materials rates set forth in the Proposal, and all excise, sales, use, occupation, or other similar taxes connected with Contractor's performance of the Services.
- 8. Customer's payment is due net 30 days from date of invoice, and late payment to Contractor shall be subject to interest at the rate of one and one-half percent (1½ %) per month, not to exceed the maximum amount allowed by applicable law. Contractor may cease providing Services, including warranty services, if Customer fails to make any payment that is due and owing.
- 9. Materials provided will be free from defects for one (1) year from the date of the Services or to the extent of the manufacturer's warranty, whichever the lesser. Workmanship provided will be good and of a workman-like standard for sixty (60) days from the date of the Services. During the applicable warranty period, Contractor promptly shall repair or replace, at its sole option and at its own expense, any defective materials or workmanship during normal working hours (for defective materials, Contractor only will provide (i) warranty coverage to the extent that Contractor is able to enforce liability against the manufacturer and (ii) necessary labor at its own expense for sixty (60) days from the date of the Service and during normal working hours). Customer's sole and exclusive warranty is the repair or replacement set forth herein. If Customer requests that Contractor provide warranty services on an expedited basis and/or outside normal working hours, Customer shall pay all additional charges for freight, labor, or materials according to Contractor's established rates and fees.
- 10. Contractor's warranty applies only to materials and workmanship furnished by Contractor. Contractor's warranty shall be null and void if (i) Customer fails properly to operate and maintain equipment and/or the system for which Services were provided, (ii) acts of vandalism or other alterations or modifications occur that affect the equipment and/or the system for which Services were provided, or (ii) Customer subsequently has another contractor provide goods or services that affect to the Services.
- 11. Contractor shall not be liable for any delay, or loss or damage arising therefrom, and shall be entitled to additional time for the Services, if the delay is caused by an occurrence beyond the reasonable control of Contractor.
- 12 Contractor is not responsible for equipment and/or system design deficiencies, obsolete equipment or systems, equipment or systems beyond serviceable life, or electrical failures, and Customer shall remain obligated to pay for Services if the Proposal property was performed but the Services do not remedy the condition giving rise to the Proposal because of the foregoing.
- 13. Contractor shall not be fiable for operation of any equipment or system, nor for injury to person or damage to property, except to the extent such injury or damage is caused by the negligent acts or omissions of Contractor, and only to the proportionate extent of Contractor's negligence.
- 14. Under no circumstances, whether arising out of contract, tort (including negligence), strict liability, warranty or otherwise, shall either party be liable to the other for special, indirect, incidental, consequential, exemplary, or punitive damages of any nature
- 15. In no event shall Contractor's aggregate liability to Customer exceed an amount that is the lesser of (i) the amount of the Proposal or (ii) the cost to Contractor to repair or replace the item giving rise to the claim.
- 16. This Proposal shall be governed by the laws of the State where the Services are performed, without giving effect to its conflict of laws provisions. Any action concerning the subject matter of this Proposal shall be commenced in the State court of such State, which shall have exclusive jurisdiction over such action. Any such action shall be submitted TO THE COURT ONLY for resolution, WITHOUT TRIAL TO A JURY. THE PARTIES HEREBY WAIVE ANY RIGHT TO A JURY TRIAL REGARDING ANY SUCH ACTION.
- 17. Contractor shall be entitled to all fees and costs, including reasonable attorney's fees, incurred by it in any action to collect amounts due to it from Customer.
- 18. By signing the Proposal, Customer authorizes Contractor to perform the Services and agrees to these Terms and Conditions and those set forth in the Proposal. Customer further agrees that the Proposal and these Terms and Conditions constitute the parties' entire agreement, and any other documents generated or provided by Customer are intended only to create payment authority for Customer's internal purposes. No such Customer documents shall form a part of this agreement, or constitute a counteroffer, amendment, modification, or revision, and hereby are rejected by Contractor.
- 19. This proposal is made contingent upon the work addressed herein not being adversely affected, either directly or indirectly, by the COVID-19 pandemic and/or the Corona virus, and is further conditioned upon the parties agreeing, prior to beginning of any work and in writing as part of any contract, that any (i) schedule issues (including, but not limited to, delays, access issues, or allowed work hours/off-hours work), (ii) overtime hours, or (iii) additional protocols, altered working conditions, or extra costs relating thereto, that arise as a result of the COVID-19 pandemic or Corona virus will entitle contractor to an equitable adjustment for time for performance and costs.



PITTSBURGH FACILITIES SERVICES GROUP 55 Park Drive • P.O. Box 611 • Lawrence, PA 15055 Phone: (724) 746-5400 • Fax: (724) 746-5410 WEST VIRGINIA FACILITIES SERVICES GROUP

503 Morgantown Ave. Suite 220 • Fairmont, WV 26554 Phone: (304) 367-1612 • Fax: (304) 367-1594 www.scaliseindustries.com

| PROPROSAL SUBMITTED TO | PHONE | DATE |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Marion County Schools | 304.367.2100 | 5/31/2022 |
| STREET | JOB NAME | ESTIMATE NO. |
| 1516 Mary Lou Retton Drive | Controls | SV220481 |
| CITY, STATE AND ZIP CODE | JOB LOCATION CONTRACTOR CONTRACTO | |
| Fairmont, WV 26554 | East Dale Elementary | BL AND TO BE SERVED AND A STORY OF THE SERVED SERVED SERVED SERVED AND ASSESSMENT SERVED AND ASSESSMENT ASSESS |

EMCOR Services Scalise Industries is pleased to submit our proposal for the project stated above including, but not limited to the following:

Scope of work:

- . Add Eastdale to the county IVU page
- * Provide and install 12 Carrier Advanced Application controllers for the VAV boxes (VAV box by others) Provide and install zone sensors and all wiring to connect VAV boxes
- * Provide and install 12 Carrier Advanced Application controllers for the electric radiant ceiling heaters. Proide and install zone sensors and all wiring to connect to IVU system
- * Provide and install 1 Carrier controller for integration into the new Dalkin RTU (RTU and BACnet card provided by others)
- * Provide and install system level graphics for the RTU, VAV's and the electric heat panels
- * Provide a Carrier controller for EF-2- Start/Stop and Status
- . Start, test and tune the control system
- . Provide 2 hours of owner training
- * Provide a 1 year warranty
- * Excludes repairs to existing system, air balance of the duct system, any work outside of scope stated in scope of work, IP addresses or network connectivity. Fire alarm work,
- * Dampers, VFD's and HVAC equipment

Exclusions:

- Bonds
- Premium time
- · Hazardous waste removal, any asbestos related work or any additional work not defined in the proposal
- · Any additional work beyond the scope of work stated above

Note: All work to be done during the normal working hours of 7:00 AM to 3:00 PM unless noted otherwise

To the extent this quotation / proposal includes materials and / or equipment that contain or are comprised of steet, the price set forth herein for such items is guaranteed for a period of (30) days from the date of this quotation / proposal. After such time, EMCOR Services Scalise Industries reserves the right to increase the price set forth herein for such items when the parties enter a contract for the work or when EMCOR Services Scalise Industries actually orders such items, whichever the later, to reflect the then-current price of such items, as such pricing may be affected by market conditions including, but not limited to, tariffs, quotas, and / or duties. The parties agree that the pricing for such items in this quotation / proposal is guaranteed only for such time, and Customer assumes the risk of any such price increases for such items after such time

If customer fails to sign this quotation / proposal within Fifteen (15) days from the date of this quotation / proposal, this quotation / proposal shall be deemed void, withdrawn, and canceled

We hereby propose to furnish material and labor - complete in accordance with above specifid atons, for the sum of:

One Hundred Sixteen Thousand, One Hundred, Seventy Six and 00/100 Dollars-----\$ 116,176.00

Payment of be made as follows: Net 30 Days

All material is guaranteed to be as specified, All work is to be completed in a workmanlike manner according to standard practices. Any alteration or division from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contignent upon strikes, accidents or delays beyond our control. Owner to clarry fire, tornado, and other necessary insurance. Our Workers are fully covered by Workman's Compensation insurance.

Brandi Hines

Brandi Hines **Account Sales Representative** bhines@scaliseindustries.com

Note: This proposal may be withdrawn by us if not accepted within 30 days

Acceptance of Proposal - The above price, specifications and Conditions are ature of Acceptance: satisfactory and are hereby accepted. You are authorized to do work as specified. Payment will be made as outlined above and per attached Terms and Conditions

PO#M038830

Printed Name of Acceptance:

Date of Acceptance: Page 1 of 3



PITTSBURGH FACILITIES SERVICES GROUP

55 Park Drive • P.O. Box 611 • Lawrence, PA 15055
Phone: (724) 746-5400 • Fax: (724) 746-5410

WEST VIRGINIA FACILITIES SERVICES GROUP

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Phone: (304) 367-1612 • Fax: (304) 367-1594

www.scaliseindustries.com

| PROPROSAL SUBMITTED TO | PHONE | DATE |
|------------------------------------------|--------------|--------------|
| Marion County Schools | 304.367.2100 | 5/31/2022 |
| STREET | JOB NAME | ESTIMATE NO. |
| 1516 Mary Lou Retton Drive | Controls | SV220481 |
| CITY, STATE AND ZIP CODE MSPF Rev 6-3-21 | JOB LOCATION | |



MARION COUNTY BOARD OF EDUCATION

1516 Mary Lou Retton Drive, Fairmont, WV 26554

Special Services Department

Gia Deasy, Administrative Assistant <u>gdeasy@k12.wv.us</u> 304-367-2139 Fax: 304-367-8976

Contractual Agreement

This agreement made and entered into on the 15th day of _______, 2022 by and between Kathern Pellegrin, party of the first part, hereinafter referred to as "Contractor" and Marion County Board of Education, 1516 Mary Lou Retton Drive, Fairmont, WV 26554, party of the second part, hereinafter referred to as "County."

WHEREAS, the Contractor hereby agrees to provide consultative services to special educators assigned to provide instruction to students receiving instruction aligned with the WV alternate standards. In addition, the contractor will provide feedback and technical assistance to IEP case managers regarding the development/drafting of compliant IEPs.

PERIOD OF TERM: Beginning August 1, 2022 through June 30, 2023

COMPENSATION: County will pay the Contractor at an hourly rate of \$45.00. Payment will be made upon receipt of an itemized billing statement documenting the date, project task, meeting and/or professional development provided. These statements shall be delivered to the Marion County Board of Education Department of Special Education on a monthly basis.

GENERAL CONDITIONS:

- 1. The Contractor agrees to perform all of the required services as aforementioned in an efficient and appropriate manner. Services will NOT exceed 30 hours a month.
- 2. The County will provide the contractor with a list of tasks related to the county's obligation in addressing the needs of at-risk student populations.
- 3. The County will provide the contractor with access to classrooms, student IEPs, the IEP web-based platform, instructional web-based programs, and necessary technologies.
- 4. The Contractor agrees to provide services and documentation aligned with those predetermined tasks.

- 5. The Contractor will submit a monthly mileage report from Central Office to designated schools. In county travel expenses will be aligned with the current rate.
- 6. The Contractor will work in contact with and report all activities to the Marion County Board of Education Administrative Assistant for Special Services.
- 7. The contractor will maintain communication with the county via email and face to face meetings to ensure accurate timelines for projects and services
- 8. Services will be paid monthly from IDEA funds upon submission of invoice.
- 9. The Contractor agrees to abide by the West Virginia Regulations for the Education of Exceptional Students and the Federal Individuals with Disabilities Education Act, and any revisions or modifications thereto.
- 10. The Contractor will be responsible for maintaining appropriate confidentiality for all information. Breaches of confidentiality will be grounds for the immediate termination of the contract.
- 11. The Contractor, in executing this contract, agrees, unconditionally, and expressly hereby waives any right to Workers Compensation benefits, Federal and State tax withholdings, FICA withholding/benefits, Unemployment Compensation benefits, any and all liability insurance coverage(s), retirement withholding benefits, seniority rights, and/or any other rights and privileges afforded regular employees of the County.
- 12. **THIS AGREEMENT** constitutes the entire contract between the Contractor and the County with respect to services covered by the agreement and no representation or statements not expressed herein shall be binding. The terms and conditions herein shall prevail notwithstanding any variance.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT on the date and year first above written.

Cathern Pellegrin

Contractor

Gia Deasy

Date

Administrative Assistant of Special Services

Dr. Donna Hage Superintendent

Date

Contracted services are funded through Federal Idea Funds.



MARION COUNTY BOARD OF EDUCATION

1516 Mary Lou Retton Drive, Fairmont, WV 26554

Special Services Department

Gia Deasy, Administrative Assistant <u>gdeasy@k12.wv.us</u> 304-367-2139 Fax: 304-367-8976

Contractual Agreement

| This agreement made and entered into on the | 1st day of | June | , 2022 by and between |
|---------------------------------------------------|-------------|---------------------|----------------------------|
| Sherry Harney, party of the first part, hereinaft | er referred | to as "Contractor" | and Marion County Board |
| of Education, 1516 Mary Lou Retton Drive, Fair | rmont, WV | 26554, party of the | e second part, hereinafter |
| referred to as "County." | | | |

WHEREAS, the Contractor hereby agrees to provide consultative services addressing the needs of school level teams responsible for addressing the needs of students suspected of having disabilities, and at risk populations warranting special considerations.

PERIOD OF TERM: Beginning June 1, 2022 through June 30, 2023

COMPENSATION: County will pay the Contractor at an hourly rate of \$45.00. Payment will be made upon receipt of an itemized billing statement documenting the date, project task, meeting and/or professional development provided. These statements shall be delivered to the Marion County Board of Education Department of Special Education on a monthly basis.

GENERAL CONDITIONS:

- 1. The Contractor agrees to perform all of the required services as aforementioned in an efficient and appropriate manner. Services will NOT exceed 30 hours a month.
- 2. The County will provide the contractor with a list of tasks related to the county's obligation in addressing the needs of at-risk student populations.
- 3. The County will provide the contractor with access to data bases, and web based programs used for tracking this population.
- 4. The Contractor agrees to provide services and documentation aligned with those predetermined tasks.
- 5. The Contractor will work in contact with and report all activities to the Marion County Board of Education Administrative Assistant for Special Services.

- 6. The contractor will maintain communication with the county via email and face to face 2011
- 7. Services will be paid monthly from IDEA funds upon submission of invoice.
- 8. The Contractor agrees to abide by the West Virginia Regulations for the Education of Exceptional Students and the Federal Individuals with Disabilities Education Act, and any revisions or modifications thereto.
- 9. The Contractor will be responsible for maintaining appropriate confidentiality for all information. Breaches of confidentiality will be grounds for the immediate termination of the contract.
- 10. The Contractor, in executing this contract, agrees, unconditionally, and expressly hereby waives any right to Workers Compensation benefits, Federal and State tax withholdings, FICA withholding/benefits, Unemployment Compensation benefits, any and all liability insurance coverage(s), retirement withholding benefits, seniority rights, and/or any other rights and privileges afforded regular employees of the County.
- 11. **THIS AGREEMENT** constitutes the entire contract between the Contractor and the County with respect to services covered by the agreement and no representation or statements not expressed herein shall be binding. The terms and conditions herein shall prevail notwithstanding any variance.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT on the date and year first above written.

Sherry Harney

Contractor

V/1

Gia Deasy

Administrative Assistant of Special Services

Dr. Donna Hage

Superintendent

Date

Date

Contracted services are funded through Federal Idea Funds.

Application and

AIA Document G702" - 1992

Application and Certificate for Payment

| | the Owner or Contractor under this Contract. | | s 0.00 | NET CHANGES by Change Order |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| e without prejudice to any rights of | named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of | s 0.00 n | \$ 0.00 | TOTAL |
| e payable only to the Contractor | This Certificate is not nevotiable. The AMOLINT CERTIFIED is payable only to the Contractor | S 0.00 T | s 0.00 | Total approved this month |
| Date: 2/24/2- | By: CATALON 108 | S 0.00 B | \$ 0.00 | Total changes approved in previous months by Owner |
| | 11 | DEDUCTIONS | ADDITIONS | CHANGE ORDER SUMMARY |
| t applied. Initial all figures on this conform with the amount certified. | AMOUNT CERTIFIED (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and any her continuation Sheet that are changed to conform with the amount certified. | 0.00 A | S | 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 minus Line 6) |
| not is enumer to buying to the | AMOUNT CERTIFIED. | 11.612.00 A | S | 8. CURRENT PAYMENT DUE |
| ed, the quality of the Work is in | information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents and the Contractor is entitled to payment of the | | | (Line 6 from prior Certificate) |
| bservations and the data comprising best of the Architect's knowledge | In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge. | 78,128.00 th | v | (Line 4 minus Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT |
| NT | ARCHITECT'S CERTIFICATE FOR PAYMENT | 89,740.00 | S | 6. TOTAL EARNED LESS RETAINAGE |
| NY WILLIAMS AND | My commission express: | 0.00 | 1 of G703) S_ | Total Retainage (Lines 5a + 5b, or Total in Column 1 of G703) |
| Bridgeport, WV 28330 | Notary Public | 0.00 | 8 | (Co |
| STATE OF WEST VIRGINIA | me this day of | 0.000 n | S | b. (Columns D + E on G703) |
| OFFICIAL SEAL | Subscribed and swom to before | 8 6 | | a. 0% of Completed Work |
| | | (| | 5. RETAINAGE: |
| Date: 3 110 16 | Second Control of the | 89,740.00 | on G703) S | 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) |
| 2 400 | CONTRACTOR CINE CONTRACTOR COMPANY, Inc | 26 | s | 2. NET CHANGE BY CHANGE ORDERS |
| neins received from the Owner, and | that current payment shown borem is now due | ` | | 1. ORIGINAL CONTRACT SUM |
| ontractor's knowledge, information has been completed in accordance in the been completed for Work for the Contractor for Work for | ine undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Configurates for Payment were issued and payments to the Contractor for Work for which previous Configurates for Payment were issued and payments to the Contractor for Work for which previous Configurates for Payment were issued and payments to the Contractor for Work for Work for Work for Work for Work for the Contractor for Work for Wor | | connection with the C | Application is made for payment, as shown below, in connection with the Contract. AIA Document G703 TM , Continuation Sheet, is attached. |
| OTHER [] | THE CACLE INC. 0107 | | - Carlo Source | CONTRACTOR'S ARRIVED TO |
| FIELD | PROJECT NOS: | 600 White Oaks Boulevard Bridgemore WV 26330 | 600 White | 284 Factory Street, Suite 101 Clarksburg, WV 26301 |
| CONTRACTOR [] | CONTRACT DATE: | ARCHITECT: The Thrasher Group, Inc | VIA ARCHITECT: The Thrasher | City Construction Company, Inc |
| ARCHITECT | CONTRACT FOR: East Fairmont Piers | Fairmont, WV 26554 | Fairmont | Fairmont, WV 26554 |
| OWNER | PERIOD TO: 2/17/2022 | 221 Mason Street | 221 Mason Street | 1516 MARY LOU REITTON DRIVE |
| Distribution to: | APPLICATION NO: 2 | | PROJECT: | TO OWNER: |

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.



AIA Document G703" - 1992

Continuation Sheet

containing Contractor's signed certification is attached. Application and Certificate for Payment, Construction Manager as Adviser Edition, AIA Document G702TM-1992. Application and Certificate for Payment, or G732TM-2009. APPLICATION DATE: APPLICATION NO: 2/17/2022

| | | - Participation | 055 Caulk | | | | | | | | | 010 Mobi | | NO. | | > | In tabulation Use Column |
|-----------|--|-----------------|--------------|---------------|----------|----------------------------|--------------|--------------|------------------------|----------|------------|--------------|--------------------|--------------------------------------|----------------|-----|-------------------------------------------------------------------------------------------------------------------------------|
| | | | aulking Work | Helical Piers | niks | Erosion & Sediment Control | Seed & Mulch | Jen Concrete | GC Labor & Supervision | | Demolition | Mobilization | General Conditions | DESCRIPTION OF WORK | | | In tabulations below, amounts are in US dollars. Use Column I on Contracts where variable retainage for line items may apply. |
| 89,740,00 | | | 2,000.00 | 45,000.00 | 5,500.00 | 2,000.00 | 2,200.00 | 4,540.00 | 6,500.00 | 2,000.00 | 10,000,00 | 5,000.00 | 5,000.00 | SCHEDULED VALUE | | C | rs. tainage for line items |
| 82,240.00 | | | 2,000,00 | 45,000.00 | 0.00 | 0.00 | 2,200.00 | 4.540.00 | 6,500.00 | 2,000.00 | 10,000.00 | 5,000.00 | 5,000,00 | FROM PREVIOUS APPLICATION $(D+E)$ | WORK COMPLETED | D | may apply. |
| 7,500.00 | | | 0.00 | 0.00 | 5,500.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | THIS PERIOD | MPLETED | ET. | |
| 0,00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PRESENTLY STORED (Not in D or E) | VATERIALS | - 1 | |
| 89,740,00 | | | 2,000,00 | 45,000.00 | 5,500.00 | 2,000.00 | 2,200.00 | 4,540.00 | 6,500.00 | 2,000.00 | 10,000.00 | 5,000.00 | 5,000,00 | COMPLETED AND STORED TO DATE (D-E+F) | Town I | G | PERIOD TO: ARCHITECT'S PROJECT NO: |
| 100 | | | 120 | 100 | 100 | 100 | 100 | 1001 | 100 | 100 | 100 | 100 | 1000 | (G+C) | | | OJECT NO |
| 0,50 | | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | BALANCE TO FINISH (C - G) | | Ξ | 2/17/2022 |
| 0.00 | | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (10.0) | RETAINAGE (If variable rate) | | I | |

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7510 F1/page 1 of 3

MARION COUNTY BOARD OF EDUCATION FACILITY USE/RENTAL AGREEMENT

| This a | greement dated the 215 day of June . 20 72. by |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| and t | Detween the Marion County Board of Education (hereafter known as MCBOE) and the Fairniam Rockets With Tool Vall and (hereafter known as Organization). |
| | REAS, the Marion County Board of Education is the owner and manager of a certain facility as practice Fell |
| | THEREFORE, in consideration of the mutual promises and covenant herein provide that the DE and the Organization agree that: |
| I. | Organization Name East Fairment Rockets Yorth Fortball and Cher |
| He | Contact Name Hatelyn Fixe |
| Ш | Address 657 Pride Ridge Rd Fairmont WV 20554 |
| IV. | Phone Numbe (304) 814-2285 |
| V | The MCBOE covenants and agrees that it shall, from July |
| | the practice field for the purpose of fathal / there practice. The activities herein described pertain to the Organization's group exclusively. The MCBOE reserves the right to eliminate any of the above |
| | days that there is no school and/or special programs occurring in said facility. The MCBOE will provide a schedule to the Organization with those dates the facility will not be available. |
| /1. | Is the planned activity a non-profit making venture? |
| | Criteria: 490P Attorney Gen 114 (1961) Board not authorized to rent or lease school property to profit-making organizations |
| | 22 1095 St. Supermondant intermedation states in part that question us it narmissible for crusto ozganizations of |

July 22, 1985 St. Superintendent interpretation states in part that question is it permissible for private organizations or individuals to utilize public school facilities for non-profit making ventures. The answer to your question appears to be yes, it is permissible ...unless such ventures would not have a community purpose

7510 F1/page 2 of 3

| VII. | /II. Organization agrees to assure that said Organization is a Not-For-Profit entity. | | | | | |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | FEIN N | Number 46-5275732 (INCLUDE A VERIFICATION OF FEIN FROM THE IRS) | | | | |
| VIII | _ <i>floc</i> through | zation covenants and agrees that the scheduling of its events utilizing the field as provided for herein shall be coordinated with and the Organization, and said schedule will be provided to THE Administrative Assistant Internance, Facilities, and Athletics. | | | | |
| IX. | Organi \$ (Additi | ization agrees to a facility use fee of \$ 0 per in addition to a Outlook on a in addition to a on all fees may apply depending on facility) \$ for for in addition to a on all fees may apply depending on facility) \$ for | | | | |
| Χ. | Organization covenants and agrees they shall provide a minimum of \$1,000,000 liability and accident insurance for all events during the term of this agreement | | | | | |
| | Insura | This section must be completed y Insurance Information: (minimum of \$1,000,000 liability required by MCBOE) nce Company: ACOCA Number ESL 000 002 - V21 882 | | | | |
| | ****** | ************************************** | | | | |
| XI. | agains | ization covenants and agrees that it shall save MCBOE harmless from and indemnify it all liabilities, losses, claims, demands, costs, expenses, and judgments of any nature or alleged to rise from or in connection with the following: | | | | |
| | А | Any injury, or the death of, any person or persons or loss or damage to properly on or about the premises or any adjoining property arising from or connected with the premises during the term of this agreement. | | | | |
| | 8. | Performance of any labor or services or the furnishing of any materials or other property in respect of the premises or any part thereof by or at the request of the Organization. Organization shall resist and defend any action, suit or proceeding brought against the MCBOE by reason of the occurrence of any of the aforementioned by the MCBOE. | | | | |

| XII. | Organization covenants and agrees that it shall be responsible after usage and agrees to be responsible for any damage: | |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| | Organization's use of the facility | or expenses resuming non |
| XIII. | Organization covenants and agrees that it shall comply with all la Federal, State, and municipal authorities including but not limite health department rules and regulations. | |
| XIV. | MCBOE shall inspect <u>practice</u> field to ensure that no damages occurred as a direct result of Organiza | after Organization's usage ation's usage. |
| XV. | Organization will receive one key to be used by signer and assign be made or used by others. If the key is used by others or do others, this contract will be immediately terminated. | |
| XVI. | The terms of this Agreement and all privileges, rights, oblighereunder shall remain in force and effect from July 1, the 30 day of November: thirty (30) days written notice to the other may, with impunit immediately for any reason whatsoever. This agreement consexisting between the parties. There are no other agreement modifies or affects this agreement. The AGREEMENT and all shall extend to and be binding on their successors and assigns. | however, either party upon y, terminate this agreement ditutes the entire agreement s, oral or otherwise, which |
| 1/2 | pentative of Organization Property of Organization Property of Organization | 0/20/22 Date 0/31/2-2 |
| Adminis | strative Assistant of Maintenance, Facilities and Athletics | Date |
| Superin | tendent | Date |
| Board P | resident | Dale |
| 8/26/08 2/23/15 8/12/21 11/30/21 3/3/22 | ı | |

the state of the s

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE WY COTTET

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURERIS) AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER IMPORTANT If the certificate holder is an AODITIONAL INSURED, the policylies) must be endersed. II SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not conferrights to the certificate helder in field of such tendorsement(s)

Torus Gine & Associates 3100 Fine Feirs Thorom No. PHOVE 1 800 550 5022 (A.C. No. Ext.) 1 800 550 5022 E-MAIL ADDRESS IFIOUR ESPORTS INSUFANCE CUM

#A1 No 770 3/8 2/20

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NAME F 1120 12393

Marchin State Youth Football League IEEE Fort Million Road Margaelbarr, West Virginia 25103

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REVISION NUMBER OVERAGES

CERTIFICATE NUMBER: 121002

THE INSTRUCTION THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICIE PEPIDO NOTATION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO MINICH THIS SHARP CATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS OF THE POLICIES AND THE POLICIES AND

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mention in 1905 et al et copied de la color de la figura de entres el existent d'accident en la legis mention en parties en la fine.

Arm. See Covered. Youth Football (Tackle) & Chestificating & Creer Ell. 4/13/2002

Certificial Perform Named as Addocrafting and

CERTIFICATE HOLDER Marion County 805/East Farmer! 1513 Mary Low Herson Drive Farmer West Virgina 26554

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE SHOULD ANY OF THE ABOVE PERSONS OF THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

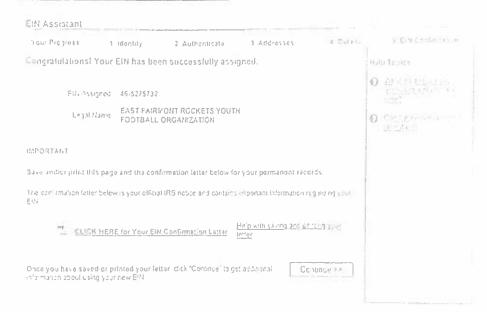
AUTHOPIZED REPRESENTATIVE

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LEN Individual Requests Online Applications

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THE PROPERTY AND PERSONS AND PROPERTY.

17576



1-2014 7510 F1/page 1 of 3

MARION COUNTY BOARD OF EDUCATION FACILITY USE/RENTAL AGREEMENT

| This | agreement dated the 21 day of June | 4099 | , by |
|------|---------------------------------------------------------------------------------------------------------|-----------------------|-------------|
| and | between the Marion County Board of Education (hereafter known | as MCBOE) | and the |
| لن | st Bous Basketball (hereafter k | nown as Organ | ization). |
| WHE | REAS, the Marion County Board of Education is the owner and mana | ger of a certai | in facility |
| know | n as WFMS | | |
| | | | |
| NOW | , THEREFORE, in consideration of the mutual promises and covenant | herein provide | that the |
| MCB | OE and the Organization agree that: | | |
| I. | Organization Name west Boys Bosketball Michael. Contact Name Jennifer Parker / Maglia | 438_0 | 180 |
| 11. | Contact Name Jennifer Parker / Cimaglia | | 20 |
| 111. | Address 125 Avery St. Fairmont WV 265 | 54 | _ |
| IV. | Phone Number 304-816-2729 | | - |
| V. | The MCBOE covenants and agrees that it shall, from Tune | 374 2093 | <u>L</u> ., |
| | through Nov. 17, 203 | <u></u> | |
| | make available to the West Boys Doskolball | | |
| | make available to the west Boust Basketball the with practice. The activities herein de | for the pur | rpose of |
| | basketball practice. The activities herein de | scribed pertain | n to the |
| | Organization's group exclusively. The MCBOE reserves the right to elir | ninate any of th | e above |
| | days that there is no school and/or special programs occurring in said | d facility. The | MCBOE |
| | will provide a schedule to the Organization with those dates the facili | ty will not be a | vailable. |
| VI. | Is the planned activity a non-profit making venture? Yes | | |
| | Criteria: 490P Attorney Gen 114 (1961) Board not authorized to rent or lease school prop organizations. | erty to profit-making | 9 |

July 22, 1985 St. Superintendent interpretation states in part that question: is it permissible for private organizations or individuals to utilize public school facilities for non-profit making ventures. The answer to your question appears to be

yes, it is permissible...unless such ventures would not have a community purpose.

| XII. | Organization covenants and agrees that it shall be responsible for any date of the facility. | |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XIII. | Organization covenants and agrees that it shall comply we Federal, State, and municipal authorities including but no health department rules and regulations. | |
| XIV. | MCBOE shall inspect FMS to ensure that no damages occurred as a direct result of 0 | after Organization's usage Organization's usage. |
| XV. | Organization will receive one key to be used by signer as be made or used by others. If the key is used by other others, this contract will be immediately terminated. | |
| XVI. | The terms of this Agreement and all privileges, right hereunder shall remain in force and effect from June the | however, either party upon impunity, terminate this agreement constitutes the entire agreement reements, oral or otherwise, which and all terms and provisions herein |
| Repre | Sentative of Organization | 6-27.23 Date |
| Princip | pal or Designee | Date |
| Admin | istrative Assistant of Maintenance, Facilities and Athletics | Date |
| Superi | ntendent | Date |
| Board | President | Date |
| 8/26/0 2/23/1 8/12/2 | 5 | |

11/30/21 3/3/22

| VII. | Orga | anization agrees to assure that said Organization is a Not-For-Profit entity. | | | | |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | FEIN | Number 84-3766063 (INCLUDE A VERIFICATION OF FEIN FROM THE IRS) | | | | |
| VIII. | throu | anization covenants and agrees that the scheduling of its events utilizing the as provided for herein shall be coordinated with and agh the Organization, and said schedule will be provided to THE Administrative Assistant aintenance, Facilities, and Athletics. | | | | |
| IX. | \$ | inization agrees to a facility use fee of \$ in addition to a custodial fee per itional fees may apply depending on facility) \$ for | | | | |
| Χ. | Organization covenants and agrees they shall provide a minimum of \$1,000,000 liability and accident insurance for all events during the term of this agreement. | | | | | |
| | Liabi Insur Polic | This section must be completed Ity Insurance Information: (minimum of \$1,000,000 liability required by MCBOE) ance Company: Dick Hoore Agency Datronwide y Number 19680998373 Attach a copy of the policy to the application | | | | |
| XI. | Organization covenants and agrees that it shall save MCBOE harmless from and indemnify it against all liabilities, losses, claims, demands, costs, expenses, and judgments of any nature arising or alleged to rise from or in connection with the following: | | | | | |
| | A. | Any injury, or the death of, any person or persons or loss or damage to property on or about the premises or any adjoining property arising from or connected with the premises during the term of this agreement. | | | | |
| | B. | Performance of any labor or services or the furnishing of any materials or other property in respect of the premises or any part thereof by or at the request of the Organization. Organization shall resist and defend any action, suit or proceeding brought against the MCBOE by reason of the occurrence of any of the aforementioned by the MCBOE | | | | |

| XII. | Organization covenants and agrees that it shall be responsible after usage and agrees to be responsible for any damages Organization's use of the facility. | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| XIII. | Organization covenants and agrees that it shall comply with all la Federal, State, and municipal authorities including but not limite health department rules and regulations. | |
| XIV | MCBOE shall inspect to ensure that no damages occurred as a direct result of Organiz | after Organization's usage ation's usage. |
| XV. | Organization will receive one key to be used by signer and assist be made or used by others. If the key is used by others or dothers, this contract will be immediately terminated. | |
| XVI. | The terms of this Agreement and all privileges, rights, oblighter the day of November 2022 thirty (30) days written notice to the other may, with impunificately for any reason whatsoever. This agreement contexisting between the parties. There are no other agreement modifies or affects this agreement. The AGREEMENT and all shall extend to and be binding on their successors and assigns. | ty, terminate this agreement astitutes the entire agreement onts, oral or otherwise, which |
| | nnitu Paulus esentative of Organization | (6/21/2022 Date |
| Princi | pal or Designee | Date |
| Admin | histrative Assistant of Maintenance, Facilities and Athletics | Date |
| Super | intendent | Date |
| Board | President | Date |
| 8/26/0 2/23/1 8/12/2 11/30/ | 5 1 | |

3/3/22

THIRDRAY DEVENOR RESULTS F. D. BOX 1550 GIBCIMDATI, ON 65201

Date: FEB03207

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Dear Applicants

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| 6/29/2022 | SEQUEL47F/MARIONINV - Design | | 9:08:03 | 3 AM |
|-------------------------------------|--------------------------------|-----------------------|---------|-----------------|
| DEFAULT ACCOUNT NUMBER | VENDOR NAME | AMOUNT OF CHECK | CHECK | CHECK NUMBER |
| 61.05210.31391.345.701.0000.0000.00 | ABSOLUTE ASSURANCE DRUG | 2,953.00 | 6/28/22 | 235418 |
| 61.02210.21210.611.001.0000.0000.00 | ADAMS OFFICE SUPPLY CO. | 253.69 | 6/17/22 | 235328 |
| 11.00000.11111.651.001.0000.0000.00 | ADVANTAGE TECHNOLOGY | 15,723.75 | 6/17/22 | 235347 |
| 11.00000.11111.651.001.0000.0000.00 | ADVANTAGE TECHNOLOGY | 20,965.00 | 6/17/22 | 235347 |
| 11.00000.11111.651.001.0000.0000.00 | ADVANTAGE TECHNOLOGY | 26,206.25 | 6/17/22 | 235347 |
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| 11.00000.11111.651.001.0000.0000.00 | ADVANTAGE TECHNOLOGY | 31,447.50 | 6/17/22 | 235347 |
| 11.00000.11111.651.001.0000.0000.00 | ADVANTAGE TECHNOLOGY | 36,688.75 | 6/17/22 | 235347 |
| 11.00000.11111.651.001.0000.0000.00 | ADVANTAGE TECHNOLOGY | 83,860.00 | 6/17/22 | 235347 |
| 11.00000.00476.004.000.0000.0000.00 | AIG VALIC | 203.50 | 6/16/22 | 235309 |
| 61.88210.13121.636.006.0000.0000.00 | ALANDIS CRUMP | 3.51 | 6/15/22 | 235261 |
| 61.88210.13121.636.006.0000.0000.00 | ALANDIS CRUMP | 63.18 | 6/15/22 | 235261 |
| 11.00000.12621.431.002.0000.0000.00 | ALLEGHENY INDUSTRIAL SUPPLY | 155.88 | 6/17/22 | 235329 |
| 11.00000.12791.667.003.0000.0000.00 | ALLEGHENY INDUSTRIAL SUPPLY | 145.94 | 6/17/22 | 235357 |
| 11.00000.00479.004.000.0000.0000.00 | AMERICAN FIDELITY ASSURANCE CO | 235.00 | 6/16/22 | 235311 |
| 11.00000.00476.004.000.0000.0000.00 | AMERIPRISE FINANCIAL SERVICES | 50.00 | 6/16/22 | 235304 |
| 71.43280.21210.611.001.0000.0000.00 | AMRAMP, LLC | 2,002.80 | 6/17/22 | 235330 |
| 11.00000.12791.667.003.0000.0000.00 | AMTOWER AUTO SUPPLY, INC. | 5.00 | 6/17/22 | 235358 |
| 11.00000.12791.667.003.0000.0000.00 | AMTOWER AUTO SUPPLY, INC. | 9.67 | 6/17/22 | 235358 |
| | AMTOWER AUTO SUPPLY, INC. | 10.52 | 6/17/22 | 235358 |
| | AMTOWER AUTO SUPPLY, INC. | 15.78 | 6/17/22 | 235358 |
| | AMTOWER AUTO SUPPLY, INC. | 258.42 | 6/17/22 | 235358 |
| | AMTOWER AUTO SUPPLY, INC. | 7.46 | 6/28/22 | 235432 |
| | AMTOWER AUTO SUPPLY, INC. | 192.82 | 6/28/22 | 235432 |
| 11.00000.12621.431.002.0000.0000.00 | AMTOWER AUTO SUPPLY, INC. | 288.31 | 6/28/22 | 235432 |
| | AMY MICHAEL | 47.09 | 6/15/22 | 235262 |
| 71,43280.21210.652.306.0000.0000.00 | APPLE, INC. | 528.00 | 6/17/22 | 235331 |
| | APPLE, INC. | 1,056.00 | 6/17/22 | 235331 |
| | APPLE, INC. | 5,280.00 | 6/17/22 | 235331 |
| | ARNETT BUILDERS | 15,000.00 | 6/23/22 | 235395 |
| | ASCD | 40.95 | 6/17/22 | 235332 |
| | AT&T MOBILITY | 262.98 | 6/17/22 | 235344 |
| | ATA SERVICES OF WV | 499.00 | 6/17/22 | 235359 |
| 61.43110.21210.581.001.0000.0000.00 | AUDRA MOORE | 140.40 | 6/15/22 | 235263 |
| | BACKYARD OUTFITTERS ENT. LLC | 5,678.75 | 6/28/22 | 235433 |
| | BARNES & NOBLE BOOKSELLERS | 456.00 | 6/17/22 | 235333 |
| | BARNES & NOBLE BOOKSELLERS | 106.83 | 6/21/22 | 235370 |
| | BARNES & NOBLE BOOKSELLERS | 64.75 | 6/23/22 | 235397 |
| | BEACON ROOFING SUPPLY COMPANY | 94.99 | 6/28/22 | 235434 |
| | BEACON ROOFING SUPPLY COMPANY | | 6/28/22 | 235434 |
| | BEST LIFE THERAPY, LLC | 1,550.00 | 6/17/22 | 235334 |
| | BLUE BIRD BUS SALES OF | | 6/17/22 | 235360 |
| | BLUE BIRD BUS SALES OF | 187.71 | 6/17/22 | 235360 |
| | BLUE BIRD BUS SALES OF | | 6/17/22 | 235360 |
| | BLUE BIRD BUS SALES OF | | 6/17/22 | 235360 |
| | CDW GOVERNMENT, LLC | • | 6/28/22 | 235420 |
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| . 50% | DDW GOVERNMENT, LLC | | 6/28/22 | 235420 |
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| | 10.140.200.17/QTEMP/SQLE32882 | Page 1 of 8 | JILVILL | 200720 |
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| 6/29/2022 SEQUEL47F/MARIONINV - Design | |
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| 61.43110.22150 652.215.0000.0000.00 CDW GOVERNMENT, LLC 01 6/28/22 235420 61.43110.22150.652.215.0000.0000.00 CDW GOVERNMENT, LLC 2,774.99 6/28/22 235420 61.43120.21282.652.209.0000.0000.00 CDW GOVERNMENT, LLC 01 6/28/22 235420 61.43120.21282.652.209.0000.0000.00 CDW GOVERNMENT, LLC 2,599.99 6/28/22 235420 71.43280.21210.652.502.0000.0000.00 CDW GOVERNMENT, LLC 1,924.00 6/28/22 235420 71.00000.12791.667.003.0000.0000.00 CDW GOVERNMENT, LLC 1,924.00 6/28/22 235361 71.00000.12791.667.003.0000.0000.00 CERTIFIED LABORATORIES 791.04 6/17/22 235361 71.00000.12791.667.003.0000.0000.00 CHERYL BIFANO 12.29 6/15/22 235264 71.00000.00479.004.000.0000.000.00 CHERYL BIFANO 125.72 6/15/22 235300 71.00000.00479.004.000.0000.0000.00 CHRISTINA HARE 42.71 6/15/22 235366 71.00000.12791.669.003.0000.0000.00 CINTAS CORPORATION 122.50 6/17/22 235366 71.00000.00479.004.000.0000.0000.00 CINTAS CORPORATION 130.89 6/16/22 235312 71.00000.00479.004.000.0000.0000.00 CITY OF FAIRMONT 115.47 6/16/22 235312 71.00000.00479.004.000.0000.0000.00 CITY OF FAIRMONT 153.98 6/16/22 235312 |
| 61.43110.22150.652.215.0000.0000.00 CDW GOVERNMENT, LLC CDW GOVERNMENT, LCC CDW GOVERNMENT, LCC CDW GOVERNMENT, LCC CDW GOVERNMENT, LCC CDW GOVERNET, |
| 61.43120.21282.652.209.0000.0000.00 CDW GOVERNMENT, LLC 2,599.99 6/28/22 235420 61.43120.21282.652.209.0000.0000.00 CDW GOVERNMENT, LLC 1,924.00 6/28/22 235420 61.400000.12791.667.003.0000.0000.00 CERTIFIED LABORATORIES 791.04 6/17/22 235361 61.400000.12791.667.003.0000.0000.00 CERTIFIED LABORATORIES 791.04 6/17/22 235361 61.400000.12791.667.003.0000.0000.00 CHERYL BIFANO 12.29 6/15/22 235264 61.400000.00479.004.000.0000.0000.00 CHERYL BIFANO 125.72 6/15/22 235264 61.400000.12791.669.003.0000.0000.00 CHERYL BIFANO 125.72 6/15/22 235264 61.400000.00479.004.000.0000.0000.00 CHRISTINA HARE 42.71 6/15/22 235366 61.400000.12791.669.003.0000.0000.00 CINTAS CORPORATION 122.50 6/17/22 235366 61.00000.00479.004.000.0000.0000.00 CINTAS CORPORATION 122.50 6/17/22 235366 61.00000.00479.004.000.0000.0000.00 CINTAS CORPORATION 120.50 6/17/22 235366 61.00000.00479.004.000.0000.0000.00 CINTAS CORPORATION 130.89 6/17/22 235366 61.00000.00479.004.000.0000.0000.00 CITY OF FAIRMONT 988.78 6/16/22 235312 61.00000.00479.004.000.0000.0000.00 CITY OF FAIRMONT 115.47 6/16/22 235312 61.43110.21210.581.001.0000.0000.00 CRYSTAL BENNINGTON 183.98 6/15/22 235266 61.43110.21210.581.001.0000.0000.00 DENISE MORRIS 83.66 6/15/22 235372 61.88210.13121.431.102.0000.0000.00 DOMINION ENERGY WEST VIRGINIA 33.15 6/21/22 235323 61.88210.13121.431.102.0000.0000.00 DUNN'S REFRIGERATION 320.00 6/16/22 235323 |
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| 61.88210.13121.431 205.0000.0000.00 DUNN'S REFRIGERATION & 100.00 6/16/22 235323 |
| 61.88210.13121.431.207.0000.0000.00 DUNN'S REFRIGERATION & 1,263.00 6/16/22 235323 |
| 61.88210.13121.431.303.0000.0000.00 DUNN'S REFRIGERATION & 300.00 6/16/22 235323 |
| 61.88210.13121.431.303.0000.0000.00 DUNN'S REFRIGERATION & 311.00 6/16/22 235323 |
| 61.88210.13121.431.402.0000.0000.00 DUNN'S REFRIGERATION & 300.00 6/16/22 235323 |
| 61.88210.13121 431.402.0000.0000.00 DUNN'S REFRIGERATION & 551.00 6/16/22 235323 |
| 61.88210.13121.431.503.0000.0000.00 DUNN'S REFRIGERATION & 300.00 6/16/22 235323 |
| 11.00000.12621.431.306.0000.0000.00 ELECTRONIC SPECIALTY COMPANY 223.20 6/17/22 235345 |
| 11.00000.12621.431.402.0000.0000.00 ELECTRONIC SPECIALTY COMPANY 400.00 6/17/22 235345 |
| 11.00000.12621.431.002.0000 0000.00 EQUIPARTS CORP. 1,828,77 6/17/22 235346 |
| 11.00000 00476 004.000.0000 0000.00 EQUITABLE 5,583.00 6/16/22 235301 |
| 61.00000.00476 004.000.0000.0000 EQUITABLE 290.00 6/16/22 235301 |
| 61.88210.13121.581.006.0000.0000.00 ERICA THOMAS 34.81 6/15/22 235269 |
| 61.43110.21210.581.502.0000.0000.00 NE\ ERIN BASHAW 20.48 6/15/22 235268 |
| 61.43110 21223,581.502.0000.0000.00 ERIN BASHAW 106.47 6/15/22 235268 |
| 11.00000.12321 611 001.0000.0000.00 FAIR MOUNTAIN ARTS LLC 646.25 6/23/22 235398 |
| 61,02210.21210 611.205.0000.0000.00 FASTSIGNS 390501 997,50 6/22/22 235376 |
| 11,00000.00476 004.000.0000.0000.000 FRINGE BENEFITS MANAGEMENT CO. 1,412.00 6/16/22 235307 |
| 11.00000.12611 532 001.0000.0000.00 FRONTIER 37.66 6/28/22 235428 |
| 11.00000.00479.004.000.0000.0000.000 GREAT-WEST TRUST COMPANY, LLC 40.00 6/16/22 235315 |
| 61.00000.00479.004.000.0000.0000.000 GREAT-WEST TRUST COMPANY, LLC 20.00 6/16/22 235315 |
| 61.43110.21210 531.001.0000.0000.00 GREGORY MIKEO 43.29 6/15/22 235270 |
| 11.00000.12791.667.003.0000.0000.00 GWYNN TIRE SERVICE INC 14.00 6/17/22 235362 |
| 11.00000.12791 667.003.0000.0000.00 GWYNN TIRE SERVICE INC 14.00 6/17/22 235362 |
| 11.00000.12791.667.003.0000.0000.00 GWYNN TIRE SERVICE INC 14.00 6/17/22 235362 |
| 61.41110.11111 611.102 0000.0000.00 HEINEMANN PROFESSIONAL 5.45 6/21/22 235371 |
| 61.41110.11111.611.102.0000.0000.00 HEINEMANN PROFESSIONAL 10.90 6/21/22 235371 |
| 11.00000.00479 004 000.0000.0000.000 HELEN M. MORRIS, TRUSTEE 100.00 6/16/22 235318 |
| 10.140.200.17/QTEMP/SQLE32882 Page 2 of 8 |

| 6/29/2022 | SEQUEL47F/MARIONINV - Design | | 9:08:03 | 3 АМ |
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| 61.05280.31391.611.701.0000.0000.00 | HOOTEN EQUIPMENT COMPANY LLC | 2,410.00 | 6/28/22 | 235317 |
| 11.00000.00476.004.000.0000,0000.00 | HORACE MANN LIFE INS CO | 750.00 | 6/16/22 | 235302 |
| 61.00000.00476.004.000.0000.0000.00 | HORACE MANN LIFE INS CO | 285.00 | 6/16/22 | 235302 |
| 61.02210.21210.611.205.0000.0000.00 | HOVATTER'S WILDLIFE ZOO | 86.97 | 6/22/22 | 235377 |
| 61.88210.13121.636.006.0000.0000.00 | IDENTIMETRICS | 5,320.00 | 6/17/22 | 235377 |
| 71.43280.21210.611.211.0000.0000.00 | IT'S ELEMENTARY! | 1,917.74 | 6/22/22 | 235333 |
| 11.00000.12611.121.216.0000.0000.00 | JAMES HALL III | 7.37 | 6/15/22 | 235271 |
| 11.00000.12611.121.216.0000.0000.00 | JAMES HALL III | 34.40 | 6/15/22 | 235271 |
| 11.00000.12611.121.216.0000.0000.00 | JAMES HALL III | 49.14 | 6/15/22 | 235271 |
| 61.43110.21210.581,001,0000,0000,00 | JESSICA BATTIN SPEVOCK | 219.38 | 6/15/22 | 235271 |
| 11.00000.11111.581.306.0000.0000.00 NEV | | 5.85 | 6/15/22 | 235273 |
| 11.00000.11111.581.306.0000.000.00 NEV | | 16.80 | 6/15/22 | 235272 |
| 11.00000.11111.581.306.0000.000.00 NEV | | 36.40 | 6/15/22 | 235272 |
| 11.00000.11111.581.306.0000.0000.00 NEV | | 40.95 | 6/15/22 | 235272 |
| 11.00000.11111.581.306.0000.0000.00 NEV | | 43.88 | 6/15/22 | |
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| 11.00000.11111.581.306.0000.000.00 NEV | | 52.65 | 6/15/22 | 235272 |
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| 11.00000.11111.581 306.0000.000.00 NEV | | 56.00 | 6/15/22 | 235272 |
| 11.00000.11111 581.306.0000.000.00 NEW | | | | 235272 |
| 11.00000.12791.581.003.0000.0000.00 NEV | | 58.50 | 6/15/22 | 235272 |
| 11.00000.12791.581.003.0000.0000.00 NEV | | 16.80 16.80 | 6/15/22 | 235274 |
| 11.00000.12791.581.003.0000.0000.00 NEV | | 16.80 | 6/15/22 | 235274 |
| 11.00000.12791.581.003.0000.0000.00 NEV | | | 6/15/22 | 235274 |
| 11.00000.12791.581.003.0000.0000.00 NEV | | 16.80 | 6/15/22 | 235274 |
| 11.00000.12791.581.003.0000.0000.00 NEV | | 17.55 17.55 | 6/15/22 | 235274 |
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| 11.00000.12791.581 003.0000.0000.00 NEV | | | | |
| | JOSEPH BOSNICK | 40.95 147.05 | 6/15/22 | 235274 |
| 11.00000.11111.581.102.0000.000.00 | JOSHUA THARP | | 6/17/22 | 235348 |
| | JOSHUATHARP | 9.65 41.83 | 6/15/22 | 235275 |
| 11.00000.11111.581.102.0000.000.00 | JOSHUA THARP | 61.13 | 6/15/22 | 235275 |
| WA 31 101 11 11 11 11 11 11 11 11 11 11 11 1 | JULIE WILLIS | 7.61 | 6/15/22 | 235275 |
| | KAPLAN EARLY LEARNING COMPANY | 2,195.95 | 6/15/22 6/24/22 | 235276 |
| 11.00000.12134 581.001.0000.000.00 | KARRI HAYHURST | 6.38 | 6/15/22 | 235410 |
| W TW Est William 1 | KARRI HAYHURST | 22.82 | | 235277 |
| 11.00000.12134.581.001.0000.0000.00 | KARRI HAYHURST | 38.32 | 6/15/22 6/15/22 | 235277 235277 |
| | KARRI HAYHURST | | 6/15/22 | |
| | KATHERN PELLEGRIN | 25.74 | 6/15/22 | 235277 |
| | KATHY JACQUEZ | 66.40 | | 235278 |
| | KATHY LUPO | | 6/15/22 6/15/22 | 235279 |
| | KEITH DAVIS | | | 235280 |
| | KELLY VALLANGO | | 6/15/22 6/15/22 | 235281 235282 |
| | KING'S TIRE SERVICE, INC. | | | |
| 0 5 00 00 00 1100 | KING'S TIRE SERVICE, INC. | | 6/17/22 6/17/22 | 235336 235336 |
| | KINGMILL VALLEY PSD | | 6/23/22 | 235399 |
| | KINGMILL VALLEY PSD | | 6/23/22 | 235399 |
| | KINGMILL VALLEY PSD | | 6/23/22 | 235399 |
| | LAINIE FARENCE | | 6/16/22 | 235399 |
| | 10.140.200.17/QTEMP/SQLE32882 | Page 3 of 8 | VI 10122 | 200020 |
| | The state of the s | . 490 0 010 | | |

| 6/29/2022 | SEQUEL47F/MARIONINV - Design | | 9:08:03 | R AM |
|----------------------------------------------------------------------------|-------------------------------|-----------|---------------|-----------------|
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| 61.02110.21210.331.306.0000.0000.00 | LAINIE FARENCE | 1,400.00 | 6/16/22 | 235326 |
| 71.43280.21210 611.402.0000.0000.00 | LAKESHORE LEARNING MATERIALS | 79.99 | 6/22/22 | 235379 |
| 71.43280.21210.611.402.0000.0000.00 | LAKESHORE LEARNING MATERIALS | 587.02 | 6/22/22 | 235379 |
| 71,43280.21210.611.402.0000.0000.00 | LAKESHORE LEARNING MATERIALS | 3.523.66 | 6/22/22 | 235379 |
| | LAKESHORE LEARNING MATERIALS | 151.65 | 6/24/22 | 235413 |
| 61.02210.21210.611.215.0000.0000.00 | LAMAR BILLBOARD/OUTDOOR ADS. | 3.550.00 | 6/22/22 | 235390 |
| 61.61220.61691.541.716.0000.0000.00 | | 59 | 6/22/22 | 235390 |
| 61.61220.61691.541.716.0000.0000.00 | LAMAR BILLBOARD/OUTDOOR ADS. | 4,950.00 | | |
| 61.43110.22150.581.211.0000.0000.00 | LAURA GOBLINGER | 32.76 | 6/15/22 | 235283 |
| 11.00000.22150.341.001.0000.0000.00 | LEAH WILLIAMSON | 810.00 | 6/22/22 | 235380 |
| 61,46210,11111.611,001.0000,0000.00 | LEARNING RESOURCES, INC. AND | 1,649.95 | 6/22/22 | 235391 |
| 61,46210,11111,611,001,0000,0000,00 | LEARNING RESOURCES, INC. AND | 2,499.85 | 6/22/22 | 235391 |
| 61.46210.11111.611.001.0000.0000.00 | LEARNING RESOURCES, INC. AND | 2,499_85 | 6/22/22 | 235391 |
| 11.00000.12621.431.002.0000.0000.00 | LOWE'S | 1,077.10 | 6/22/22 | 235392 |
| 11,00000.12621.431.002.0000.0000.00 | LOWE'S | 1,102.29 | 6/22/22 | 235392 |
| 11.00000 12791,667.003.0000.0000.00 | LOWE'S | 650.00 | 6/22/22 | 235393 |
| 11.00000.12134.581.001.0000.0000.00 | MANDY BOYLEN | 82.49 | 6/15/22 | 235284 |
| 61.92135.11111.611.018.0000.0000.00 | MARGIE SUDER | 326.03 | 6/28/22 | 235422 |
| 11.00000.12321.611.001.0000.0000.00 | MARION COUNTY CHAMBER OF | 200.00 | 6/23/22 | 235400 |
| 11.00000 12321.611.001.0000.0000.00 | MARION COUNTY CHAMBER OF | 250.00 | 6/23/22 | 235400 |
| 11.00000.11111.212.001.0000.0000.00 | MARION COUNTY DENTAL/VISION | 13,042,47 | 6/17/22 | 235337 |
| 11.00000.11111.213.001.0000.0000.00 | MARION COUNTY DENTAL/VISION | 1,929.80 | 6/17/22 | 235337 |
| 11.00000.11111.212.001.0000.0000.00 | MARION COUNTY DENTAL/VISION | 10,035.06 | 6/24/22 | 235411 |
| 11,00000,11111.213.001.0000.0000.00 | MARION COUNTY DENTAL/VISION | 2,473.80 | 6/24/22 | 235411 |
| 11.00000.12661.341.501.0000.0000.00 | MARION COUNTY POLICE RESERVES | 280.00 | 6/16/22 | 235298 |
| 11.00000.12721.341.102.0000.0000.00 | MARION COUNTY POLICE RESERVES | 42,00 | 6/16/22 | 235298 |
| 11.00000.12721.341.205.0000.0000.00 | MARION COUNTY POLICE RESERVES | 119.00 | 6/16/22 | 235298 |
| 11,00000.12721.341.206.0000.0000.00 | MARION COUNTY POLICE RESERVES | 28.00 | 6/16/22 | 235298 |
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| 11,00000,12721,341,306,0000,0000.00 | MARION COUNTY POLICE RESERVES | 28.00 | 6/16/22 | 235298 |
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| | MARION COUNTY POLICE RESERVES | 56.00 | 6/16/22 | 235298 |
| 11.00000.12721.341.502.0000.0000.00 11.00000.12721.341.502.0000.0000.00 | MARION COUNTY POLICE RESERVES | 168.00 | 6/16/22 | 235298 |
| | MARION COUNTY POLICE RESERVES | 2,520.00 | 6/16/22 | 235298 |
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| 11.00000.00479.004.000.0000.0000.00 | MARION COUNTY SCHOOL EMPLOYER | 50 % | 6/16/22 | 235303 |
| 61,00000.00479.004.000.0000.0000.00 | MARION COUNTY SCHOOL EMPLOYER | 4.0 | 6/16/22 | 235303 |
| 71,00000.00479.004.000.0000.0000.00 | | 450.00 | 6/22/22 | 235303 |
| 61,43110.22213 33† 001.0000.0000.00 | MARSHALL UNIVERSITY | 216.22 | 6/15/22 | 235285 |
| 11.00000.11111 581.302.0000.0000.00 | MATHESON TRI CAS INC | | | |
| 11,00000 12791.667.003.0000.0000.00 | MATHESON TRI-GAS, INC. | 270.17 | 6/17/22 | 235356 |
| 11.00000.12791.667.003.0000.0000.00 | MATHESON TRI-GAS, INC. | 271.42 | 6/17/22 | 235356 |
| 11.00000.00479.004.000.0000.0000.00 | MATRIX TRUST COMPANY | 500.00 | 6/16/22 | 235316 |
| 11.00000.12134.581.001.0000.0000.00 | MATTHEW MORGAN | 86.00 | 6/15/22 | 235286 |
| 11.00000 12621 431.502 0000.0000.00 | MAY BROTHERS COMPANY | 23.00 | 6/28/22 | 235435 |
| 61.43110.22150.581.001.0000.0000.00 NE | | 21.06 | 6/15/22 | 235287 |
| 11.00000,00476.004.000.0000.0000.00 | METROPOLITAN LIFE | 355,83 | 6/16/22 | 235305 |
| 71,52160,12111,581,504,0000,0000.00 | MICHAEL RICHARDS | 7.61 | 6/15/22 | 235288 |
| 11.00000.00476 004 000.0000.0000.00 | MIDLAND NATIONAL ANNUITY | 50.00 | 6/16/22 | 235313 |
| 11.00000.21211.321.001.0000.0000.00 | MILESTONES & MUSIC, LLC | 2,950.00 | 6/22/22 | 235382 |
| 11.00000.21211 321.001.0000.0000.00 | MILESTONES & MUSIC, LLC | 3,175.00 | | 235382 |
| 11.00000.12621.431.303.0000.0000.00 | MILLER'S HARDWARE, LLC | 7.60 | 6/28/22 | 235436 |

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| 6/29/2022 | SEQUEL47F/MARIONINV - Design | 9:08:03 AM |
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| 11.00000 12611.622 303.0000 0000.00 | MON POWER | 140,31 | 6/21/22 | 235369 |
| 11.00000.12611.622.306.0000.0000.00 | MON POWER | 12,482.05 | 6/21/22 | 235369 |
| 11.00000 12611.622.303.0000.0000.00 | MON POWER | 5.25 | 6/22/22 | 235389 |
| 11.00000.12611.622.303.0000.0000.00 | MON POWER | 844,66 | 6/22/22 | 235389 |
| 11.00000.12611.622.501.0000.0000.00 | MON POWER | 16,948,38 | 6/22/22 | 235389 |
| 11.00000.12611.622.502.0000.0000.00 | MON POWER | 5,797.44 | 6/22/22 | 235389 |
| 11.00000.12611.622.503.0000.0000.00 | MON POWER | 11,230.48 | 6/22/22 | 235389 |
| 11.00000.12611.622.701.0000.0000.00 | MON POWER | 4,813.06 | 6/22/22 | 235389 |
| 11.00000.12611.622.402.0000.0000.00 | MON POWER | 9,043.58 | 6/23/22 | 235396 |
| 61.05210.31344.611.701.0000.0000.00 | MONT LEVINE INC | 1,241,24 | 6/23/22 | 235401 |
| 11,00000.12621.431.002.0000.0000.00 | MOUNTAIN TOP SMALL ENGINE | 323.96 | 6/17/22 | 235338 |
| 11.00000.12621.431.002.0000.0000.00 | MOUNTAIN TOP SMALL ENGINE | 299.97 | 6/28/22 | 235438 |
| 11.00000.12621.431.002.0000.0000.00 | MPE RENTALS | 125.00 | 6/28/22 | 235437 |
| 11.00000.12621.431.501.0000.0000.00 | MPE RENTALS | 319,00 | 6/28/22 | 235437 |
| 61.43210.22150.611.001,0000.0000.00 | NCS PEARSON, INC. | 3,368.14 | 6/22/22 | 235383 |
| 61.43210.22150.611.001.0000.0000.00 | NCS PEARSON, INC. | 5,045.04 | 6/22/22 | 235383 |
| 61,43210,22150 611,214,0000,0000,00 | NCS PEARSON, INC. | 10.00 | 6/24/22 | 235414 |
| 11,00000 12791 667 003 0000 0000 00 | NEWLONS INTERNATIONAL | 30.96 | 6/17/22 | 235364 |
| 11,00000.12791.667.003.0000.0000.00 | NEWLONS INTERNATIONAL | 108.97 | 6/17/22 | 235364 |
| 11.00000.12791.667.003.0000.0000.00 | NEWLONS INTERNATIONAL | 153.68 | 6/17/22 | 235364 |
| 11.00000.12791.667 003 0000 0000 00 | NEWLONS INTERNATIONAL | 358,19 | 6/17/22 | 235364 |
| 11.00000.12791.667.003.0000.0000.00 | NEWLONS INTERNATIONAL | 467.45 | 6/17/22 | 235364 |
| 11.00000.12791.667.003.0000.000.00 | NEWLONS INTERNATIONAL | 1,487,17 | 6/17/22 | 235364 |
| 11.00000.12791.667.003.0000.0000.00 | NEWLONS INTERNATIONAL | 2,057,45 | 6/17/22 | 235364 |
| 11.00000.12791.667.003.0000.0000.00 | NEWLONS INTERNATIONAL | 2,239.41 | 6/17/22 | 235364 |
| 11.00000.12621.431.002.0000.0000.00 | NORTHERN TOOL & EQUIPMENT CO | 39.99 | 6/23/22 | 235402 |
| 11.00000.11111.611.001.0000.0000.00 | NORTHSTAR AV, LLC | 4,037.33 | 6/17/22 | 235349 |
| 11.00000.11111 611.001.0000.0000.00 | NORTHSTAR AV, LLC | 4,066.88 | 6/17/22 | 235339 |
| 11.00000.12621.431.207.0000.0000.00 | O.C. CLUSS LUMBER COMPANY | 238.50 | 6/17/22 | 235340 |
| 11.00000,12791.667.003.0000.0000.00 | O'REILLY AUTO PARTS | 12.99 | 6/17/22 | 235363 |
| 11.00000,12791.667.003,0000,0000,00 | O'REILLY AUTO PARTS | 54.00 | 6/17/22 | 235363 |
| 11.00000.12791.667.003.0000.0000.00 | O'REILLY AUTO PARTS | 63.47 | 6/17/22 | 235363 |
| 71.43280.21210.611.001.0000.0000.00 | ORIENTAL TRADING COMPANY, INC. | 28.98 | 6/22/22 | 235384 |
| 11.00000.12791.582.003.0000.0000.00 | PA TURNPIKE TOLL BY PLATE | 31.60 | 6/21/22 | 235373 |
| 11.00000.11111.611.001.0000.0000.00 | PACE ENTERPRISES OF WV, INC. | 60.90 | 6/22/22 | 235385 |
| 61.95207,12621.431.207.0000.0000.00 | PARROTTA PAVING CO. INC. | 17,895.00 | 6/23/22 | 235408 |
| 61.95205.12621.653.205.0000.0000.00 | PEAR DECK, INC. | 1,967.29 | 6/23/22 | 235409 |
| 11.00000 12791 667 003 0000.0000.00 | POINT SPRING & DRIVESHAFT CO | 405.54 | 6/17/22 | 235365 |
| 11.00000.12791 667.003.0000.0000.00 | POINT SPRING & DRIVESHAFT CO | 594.76 | 6/17/22 | 235365 |
| 11.00000.12791.667.003.0000.0000.00 | POINT SPRING & DRIVESHAFT CO | 623.81 | 6/17/22 | 235365 |
| 11.00000.12621.431.502.0000.0000.00 | PRO V SERVICES, LLC | 2,700.00 | 6/28/22 | 235439 |
| 11.00000.12621.431.502.0000.0000.00 | PRO V SERVICES, LLC | 4,500.00 | 6/28/22 | 235439 |
| 11.00000 00476.004 000.0000.0000.00 | PUTNAM INVESTMENTS | 200.00 | 6/16/22 | 235308 |
| 61.00000.00476.004.000.0000.0000.00 | PUTNAM INVESTMENTS | 250.00 | 6/16/22 | 235308 |
| 11.00000.12611.421.216.0000.0000.00 | RACHEL GARBAGE DISPOSAL | 650.00 | 6/23/22 | 235403 |
| 11.00000.12611.421.503.0000.0000.00 | RACHEL GARBAGE DISPOSAL | 1,225.00 | | 235403 |
| 11.00000.12611.421.791.0000.0000.00 | RACHEL GARBAGE DISPOSAL | 525.00 | 6/23/22 | 235403 |
| 61.43110.21210.581.205.0000.0000.00 | RACHEL KELLAR | 9.83 | 6/15/22 | 235289 |
| 61.43110.22213.331.001.0000.0000.00 | REAL OT SOLUTIONS, INC. | 530.00 | | 235386 |
| 11.00000.00476.004.000.0000.0000.00 | RELIASTAR LIFE INSURANCE CO. | 48.00 | | 235306 |
| 11.00000.12134.581.001.0000.0000.00 | RESA MORGAN 10 140 200 17/07EMP/SQL 532882 | | 6/15/22 | 235290 |
| | 10.140.200.17/QTEMP/SQLE32882 | Page 5 of 8 |) | |

| 6/29/2022 | SEQUEL47F/MARIONINV - Design | | 9:08:03 AM |
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|--------------------------------------------------------------|-------------------------------------|-------------|---------|-----------------|
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| ACCOUNT NUMBER | VENDOR NAME | OF CHECK | CHECK | CHECK NUMBER |
| 11.00000.11111 581.001 0000 0000.00 | RICHARD STANLEY | 225.52 | 6/15/22 | 235291 |
| 11.00000.12134,581.001.0000.0000.00 | RONDA HOPKINS | 64.94 | 6/15/22 | 235291 |
| | ROTUNDA | 2.500.00 | 6/28/22 | 235429 |
| 11.00000.12621.431.002.0000.0000.00 | RYAN ULLMAN | 133.38 | 6/15/22 | 235293 |
| 11.00000.11111 581.302.0000.0000.00 | | | | 235404 |
| 11.00000.12791.611.003.0000.0000.00 | SAM'S CLUB DIRECT SAM'S CLUB DIRECT | 190.54 | 6/23/22 | 235404 |
| 61.02210.21210.611.001.0000.0000.00 | | 40.46 | | |
| 61.02210.21210.611.001.0000.0000.00 | SAM'S CLUB DIRECT | 108.46 | 6/23/22 | 235404 |
| 11.00000.12791 669 003.0000.0000.00 | SAMSON WELDING SUPPLY CO. | 576.00 | 6/17/22 | 235350 |
| 11.00000.12621.431.205.0000.0000.00 | SCALISE INDUSTRIES CORPORATION | 7,111.00 | 6/23/22 | 235405 |
| 61.43110.21210.653.001.0000.0000.00 | SCHOLAR CHIP CARD LLC | 11,325.00 | 6/28/22 | 235424 |
| 11.00000,12791 667 003.0000.0000.00 | SCHOOL MAINTENANCE SUPPLY, INC | 3,723.49 | 6/17/22 | 235351 |
| 61.02210_21210_611.001.0000_0000.00 | SCHOOL SPECIALTY, LLC | 961.94 | 6/28/22 | 235419 |
| 11.00000.00479.004.000.0000.0000.00 | SECURITY FIRST GROUP | 1,119,50 | 6/16/22 | 235310 |
| 61.00000.00479.004.000.0000.0000.00 | SECURITY FIRST GROUP | 223.50 | 6/16/22 | 235310 |
| 61,43110,21241,341,001,0000,0000,00 | SHERRY HARNEY | 922.50 | 6/28/22 | 235430 |
| 61,43110.21241.341.001.0000,0000.00 | SHERRY HARNEY | 1,327,50 | 6/28/22 | 235430 |
| 61,43110.21221.611.001.0000.0000.00 | SMILEMAKERS | 70,91 | 6/28/22 | 235425 |
| 61.88210.13121.634.006.0000.0000.00 | SOUTH FAIRMONT PRICE CUTTER | 2.98 | 6/16/22 | 235324 |
| 61,88210.13121.634.006.0000.0000.00 | SOUTH FAIRMONT PRICE CUTTER | 4.98 | 6/16/22 | 235324 |
| 61.88210.13121.634.006.0000.0000.00 | SOUTH FAIRMONT PRICE CUTTER | 8,37 | 6/16/22 | 235324 |
| 61 ,88210.13121.634.006.00 00 , 0000.00 | SOUTH FAIRMONT PRICE CUTTER | 13.74 | 6/16/22 | 235324 |
| 61.88210,13121,634.006.0000,0000.00 | SOUTH FAIRMONT PRICE CUTTER | 15.37 | 6/16/22 | 235324 |
| 61.882 10.13121.634.006.000 0.0000.00 | SOUTH FAIRMONT PRICE CUTTER | 42.38 | 6/16/22 | 235324 |
| 11.00000,12791,611.003.0000.0000.00 | SPEEDWAY MARKET, LLC | 47,60 | 6/17/22 | 235353 |
| 11,00000,12321,611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 4,60 | 6/23/22 | 235406 |
| 11.00000.12321.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 4.60 | 6/23/22 | 235406 |
| 11.00000.12321.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 9,20 | 6/23/22 | 235406 |
| 11.00000.12321.€11.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 10,00 | 6/23/22 | 235406 |
| 11,00000,12321,611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 10,00 | 6/23/22 | 235406 |
| 11.00000, 12321,611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 10.60 | 6/23/22 | 235406 |
| 11.00000.12321.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 14.60 | 6/23/22 | 235406 |
| 11.00000.12321 _. 611.001.0000. 0000.00 | SPEEDWAY MARKET, LLC | 19,20 | 6/23/22 | 235406 |
| 61.02210.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 29,20 | 6/28/22 | 235426 |
| 61.43110.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 4.60 | 6/28/22 | 235426 |
| 61.43110.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 13.80 | 6/28/22 | 235426 |
| 61.43110,21210,611.001,0000.0000.00 | SPEEDWAY MARKET, LLC | 13.80 | 6/28/22 | 235426 |
| 61,43110.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 13.80 | 6/28/22 | 235426 |
| 61,43110.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 13.80 | 6/28/22 | 235426 |
| 61.43110.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 19.20 | 6/28/22 | 235426 |
| 61.43110.21210.611.001.0000.0000.00 | SPEEDWAY MARKET, LLC | 19.20 | 6/28/22 | 235426 |
| 11.00000.12711.532.003.0000.0000.00 | SPRINT | 80.72 | 6/21/22 | 235374 |
| 11.00000 12791 532 003.0000.0000.00 | STALEY COMMUNICATION, INC. | 940.00 | 6/17/22 | 235352 |
| 11.00000 12791 667 003.0000.0000.00 | STATE CHEMICAL SOLUTIONS | 468,68 | 6/17/22 | 235367 |
| 11.00000.12621.241.002.0000.0000.00 | STATE OF WEST VIRGINIA | 25.00 | 6/27/22 | 235417 |
| 11.00000.12621.341.002.0000.0000.00 | STATE OF WEST VIRGINIA | 50.00 | 6/27/22 | 235417 |
| 11.00000.12621.341.002.0000.0000.00 | STATE OF WEST VIRGINIA | 50,00 | 6/27/22 | 235417 |
| 61.43110.22150.581.209.0000.0000.00 | STEPHANIE BIAFORE | 33.11 | 6/15/22 | 235294 |
| 11.00000.12621.431.205.0000.0000.00 | STEPTOE & JOHNSON PLLC | 1,391.38 | 6/28/22 | 235440 |
| 61.88210.13121.636.101.0000.0000.00 | STOUT COMPANY, INC. | 68.30 | 6/16/22 | 235325 |
| 61.88210.13121.636.205.0000.0000.00 | STOUT COMPANY, INC. | 173.00 | 6/16/22 | 235325 |
| 61.88210.13121.636.209.0000.0000.00 | STOUT COMPANY, INC. | 262,60 | 6/16/22 | 235325 |
| 61.88210.13121.036.215.0000.0000.00 | STOUT COMPANY, INC. | 161,50 | 6/16/22 | 235325 |
| 61.88210.13121.636.216.0000.0000.00 | STOUT COMPANY, INC. | 152.00 | 6/16/22 | 235325 |
| | 10.140.200.17/QTEMP/SQLE32882 | Page 6 of 8 | i | |
| | | | | |

| 6/29/2022 | SEQUEL47F/MARIONINV - Design | 9:08:03 AM |
|-----------|------------------------------|------------|
|-----------|------------------------------|------------|

| DEFAULT | 55 55 55 55 55 55 55 55 55 55 55 55 55 | AMOUNT | 0.00,00 | 771111 |
|-----------------------------------------|----------------------------------------|-------------|---------|-----------------|
| ACCOUNT NUMBER | VENDOR NAME | | CHECK | CHECK NUMBER |
| 61.88210.13121.636.303.0000.0000.00 | STOUT COMPANY, INC. | 538.20 | 6/16/22 | 235325 |
| 61.88210.13121 636.306.0000.0000.00 | STOUT COMPANY, INC. | 845.60 | 6/16/22 | 235325 |
| 61.88210.13121.636.503.0000.0000.00 | STOUT COMPANY, INC. | 294.00 | 6/16/22 | 235325 |
| 61.43110.22150 611.102.0000.0000.00 | SUPER DUPER PUBLICATIONS | 104.90 | 6/28/22 | 235427 |
| 61.43210.22150.611.211.0000.0000.00 | SUPER DUPER PUBLICATIONS | 154.78 | 6/28/22 | 235427 |
| 11.00000.12134 581.212.0000.0000.00 | TABITHA YOUNG | 5.27 | 6/15/22 | 235295 |
| 11.00000.12134.581.212.0000.0000.00 | TABITHA YOUNG | 7.90 | 6/15/22 | 235295 |
| 11.00000.12134.581.212.0000.0000.00 | TABITHA YOUNG | 10.53 | 6/15/22 | 235295 |
| 61.43110.21210.611.206.0000.0000.00 | TEACHER DIRECT | 77.94 | 6/22/22 | 235387 |
| 61.43110.22150.611.214.0000.0000.00 | TFH (USA) LTD | 184.00 | 6/22/22 | 235388 |
| 61.43110.21210.551.001.0000.0000.00 | THE OP SHOP, INC. | 460.00 | 6/28/22 | 235423 |
| 61.43110.21210.551.001.0000.0000.00 | THE OP SHOP, INC. | 580.00 | 6/28/22 | 235423 |
| 11.00000.12621.431.002.0000.0000.00 | TIMES WEST VIRGINIAN | 155.40 | 6/28/22 | 235441 |
| 11.0000.83332.341.001.0000.0000.00 | TINA COWGER | 18.80 | 6/17/22 | 235341 |
| 11.00000.83332.341.001.0000.0000.00 | TINA COWGER | 21.96 | 6/17/22 | |
| 11.00000.83332.341.001.0000.0000.00 | TINA COWGER | 127.31 | 6/17/22 | 235341 |
| | TINA COWGER | | | 235341 |
| 11,00000.83332.341.001.0000.0000.00 | | 7.99 | 6/28/22 | 235442 |
| 11.00000.83332.341.001.0000.0000.00 | TINA COWGER TINA COWGER | 19.98 | 6/28/22 | 235442 |
| 11,00000,83332,341,001,0000,0000,00 | | 30.45 | 6/28/22 | 235442 |
| 11.00000.83332.341.001.0000.0000.00 | TINA COWGER | 152,10 | 6/28/22 | 235431 |
| 61.02010.22150.651.001.0000.0000.00 | TOBII DYNAVOX LLC | 3,223,96 | 6/24/22 | 235415 |
| 61.43110.22213.331.001.0000,0000.00 | TOBII DYNAVOX LLC | 450,00 | 6/24/22 | 235415 |
| 61.43110.21210.581.001.0000.0000.00 | TONI TOOTHMAN | 5.27 | 6/15/22 | 235296 |
| 11.00000.00479.004.000.0000.0000.00 | TOWN OF RIVESVILLE — | 106.70 | 6/16/22 | 235319 |
| 61.00000.00479.004.000.0000.0000.00 | TOWN OF RIVESVILLE | 7.16 | 6/16/22 | 235319 |
| 71.00000.00479.604.000,0000.0000.00 | TOWN OF RIVESVILLE | 3.58 | 6/16/22 | 235319 |
| 11.00000.12791.667.003.0000.0000.00 | TRANSPORTATION ACCESSORIES CO | 63.02 | 6/17/22 | 235368 |
| 11.00000.12111,581.001.0000.0000.00 NEV | TRICIA MAXWELL | 36.12 | 6/15/22 | 235297 |
| 11.00000.12111.581.001.0000.0000.00 NEV | TRICIA MAXWELL | 43,40 | 6/15/22 | 235297 |
| 11.00000.12111.581.001.0000,0000.00 NEV | TRICIA MAXWELL | 66 64 | 6/15/22 | 235297 |
| 11.00000.12111.581.001.0000.0000.00 NEV | TRICIA MAXWELL | 68.04 | 6/15/22 | 235297 |
| 11.00000.12111.581.001.0000.0000.00 NEV | | 85.40 | 6/15/22 | 235297 |
| 11.00000.12111.531.001.0000.0000.00 NEV | TRICIA MAXWELL | 86,24 | 6/15/22 | 235297 |
| 11.00000.12111.581 001.0000.0000.00 NEV | TRICIA MAXWELL | 94.77 | 6/15/22 | 235297 |
| 11.00000_12111.581,001,0000,0000,00 NEV | TRICIA MAXWELL | 141.57 | 6/15/22 | 235297 |
| 11.00000.12111.581.001.0000.0000.00 NEV | TRICIA MAXWELL | 163,80 | 6/15/22 | 235297 |
| 11.00000.12111.581 001.0000.0000.00 NEV | TRICIA MAXWELL | 163,80 | 6/15/22 | 235297 |
| 11.00000.00479.004.000.0000.000.00 | UHC, C/O EDWARD L. HARMAN, JR. | 140.00 | 6/16/22 | 235322 |
| 11.00000 12621 431 002 0000 0000 00 | UNITED LABORATORIES, INC. | 168.08 | 6/17/22 | 235354 |
| 11.00000,12621,431;002,0000,0000,00 | UNITED LABORATORIES, INC. | 2,292.60 | 6/17/22 | 235354 |
| 11.00000.12611.341.002.0000.0000.00 | UPC - WHITEHALL MEDICAL | 205.00 | 6/23/22 | 235407 |
| 11.00000.12791.341.003.0000.0000.00 | UPC - WHITEHALL MEDICAL | 1,615.00 | 6/23/22 | 235407 |
| 11.00000.12621.431,206,0000,0000.00 | V & W ELECTRICAL SALES & SERV. | 364.57 | 6/17/22 | 235342 |
| 11.00000.12621.431.503.0000.0000.00 | V & W ELECTRICAL SALES & SERV. | 3,750.00 | 6/17/22 | 235355 |
| 11.00000.12791.611.003.0000.0000.00 | V & W ELECTRICAL SALES & SERV | 14 50 | 6/17/22 | 235355 |
| 11.00000.12621.431.002.0000.0000.00 | V & W ELECTRICAL SALES & SERV. | 206.10 | 6/28/22 | 235443 |
| 11.00000.12621 431.002,0000.0000,00 | V & W ELECTRICAL SALES & SERV. | 1,800.00 | 6/28/22 | 235443 |
| 11.00000.12621.431.102.0000.0000.00 | V & W ELECTRICAL SALES & SERV | 362 04 | 6/28/22 | 235443 |
| 11.00000.12621.431.206.0000.0000.00 | V & W ELECTRICAL SALES & SERV. | 221.70 | 6/28/22 | 235443 |
| 11.00000.12621.431.215.0000.0000.00 | V & W ELECTRICAL SALES & SERV. | 380.00 | 6/28/22 | 235443 |
| 11.00000.14711.721.205.0000.0000.00 | VERITAS CONTRACTING LLC | 408,593.72 | 6/16/22 | 235327 |
| 11.00000.00479.004.000.0000.0000.00 | VOYA INSTITUTIONAL TRUST CO. | 125.00 | 6/16/22 | 235314 |
| 61.43210.21223.341.001.0000.0000.00 | WEST VIRGINIA UNIVERSITY | 884.57 | 6/24/22 | 235416 |
| | 10.140.200.17/QTEMP/SQLE32882 | Page 7 of 8 | | |
| | | | | |

| | Table 1 | | 0.00.00 | , , | |
|-------------------------------------|-------------------------------|-----------------------|---------|--------|--|
| DEFAULT ACCOUNT NUMBER | VENDOR NAME | AMOUNT OF CHECK | CHECK | CHECK | |
| 61.43210.21223.581.001.0000.0000.00 | WEST VIRGINIA UNIVERSITY | 134.33 | 6/24/22 | 235416 | |
| 11.00000,12621 431.503.0000.0000.00 | WHOLESALE CARPET OUTLET, INC. | 1,182.58 | 6/28/22 | 235444 | |
| 11.00000.12661.341.211.0000.0000.00 | WV POLICE RESERVE INC | 1,050.00 | 6/16/22 | 235299 | |
| 11.00000.12661.341.304.0000.0000.00 | WV POLICE RESERVE INC | 1,050.00 | 6/16/22 | 235299 | |
| 11.00000.12721.341.503.0000.0000.00 | WV POLICE RESERVE INC | 1,680.00 | 6/16/22 | 235299 | |
| 11.00000.00479.004.000.0000.0000.00 | WVUH, INC. | 226.83 | 6/16/22 | 235321 | |
| 11.01000.11111.614.001.0000.0000.00 | XEROX FINANCIAL SERVICES | 643.09 | 6/22/22 | 235394 | |
| 11.01000.11111_611 002.0000.0000.00 | XEROX FINANCIAL SERVICES | 128.64 | 6/22/22 | 235394 | |
| 11.01000.11111.611.003.0000.0000.00 | XEROX FINANCIAL SERVICES | 128.64 | 6/22/22 | 235394 | |
| 11.01000.11111.611.101.0000.0000.00 | XEROX FINANCIAL SERVICES | 385.92 | 6/22/22 | 235394 | |
| 11.01000.11111.611.102.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611 205 0000.0000.00 | XEROX FINANCIAL SERVICES | 385.92 | 6/22/22 | 235394 | |
| 11.01000.11111.611 206.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611,207.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.209,0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.211.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.212,0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611 214.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.215.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.216.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.302.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611 303 0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.304.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.306.0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.402.0000.0000.00 | XEROX FINANCIAL SERVICES | 385.92 | 6/22/22 | 235394 | |
| 11,01000.11111.611.501.0000.0000.00 | XEROX FINANCIAL SERVICES | 385.92 | 6/22/22 | 235394 | |
| 11.01000.11111.611.502.0000.0000.00 | XEROX FINANCIAL SERVICES | 514.56 | 6/22/22 | 235394 | |
| 11.01000.11111.611.503.0000.0000.00 | XEROX FINANCIAL SERVICES | 385.92 | 6/22/22 | 235394 | |
| 11.01000.11111.611 504.0000.0000.00 | XEROX FINANCIAL SERVICES | 128.64 | 6/22/22 | 235394 | |
| 11.01000.11111 611.701 0000.0000.00 | XEROX FINANCIAL SERVICES | 257.28 | 6/22/22 | 235394 | |
| 11.01000.11111.611.716.0000.0000.00 | XEROX FINANCIAL SERVICES | 128.64 | 6/22/22 | 235394 | |
| 61.02210.21210.611.001.0000.0000.00 | 4IMPRINT, INC | 567.31 | 6/22/22 | 235375 | |
| 61.43110.21210.611.102.0000.0000.00 | 4 MPRINT, INC | 1,340.99 | 6/22/22 | 235375 | |