

Delhi Unified School District
District English Learner Advisory Committee (DELAC)
Distrito Escolar Unificado de Delhi
Concilio del Distrito de Consejería de Delhi de los Aprendices de Inglés
(DELAC)

Regular Meeting Minutes
Minutas de Reunión Regular

April 27, 2021 / 27 de abril del 2021

Tuesday, 3:00 PM / martes, 3:00 PM

Google Meet

I. CALL TO ORDER/LLAMAR A ORDEN

The meeting was called to order by / La junta fue comenzada por Alma Herrera_____ at / las 3:09 pm
virtual via google meet / virtual a través de google meet

Members Present / Miembros Presentes:

<u>Jackeline Avelar</u>	(El Capitán)	<u>X</u>
<u>Alma Herrera</u>	(Harmony)	<u>X</u>
<u>Claudia Aldana</u>	(Schendel)	<u>X</u>
<u>Maria Muñoz</u>	(DMS)	<u>X</u>
<u>Brenda Garcia</u>	(DHS)	_____

II. ACTION ITEMS / TEMAS DE ACCIÓN

A. Consent Agenda / Tema para aprobar

1. Review of DELAC meeting minutes for February 25, 2021/ Repaso de minutas de la junta de DELAC del 25 de febrero del 2021 *Motion to approve was done by Claudia Aldana second by Maria Muñoz.*

B. Public Comment / Comentario del Público

1. No action will be taken on any item introduced during the Public Participation portion of the agenda. / No se tomará acción de cualquier tema introducido durante la porción de la Participación Pública de la agenda.

2. Individuals are encouraged to request items be placed on the agenda for consideration at least one week prior to the DELAC Meeting. / Se le anima a pedir que sus temas sean agregados a la agenda para consideración por lo menos una semana antes de la reunión de DELAC.

3. Any person wishing to be heard by the DELAC shall:

Cualquier persona que desea ser escuchado por el DELAC debe:

- **Be recognized by the President / Ser reconocido por el Presidente**
- **State Name / Declarar su nombre**
- **Sign in and state topic / Firmar su nombre y declarar su tema**
- **Share their comments / Compartir sus comentarios**

4. Individuals shall be allowed three (3) minutes each with a maximum time of twenty (20) minutes allowed per topic. / Se le permitirá (3) minutos a cada individuo con un máximo de (20) veinte minutos por tema.

5. **The DELAC President shall not permit any disturbance or willful interruption of DELAC meetings. Please be sure to turn off any cell phones.** / *El Presidente de DELAC no permitirá ninguna perturbación o interrupción deliberada de las reuniones de DELAC.*
6. **We thank you for attending and welcome you to our meeting.** / *Le agradecemos su asistencia y le damos la bienvenida a nuestra reunión.*

C. New Business/Negocios Nuevos

1. **Local Control and Accountability Plan (LCAP) Update/ Plan de Control y Contabilidad Local Actualización** *Mr. García started the presentation by providing the LCAP - LCP 2021 Update and requested the members to fill out the survey below during the meeting. The board members were given a moment to fill out the survey. Mr. García reviewed the analysis of In-Person surveys and other surveys that will be conducted in the future.*
 - a. *Pupil and Family Participation, Engagement, Attendance and Outreach Survey for DAC*
2. **Federal Program Monitoring/ Monitoreo del programa federal** *Mr. García started the presentation by informing the board members with the FPM data.*
3. **Reclassification/ Reclasificación** *Mr. García started the presentation by providing the Reclassification data. Mr. García reviewed the Reclassification Criteria and all the measurements involved in the process. Jackeline Avelar approved motion secondary Maria Muñoz.*
4. **CABE Debrief/ Informe de CABE** *Mr. García started the presentation by having the Vicepresident, Alma Herrera with her experience with CABE.*
 - *Mr. García will provide the DELAC parents with CABE information that will be involved during the Summer 2021.*
 - *Mr. García informed the DELAC parents that CABE will continue to be virtual.*
5. **Expansion of DLA to 4th grade at Schendel School / Expansión de DLA al cuarto grado en la escuela primaria Schendel** *Mr. García started the presentation by providing the board members with an overview of the DLA program.*
6. **McClatchy Grant Foundation application update - Juan Garcia/Actualización de la solicitud de la Fundación McClatchy Grant** *Mr. García started the presentation by having Mr. Kubes, Schendel Principal, to provide a brief overview of the McClatchy Grant Foundation. The information presented is as follows:*
 - *Project Plan description*
 - *Budget Plan description*
7. **Teacher Professional Development - Technology - Juan Garcia/Desarrollo profesional docente: tecnología** *Mr. García started a presentation with the Teacher Tech Professional Development (PD).*
8. **Summer School Update - Juan Garcia/Actualización de la escuela de verano** *Mr. García started the presentation by providing a Summer School 2021 Update. Mr. García encouraged the board members to submit their applications as soon as possible. Mr. García mentioned one option can be done via Parent Square and the second option can be done with an application that was sent from the District. Mr. García covered the following points for the Summer School Program 2021*
 - *Curriculum Overview*
 - *Flyer information*
 - *Recreational Programming*
9. **Social Studies Curriculum Adoption - Juan Garcia/Adopción del plan de estudios sociales** *Mr. García started the presentation by providing an overview of the Social Studies Curriculum Adoption. Mr. García described the 3 Options to the board members.*

D. School Reports/Reporte De Las Escuelas

1. **ELAC site reports / Reportes de cada ELAC del sitio** *Mr. García started the presentation by giving the option to Maria Muñoz to provide the reports from the previous ELAC meeting. Alma Herrera provided the*

Reclassification information from Harmony School. Mrs. Avelar provided the Reclassification information from the previous ELAC meeting for El Capitan School.

- 2. Site Administrator reports** / Reportes del Administrador del sitio *None present. Dr. Cano and Mr. Kubes were present at the meeting.*

E. Adjournment/Clausura

The motion was made to adjourn the meeting by / *La moción para clausurar la sesión fue hecha por* _____. **It was seconded by** / *Fue secundada por* _____. **The meeting was adjourned at** / *La junta se cerró a las* _____.

Additions:

- *Mr. Garcia presented the Public Participation for the PIQE Program.*
- *Mr. Garcia presented some of the activities and workshops the District is working on to involve parents during the Summer School Program 2021. Some of the workshops mentioned were Dog Training, Drones Function and Parents Discipline.*
- *Board members will provide any workshop ideas that they may have for the Summer School Program 2021.*