A <u>REGULAR</u> meeting of the Board of Trustees of the Nixon-Smiley CISD will be held on <u>May 9</u>, 2022, beginning at <u>7:00 PM</u> in the <u>Nixon-Smiley Elementary Cafeteria</u>, <u>500 Anglin</u>, <u>Smiley</u>, <u>TX</u> <u>78159</u>.

The subjects to be discussed or considered, or upon which any formal action may be taken, are as follows: (Items do not have to be taken in the same order as shown on the meeting notice.)

| 2. Pledges23. Public comments on the agenda34. Curriculum and student achievement updates55. Safety update76. Administrative reports / consent agenda9a. Finance report10b. Tax collector's report36c. Minutes from previous board meetings37d. Cafeteria report41e. ADA report427. Reading Academy stipend438. Budget amendment449. Purchases over \$50,000 - Aggregate - AC repair work4610. Employment reviews47 | 1. Establish quorum, call to order | |
|---|---|----|
| 4. Curriculum and student achievement updates55. Safety update76. Administrative reports / consent agenda9a. Finance report10b. Tax collector's report36c. Minutes from previous board meetings37d. Cafeteria report41e. ADA report427. Reading Academy stipend438. Budget amendment449. Purchases over \$50,000 - Aggregate - AC repair work4610. Employment reviews47 | 2. Pledges | 2 |
| 5. Safety update76. Administrative reports / consent agenda9a. Finance report10b. Tax collector's report36c. Minutes from previous board meetings37d. Cafeteria report41e. ADA report427. Reading Academy stipend438. Budget amendment449. Purchases over \$50,000 - Aggregate - AC repair work4610. Employment reviews47 | 3. Public comments on the agenda | 3 |
| 6. Administrative reports / consent agenda9a. Finance report10b. Tax collector's report36c. Minutes from previous board meetings37d. Cafeteria report41e. ADA report427. Reading Academy stipend438. Budget amendment449. Purchases over \$50,000 - Aggregate - AC repair work4610. Employment reviews47 | | 5 |
| a. Finance report10b. Tax collector's report36c. Minutes from previous board meetings37d. Cafeteria report41e. ADA report427. Reading Academy stipend438. Budget amendment449. Purchases over \$50,000 - Aggregate - AC repair work4610. Employment reviews47 | | 7 |
| b. Tax collector's report36c. Minutes from previous board meetings37d. Cafeteria report41e. ADA report427. Reading Academy stipend438. Budget amendment449. Purchases over \$50,000 - Aggregate - AC repair work4610. Employment reviews47 | | 9 |
| 10. Employment reviews 47 | | 10 |
| 10. Employment reviews 47 | b. Tax collector's report | 36 |
| 10. Employment reviews 47 | c. Minutes from previous board meetings | 37 |
| 10. Employment reviews 47 | | 41 |
| 10. Employment reviews 47 | | 42 |
| 10. Employment reviews 47 | 7. Reading Academy stipend | 43 |
| 10. Employment reviews 47 | 8. Budget amendment | 44 |
| 10. Employment reviews 47 11. Adjourn | 9. Purchases over \$50,000 - Aggregate - AC repair work | 46 |
| 11. Adjourn | 10. Employment reviews | 47 |
| | 11. Adjourn | |

If, during the course of the meeting, discussion of any item on the agenda should be held in closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Tex. Gov't. Code, Chapter 551, Subchapters D and E. Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.

This notice was posted in compliance with the Texas Open Meetings Act at <u>4pm; May 6, 2022.</u> For the Board of Trustees: <u>Mr. Jeff Van Auken</u>

INFORMATION

May 9, 2022

SUBJECT: Pledges

PRESENTED BY: Jeff Van Auken

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

The Pledge of Allegiance to the Flag of Texas

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

INFORMATION

May 9, 2022

SUBJECT: Public Comments on Agenda Items

PRESENTED BY: Board President

BACKGROUND INFORMATION

Board Policy BED (LOCAL) provides audience participation at a Board meeting and is limited to the portion of the meeting designated to receive public comment in accordance with this policy. At all other times during a Board meeting, the audience shall not enter into discussion or debate on matters being considered by the Board, unless requested by the presiding officer.

At all Board meetings, public comment shall be limited to items on the agenda posted with notice of the meeting.

Individuals who wish to participate during the portion of the meeting designated for public comment shall sign up with the presiding officer or designee before the meeting begins as specified in the Board's procedures on public comment and shall indicate the agenda item on which they wish to address the Board.

Public comment shall occur at the beginning of the meeting.

Except as permitted by this policy and the Board's procedures on public comment, an individual's comments to the Board shall not exceed five minutes per meeting.

ADMINISTRATIVE CONSIDERATION

The Board shall allot 30 minutes to hear persons who desire to make comments to the Board. No presentation shall exceed five minutes. The Board may not deliberate, discuss, or make any decision on any subject not on the agenda.

ADMINISTRATIVE RECOMMENDATION

That the Board provides time to hear citizens or groups who request an audience with the Board.

BOARD ACTION REQUESTED

Hear the information presented and ask for additional information as necessary.

The above format is not for complaints against individuals. For complaints about individuals Policy GF (Local) will be followed.

PUBLIC COMPLAINTS GF (LOCAL):

Complaints for which other resolution procedures are provided shall be directed first through those channels before addressing the Board under this policy. [see (LEGAL) and/or (LOCAL) text at codes DGBA, EFA, FB, FMA, FNG, FOA, FOD; for complaints against peace officers, see CKE (LEGAL)]

- PRESENTATIONS In most circumstances, citizens shall be entitled to administrative conferences and informal presentations of the complaint to the Board.
- LEVEL ONE Complaints shall initially be discussed with the appropriate administrator within 15 calendar days of the event or action that is the subject of the complaint.
- LEVEL TWO If the complaint is not resolved, the citizen may request a conference with the Superintendent or designee. Prior to or at the conference with the Superintendent or designee, the citizen shall submit a written complaint that includes a description of the complaint, the solution sought, and the date of the conferences with the administrator.
- LEVEL THREE If the outcome of a conference with the Superintendent or designee is not to the complainant's satisfaction or if the time for a response has expired, the complainant may submit to the Superintendent or designee a request to place the matter on the agenda of a future Board meeting. The request shall be in writing and must be filed within seven days of the response or, if no response is received, within seven days of the response deadline.

The Superintendent shall inform the complainant of the date, time, and place of the meeting.

The presiding officer shall establish a reasonable time limit for complaint presentations. The District shall make an audiotape record of the Level Three proceeding before the Board. The board shall hear the complaint and shall then make and communicate its decision orally or in writing at any time up to and including the next regularly scheduled Board meeting.

CLOSED MEETING If the complaint involves complaints or charges about an employee, it will be heard by the Board in closed meeting unless the employee complained about requests it to be public.

INFORMATION

May 9, 2022

SUBJECT: Instruction and Student Achievement Updates

PRESENTED BY: Jeff Van Auken Jane Dwyer

BACKGROUND INFORMATION

Each month updates will be reported to the Board on curriculum and or student achievement.

ADMINISTRATIVE CONSIDERATION

The Administration will review the information and make a recommendation to the Board.

ADMINISTRATIVE CONSIDERATION/BOARD ACTION REQUESTED

Review the information presented and discuss any item(s) requiring clarification.

Instruction & Student Achievement Update May 9, 2022

1. HB 4545 - Accelerated Instruction

- 2. Honors Program
- 3. Instructional Technology
 - a. ChallengeMe BadgeMe
 - b. Challenge 2.0



INFORMATION

May 9, 2022

SUBJECT: School Safety

PRESENTED BY: Jeff Van Auken Jane Dwyer

BACKGROUND INFORMATION

Each month the administration will address the board about school safety and procedures.

ADMINISTRATIVE CONSIDERATION

The Administration will review the information and make a recommendation to the Board.

BOARD ACTION REQUESTED

Review the information presented and discuss any item(s) requiring clarification.

Safety Update May 9, 2022

1. Ransomed Life Presentation for District Staff

https://www.ransomedlifetexas.org/

2. Required School Safety Training for School Board Members

https://register.tealearn.com/courses/sboe---school-safety-training



SUPERINTENDENT'S REPORTS / CONSENT AGENDA

The following items are informational or considered approved by consent unless a vote to amend is taken.

May 9, 2022

 SUBJECT:
 Financial Report /Quarterly Report

 Tax Collector's Report
 Minutes of Previous Board Meetings

 Cafeteria Report
 ADA Report

 Calendar of Events
 Calendar of Events

Financial Reports

The Financial Reports for the District reflect the revenue and expenditure through the end of the preceding month of operation.

Tax Collector's Report

Board Policy requires that the tax collector prepare and submit a written report for all taxes collected during the preceding month.

| Thru April 2022 | <u>93.36%</u> of the 2021 adjusted tax levy had been collected. |
|-----------------|---|
| Thru April 2021 | 94.50% of the 2020 adjusted tax levy had been collected. |
| Thru April 2020 | <u>93.93%</u> of the 2019 adjusted tax levy had been collected. |

Minutes of Previous Board Meetings

Minutes of the April 11, 2022 regular meeting is attached.

Cafeteria Report

A copy of the District's Reimbursement Claim for School Lunch and Breakfast Programs will be reviewed at the meeting.

| | # Days | Lunches Served | Breakfast Served | Combined claim for month |
|------|--------|----------------|------------------|--------------------------|
| 2022 | 20 | 18,428 | 20,342 | \$137,068 |
| 2021 | 20 | 17,791 | 19,288 | \$106,997 |
| 2020 | 20 | 16,984 | 16,303 | \$109,245 |

ADA Report

Each month the District attendance information is processed and reviewed. This information is through the end of the preceding month and is also compared to previous years.

Calendar of Events

The District Administrators will update the Board on campus activities.

May 16 – HS Night Awards & Honor Society Induction

- May 17 Sr Scholarship Awards Night
- May 18 Sports Banquet at Zedler Mill
- May 19 FFA Banquet
- May 23 MS Night Awards & Honor Society Induction
- May 24 Spring Band Concert
- May 26 Elem Day Awards
- May 27 Graduation (Board meet in CO at 7pm; walk as group to field at 7:15pm)

Jun 15-18 TASB Summer Leadership Institute at Marriott Rivercenter (Everyone is registered.)

MOTION: "I move that the Board approve the items on the consent agenda as presented."

| Motion | Second | Results |
|--------|--------|---------|
| | ¥ | |

Approve/Disapprove

| | CASH PORTFOLIO MONTHLY BALANCE | | | | | | | | | | | |
|-----|--------------------------------|---------------|-------------------------|---------------|---------------|---------------|---------------|--|--|--|--|--|
| | 2015-16 | 2016-17 | 2017-18 2018-19 2019-20 | | 2020-21 | 2021-22 | | | | | | |
| SEP | 25,184,549.99 | 20,760,366.22 | 22,565,793.22 | 21,816,937.38 | 22,491,873.52 | 27,396,616.15 | 30,457,942.41 | | | | | |
| ОСТ | 24,100,001.18 | 24,015,847.87 | 23,296,405.02 | 22,400,538.42 | 23,316,267.66 | 28,022,051.72 | 28,897,206.55 | | | | | |
| NOV | 23,571,409.24 | 25,341,868.32 | 23,677,241.78 | 23,192,672.61 | 25,950,156.23 | 29,593,937.83 | 28,701,442.44 | | | | | |
| DEC | 24,672,067.92 | 25,379,348.38 | 23,867,212.46 | 22,920,477.21 | 25,637,342.02 | 29,247,765.74 | 28,626,927.87 | | | | | |
| JAN | 24,623,327.83 | 25,051,947.18 | 23,635,655.32 | 23,151,418.52 | 25,377,638.72 | 30,059,386.67 | 29,058,978.45 | | | | | |
| FEB | 28,731,982.64 | 28,976,079.29 | 28,158,696.49 | 27,234,715.55 | 31,788,141.22 | 35,955,384.40 | 32,799,249.90 | | | | | |
| MAR | 28,545,859.63 | 27,647,658.24 | 26,889,903.97 | 26,465,685.24 | 30,897,187.42 | 36,233,700.90 | 33,014,123.60 | | | | | |
| APR | 27,611,281.64 | 26,891,592.15 | 26,401,336.47 | 25,786,489.38 | 31,086,329.25 | 35,578,256.91 | 32,038,178.15 | | | | | |
| MAY | 26,525,987.46 | 26,128,653.63 | 25,266,753.47 | 25,455,802.53 | 30,467,442.12 | 34,783,941.60 | 31,640,847.41 | | | | | |
| JUN | 25,222,523.53 | 25,375,674.49 | 23,945,307.06 | 24,842,318.87 | 29,637,351.84 | 33,963,580.36 | | | | | | |
| JUL | 23,713,942.05 | 24,126,605.91 | 23,835,470.42 | 23,982,458.55 | 28,536,558.15 | 32,615,009.98 | | | | | | |
| AUG | 22,820,599.70 | 23,569,155.42 | 22,142,440.80 | 23,694,248.82 | 28,287,218.70 | 31,479,760.75 | | | | | | |

•

2021-2022 Portfolio Information/Quarterly Report MAY 2022

| | Maintenance and Ope | | | | |
|-------------|-----------------------------|--------------|--------------------|-----------------|-----------------|
| ACC# | Location | Maturity | Rate | Value | |
| 089890000-2 | Texpool - Local Maint. | Anytime | 0.27% | \$9,467,706.39 | |
| 10030077 | TASB Liqu. Corp. (LoneStar) | Anytime | 0.41% | \$999.75 | |
| 089890000-1 | Texpool -Student Act. | Anytime | 0.27% | \$35,435.42 | |
| AS06871 | UBS | Varies | 0.01% | \$0.00 | |
| 5777-7508 | LPL | Varies | 0.01%-7.19% | \$17,692,860.78 | |
| 16964 | Third Coast Bank | 24-Jun-22 | 0.55% | \$258,586.41 | |
| 17015 | Third Coast Bank | 28-Nov-22 | 0.55% | \$15,996.96 | |
| 15784 | Third Coast Bank | 05-Nov-22 | 0.55% | \$26,433.24 | |
| | | | M&O Total: | \$27,498,018.95 | |
| | Interest and Sinking A | Account: | | | |
| 39890000-3 | Texpool I&S-Tax Rev | Anytime | 0.27% | \$2,979,626.54 | |
| | | | M&O + I&S Total: | \$30,477,645.49 | |
| | Third Coast Bank Che | ecking Accou | nts: | | Last month: |
| 9000143 | Local Maintenance | | Current Balance: | \$989,610.02 | \$32,038,178.15 |
| 9000224 | Activity Account | | Current Balance: | \$165,202.45 | Last year: |
| 9000534 | I&S Tax Revenue | | Current Balance: | \$8,389.45 | \$34,783,941.60 |
| | | | Checking Total | \$1,163,201.92 | Due from state: |
| | | M&O + | I&S+ Checking : | \$31,640,847.41 | \$415,391.79 |
| | Construction Accoun | ts: | | | |
| 089890000-4 | Texpool | Anytime | 0.27% | \$18.99 | |
| 7948-1852 | LPL | Varies | 0.01% | \$345,735.07 | |
| 9000143 | Local Maintenance | Anytime | Current Balance: | \$4,944.30 | |
| | | | Construction Total | \$350,698.36 | |

\$31,991,545.77

M&O + I&S+ Checking + Construction =Total Current Assets:

ANTICIPATED REVENUE

| | Foundation | | |
|-------------------------|-------------|------------|-----------------------|
| | Payment | Payment | Available School Fund |
| | Received | scheduled: | Received* |
| 2020-21 Settle up | \$0.00 | \$0.00 | |
| September 21 | \$0.00 | \$0.00 | \$18,294.00 |
| October 21 | \$0.00 | \$0.00 | \$14,650.00 |
| November 21 | \$0.00 | \$0.00 | \$14,743.00 |
| December 21 | \$0.00 | \$0.00 | \$34,535.00 |
| January 22 | \$43,025.00 | \$0.00 | \$0.00 |
| February 22 | \$0.00 | \$0.00 | \$0.00 |
| March 22 | \$0.00 | \$0.00 | \$31,733.00 |
| April 22 | \$0.00 | \$0.00 | \$13,254.00 |
| May 22 | \$0.00 | \$0.00 | \$0.00 |
| June 22 | \$0.00 | \$0.00 | \$0.00 |
| July 22 | \$0.00 | \$0.00 | \$0.00 |
| August 22 | \$0.00 | \$0.00 | \$0.00 |
| Total to Date: | \$43,025.00 | | \$127,209.00 |
| Total Projected: | | \$0.00 | \$0.00 |
| Total Received to date: | \$43,025.00 | | \$127,209.00 |

^{*}The Texas Legislature sets an amount that will be available for expenditures from the Available School Fund each school year. Based on this estimate and after deducting the required amounts for textbooks, textbook administration, and Permanent School fund administration, the per capita apportionment rate is set as a dollar amount per student to be issued to schools.

Date Run: 05-04-2022 9:13 AM Cnty Dist: 089-903

Board Report Comparison of Expenditures and Encumbrances to Budget NIXON-SMILEY CISD As of May

Encumbrance

Expenditure

Current/Next

Program: FIN3050 Page: 2 of 4 File ID: C

Percent

Fund 199 / 2 GENERAL OPERATING FUND

| | Budget | Encumbrance YTD | Expenditure YTD | Expenditure | Balance | Expended |
|--|---------------|--------------------|--------------------|-------------|---------------|----------|
| 6000 - EXPENDITURES | | <u></u> | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | -7,426,670.00 | .00 | 3,697,823.86 | 382,760.44 | -3,728,846.14 | 49.79% |
| 6200 - PROFESSNL & CONTRACTED SVS | -391,292.87 | 7,124.58 | 282,180.75 | 34,780.01 | -101,987.54 | 72.11% |
| 6300 - SUPPLIES AND MATERIALS | -509,743.13 | 32,621.39 | 173,047.13 | 25,871.67 | -304,074.61 | 33.95% |
| 6400 - OTHER OPERATING EXPENSES | -60,885.00 | 5,108.64 | 6,428.42 | 1,749.66 | -49,347.94 | |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | -15,000.00 | .00 | 5,701.00 | .00 | -9,299.00 | |
| Total Function11 INSTRUCTION | -8,403,591.00 | 44,854.61 | 4,165,181.16 | 445,161.78 | -4,193,555.23 | |
| 12 - LIBRARY | -,, | | | , | | |
| 6100 - PAYROLL COSTS | -63,834.00 | .00 | 37.500.98 | 4,603.00 | -26,333.02 | 58.75% |
| 6300 - SUPPLIES AND MATERIALS | -26,325.00 | 1,212.82 | 9,764.42 | 1,733.50 | -15,347.76 | |
| 6400 - OTHER OPERATING EXPENSES | -400.00 | .00 | .00 | .00 | -400.00 | |
| Total Function12 LIBRARY | -90,559.00 | 1,212.82 | 47,265.40 | 6,336.50 | -42,080.78 | |
| 13 - CURRICULUM & INSTRUCTIONAL STF | 00,000.00 | 1,212.02 | 41,200140 | 0,000100 | -1,000110 | 0211070 |
| 6100 - PAYROLL COSTS | -5,113.50 | .00 | 435.88 | 231.67 | -4,677.62 | 8.52% |
| 6200 - PROFESSNL & CONTRACTED SVS | -108,963.50 | 27,000.00 | 5,875.00 | 2,000.00 | -76,088.50 | |
| 6300 - SUPPLIES AND MATERIALS | -10,969.80 | 65.00 | 455.00 | 420.00 | -10,449.80 | |
| 6400 - OTHER OPERATING EXPENSES | -81,580.20 | 2,614.93 | 6,075.62 | 3,393.47 | -72,889.65 | |
| Total Function13 CURRICULUM & | -206,627.00 | 2,014.93 | 12,841.50 | 6,045.14 | -164,105.57 | |
| | -200,027.00 | 29,079.93 | 12,041,50 | 0,045.14 | -104,103.37 | 0.21/0 |
| 21 - INSTRUCTIONAL ADMINISTRATION | 004 004 00 | 00 | 000 004 00 | 07 040 00 | 405 250 64 | CQ 400/ |
| 6100 - PAYROLL COSTS | -334,291.00 | .00 | 228,931.36 | 27,940.99 | -105,359.64 | |
| 6200 - PROFESSNL & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | |
| 6300 - SUPPLIES AND MATERIALS | -1,950.00 | 160.50 | 570.36 | .00 | -1,219.14 | |
| | -6,150.00 | .00 | 3,660.58 | 83.39 | -2,489.42 | |
| Total Function21 INSTRUCTIONAL | -342,391.00 | 160.50 | 233,162.30 | 28,024.38 | -109,068.20 | 68.10% |
| 23 - CAMPUS ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | -721,125.00 | .00 | 491,429.81 | 56,165.61 | -229,695.19 | |
| 6200 - PROFESSNL & CONTRACTED SVS | -500.00 | .00 | .00 | .00 | -500.00 | |
| 6300 - SUPPLIES AND MATERIALS | -300.00 | .00 | 00. | .00 | -300.00 | |
| 6400 - OTHER OPERATING EXPENSES | -4,550.00 | .00 | 1,281.12 | .00 | -3,268.88 | |
| Total Function23 CAMPUS ADMINISTRATION | -726,475.00 | .00 | 492,710.93 | 56,165.61 | -233,764.07 | 67.82% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | -237,606.00 | .00 | 39,687.48 | 6,240.87 | -197,918.52 | |
| 6200 - PROFESSNL & CONTRACTED SVS | -1,800.00 | 900.00 | 900.00 | .00 | .00 | |
| 6300 - SUPPLIES AND MATERIALS | -1,100.00 | 123.08 | 499.18 | 49.08 | -477.74 | |
| 6400 - OTHER OPERATING EXPENSES | -1,050.00 | 129.00 | 215.00 | .00 | -706.00 | |
| Total Function31 GUIDANCE AND | -241,556.00 | 1,152.08 | 41,301.66 | 6,289.95 | -199,102.26 | 17.10% |
| 32 - ATTENDANCE & SOCIAL WORK SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 17,768.70 | 2,704.15 | 17,768.70 | .00% |
| Total Function32 ATTENDANCE & SOCIAL | .00 | .00 | 17,768.70 | 2,704.15 | 17,768.70 | .00% |
| 33 - HEALTH SERVICES | | | | | | |
| 6100 - PAYROLL COSTS | -267,419.00 | .00 | 36,556.97 | 4,887.32 | -230,862.03 | 13.67% |
| 6200 - PROFESSNL & CONTRACTED SVS | -1,200.00 | 300.00 | 345.00 | .00 | -555.00 | 28.75% |
| 6300 - SUPPLIES AND MATERIALS | -8,215.00 | 2,463.68 | 4,697.46 | 1,244.08 | -1,053.86 | 57.18% |
| 6400 - OTHER OPERATING EXPENSES | -990.00 | .00 | 417.42 | .00 | -572.58 | 42.16% |
| Total Function33 HEALTH SERVICES | -277,824.00 | 2,763.68 | 42,016.85 | 6,131.40 | -233,043.47 | 15.12% |
| 34 - PUPIL TRANSPORTATION-REGULAR | | | | | | |
| 6100 - PAYROLL COSTS | -266,031.00 | .00 | 201,047.46 | 24,287.20 | -64,983.54 | 75.57% |
| 6200 - PROFESSNL & CONTRACTED SVS | -54,000.00 | 122,557.12 | 21,138.27 | 2,498.13 | -30,304.61 | 39.14% |
| 6300 - SUPPLIES AND MATERIALS | -177,250.00 | 877.09 | 101,230.01 | 18,409.60 | -75,142.90 | 57.11% |
| | | | | | | |

Date Run: 05-04-2022 9:13 AM Cnty Dist: 089-903

Board Report Comparison of Expenditures and Encumbrances to Budget NIXON-SMILEY CISD As of May

Program: FIN3050 Page: 3 of 4 File ID: C

Fund 199 / 2 GENERAL OPERATING FUND

| | Budget | Encumbrance YTD | Expenditure YTD | Current/Next Expenditure | Balance | Percent Expended |
|---|---------------|--------------------|--------------------|-----------------------------|-------------|---------------------|
| 6000 - EXPENDITURES | | | · · · · · | | | |
| 34 - PUPIL TRANSPORTATION-REGULAR | | | | | | |
| 6400 - OTHER OPERATING EXPENSES | -30,790.00 | .00 | 29,770.00 | 1,746.47 | -1,020.00 | 96.69% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | -143,000.00 | .00 | .00 | .00 | -143,000.00 | 00% |
| Total Function34 PUPIL TRANSPORTATION- | -671,071.00 | 3,434.21 | 353,185.74 | 46,941.40 | -314,451.05 | 52.63% |
| 35 - FOOD SERVICES | · | · | · | · | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 12,153.04 | .00 | 12,153.04 | .00% |
| Total Function35 FOOD SERVICES | .00 | .00 | 12,153.04 | .00 | 12,153.04 | |
| 36 - CO-CURRICULAR/EXTRA ACTIVITIES | | | , | | | |
| 6100 - PAYROLL COSTS | -164,842.00 | .00 | 116,133.20 | 8,532.03 | -48,708.80 | 70.45% |
| 6200 - PROFESSNL & CONTRACTED SVS | -106,225.00 | .00 9,777.02 | 73,496.63 | 10,142.58 | -22,951.35 | |
| 6300 - SUPPLIES AND MATERIALS | -85,713.39 | 16,737.51 | 41,608.64 | 3,704.78 | -27,367.24 | |
| 6400 - OTHER OPERATING EXPENSES | -85,681.61 | 1,936.26 | 47,735.03 | 5,291.25 | -36,010.32 | |
| Total Function 36 CO-CURRICULAR/EXTRA | -442,462.00 | 28,450.79 | 278,973.50 | 27,670.64 | -135,037.71 | 63.05% |
| | | 20,400.75 | 210,313.50 | 27,070.04 | -100,007.71 | 00.0070 |
| 41 - GENERAL ADMINISTRATION | 607 047 00 | 00 | 340.693.86 | 31.887.66 | 207 252 44 | 54.26% |
| 6100 - PAYROLL COSTS | -627,947.00 | .00 | • | | -287,253.14 | |
| 6200 - PROFESSNL & CONTRACTED SVS | -169,866.00 | 550.00 | 114,710.00 | .00 | -54,606.00 | |
| 6300 - SUPPLIES AND MATERIALS | -16,625.00 | .00 | 1,867.99 | 243.75 | -14,757.01 | |
| 6400 - OTHER OPERATING EXPENSES | -82,679.00 | 48.00 | 33,750.22 | 10,160.97 | -48,880.78 | |
| Total Function41 GENERAL ADMINISTRATION | -897,117.00 | 598.00 | 491,022.07 | 42,292.38 | -405,496.93 | 54.73% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6100 - PAYROLL COSTS | -632,104.00 | .00 | 410,722.81 | 47,874.23 | -221,381.19 | |
| 6200 - PROFESSNL & CONTRACTED SVS | -678,950.00 | 33,350.96 | 332,615.51 | 36,002.38 | -312,983.53 | |
| 6300 - SUPPLIES AND MATERIALS | -242,400.00 | 3,196.54 | 85,879.71 | 11,127.74 | -153,323.75 | |
| 6400 - OTHER OPERATING EXPENSES | -83,350.00 | .00 | 82,738.00 | .00 | -612.00 | |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | .00 | .00 | .00 | .00 | .00 | |
| Total Function51 PLANT MAINTENANCE & | -1,636,804.00 | 36,547.50 | 911,956.03 | 95,004.35 | -688,300.47 | 55.72% |
| 52 - SECURITY SERVICES | | | | | | |
| 6100 - PAYROLL COSTS | -21,735.00 | .00 | 17,867.26 | 1,857.87 | -3,867.74 | 82.21% |
| 6200 - PROFESSNL & CONTRACTED SVS | -19,450.00 | 2,000.00 | 5,068.75 | 1,468.75 | -12,381.25 | 26.06% |
| 6300 - SUPPLIES AND MATERIALS | -26,000.00 | 7,072.36 | 3,371.83 | 1,781.83 | -15,555.81 | 12.97% |
| 6400 - OTHER OPERATING EXPENSES | -16,000.00 | .00 | 3,577.61 | 2,879.31 | -12,422.39 | 22.36% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function52 SECURITY SERVICES | -83,185.00 | 9,072.36 | 29,885.45 | 7,987.76 | -44,227.19 | 35.93% |
| 53 - DATA PROCESSING SERVICES | | | | | | |
| 6100 - PAYROLL COSTS | -54,000.00 | .00 | 37,684.68 | 5,371.12 | -16,315.32 | 69.79% |
| 6200 - PROFESSNL & CONTRACTED SVS | -115,092.00 | 4,210.54 | 69,983.67 | 426.35 | -40,897.79 | 60.81% |
| 6300 - SUPPLIES AND MATERIALS | -16,838.00 | 209.68 | 7,440.98 | 451.04 | -9,187.34 | 44.19% |
| 6400 - OTHER OPERATING EXPENSES | -6,750.00 | 71.00 | 3,214.18 | 749.00 | -3,464.82 | 47.62% |
| Total Function53 DATA PROCESSING | -192,680.00 | 4,491.22 | 118,323.51 | 6,997.51 | -69,865.27 | 61.41% |
| 61 - COMMUNITY SERVICES | | | | | | |
| 6100 - PAYROLL COSTS | -106,246.00 | .00 | 58,629.50 | 7,679.83 | -47,616.50 | 55.18% |
| 6200 - PROFESSNL & CONTRACTED SVS | -121,800.00 | .00 | .00 | .00 | -121,800.00 | 00% |
| 6300 - SUPPLIES AND MATERIALS | -9,000.00 | 102.50 | 5,090.78 | 725.08 | -3,806.72 | 56.56% |
| 6400 - OTHER OPERATING EXPENSES | -850.00 | 77.84 | 725.48 | 324.44 | -46.68 | 85.35% |
| Total Function61 COMMUNITY SERVICES | -237,896.00 | 180.34 | 64,445.76 | 8,729.35 | -173,269.90 | |
| 71 - BOND PAYMENT | · | | - | - | · | |
| 6500 - DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function71 BOND PAYMENT | .00 | 13 .00 | .00 | .00 | .00 | |
| | | 10 .00 | | | | |

Date Run: 05-04-2022 9:13 AM Cnty Dist: 089-903 Board Report Comparison of Expenditures and Encumbrances to Budget NIXON-SMILEY CISD As of May Program: FIN3050 Page: 4 of 4 File ID: C

Fund 199 / 2 GENERAL OPERATING FUND

.

| | Budget | Encumbrance YTD | Expenditure YTD | Current/Next Expenditure | Balance | Percent Expended |
|--|----------------|--------------------|--------------------|-----------------------------|---------------|---------------------|
| 6000 - EXPENDITURES | | | | | | |
| 81 - CONSTRUCTION | | | | | | |
| 6500 - DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function81 CONSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 91 - CONT INSTR SERV BETWEEN SCHOOL | | | | | | |
| 6200 - PROFESSNL & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function91 CONT INSTR SERV BETWEEN | .00 | .00 | .00 | .00 | .00 | .00% |
| 99 - OTHER GOVT ENTITIES | | | | | | |
| 6200 - PROFESSNL & CONTRACTED SVS | -420,000.00 | .00 | 262,192.35 | 229.19 | -157,807.65 | 62.43% |
| Total Function99 OTHER GOVT ENTITIES | -420,000.00 | .00 | 262,192.35 | 229.19 | -157,807.65 | 62.43% |
| 8000 - OBJECT DESCR FOR 8000 | | | | | | |
| 00 - | | | | | | |
| 8900 - OTHER USES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function00 | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | -14,870,238.00 | 162,598.04 | 7,574,385.95 | 792,711.49 | -7,133,254.01 | 50.94% |

Board Report Recap Comparison of Revenue to Budget NIXON-SMILEY CISD As of May

Program: FIN3050 Page: 1 of 2 File ID: C

EstimatedRevenue Revenue Revenue (Budget) Realized Realized Revenue Percent Current/Next To Date Balance Realized 199 / 2 GENERAL OPERATING FUND 13,431,667.00 94,713.96 -8,391,531.75 5,040,135.25 62.48% 211/2 ESEA TITLE I-REGULAR -57.556.46 261.076.38 50.68% 529.341.00 -268,264,62 224 / 2 IDEA-PART B FORMULA 226,567.00 -36,023.41 -141,998.90 84,568.10 62.67% 225 / 2 IDEA-PART B, PRESCHOOL -1,131.13 -3,856.79 1,676.21 5,533.00 69.71% -128,241.68 -850,698.15 184,605.85 240/2 FOOD SERVICE 82.17% 1,035,304.00 242 / 2 SUMMER FEEDING PROG. DEPT. HUMAN .00 .00 .00 .00 .00% 255/1 TPTR 10,969.00 .00 .00 10,969.00 .00% -7,267.47 255/2 TPTR 42,173.00 -27,099.33 15,073.67 64.26% 263/2 TITLE III ESL 20.406.00 -4.127.15 -12,492.70 7,913.30 61.22% 266 / 2 ESSER GRANT .00 .00 .00 .00 .00% -11,713.86 270 / 2 TITLE VI B-RURAL & LOW INCOME 23,495.00 -18,808.97 4,686.03 80.06% 276 / 2 INSTRUCTIONAL CONTINUITY GRANT .00 .00 .00 .00 .00% 281/2 ESSER II 1,129,468.00 .00 -202,421.24 927.046.76 17.92% 2,537,445.00 -445,111.04 -621,147.33 1,916,297.67 24.48% 282/2 ESSER III 284 / 2 IDEA-B FORMULA-ARP 48,503.00 .00 .00 48,503.00 .00% .00% 285 / 2 IDEA-B PRESCHOOL-ARP .00 .00 3,390.00 3,390.00 288/2 ESSER II .00 .00 .00 .00 .00% 289 / 2 SAFETY/SUMMER SCHOOL-LEP 26,876.00 -5,001.00 -14,830.49 12,045.51 55.18% 410/2 TEXTBOOKS 174,390.09 .00 -2,075.94 172,314.15 1.19% 429 / 2 TECH/MATH/SAFETY .00 .00 .00 .00 .00% 458/2 DAEP 496.000.00 .00 -480.835.93 15.164.07 96.94% 599 / 2 DEBT SERVICE 1,481,464.00 -4,194.72 -1,403,893.88 77,570.12 94.76% 616/2 CONSTRUCTION .00 -2.90 -22.80 -22.80 .00% 711/2 RENTAL PROPERTIES 54,500.00 -2.250.00 -17,483.33 37,016.67 32.08% -607.906.86 **Total 5000 Revenues** 21.277.491.09 -12.457.462.15 8,820,028,94 58.55% **Total 7000 Revenues** .00 .00 .00 .00% .00 **Total Revenues** 21,277,491.09 -607,906.86 -12,457,462.15 8,820,028.94 58.55%

Board Report Recap Comparison of Expenditures and Encumbrances to Budget NIXON-SMILEY CISD As of May

.

Program: FIN3050 Page: 2 of 2 File ID: C

| | Budget | Encumbrance YTD | Expenditure YTD | Current/Next Expenditure | Balance | Percent Expended |
|--|----------------|--------------------|--------------------|-----------------------------|----------------|---------------------|
| 199/2 GENERAL OPERATING FUND | -14,870,238.00 | 160,969.53 | 7,574,125.95 | 792,451.49 | -7,135,142.52 | 50.93% |
| 211/2 ESEA TITLE I-REGULAR | -529,341.00 | 171.00 | 282,693.65 | 27,906.01 | -246,476.35 | 53.40% |
| 224 / 2 IDEA-PART B FORMULA | -226,567.00 | .00 | 150,874.67 | 17,863.88 | -75,692.33 | 66.59% |
| 225 / 2 IDEA-PART B, PRESCHOOL | -5,533.00 | .00 | 4,196.81 | 611.63 | -1,336.19 | 75.85% |
| 240 / 2 FOOD SERVICE | -1,035,304.00 | 27,820.98 | 790,240.69 | 127,294.64 | -217,242.33 | 76.33% |
| 242 / 2 SUMMER FEEDING PROG.DEPT.HUMA | AN .00 | .00 | .00 | .00 | .00 | .00% |
| 255 / 1 TPTR | -10,969.00 | .00 | 3,369.29 | .00 | -7,599.71 | 30.72% |
| 255/2 TPTR | -42,173.00 | .00 | 25,107.30 | 2,754.52 | -17,065.70 | 59.53% |
| 263 / 2 TITLE III ESL | -20,406.00 | .00 | 13,899.49 | 2,027.18 | -6,506.51 | 68.11% |
| 266 / 2 ESSER GRANT | .00 | .00 | .00 | .00 | .00 | .00% |
| 270 / 2 TITLE VI B-RURAL & LOW INCOME | -23,495.00 | .00 | 20,163.31 | 2,225.30 | -3,331.69 | 85.82% |
| 276 / 2 INSTRUCTIONAL CONTINUITY GRANT | .00 | .00 | .00 | .00 | .00 | .00% |
| 281/2 ESSER II | -1,129,468.00 | 11,604.97 | 297,815.55 | 37,350.97 | -820,047.48 | 26.37% |
| 282 / 1 ESSER III | .00 | .00 | .00 | .00 | .00 | .00% |
| 282/2 ESSER III | -2,537,445.00 | 9,950.00 | 740,759.61 | 147,071.27 | -1,786,735.39 | 29.19% |
| 284 / 2 IDEA-B FORMULA-ARP | -48,503.00 | .00 | .00 | .00 | -48,503.00 | 00% |
| 285 / 2 IDEA-B PRESCHOOL-ARP | -3,390.00 | .00 | .00 | .00 | -3,390.00 | 00% |
| 288/2 ESSER II | .00 | .00 | .00 | .00 | .00 | .00% |
| 289 / 2 SAFETY/SUMMER SCHOOL-LEP | -26,876.00 | .00 | 14,588.49 | 2,466.00 | -12,287.51 | 54.28% |
| 410/2 TEXTBOOKS | -174,390.09 | .00 | 2,075.94 | .00 | -172,314.15 | 1.19% |
| 429 / 2 TECH/MATH/SAFETY | .00 | .00 | .00 | .00 | .00 | .00% |
| 458/2 DAEP | -496,000.00 | 781.43 | 268,171.46 | 35,226.16 | -227,047.11 | 54.07% |
| 599 / 2 DEBT SERVICE | -1,609,738.00 | .00 | 558,018.84 | .00 | -1,051,719.16 | 34.67% |
| 616/2 CONSTRUCTION | -221,911.81 | 20,547.35 | 70,621.68 | 4,895.00 | -130,742.78 | 31.82% |
| 711/2 RENTAL PROPERTIES | -54,500.00 | .00 | .00 | .00 | -54,500.00 | 00% |
| Total 6000 Expenditures | -23,066,247.90 | 231,845.26 | 10,816,722.73 | 1,200,144.05 | -12,017,679.91 | 46.89% |
| Total 8000 Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | -23,066,247.90 | 231,845.26 | 10,816,722.73 | 1,200,144.05 | -12,017,679.91 | 46.89% |
| End of Report | | | | | | |

Program: FIN1750 Page: 1 of 19 File ID: C

.

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-Ol | Invoice Nbr bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|---------------------|-------------------|----------------------|---------------------------------|-----------|-----------------------------|---------------------------|-----|
| 046695 | 04-14-2022 | 00017 | BALFOUR | N-S HIGH SCHOOL | | 04052201 9.00-001-299000 | c | MEDALS FOR GRADUATIO | 31.90 | N |
| 046735 | 04-21-2022 | 00042 | DUSSETSCHLEGER'S | PLANT MAINT. & OP | | 12888 9.00-905-299000 | С | AC Repairs | 2,385.00 | Ν |
| 046736 | 04-22-2022 | 00042 | DUSSETSCHLEGER'S | DISTRICT WIDE | 222214 616-51-629 | 12887 9.22-999-299000 | С | A/C REPLACEMENT | 4,895.00 | Ν |
| 046782 | 04-29-2022 | 00042 | DUSSETSCHLEGER'S | PLANT MAINT. & OP | | 12892 9.00-905-299000 | С | AC Repairs | 1,517.00 | Ν |
| | | | | PLANT MAINT. & OP | | 12891 9.00-905-299000 | С | AC Repairs | 364.00 | Ν |
| | | | | | | | | Check 046782 Total: | 1,881.00 | |
| | | | | | | | | Vendor 00042 Total: | 9,161.00 | |
| 046737 | 04-22-2022 | 00060 | CITY UTILITIES | PLANT MAINT. & OP | | 2/28-3/30/22 9.00-905-299000 | С | Water Bill March 2022 | 3,608.80 | Ν |
| 046738 | 04-22-2022 | 00076 | TEXAS EDUCATION NE | SUPERINTENDENT' | 222180 199-41-649 | 5.00-701-299000 | С | Renewal | 215.00 | Ν |
| 046496 | 04-08-2022 | 00094 | ESC REGION 13 | N-S HIGH SCHOOL | 221619 199-11-623 | 9.00-001-223000 | D | WRONG AMOUNT | -350.00 | Ν |
| 046653 | 04-08-2022 | 00094 | ESC REGION 13 | N-S HIGH SCHOOL | | 247768 9.00-001-223000 | с | DHH SERVICES | 350.00 | Ν |
| | | | | NIXON-SMILEY ELE | 221619 199-11-623 | 247768 9.00-101-223000 | С | ESC 13 DHH Services | 750.00 | Ν |
| | | | | | | | | Check 046653 Total: | 1,100.00 | |
| 046703 | 04-14-2022 | 00094 | ESC REGION 13 | NIXON-SMILEY ELE | 222067 199-11-623 | 247746 9.01-101-223000 | С | RDSPD Services | 18,771.00 | Ν |
| | | | | | | | | Vendor 00094 Total: | 19,521.00 | |
| 046654 | 04-08-2022 | 00105 | HILL COUNTRY DAIRIE | CAFETERIA | 221992 240-35-634 | 414209012 1.00-904-299000 | С | FOOD | 325.34 | Ν |
| | | | | CAFETERIA | 240-35-634 | 414208714 1.00-904-299000 | - | FOOD | 371.40 | |
| | | | | CAFETERIA | 240-35-634 | 414208715 1.00-904-299000 | с | FOOD | 356.71 | |
| | | | | CAFETERIA | 240-35-634 | 414208801 1.00-904-299000 | | FOOD | 154.75 | |
| | | | | CAFETERIA | | 414209011 1.00-904-299000 | C | FOOD Check 046654 Total: | 541.99 | |
| 046709 | 04-14-2022 | 00105 | HILL COUNTRY DAIRIE | CAFETERIA | | 414209712 1.00-904-299000 | с | FOOD | 1,750.19 189.36 | |
| | | | | CAFETERIA | | 414209407 1.00-904-299000 | С | FOOD | 426.62 | Ν |
| | | | | CAFETERIA | | 414209406 1.00-904-299000 | С | FOOD | 631.68 | Ν |
| | | | | | | | | Check 046709 Total: | 1,247.66 | |
| 046739 | 04-22-2022 | 00105 | HILL COUNTRY DAIRIE | CAFETERIA | | 414210819 1.00-904-299000 | С | FOOD | 412.00 | Ν |
| | | | | CAFETERIA | 240-35-634 | 414210407 1.00-904-299000 | | FOOD | 537.00 | Ν |
| | | | | CAFETERIA | 240-35-634 | 414210817 1.00-904-299000 | | FOOD | 347.16 | |
| | | | | CAFETERIA | | 414210115 1.00-904-299000 | С | FOOD | 663.24 | Ν |

Date Run: 05-04-2022 9:11 AM Cnty Dist: 089-903 From 04-06-2022 To 05-03-2022 Accounting Period: A

Y-T-D Check Payments NIXON-SMILEY CISD Sort by Vendor Number, Check Number, Account Code

Program: FIN1750 Page: 2 of 19 File ID: C

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EF |
|--------------|---------------|-------------|---------------------|------------------|----------------------|-------------------------------|-----------|-----------------------|----------|-----|
| | | | | CAFETERIA | 222199 240-35-634 | 414211114 1.00-904-299000 | С | FOOD | 284.44 | N |
| | | | | CAFETERIA | 222079 240-35-634 | 414210116 1.00-904-299000 | С | FOOD | 189.52 | ! N |
| | | | | CAFETERIA | 222078 | 414209711 1.00-904-299000 | С | FOOD | 568.56 | ; N |
| | | | | CAFETERIA | 222208 | 414211112 1.00-904-299000 | С | FOOD | 631.68 | i N |
| | | | | | 240-33-034 | 1.00-304-233000 | | Check 046739 Total: | 3,633.60 |) |
| 46787 | 04-29-2022 | 00105 | HILL COUNTRY DAIRIE | CAFETERIA | 222213 | 414205512 | с | FOOD | 498.75 | |
| | | | | | 240-35-634 | 1.00-904-299000 | | | | |
| | | | | | | | | Vendor 00105 Total: | 7,130.20 |) |
| 05232 | 04-29-2022 | 00124 | SIX FLAGS FIESTA TE | SRS 2022 | 204-14 865-36-639 | 5/25/22 9.00-923-299000 | С | TICKETS | 2,565.90 | 1 (|
| 05234 | 05-03-2022 | 00124 | SIX FLAGS FIESTA TE | BAND | 222314 865-36-639 | 5/14/2022 9.00-852-299000 | С | BAND TRIP | 5,937.75 | ; 1 |
| | | | | | | | | Vendor 00124 Total: | 8,503.65 | ; |
| 46707 | 04-14-2022 | 00129 | GULF COAST PAPER C | N-S MIDDLE SCHOO | 222072 | 2215246 | с | Copy Paper | 690.00 | |
| | | | | | 199-11-639 | 9.01-041-211000 | | | | |
| | | | | NIXON-SMILEY ELE | 222072 199-11-639 | 2215246 9.01-101-211000 | С | Copy Paper | 690.00 | , |
| | | | | NIXON-SMILEY ELE | 222072 199-11-639 | 2215246 9.01-101-211000 | С | Copy Paper | 690.00 | 1 |
| | | | | PUPIL TRANSPORT | 222086 199-34-639 | 2215250 9.00-908-299000 | С | Bus Cleaning Supplies | 97.18 | } |
| | | | | N-S MIDDLE SCHOO | | 2215241 9.19-041-299000 | С | Custodial Supplies | 93.72 | ? |
| | | | | N-S MIDDLE SCHOO | | 2215182 9.19-041-299000 | С | Custodial Supplies | 508.53 | 1 |
| | | | | N-S MIDDLE SCHOO | | 2215249 9.19-041-299000 | С | Custodial Supplies | 457.76 | i |
| | | | | N-S MIDDLE SCHOO | | 2215245 9.19-041-299000 | С | Custodial Supplies | 106.86 | i |
| | | | | DISTRICT WIDE | 222087 199-51-631 | 2215253 9.20-999-299000 | С | Custodial Supplies | 54.08 | } |
| | | | | DISTRICT WIDE | 222087 199-51-631 | 2215255 9.20-999-299000 | С | Custodial Supplies | 56.70 |) |
| | | | | N-S HIGH SCHOOL | 222081 199-51-631 | 2215243 9.21-001-299000 | С | Custodial Supplies | 31.34 | ł |
| | | | | N-S HIGH SCHOOL | 222081 199-51-631 | 2215251 9.21-001-299000 | С | Custodial Supplies | 1,182.24 | ł |
| | | | | N-S HIGH SCHOOL | 222081 199-51-631 | 2215407 9.21-001-299000 | С | Custodial Supplies | 141.60 |) |
| | | | | NIXON-SMILEY ELE | | 2215247 9.22-101-299000 | С | Custodial Supplies | 389.41 | I |
| | | | | NIXON-SMILEY ELE | | 2215252 9.22-101-299000 | С | Custodial Supplies | 784.58 | \$ |
| | | | | CAFETERIA | | 22078007 9.00-904-299000 | С | GENERAL SUPPLIES | 246.33 | \$ |
| | | | | CAFETERIA | | 9.00-904-299000 | | GENERAL SUPPLIES | 328.84 | |
| | | | | FISCAL AGENT SSA | | 2215254 9.00-751-228000 | С | Custodial Supplies | 203.98 | \$ |
| | | | | | | | | Check 046707 Total: | 6,753.15 | 5 |

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|------------------|----------------------|-------------------------------|-----------|----------------------|-----------|-----|
| 046740 | 04-22-2022 | 00129 | GULF COAST PAPER C | CAFETERIA | 222097 240-35-639 | 2215256 99.00-904-299000 | c | GENERAL SUPPLIES | 42.22 | N |
| | | | | CAFETERIA | 222099 240-35-639 | 2215242 99.00-904-299000 | С | GENERAL SUPPLIES | 15.67 | Ν |
| | | | | CAFETERIA | 222098 | 2215248 99.00-904-299000 | С | GENERAL SUPPLIES | 286.37 | N |
| | | | | | | | | Check 046740 Total: | 344.26 | |
| 046786 | 04-29-2022 | 00129 | GULF COAST PAPER C | N-S MIDDLE SCHOO | | 2222686 9.19-041-299000 | С | Custodial Supplies | 500.56 | |
| | | | | N-S MIDDLE SCHOO | 222250 | 2222689 9.19-041-299000 | С | Custodial Supplies | 154.87 | Ν |
| | | | | DISTRICT WIDE | 222252 | 2222679 19.20-999-299000 | С | Custodial Supplies | 35.50 | Ν |
| | | | | DISTRICT WIDE | 222252 | 2222681 9.20-999-299000 | С | Custodial Supplies | 567.26 | Ν |
| | | | | N-S HIGH SCHOOL | 222249 | 2222685 9.21-001-299000 | С | Custodial Supplies | 79.08 | N |
| | | | | N-S HIGH SCHOOL | 222,249 | 2222684 9.21-001-299000 | С | Custodial Supplies | 1,009.26 | Ν |
| | | | | NIXON-SMILEY ELE | 222253 | 2222678 19.22-101-299000 | С | Custodial Supplies | 74.76 | Ν |
| | | | | NIXON-SMILEY ELE | 222253 | 2222682 9.22-101-299000 | С | Custodial Supplies | 555.62 | Ν |
| | | | | NIXON-SMILEY ELE | 222253 | 2222687 9.22-101-299000 | С | Custodial Supplies | 339.74 | Ν |
| | | | | | | | | Check 046786 Total: | 3,316.65 | |
| | | | | | | | | Vendor 00129 Total: | 10,414.06 | |
| 046655 | 04-08-2022 | 00141 | LABATT FOOD SERVIC | CAFETERIA | 221940 240-35-634 | 03240281 1.00-904-299000 | С | FOOD & NON-FOOD | 5,248.40 | |
| | | | | CAFETERIA | 221939 240-35-634 | 03240057 1.00-904-299000 | С | FOOD & NON-FOOD | 2,497.65 | Ν |
| | | | | CAFETERIA | 221989 240-35-634 | 03310977 1.00-904-299000 | С | FOOD & NON-FOOD | 3,565.66 | Ν |
| | | | | CAFETERIA | 221990 240-35-634 | 03292958 1.00-904-299000 | С | FOOD & NON-FOOD | 4,638.73 | Ν |
| | | | | CAFETERIA | | 03310783 1.00-904-299000 | С | FOOD & NON-FOOD/FFVP | 1,517.97 | N |
| | | | | CAFETERIA | | 03310783 1.50-904-299000 | С | FOOD & NON-FOOD/FFVP | 1,703.05 | N |
| | | | | CAFETERIA | | 03310977 2.00-904-299000 | С | FOOD & NON-FOOD | 275.05 | Ν |
| | | | | CAFETERIA | | 03292958 2.00-904-299000 | С | FOOD & NON-FOOD | 298.26 | Ν |
| | | | | CAFETERIA | | 03240281 2.00-904-299000 | С | FOOD & NON-FOOD | 334.82 | Ν |
| | | | | CAFETERIA | | 03240057 2.00-904-299000 | С | FOOD & NON-FOOD | 232.89 | Ν |
| | | | | CAFETERIA | | 03310783 2.00-904-299000 | С | FOOD & NON-FOOD/FFVP | 107.97 | Ν |
| | | | | | | | | Check 046655 Total: | 20,420.45 | |
| 046713 | 04-14-2022 | 00141 | LABATT FOOD SERVIC | CAFETERIA | | 04054042 1.00-904-299000 | С | FOOD & NON-FOOD | 2,785.48 | Ν |
| | | | | CAFETERIA | 10 | 03292959 1.00-904-299000 | С | FOOD & NON-FOOD | 4,192.60 | Ν |

 Date Run:
 05-04-2022 9:11 AM

 Cnty Dist:
 089-903

 From 04-06-2022 To 05-03-2022

 Accounting Period: A

Y-T-D Check Payments NIXON-SMILEY CISD Sort by Vendor Number, Check Number, Account Code

Program: FIN1750 Page: 4 of 19 File ID: C

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-C | Invoice Nbr Dbj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|-------------------|----------------------|--|-----------|-----------------------|---------------------|-----|
| | | | | CAFETERIA | 222050 240-35-634 | 04054040 41.00-904-299000 | С | FOOD & NON-FOOD | 4,574.85 | N |
| | | | | CAFETERIA | 222049 | 0405041 41.50-904-299000 | С | FFVP ELEMENTARY | 1,042.06 | Ν |
| | | | | CAFETERIA | 222045 | 04054043 42.00-904-299000 | С | NON-FOOD | 37.31 | N |
| | | | | CAFETERIA | 222050 | 04054040 42.00-904-299000 | С | FOOD & NON-FOOD | 333.09 | Ν |
| | | | | CAFETERIA | 222046 | 04054042 42.00-904-299000 | С | FOOD & NON-FOOD | 105.20 | N |
| | - | | | CAFETERIA | 222042 | 03292959 42.00-904-299000 | с | FOOD & NON-FOOD | 154.57 | N |
| | | | | | 210 00 00 | | | Check 046713 Total: | 13,225.16 | |
| 046741 | 04-22-2022 | 00141 | LABATT FOOD SERVIC | CAFETERIA | 222203 | 04193121 | с | FOOD | 92.60 | |
| | | | | CAFETERIA | 222202 | 41.00-904-299000 04193120 | с | FOOD | 333.08 | N |
| | | | | CAFETERIA | 222201 | 41.00-904-299000 04193117 | с | FOOD & NON-FOOD | 4,960.21 | N |
| | | | | CAFETERIA | 222142 | 41.00-904-299000 04124983 | с | FOOD & NON-FOOD | 6,751.23 | N |
| | | | | CAFETERIA | 222204 | 41.00-904-299000 04193119 | с | FOOD & NON-FOOD | 4,756.33 | N |
| | | | | CAFETERIA | 222143 | 41.00-904-299000 04124981 | с | FOOD & NON-FOOD | 6,457.52 | N |
| | | | | CAFETERIA | 222077 | 41.00-904-299000 04072430 | с | FOOD & NON-FOOD | 4,682.56 | Ν |
| | | | | CAFETERIA | 222076 | 41.00-904-299000 04071821 | с | FOOD & NON-FOOD | 1,971.99 | N |
| | | | | CAFETERIA | 222200 | 41.00-904-299000 04193118 | С | FFVP ELEMENTARY | 1,020.70 | N |
| | | | | CAFETERIA | 222141 | 41.50-904-299000 0412982 | С | FFVP ELEMENTARY | 547.84 | N |
| | | | | CAFETERIA | 222204 | 41.50-904-299000 04193119 | с | FOOD & NON-FOOD | 66.29 | N |
| | | | | CAFETERIA | 222077 | 42.00-904-299000 04072430 | с | FOOD & NON-FOOD | 286.14 | Ν |
| | | | | CAFETERIA | 222201 | 42.00-904-299000 04193117 42.00-904-299000 | с | FOOD & NON-FOOD | 300.18 | N |
| | | | | CAFETERIA | 222076 | 04071821 | с | FOOD & NON-FOOD | 176.68 | N |
| | | | | CAFETERIA | 222143 | 42.00-904-299000 04124981 42.00-904-299000 | С | FOOD & NON-FOOD | 361.73 | N |
| | | | | CAFETERIA | 222142 | 04124983 42.00-904-299000 | С | FOOD & NON-FOOD | 266.98 | N |
| | | | | | 270-00-004 | ≁∠. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Check 046741 Total: | 33,032.06 | |
| | | | | | | | | | - | |
| 046704 | 04 44 0000 | 00440 | | | 004600 | 2020002 | ~ | Vendor 00141 Total: | 66,677.67 257.50 | |
| 040721 | 04-14-2022 | 00143 | rku-eu | NIXON-SMILEY ELE | | 2929003 39.00-101-221000 | C | ES - GT SAGES Testing | 357.50 | N |
| 046742 | 04-22-2022 | 00178 | ONEOK, INC. | PLANT MAINT. & OP | | 3/14-4/12/22 59.03-905-299000 | С | Gas Bill | 1,242.28 | Ν |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|----------------------|-------------------|----------------------|----------------------------------|-----------|----------------------------|----------|-----|
| 046795 | 04-29-2022 | 00205 | SCHOOL SPECIALTY, I | N-S MIDDLE SCHOO | | 308103962379 99.00-041-211000 | С | TEACHER SUPPLIES | 1,218.29 | N |
| 046714 | 04-14-2022 | 00219 | LOWE'S PAY & SAVE I | FISCAL AGENT SSA | | 2204081631117 9.00-751-228000 | С | water for PACE & DAEP port | 25.96 | Ν |
| 046743 | 04-22-2022 | 00219 | LOWE'S PAY & SAVE I | CAFETERIA | 222093 240-35-634 | 2204112644117 1.00-904-299000 | С | FOOD | 4.79 | Ν |
| | | | | CAFETERIA | 222207 240-35-634 | 220418584423 1.00-904-299000 | С | PO Created by Req: 127889 | 14.97 | Ν |
| | | | | | | | | Check 046743 Total: | 19.76 | |
| 046788 | 04-29-2022 | 00219 | LOWE'S PAY & SAVE I | FISCAL AGENT SSA | | 2204222524419 9.00-751-228000 | С | water for PACE & DAEP port | 12.98 | Ν |
| | | | | | | | | Vendor 00219 Total: | 58.70 | |
| 046706 | 04-14-2022 | 00295 | GRAINGER, INC | PLANT MAINT. & OP | 222080 199-51-631 | 9273471764 9.01-905-299000 | С | Repair Parts | 111.36 | N |
| 046785 | 04-29-2022 | 00295 | GRAINGER, INC | PLANT MAINT. & OP | 222228 199-51-631 | 9285127487 9.01-905-299000 | С | Repair Parts | 43.62 | Ν |
| | | | | PLANT MAINT. & OP | 222228 199-51-631 | 9285522943 9.01-905-299000 | С | Repair Parts | 237.99 | N |
| | | | | | | | | Check 046785 Total: | 281.61 | |
| | | | | | | | | Vendor 00295 Total: | 392.97 | |
| 046701 | 04-14-2022 | 00327 | ED311 | N-S HIGH SCHOOL | 222069 199-13-641 | 20049 1.00-001-230000 | С | Education Law Conference | 440.00 | Ν |
| | | | | N-S MIDDLE SCHOO | | 20049 1.00-041-230000 | С | Education Law Conference | 220.00 | Ν |
| | | | | NIXON-SMILEY ELE | 222069 199-13-641 | 20049 1.00-101-211000 | С | Education Law Conference | 440.00 | Ν |
| | | | | DISTRICT WIDE | 222069 199-13-641 | 20049 1.03-999-211000 | С | Education Law Conference | 440.00 | N |
| | | | | | | | | Check 046701 Total: | 1,540.00 | |
| | | | | | | | | Vendor 00327 Total: | 1,540.00 | |
| 046656 | 04-08-2022 | 00338 | WILLIAM V. MACGILL & | | | IN0788163 9.01-001-211000 | С | CPR Supplies | 88.35 | |
| | | | | N-S MIDDLE SCHOO | 199-33-639 | IN0788163 9.01-041-211000 | | CPR Supplies | 238.74 | |
| | | | | NIXON-SMILEY ELE | 220236 199-33-639 | IN0788163 9.01-101-211000 | С | CPR Supplies | 397.58 | |
| | | | | | | | | Check 046656 Total: | 724.67 | |
| | | | | | | | _ | Vendor 00338 Total: | 724.67 | |
| 046723 | 04-14-2022 | 00396 | SCHULENBURG PRINT | SCHOOL BOARD | 222111 199-41-639 | 779606-0 99.00-702-299000 | С | Retiree plaques | 243.75 | N |
| 046796 | 04-29-2022 | 00396 | SCHULENBURG PRINT | N-S HIGH SCHOOL | | 779593-0 9.00-001-211000 | С | INVOICE (STAMP FOR HS) | 19.00 | Ν |
| | | | | BUSINESS OFFICE | | 780383-0 9.00-750-299000 | С | Office Supplies | 35.88 | Ν |
| | | | | | | | | Check 046796 Total: | 54.88 | |
| | | | | | | | | Vendor 00396 Total: | 298.63 | |
| 046744 | 04-22-2022 | 00537 | GVEC | PLANT MAINT. & OP | 199-51-625 | 3/11-4/11/22 9.02-905-299000 | С | Electric Bill | 62.00 | Ν |
| | | | | PLANT MAINT. & OP | | 3/8-4/8/22 9.02-905-299000 | С | Electric Bill April 2022 | 115.00 | Ν |
| | | | | | 21 | | | Check 046744 Total: | 177.00 | |
| | | | | | | | | Vendor 00537 Total: | 177.00 | |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|---------------------|---------------------|----------------------|------------------------------------|-----------|--|-------------------------|-----|
| 046657 | 04-08-2022 | 00543 | NIXON INSURANCE AG | NIXON-SMILEY ELE | 221981 199-11-629 | NOTARY- 19.31-101-211000 | С | NOTARY | 71.00 | N |
| 046715 | 04-14-2022 | 00590 | MATHESON TRI-GAS | N-S HIGH SCHOOL | 222036 199-11-629 | 0025192742 99.70-001-222000 | с | CYLINDER RENTAL | 372.90 | Ν |
| 046789 | 04-29-2022 | 00590 | MATHESON TRI-GAS | N-S HIGH SCHOOL | 222155 199-11-629 | 025390021 9.70-001-222000 | С | CYLINDER RENTAL | 372.90 | Ν |
| 046745 | 04-22-2022 | 00622 | TASSP | N-S HIGH SCHOOL | 221706 282-13-641 | 72398 1.00-001-211000 | с | Vendor 00590 Total: Bird -Summer Conf Registrat | 745.80 485.00 | |
| 046746 | 04-22-2022 | 00655 | DEWITT POTH & SON | NIXON-SMILEY ELE | 222124 199-11-639 | 678818-0 9.00-101-211000 | С | LAMINIATING FILM | 378.96 | Ν |
| 046726 | 04-14-2022 | 00751 | TEXAS MULTI-CHEM, L | ATHLETICS | 220155 199-36-629 | 104964 11.00-860-291000 | С | Field Maintenance | 2,124.00 | Ν |
| 046658 | 04-08-2022 | 00770 | TASBO | BUSINESS OFFICE | 222030 199-53-649 | 56266-2022 15.00-750-299000 | с | Member Dues - Bergquist | 135.00 | Ν |
| 046747 | 04-22-2022 | 00770 | TASBO | BUSINESS OFFICE | 222159 199-41-641 | 376105 1.01-750-299000 | С | Invoice 376105 | 450.00 | Ν |
| 046659 | 04-08-2022 | 00820 | RELIANT ENERGY SOL | . PLANT MAINT. & OP | 221995 199-51-625 | 377000565275 9.02-905-299000 | с | Vendor 00770 Total: Electric Bill | 585.00 78.61 | |
| 005226 | 04-14-2022 | 00826 | CARD SERVICE CENT | ELEM SCHOLASTIC | 222020 461-36-639 | 250/SCHOLASTIC 99.01-930-299000 | С | MONTHLY BOOK ORDER | 26.50 | Ν |
| | | | | FHA | 221924 865-00-219 | 2408/SHERATON 0.00-957-200000 | С | FCCLA STATE HOTEL | 405.24 | Ν |
| | | | | | | | | Check 005226 Total: | 431.74 | |
| 005228 | 04-22-2022 | 00826 | CARD SERVICE CENT | ELEMENTARY LIBR | 221852 461-36-639 | 136/HEB 19.00-980-299000 | С | PEGGY MENDEZ DEDICAT | 150.41 | Ν |
| 046698 | 04-14-2022 | 00826 | CARD SERVICE CENT | N-S HIGH SCHOOL | 222059 199-11-639 | 243/PHOTOPIE 9.70-001-222000 | С | BACKDROP FOR AG DEPT | 185.00 | Ν |
| | | | | N-S HIGH SCHOOL | 221749 199-11-639 | 243/HEB 9.71-001-222000 | С | GROCERIES FOR | 64.93 | Ν |
| | | | | N-S HIGH SCHOOL | | 243/VATAT 1.00-001-222000 | С | PROFESSIONAL DEVELOP | 320.00 | Ν |
| | | | | N-S HIGH SCHOOL | | 2408/MCDONALD 1.71-001-222000 | С | FCCLA STATE | 16.41 | Ν |
| | | | | N-S HIGH SCHOOL | | 2408/WHATA 1.71-001-222000 | С | FCCLA STATE | 39.48 | Ν |
| | | | | N-S HIGH SCHOOL | | 2408/SHERATON 1.71-001-222000 | С | FCCLA STATE HOTEL | 396.65 | Ν |
| | | | | N-S HIGH SCHOOL | | 2408/MCDONALD 2.71-001-222000 | С | FCCLA STATE | 40.31 | Ν |
| | | | | N-S HIGH SCHOOL | | 2408/BAKERY 2.71-001-222000 | С | FCCLA STATE | 31.99 | Ν |
| | | | | DISTRICT WIDE | | 193/ED311 9.00-999-223000 | С | Trainings | 420.00 | Ν |
| | | | | PUPIL TRANSPORT | | 185/CARAWAY 9.00-908-299000 | с | Inspection and Registration | 17.50 | Ν |
| | | | | ATHLETICS | 221955 199-36-639 | 46/BSN 9.10-860-291000 | С | Track Supplies | 81.00 | Ν |
| | | | | N-S HIGH SCHOOL | | 2408/SHERATON 1.00-001-299000 | С | FCCLA STATE HOTEL | 8.59 | Ν |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|-------------------|------------------|------------------------------|-----------------------------------|-----------|----------------------------|----------|-----|
| | | | | N-S HIGH SCHOOL | 221924 199-36-641 | 2408/SHERATON 1.00-001-299000 | С | FCCLA STATE HOTEL | 339.18 | N |
| | | | | ATHLETICS | 221945 199-36-641 | 2408/ROADHOUS 2.24-860-291000 | С | Powerlifting Team Meal | 20.00 | N |
| | | | | ATHLETICS | 221948 199-36-641 | 2408/ARES 2.24-860-291000 | С | Powerlifting Hotel-State | 339.46 | N |
| | | | | BAND | 222008 199-36-641 | 243/DBS 2.30-852-211000 | С | TEXAS STATE SOLO & EN | 50.00 | N |
| | | | | | | | | Check 046698 Total: | 2,370.50 |) |
| 046748 | 04-22-2022 | 00826 | CARD SERVICE CENT | N-S HIGH SCHOOL | 222001 199-11-639 | 243/FAMILYD 99.00-001-211000 | С | STORAGE FOR UIL | 16.00 | Ν |
| | | | | NIXON-SMILEY ELE | 221983 199-11-639 | 136/WALMART 99.00-101-211000 | С | KITE DAY SUPPLIES | 26.40 | Ν |
| | | | | NIXON-SMILEY ELE | 222123 199-11-639 | 136/DOLLARG 99.00-101-211000 | С | CLASSROOM SUPPLY | 49.70 | N |
| | | | | NIXON-SMILEY ELE | 221983 | 136/WALMART 99.00-101-211000 | С | KITE DAY SUPPLIES | 89.81 | N |
| | | | | DISTRICT WIDE | 221741 | 38/EBAY 99.41-999-211400 | С | Repair laptop | 149.00 | N |
| | | | | DISTRICT WIDE | 222132 199-11-641 | 86/CHUYS 1.00-999-211000 | С | Accountability Symposium - | 16.40 | Ν |
| | | | | N-S HIGH SCHOOL | 222132 199-13-641 | 86/CHUYS 1.00-001-230000 | С | Accountability Symposium - | 32.80 | N |
| | | | | N-S MIDDLE SCHOO | | 86/CHUYS 1.00-041-230000 | С | Accountability Symposium - | 16.40 | N |
| | | | | NIXON-SMILEY ELE | 222132 199-13-641 | 86/CHUYS 1.00-101-211000 | С | Accountability Symposium - | 16.40 | Ν |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/AUSTINAIRPO 1.40-999-230000 | С | TCEA Conference | 81.00 | Ν |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/UBEREATS 1.40-999-230000 | С | TCEA Conference | 38.23 | Ν |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/AUSTINAIRPO 1.40-999-230000 | С | TCEA Conference | 13.47 | N |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/SQ-UBER 1.40-999-230000 | С | TCEA Conference | 64.54 | N |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/MORSELS 1.40-999-230000 | С | TCEA Conference | 12.55 | N |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/UBEREATS 1.40-999-230000 | С | TCEA Conference | 45.62 | Ν |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/OMNI 1.40-999-230000 | С | TCEA Conference | 22.73 | Ν |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/UBEREATS 1.40-999-230000 | С | TCEA Conference | 35.80 | Ν |
| | | | | DISTRICT WIDE | | 38/UBEREATS 1.40-999-230000 | | TCEA Conference | 31.89 | |
| | | | | DISTRICT WIDE | | 38/UBER 1.40-999-230000 | | TCEA Conference | 24.97 | |
| | | | | DISTRICT WIDE | 220270 199-13-641 | 38/OMNI 1.40-999-230000 | | TCEA Conference | 298.52 | |
| | | | | DISTRICT WIDE | | 38/OMNI 1.40-999-230000 | | TCEA Conference | 298.52 | |
| | | | | | | 38/SOUTHWEST 1.40-999-230000 | | TCEA Conference | 193.96 | |
| | | | | ATHLETICS | 221 205 199-36-639 | 46/AMRELIEVE 99.38-860-291000 | С | Medical Supplies | 106.95 | N |

| Date Run: 05-04-2022 9:11 AM | Y-T-D Check Payments | Program: FIN1 | 750 |
|-------------------------------|---|---------------|-----|
| Cnty Dist: 089-903 | NIXON-SMILEY CISD | Page: 8 of | 19 |
| From 04-06-2022 To 05-03-2022 | Sort by Vendor Number, Check Number, Account Code | File ID: C | |
| Accounting Period: A | | | |
| | | | |

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-C | Invoice Nbr)bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|-------------------|------------------------|---------------------------------|-----------|-----------------------------|----------|-----|
| | | | | | | | | Check 046748 Total: | 1,681.66 | |
| | | | | | | | | Vendor 00826 Total: | 4,634.31 | |
| 046660 | 04-08-2022 | 00857 | N-S CISD CAFETERIA | DAY CARE | 221999 199-61-639 | MARCH 99.01-800-299000 | С | Daycare Meals - March 2022 | 676.00 | Ν |
| 046717 | 04-14-2022 | 00857 | N-S CISD CAFETERIA | ATHLETICS | 222109 199-36-64 | 4/8/22 12.07-860-291000 | С | MS Girls Track Meet 04/08/2 | 174.50 | Ν |
| | | | | ATHLETICS | 222108 199-36-64 | 4/8/22 12.07-860-291000 | С | MS Boys Track Meet | 194.50 | Ν |
| | | | | SCHOOL BOARD | 222110 199-41-64 | 4/11/22 19.00-702-299000 | С | Board Meal 04/11/22 | 163.00 | Ν |
| | | | | | | | | Check 046717 Total: | 532.00 | |
| | | | | | | | | Vendor 00857 Total: | 1,208.00 | |
| 046733 | 04-14-2022 | 00894 | VICBAT, INC. | PUPIL TRANSPORT | 222100 199-34-63 | 20054954 18.00-908-299000 | С | Replacement Batteries | 435.80 | Ν |
| 046749 | 04-22-2022 | 00917 | LARRY FRIEDENBERG | ATHLETICS | 222194 199-36-629 | 4/5/22 99.04-860-291000 | С | Softball Official 04/05/22 | 170.00 | Ν |
| 046720 | 04-14-2022 | 01051 | PINNACLE MEDICAL M | PUPIL TRANSPORT | 222135 199-34-629 | 94089 99.00-908-299000 | С | Random Test | 160.00 | Ν |
| | | | | DISTRICT WIDE | 222135 199-52-629 | 94089 99.05-999-299000 | С | Random Test | 70.00 | Ν |
| | | | | | | | | Check 046720 Total: | 230.00 | |
| 046792 | 04-29-2022 | 01051 | PINNACLE MEDICAL M | PUPIL TRANSPORT | 222280 199-34-629 | 94637 99.00-908-299000 | С | Random Testing | 120.00 | Ν |
| | | | | PUPIL TRANSPORT | 222238 199-34-629 | 91806 99.00-908-299000 | С | DRUG TESTING | 160.00 | Ν |
| | | | | DISTRICT WIDE | 222238 199-52-629 | 91806 99.05-999-299000 | С | DRUG TESTING | 70.00 | Ν |
| | | | | DISTRICT WIDE | 222280 199-52-629 | 94637 99.05-999-299000 | С | Random Testing | 70.00 | Ν |
| | | | | | | | | Check 046792 Total: | 420.00 | |
| | | | | | | | | Vendor 01051 Total: | 650.00 | |
| 046704 | 04-14-2022 | 01303 | ESC REGION 20 | PLANT MAINT. & OP | 222128 199-51-623 | 349209 39.05-905-299000 | С | Fiber 20 (internet) | 1,200.00 | Ν |
| 046661 | 04-08-2022 | 01312 | ALAMO LUMBER | PLANT MAINT. & OP | | 2204-969147 19.01-905-299000 | С | Repair Parts | 1.00 | Ν |
| | | | | PLANT MAINT. & OP | | 2204-966332 19.01-905-299000 | С | Repair Parts | 23.48 | Ν |
| | | | | PLANT MAINT. & OP | | 2203-954282 19.01-905-299000 | С | Repair Parts | 39.94 | N |
| | | | | PLANT MAINT. & OP | | 2203-954170 19.01-905-299000 | | Repair Parts | 21.99 | N |
| | | | | PLANT MAINT. & OP | 199-51-63 ⁻ | 19.01-905-299000 | | Repair Parts | 21.99 | |
| | | | | PLANT MAINT. & OP | 199-51-63 ⁻ | 19.03-905-299000 | | Grounds | 26.97 | |
| | | | | PLANT MAINT. & OP | | 2203-954706 19.03-905-299000 | С | Grounds | 56.98 | |
| 040000 | 04 44 0000 | 04040 | | | 000070 | 0004 004000 | ~ | Check 046661 Total: | 192.35 | |
| 046692 | 04-14-2022 | 01312 | ALAMO LUMBER | PLANT MAINT. & OP | 199-51-63 | 9.01-905-299000 | | Repair Parts | 9.18 | |
| | | | | PLANT MAINT. & OP | 24 | 2204-978790 19.01-905-299000 | C | Repair Parts | 7.49 | N |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|-------------------|-------------------|----------------------|--------------------------------|-----------|---------------------------|---------|------|
| | | , | | PLANT MAINT. & OP | 222070 | 2204-974079 | С | Repair Parts | 27.96 | ; N |
| | | | | PLANT MAINT. & OP | 222070 | 9.01-905-299000 2204-975655 | с | Repair Parts | 23.97 | 'N |
| | | | | PLANT MAINT. & OP | | 9.01-905-299000 2204978901 | с | Repair Parts | 14.99 | N |
| | | | | | 199-51-631 | 9.01-905-299000 | | | | |
| | | | | PLANT MAINT. & OP | | 2204-975095 9.01-905-299000 | С | Repair Parts | 14.99 | i N |
| | | | | | | | | Check 046692 Total: | 98.58 | 6 |
| 046750 | 04-22-2022 | 01312 | ALAMO LUMBER | PUPIL TRANSPORT | 222165 199-34-639 | 2204-600875 8.00-908-299000 | С | Engine Compartment Cleani | 20.48 | N |
| | | | | PLANT MAINT. & OP | 222162 | 2204-993824 | С | Repair Parts | 39.98 | i N |
| | | | | | 199-51-631 | 9.01-905-299000 | | | | |
| | | | | PLANT MAINT. & OP | 222166 199-51-631 | 2204-600981 9.03-905-299000 | С | Grounds Supplies | 35.94 | , N |
| | | | | PLANT MAINT. & OP | 222167 199-51-631 | 2204-603348 9.03-905-299000 | С | Grounds Supplies | 149.99 | N |
| | | | | PLANT MAINT. & OP | 222163 | 2204-603345 | с | Equipment Supplies | 86.46 | i N |
| | | | | | 199-51-639 | 8.50-905-299000 | | Check 046750 Total | 332.85 | |
| 040777 | 04.00.0000 | 04040 | | DUDU TRANSPORT | 000040 | 0004 040004 | ~ | Check 046750 Total: | | |
| 046777 | 04-29-2022 | 01312 | ALAMO LUMBER | PUPIL TRANSPORT | 222246 199-34-639 | 2204-616634 9.00-908-299000 | С | Mechanic Shop Supplies | 10.44 | · IN |
| | | | | PUPIL TRANSPORT | 222246 199-34-639 | 2204-60867 9.00-908-299000 | С | Mechanic Shop Supplies | 23.98 | N |
| | | | | PLANT MAINT. & OP | 222245 | 2204-611556 9.01-905-299000 | С | Supplies | 2.58 | 3 N |
| | | | | PLANT MAINT. & OP | 222244 | 2204-612555 | с | Grounds Supplies | 7.96 | 6 N |
| | | | | | | 9.03-905-299000 | _ | | | |
| | | • | | PLANT MAINT. & OP | | 2204-611759 9.03-905-299000 | С | Grounds Supplies | 15.99 | ≀ N |
| | | | | | | | | Check 046777 Total: | 60.95 | i |
| | | | | | | | | Vendor 01312 Total: | 684.73 | 6 |
| 046662 | 04-08-2022 | 01398 | THE NIXON COMPANY | , N-S HIGH SCHOOL | 221747 199-11-649 | 211045 9.00-001-211000 | С | AWARDS | 200.00 | N |
| 046409 | 04-22-2022 | 04206 | GOPHER | N-S MIDDLE SCHOO | | 79805 9.39-041-211000 | D | LOST IN MAIL | -136.71 | Ν |
| 046751 | 04-22-2022 | 04206 | GOPHER | N-S MIDDLE SCHOO | | | с | OR 64076 | 136.71 | N |
| | | | | | 199-11-639 | 9.39-041-211000 | | | | |
| | | | | | | | | Vendor 04206 Total: | .00 | , |
| 046663 | 04-08-2022 | 04282 | WHATABURGER, INC. | ATHLETICS | | 1336434 2.40-860-291000 | С | Golf Team Meals | 36.01 | Ν |
| 046752 | 04-22-2022 | 04282 | WHATABURGER, INC. | ATHLETICS | 222156 | 925992 | с | Track Team Meals | 306.18 | i N |
| | | | | ATHLETICS | 199-36-641 222156 | 2.10-860-291000 925859 | с | Track Team Meals | 281.25 | i N |
| | | | | | 199-36-641 | 2.15-860-291000 | | | | |
| | | | | | | | | Check 046752 Total: | 587.43 | i |
| | | | | | | | | Vendor 04282 Total: | 623.44 | |
| 046664 | 04-08-2022 | 04308 | PHYLLIS STONE | DISTRICT WIDE | 204-01 | MARCH | С | MILEAGE REIMBURSEME | 61.07 | N |

199-52-6499.01-999-299000

 Date Run:
 05-04-2022 9:11 AM

 Cnty Dist:
 089-903

 From 04-06-2022 To 05-03-2022

 Accounting Period: A

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Y-T-D Check Payments NIXON-SMILEY CISD Sort by Vendor Number, Check Number, Account Code

Program: FIN1750 Page: 10 of 19 File ID: C

388.00 .

Vendor 06225 Total:

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-Ol | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|---------------------|-------------------|----------------------|---------------------------------|-----------|----------------------------|----------|-----|
| 046797 | 04-29-2022 | 04308 | PHYLLIS STONE | DISTRICT WIDE | 204-16 199-52-641 | APRIL 1.01-999-299000 | c | MILEAGE REIMBURSEME | 61.42 | N |
| | | | | | | | | Vendor 04308 Total: | 122.49 | |
| 046665 | 04-08-2022 | 04398 | CITY OF SMILEY | PLANT MAINT. & OP | 221996 199-51-625 | 2/23-3/22/22 9.00-905-299000 | С | Water Bill | 1,595.38 | |
| 046699 | 04-14-2022 | 04489 | CLAY EWELL EDUCATI | N-S HIGH SCHOOL | 222011 199-11-641 | 577-14432 2.70-001-222000 | С | DISTRICT TALENT TEAM | 20.00 | Ν |
| 046794 | 04-29-2022 | 05036 | SCHOLASTIC, INC. | N-S MIDDLE SCHOO | | 37980399 9.00-041-211000 | с | CLASS NOVEL | 86.48 | N |
| 046710 | 04-14-2022 | 05278 | IMAGERY GRAPHICS | N-S HIGH SCHOOL | 221770 199-12-632 | 107024 9.00-001-299000 | С | POSTER MACHINE | 980.29 | N |
| 046666 | 04-08-2022 | 05367 | JANE DWYER | CURRICULUM ADM. | 204-04 199-21-641 | MARCH 1.00-907-299000 | С | MILEAGE REIMBURSEME | 83.39 | Ν |
| | | | | DISTRICT WIDE | 204-04 199-52-649 | MARCH 9.01-999-299000 | С | MILEAGE REIMBURSEME | 62.60 | Ν |
| | | | | | | | | Check 046666 Total: | 145.99 | |
| | | | | | | | | Vendor 05367 Total: | 145.99 | |
| 046731 | 04-14-2022 | 05437 | BSN SPORTS, INC. | N-S HIGH SCHOOL | 221700 199-11-639 | 916361298 9.41-001-211400 | С | Physical Fitness Assessmen | 104.00 | Ν |
| | | | | N-S MIDDLE SCHOO | | 916361298 9.41-041-211400 | С | Physical Fitness Assessmen | 104.00 | Ν |
| | | | | NIXON-SMILEY ELE | | 916361298 9.41-101-211400 | С | Physical Fitness Assessmen | 104.00 | Ν |
| | | | | | | | | Check 046731 Total: | 312.00 | |
| | | | | | | | | Vendor 05437 Total: | 312.00 | |
| 046667 | 04-08-2022 | 05491 | BSN SPORTS | ATHLETICS | 221597 199-36-639 | 916541099 9.10-860-291000 | С | Track Supplies | 432.71 | Ν |
| 046697 | 04-14-2022 | 05491 | BSN SPORTS | ATHLETICS | 222136 199-36-639 | 914881994 9.39-860-291000 | С | Coach Shirts | 36.00 | Ν |
| 046753 | 04-22-2022 | 05491 | BSN SPORTS | ATHLETICS | | 914145590 9.05-860-291000 | С | Chin Straps | 409.65 | N |
| | | | | | | | | Vendor 05491 Total: | 878.36 | |
| 046694 | 04-14-2022 | 05805 | ANDY'S AUTO AIR & S | PUPIL TRANSPORT | 222071 199-34-631 | 404126 8.00-908-299000 | С | Repair Parts | 121.04 | Ν |
| 046754 | 04-22-2022 | 05853 | STANFORD VACUUM S | CAFETERIA | 222144 240-35-624 | 484717 9.00-904-299000 | С | GREASE TRAP/NIXON | 295.00 | N |
| 046727 | 04-14-2022 | 06090 | TFS LEASING A PROG | N-S HIGH SCHOOL | 222095 199-11-626 | 75995471 9.00-001-211000 | С | COPIER LEASE | 1,629.65 | N |
| | | | | N-S MIDDLE SCHOO | | 75995471 9.00-041-211000 | С | COPIER LEASE | 1,629.65 | Ν |
| | | | | NIXON-SMILEY ELE | | 75995471 9.00-101-211000 | С | COPIER LEASE | 1,629.66 | Ν |
| | | | | | | | | Check 046727 Total: | 4,888.96 | |
| | | | | | | | | Vendor 06090 Total: | 4,888.96 | |
| 046755 | 04-22-2022 | 06225 | APPLE, INC | NIXON-SMILEY ELE | | AH34838775 9.41-101-221400 | С | iPad for EL GT program | 89.00 | Ν |
| | | | | NIXON-SMILEY ELE | | AH37690963 9.41-101-221400 | С | iPad for EL GT program | 299.00 | Ν |
| | | | | | 26 | | | Check 046755 Total: | 388.00 | |
| | | | | | | | | Vandar 06225 Tatalı | 200 00 | |

 Date Run:
 05-04-2022 9:11 AM

 Cnty Dist:
 089-903

 From 04-06-2022 To 05-03-2022
 Accounting Period: A

Y-T-D Check Payments NIXON-SMILEY CISD Sort by Vendor Number, Check Number, Account Code

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-C | Invoice Nbr)bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|---------------------|-------------------|----------------------|----------------------------------|-----------|------------------------------|----------|-----|
| 005233 | 04-29-2022 | 06263 | SP ENTERPRISES | SRS 2022 | 222149 865-36-639 | 2579 99.00-923-299000 | С | SENIOR SHIRTS | 821.00 | N |
| 046756 | 04-22-2022 | 06329 | RIDDELL ALL AMERICA | ATHLETICS | 220894 199-36-629 | 951525476 94.00-860-291000 | С | FB Equipment Reconditionin | 2,000.00 | Ν |
| | | | | ATHLETICS | 220894 199-36-629 | 951525476 94.25-860-291000 | С | FB Equipment Reconditionin | 600.00 | N |
| | | | | ATHLETICS | 220894 199-36-639 | 851525476 99.75-860-291000 | С | FB Equipment Reconditionin | 89.06 | N |
| | | | | | | | | Check 046756 Total: | 2,689.06 | |
| | | | | | | | | Vendor 06329 Total: | 2,689.06 | |
| 046791 | 04-29-2022 | 06382 | MUSTANG ATHLETIC B | N-S HIGH SCHOOL | 222038 199-11-639 | TSHIRTS 99.01-001-223000 | С | Special Olympics | 75.00 | Ν |
| 046668 | 04-08-2022 | 06654 | VILLASENOR TIRE SH | PUPIL TRANSPORT | 221987 199-34-624 | 1489 19.00-908-299000 | С | Flat Repair | 17.00 | Ν |
| 046793 | 04-29-2022 | 06796 | PITNEY BOWES | N-S HIGH SCHOOL | 222258 199-11-639 | 4/29/22 99.02-001-211000 | С | Acct Statement 04/17/2022 | 56.74 | N |
| | | | | SPECIAL ED DEPT. | 222258 199-11-639 | 4/29/22 99.07-909-223000 | С | Acct Statement 04/17/2022 | 205.43 | Ν |
| | | | | BUSINESS OFFICE | 222258 199-53-639 | 4/29/22 99.02-750-299000 | С | Acct Statement 04/17/2022 | 165.66 | Ν |
| | | | | | | | | Check 046793 Total: | 427.83 | |
| | | | | | | | | Vendor 06796 Total: | 427.83 | |
| 046669 | 04-08-2022 | 06891 | LEAD4WARD, LLC | N-S HIGH SCHOOL | 221964 282-13-629 | A22C15374364 99.04-001-211000 | С | Accountability Connect-April | 750.00 | Ν |
| | | | | N-S MIDDLE SCHOO | | A22C15374364 99.04-041-211000 | С | Accountability Connect-April | 750.00 | Ν |
| | | | | NIXON-SMILEY ELE | 221964 282-13-629 | A22C15374364 99.04-101-211000 | С | Accountability Connect-April | 750.00 | N |
| | | | | | | | | Check 046669 Total: | 2,250.00 | |
| | | | | | | | | Vendor 06891 Total: | 2,250.00 | |
| 046670 | 04-08-2022 | 07038 | THIRD COAST DISTRIB | PUPIL TRANSPORT | 222013 199-34-631 | 180210 18.00-908-299000 | С | Repair Parts | 33.20 | N |
| | | | | PUPIL TRANSPORT | 222012 199-34-639 | 180060 99.00-908-299000 | С | Supplies | 25.40 | Ν |
| | | | | PUPIL TRANSPORT | | 180002 99.00-908-299000 | С | Supplies | 16.48 | Ν |
| | | | | PUPIL TRANSPORT | | 179854 99.00-908-299000 | С | Supplies | 2.96 | Ν |
| | | | | PUPIL TRANSPORT | | 180066 99.00-908-299000 | С | AC Repairs | 475.99 | N |
| | | | | | | | | Check 046670 Total: | 554.03 | |
| 046718 | 04-14-2022 | 07038 | THIRD COAST DISTRIB | PUPIL TRANSPORT | | 177223 99.00-908-299000 | С | Supplies | 31.54 | Ν |
| | | | | PLANT MAINT. & OP | | 180730 19.01-905-299000 | С | Tools | 4.06 | Ν |
| | | | | | | | | Check 046718 Total: | 35.60 | |
| 046757 | 04-22-2022 | 07038 | THIRD COAST DISTRIB | PUPIL TRANSPORT | 222160 199-34-639 | 180877 99.00-908-299000 | С | Supplies | 72.14 | Ν |
| | | | | | | | | Vendor 07038 Total: | 661.77 | |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|-------------------|----------------------|-------------------------------------|-----------|-----------------------------|-----------|-----|
| 046758 | 04-22-2022 | 07068 | CENTRAL TEXAS FOO | CAFETERIA | | AO61384-1 | С | COMM/04/12/2022 | 416.44 | N |
| | | | | | 240-35-634 | 4.01-904-299000 | | | | |
| 046759 | 04-22-2022 | 07118 | DIRECT ENERGY BUSI | PLANT MAINT. & OP | | 221040048800600 59.02-905-299000 | С | Electric Bill | 18,269.34 | Ν |
| | | | | FISCAL AGENT SSA | | 221040048800600 59.02-751-228000 | С | Electric Bill | 441.59 | Ν |
| | | | | FISCAL AGENT SSA | | 221040048800600 59.03-751-228000 | С | Electric Bill | 303.85 | Ν |
| | | | | | | | | Check 046759 Total: | 19,014.78 | |
| | | | | | | | | Vendor 07118 Total: | 19,014.78 | |
| 046732 | 04-14-2022 | 07140 | VALERO | PUPIL TRANSPORT | 222112 199-34-631 | 1309 1.00-908-299000 | С | fuel | 70.15 | Ν |
| 046760 | 04-22-2022 | 07140 | VALERO | PUPIL TRANSPORT | 222175 199-34-631 | 80144049 11.00-908-299000 | С | Fuel Payment | 519.60 | Ν |
| | | | | | | | | Vendor 07140 Total: | 589.75 | |
| 046537 | 04-07-2022 | 07185 | AGILE SPORTS TECHN | ATHLETICS | 221806 199-36-629 | 01276426 99.00-860-291000 | D | WRONG ADDRESS | -2,250.00 | Ν |
| 005230 | 04-29-2022 | 07401 | CITY OF LULING | SENIORS 2018 | 222152 865-36-639 | 4/1/23 99.00-962-299000 | С | PROM 2023 | 250.00 | N |
| 046671 | 04-08-2022 | 07588 | SCHOOL GATE GUARD | N-S HIGH SCHOOL | 220992 199-52-629 | 9517 99.42-001-299400 | С | Update to Cloud-Based Syst | 322.91 | N |
| | | | | N-S MIDDLE SCHOO | | 9517 99.42-041-299400 | С | Update to Cloud-Based Syst | 322.91 | Ν |
| | | | | NIXON-SMILEY ELE | | 9517 99.42-101-299400 | С | Update to Cloud-Based Syst | 322.93 | Ν |
| | | | | | | · | | Check 046671 Total: | 968.75 | |
| | | | | | | | | Vendor 07588 Total: | 968.75 | |
| 046672 | 04-08-2022 | 07732 | DOGGETT FREIGHTLI | PUPIL TRANSPORT | 221980 199-34-631 | X101822774:02 8.00-908-299000 | С | Repair Parts | 34.83 | Ν |
| | | | | PUPIL TRANSPORT | | X101822769:01 8.00-908-299000 | С | Repair Parts | 184.08 | N |
| | | | | | | | | Check 046672 Total: | 218.91 | |
| | | | | | | | | Vendor 07732 Total: | 218.91 | |
| 046761 | 04-22-2022 | 07749 | INTECH SOUTHWEST | N-S HIGH SCHOOL | 221827 199-11-639 | 10054419 99.41-001-222400 | С | Monitoring tool for Windows | 280.00 | N |
| 046783 | 04-29-2022 | 07820 | FOLLETT SCHOOL SO | N-S MIDDLE SCHOO | | 440977F 29.00-041-299000 | С | NSMS LIBRARY BOOK OR | 182.20 | Ν |
| | | | | N-S MIDDLE SCHOO | | 440977A 29.00-041-299000 | С | NSMS LIBRARY BOOK OR | 507.67 | Ν |
| | | | | | | | | Check 046783 Total: | 689.87 | |
| | | | | | | | | Vendor 07820 Total: | 689.87 | |
| 046705 | 04-14-2022 | 07823 | THE FLOWER TUB | N-S HIGH SCHOOL | 222009 199-36-649 | GRADUATION 99.00-001-299000 | С | GRADUATION BID | 375.00 | Ν |
| 046780 | 04-29-2022 | 07857 | DAWN BERGQUIST | NIXON-SMILEY ELE | 204-17 211-13-641 | FEB-APR 1.50-101-230000 | С | MILEAGE REIMBURSEME | 31.59 | N |
| 046719 | 04-14-2022 | 07906 | PATHWAY COMMUNIC | DISTRICT WIDE | 221286 199-52-639 | 13855 98.00-999-299000 | С | Replace storm damaged ca | 1,781.83 | N |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|---------------------|----------------------|--------------------------------|-----------|--------------------------|----------|-----|
| 046673 | 04-08-2022 | 07982 | UNIFIRST HOLDINGS, | I PLANT MAINT. & OP | | 8213714353 9.00-905-299000 | С | Uniforms & Mats 3/31/22 | 23.00 | N |
| | | | | PLANT MAINT. & OP | 222058 199-51-629 | 8213716948 9.00-905-299000 | С | Uniforms & Mats | 434.54 | Ν |
| | | | | PLANT MAINT. & OP | 221976 | 8213709133 99.00-905-299000 | С | Uniforms & Mats 3/17/22 | 176.61 | Ν |
| | | | | PLANT MAINT. & OP | 221977 | 8213714355 99.00-905-299000 | С | Uniforms & Mats 3/31/22 | 176.61 | Ν |
| | | | | PLANT MAINT. & OP | 222058 | 8213716950 99.00-905-299000 | С | Uniforms & Mats | 148.76 | Ν |
| | | | | PLANT MAINT. & OP | 221977 | 8213714353 99.02-905-299000 | С | Uniforms & Mats 3/31/22 | 222.50 | Ν |
| | | | | PLANT MAINT. & OP | 222058 | 8213716948 99.02-905-299000 | С | Uniforms & Mats | 243.50 | Ν |
| | | | | CAFETERIA | 222058 | 8213716949 99.02-904-299000 | С | Uniforms & Mats | 86.28 | Ν |
| | | | | CAFETERIA | 221976 | 8213709132 9.02-904-299000 | С | Uniforms & Mats 3/17/22 | 86.28 | Ν |
| | | | | CAFETERIA | 221977 | 8213714354 | с | Uniforms & Mats 3/31/22 | 86.28 | Ν |
| | | | | CAFETERIA | 221976 | 9.02-904-299000 8213709133 | с | Uniforms & Mats 3/17/22 | 59.39 | Ν |
| | | | | CAFETERIA | 221977 | 9.02-904-299000 8213714355 | с | Uniforms & Mats 3/31/22 | 59.39 | Ν |
| | | | | CAFETERIA | 222058 | 9.02-904-299000 8213716951 | с | Uniforms & Mats | 61.72 | Ν |
| | | | | FISCAL AGENT SSA | 221977 | 9.02-904-299000 8213714416 | с | Uniforms & Mats 3/31/22 | 51.74 | Ν |
| | | | | | 430-31-029 | 1.01-751-228000 | | Check 046673 Total: | 1,916.60 | |
| 046729 | 04-14-2022 | 07982 | UNIFIRST HOLDINGS, | I PLANT MAINT. & OP | | 8213719569 9.00-905-299000 | С | Uniforms & Mats 4/14/22 | 23.00 | |
| | | | | PLANT MAINT. & OP | 222134 | 8213719571 99.00-905-299000 | С | Uniforms & Mats 4/14/22 | 176.61 | Ν |
| | | | | PLANT MAINT. & OP | 222134 | 8213719569 99.02-905-299000 | С | Uniforms & Mats 4/14/22 | 222.50 | Ν |
| | | | | CAFETERIA | 222134 | 8213719570 99.02-904-299000 | С | Uniforms & Mats 4/14/22 | 86.28 | Ν |
| | | | | CAFETERIA | 222134 | 8213719571 99.02-904-299000 | С | Uniforms & Mats 4/14/22 | 59.39 | Ν |
| | | | | FISCAL AGENT SSA | 222134 | | С | Uniforms & Mats 4/14/22 | 51.74 | Ν |
| | | | | | | | | Check 046729 Total: | 619.52 | |
| 046762 | 04-22-2022 | 07982 | UNIFIRST HOLDINGS, | I PLANT MAINT. & OP | | 8213722120 9.00-905-299000 | С | Uniforms & Mats 04/21/22 | 434.54 | |
| | | | | PLANT MAINT. & OP | 222188 | 8213722122 99.00-905-299000 | С | Uniforms & Mats 04/21/22 | 148.76 | Ν |
| | | | | PLANT MAINT. & OP | 222188 | 8213722120 99.02-905-299000 | С | Uniforms & Mats 04/21/22 | 243.50 | Ν |
| | | | | CAFETERIA | 222188 | 8213722121 9.02-904-299000 | С | Uniforms & Mats 04/21/22 | 86.28 | Ν |
| | | | | CAFETERIA | 222188 | 8213722123 99.02-904-299000 | С | Uniforms & Mats 04/21/22 | 61.72 | Ν |
| | | | | | 29 | | | Check 046762 Total: | 974.80 | |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|---------------------------|-------------------|----------------------|-----------------------------------|-----------|---------------------------|----------|-----|
| 046798 | 04-29-2022 | 07982 | UNIFIRST HOLDINGS, I | PLANT MAINT. & OP | 222273 199-51-629 | 8213724743 9.00-905-299000 | С | Uniforms & Mats | 23.00 | N |
| | | | | PLANT MAINT. & OP | | 8213724745 9.00-905-299000 | С | Uniforms & Mats | 176.61 | Ν |
| | | | | PLANT MAINT. & OP | | 8213724743 9.02-905-299000 | С | Uniforms & Mats | 222.50 | Ν |
| | | | | CAFETERIA | 222273 240-35-629 | 8213724744 9.02-904-299000 | С | Uniforms & Mats | 86.28 | Ν |
| | | | | CAFETERIA | 222273 240-35-629 | 8213724745 9.02-904-299000 | С | Uniforms & Mats | 59.39 | Ν |
| | | | | FISCAL AGENT SSA | | 8213724807 1.01-751-228000 | С | Uniforms & Mats | 51.74 | Ν |
| | | | | | | | | Check 046798 Total: | 619.52 | |
| | | | | | | | | Vendor 07982 Total: | 4,130.44 | |
| 046674 | 04-08-2022 | 08009 | DS SERVICES OF AME | N-S MIDDLE SCHOO | | 14203379032722 9.00-041-211000 | С | Monthly Water & Cooler | 49.08 | |
| | | | | SPECIAL ED DEPT. | 221997 199-31-639 | 14203379032722 9.00-909-223000 | С | Monthly Water & Cooler | 49.08 | Ν |
| | | | | PUPIL TRANSPORT | 221997 199-34-639 | 14203379032722 9.00-908-299000 | С | Monthly Water & Cooler | 49.08 | Ν |
| | | | | DAY CARE | 221997 199-61-639 | 14203379032722 9.00-800-299000 | С | Monthly Water & Cooler | 49.08 | N |
| | | | | | | | | Check 046674 Total: | 196.32 | |
| | | | | | | | | Vendor 08009 Total: | 196.32 | |
| 046675 | 04-08-2022 | 08157 | AMY PINA | N-S MIDDLE SCHOO | | 4122 9.00-041-230000 | С | MS Math Teacher Support- | 1,000.00 | N |
| 046781 | 04-29-2022 | 08157 | AMY PINA | N-S MIDDLE SCHOO | | 41922 9.00-041-230000 | С | MS Math Teacher Support | 1,000.00 | Ν |
| | | | | NIXON-SMILEY ELE | 222220 211-13-629 | 41822 9.60-101-230000 | С | Elem Math Teacher Support | 1,000.00 | Ν |
| | | | | | | | | Check 046781 Total: | 2,000.00 | |
| | | | | | | | | Vendor 08157 Total: | 3,000.00 | |
| 046676 | 04-08-2022 | 08179 | DOGISTICS SERVICES | N-S HIGH SCHOOL | 221978 199-52-629 | 2600 9.05-001-299000 | С | Canine Visit 3/30/22 | 290.00 | Ν |
| 046677 | 04-08-2022 | 08307 | ETC LITE, LLC | DISTRICT WIDE | 221994 199-53-629 | L29803 19.02-999-299000 | с | Code Det & Mo Consulting | 219.45 | N |
| 046730 | 04-14-2022 | 08417 | UNIVERSAL CHEERLE | EXTRA-CURRICULA | | 0011025226 11.09-861-291000 | С | MS/HS SUMMER CHEER C | 131.00 | N |
| | | | | EXTRA-CURRICULA | | 0011025210 1.09-861-291000 | С | MS/HS SUMMER CHEER C | 2,149.00 | Ν |
| | | | | EXTRA-CURRICULA | | 0011025226 11.19-861-291000 | С | MS/HS SUMMER CHEER C | 1,600.00 | Ν |
| | | | | | | | | Check 046730 Total: | 3,880.00 | |
| | | | | | | | | Vendor 08417 Total: | 3,880.00 | |
| 046728 | 04-14-2022 | 08422 | TRANSLATE SOLUTIO | SPECIAL ED DEPT. | 222033 199-11-629 | TS1491 9.06-909-223000 | С | Translation Services | 759.50 | N |
| 046678 | 04-08-2022 | 08683 | Office of Secretary of St | BUSINESS OFFICE | 222027 199-53-649 | NOTARY 19.01-750-299000 | с | Notary Application | 21.00 | N |
| | 05-03-2022 | | | BUSINESS OFFICE | 222027 | NOTARY 99.01-750-299000 | D | WRONG VENDOR | -21.00 | Ν |
| | | | | | 30 | | | Check 046678 Total: | .00 | |
| | | | | | 30 | | | Vendor 08683 Total: | .00 | |

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
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| 046790 | 04-29-2022 | 08726 | ALBESSA D MAZATAN | N-S HIGH SCHOOL | 222229 199-11-629 | 020 99.06-001-223000 | С | Contract Services | 3,281.25 | N |
| 046712 | 04-14-2022 | 08757 | KYRISH TRUCK CENTE | PUPIL TRANSPORT | | x201237300:03 | с | Repair Parts | 35.88 | Ν |
| | | | | PUPIL TRANSPORT | | x201237300:01 18.00-908-299000 | С | Repair Parts | 150.50 | Ν |
| | | | | | | | | Check 046712 Total: | 186.38 | |
| | | | | | | | | Vendor 08757 Total: | 186.38 | |
| 046784 | 04-29-2022 | 08792 | MARIA GAMEZ | NIXON-SMILEY ELE | 204-15 199-33-639 | MARCH 99.00-101-299000 | С | REIMBURSEMENT | 43.09 | Ν |
| 046679 | 04-08-2022 | 08804 | HAYLEY GORDON | DISTRICT WIDE | 204-03 199-52-649 | MARCH 99.01-999-299000 | С | MILEAGE REIMBURSEME | 59.67 | Ν |
| 046680 | 04-08-2022 | 08831 | CLARENCE BAHLMAN | DISTRICT WIDE | 204-02 199-52-649 | MARCH 99.01-999-299000 | С | MILEAGE REIMBURSEME | 63.18 | Ν |
| 046681 | 04-08-2022 | 08897 | HI-TECH PEST SERVIC | PLANT MAINT. & OP | | NIXON 99.00-905-299000 | С | PEST CONTROL | 95.00 | Ν |
| | | | | PLANT MAINT. & OP | | SMILEY 99.00-905-299000 | С | PEST CONTROL | 95.00 | Ν |
| | | | | | | | | Check 046681 Total: | 190.00 | |
| 046763 | 04-22-2022 | 08897 | HI-TECH PEST SERVIC | PLANT MAINT. & OP | | NIXON CAFE 99.00-905-299000 | С | Pest Control | 95.00 | Ν |
| | | | | PLANT MAINT. & OP | | SMILEY CAFE 99.00-905-299000 | С | Pest Control | 95.00 | N |
| | | | | PLANT MAINT. & OP | | MS GYM 99.00-905-299000 | С | Pest Control | 100.00 | Ν |
| | | | | PLANT MAINT. & OP | | 400 BLDG 99.00-905-299000 | С | Pest Control | 100.00 | Ν |
| | | | | PLANT MAINT. & OP | | SMILEY GYM 99.00-905-299000 | С | Pest Control | 100.00 | Ν |
| | | | | PLANT MAINT. & OP | | HS GYM 99.00-905-299000 | С | Pest Control | 150.00 | Ν |
| | | | | | | | | Check 046763 Total: Vendor 08897 Total: | 640.00 830.00 | |
| 046682 | 04-08-2022 | 09062 | BROADDUS DEFENSE, | DISTRICT WIDE | 221928 199-52-641 | 2220400-01 11.01-999-299000 | С | Safety Training - Jan 14, 202 | 2,500.00 | Ν |
| 005225 | 04-14-2022 | 09087 | AMAZON CAPITAL SER | HIGH SCHOOL STU | | 1C3K-J9GQ-FNPX 99.00-966-299000 | С | EASTER PICTURES | 180.34 | Ν |
| 046683 | 04-08-2022 | 09087 | AMAZON CAPITAL SER | N-S HIGH SCHOOL | | 1496-XRQD-WH9G 96.41-001-211400 | с | SUPPLIES | 310.00 | Ν |
| | | | | N-S HIGH SCHOOL | | 1496-XRQD-WH9G 99.00-001-211000 | С | SUPPLIES | 365.05 | Ν |
| | | | | ATHLETICS | | 1TDL-G7LN-9WWF 99.01-860-291000 | С | Baseball Catcher Gear | 231.45 | Ν |
| | | | | ATHLETICS | 221883 | 1X96-VLP4-R1HJ 99.01-860-291000 | С | Baseball Catcher Gear | 117.82 | Ν |
| | | | | PLANT MAINT. & OP | | 1WGL-XT1T-61FJ 19.01-905-299000 | С | Replacement Materials | 40.67 | Ν |
| | | | | PLANT MAINT. & OP | | 1GXJ-L4JQ-LNT4 19.01-905-299000 | С | Repair Parts | 78.84 | Ν |
| | | | | PLANT MAINT. & OP | | 1196-F6F9-Y4YT 19.01-905-299000 | С | Signage | 30.97 | Ν |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|--------------------|----------------------|-----------------------------------|-----------|--------------------------------|----------|-----|
| | | | | BUSINESS OFFICE | 221681 199-53-639 | 1XYH-M3KY-77FD 9.00-750-299000 | С | Supplies | 122.12 | N |
| | | | | | | | | Check 046683 Total: | 1,296.92 | |
| 046693 | 04-14-2022 | 09087 | AMAZON CAPITAL SEF | RN-S MIDDLE SCHOO | | 1F4C-7HNC-94GQ 9.00-041-223000 | С | Classroom Supplies | 82.67 | |
| | | | | SPECIAL ED DEPT. | 222032 199-11-639 | 1F4C-7HNC-94GQ 9.00-909-223000 | С | Classroom Supplies | 75.37 | Ν |
| | | | | NIXON-SMILEY ELE | | 1F4C-7HNC-94GQ 9.01-101-223000 | С | Classroom Supplies | 313.35 | N |
| | | | | DISTRICT WIDE | | 1XC7-4NC3-VYVQ 9.41-999-211400 | С | Cables for monitors | 25.20 | Ν |
| | | | | ATHLETICS | 222057 199-36-629 | 1FGX-WYFY- 9.01-860-291000 | С | Certificate Holders | 133.59 | N |
| | | | | PLANT MAINT. & OP | 221917 199-51-631 | 1CM3-MQ4N-HC6J 9.01-905-299000 | С | WiFi Thermometer | 133.45 | Ν |
| | | | | | | | | Check 046693 Total: | 763.63 | |
| 046764 | 04-22-2022 | 09087 | AMAZON CAPITAL SEF | R NIXON-SMILEY ELE | | 136T-VM1J-HRD1 8.00-101-223000 | С | Classroom equipment | 235.99 | Ν |
| | | | | NIXON-SMILEY ELE | 221985 199-11-639 | 1QCR-DLFT-7PQ1 8.01-101-211000 | С | STAFF CHAIR | 126.87 | Ν |
| | | | | NIXON-SMILEY ELE | | 1XP6-63JC-F6DR 9.00-101-211000 | С | CLASSROOM SUPPLY | 61.07 | Ν |
| | | | | NIXON-SMILEY ELE | 221907 199-11-639 | 1QJY-RYCT-N4VL 9.00-101-211000 | С | PAPER RESTOCK-RTI | 48.75 | N |
| | | | | NIXON-SMILEY ELE | 222113 199-11-639 | 1MM3-TMNL- 9.00-101-211000 | С | TEACHER SUPPLIES | 19.95 | Ν |
| | | | | NIXON-SMILEY ELE | 221982 199-11-639 | 1TVM-HQ61-WD6T 9.00-101-211000 | С | FINE ARTS SUPPLIES (22- | 446.62 | Ν |
| | | | | NIXON-SMILEY ELE | 221907 199-11-639 | 1CM3-MQ4N-D1XF 9.00-101-211000 | С | PAPER RESTOCK-RTI | 112.86 | Ν |
| | | | | N-S HIGH SCHOOL | 222094 199-11-639 | 1XGR-33R9-9QQ6 9.41-001-211400 | С | Staff and athletic badges | 78.83 | Ν |
| | | | | N-S HIGH SCHOOL | 222000 199-11-639 | 1P7N-KH6M-3DMK 9.41-001-211400 | С | Ink and case | 31.99 | Ν |
| | | | | N-S MIDDLE SCHOO | | 1XGR-33R9-9QQ6 9.41-041-211400 | С | Staff and athletic badges | 78.83 | Ν |
| | | | | NIXON-SMILEY ELE | | 17Q6-4XJF-4FTT 9.41-101-211400 | С | Projector bulb, laptop battery | 64.99 | Ν |
| | | | | NIXON-SMILEY ELE | | 1NPX-N4P7-JYWK 9.41-101-211400 | С | Projector screen/class speak | 166.97 | Ν |
| | | | | DISTRICT WIDE | | 11HQ-4K1Y-QT1M 9.41-999-211400 | Ċ | Ink HR | 67.97 | Ν |
| | | | | DISTRICT WIDE | | 1P7N-KH6M-3DMK 9.41-999-211400 | С | Ink and case | 18.99 | Ν |
| | | | | DISTRICT WIDE | | 1RC3-119D-6996 9.42-999-211400 | С | laptop battery wifi adapter | 78.67 | Ν |
| | | | | DISTRICT WIDE | | 17Q6-4XJF-4FTT 9.42-999-211400 | С | Projector bulb, laptop battery | 131.15 | Ν |
| | | | | NIXON-SMILEY ELE | | 1GDW-QD7W- 9.01-101-299000 | С | KG GRADUATION | 51.68 | Ν |
| | | | | NIXON-SMILEY ELE | 199-11-649 | 1H9XYYDD3DLY 99.01-101-299000 | М | RETURN | -13.34 | Ν |
| | | | | NIXON-SMILEY ELE | 199-1342649 | 1H9XYYDD3DLY 9.01-101-299000 | М | RETURN | -13.34 | Ν |

| Date Run: 05-04-2022 9:11 AM | Y-T-D Check Payments | Program: FIN1750 |
|-------------------------------|---|------------------|
| Cnty Dist: 089-903 | NIXON-SMILEY CISD | Page: 17 of 19 |
| From 04-06-2022 To 05-03-2022 | Sort by Vendor Number, Check Number, Account Code | File ID: C |
| Accounting Period: A | | |

| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|--------------------|------------------|----------------------|-----------------------------------|-----------|--|---------------------------|-----|
| | | | | PUPIL TRANSPORT | 222168 199-34-631 | 1Q7C-RD6V-6NNN 8.00-908-223000 | С | Repair Parts | 19.99 | N |
| | | | | PUPIL TRANSPORT | 222118 | 16YF-CD4K-4QNY 9.00-908-299000 | С | Bus Supplies | 74.52 | N |
| | | | | ATHLETICS | 222094 | 1XGR-33R9-9QQ6 9.00-860-291000 | с | Staff and athletic badges | 78.83 | N |
| | | | | ATHLETICS | 221966 | 1MRM-D36K-31QG 9.11-860-291000 | с | VB Cart | 187.44 | N |
| | | | | ATHLETICS | 222164 | 1C64-KLPF-7GGP 9.20-860-291000 | с | Mats for Gym | 1,116.00 | N |
| | | | | FISCAL AGENT SSA | 222022 | 1FGX-WYFY-1QQJ 9.00-751-228000 | с | office supplies | 157.10 | N |
| | | | | | 450-11-059 | 9.00-751-228000 | | Check 046764 Total | 2 420 29 | , |
| 046778 | 04-29-2022 | 09087 | AMAZON CAPITAL SER | N-S HIGH SCHOOL | 222060 | 1XGR-33R9-CXXH | с | Check 046764 Total: AG DEPT SUPPLIES BANQ | 3,429.38 172.10 | |
| | | | | N-S MIDDLE SCHOO | 222029 | 9.70-001-222000 1XDQ-9JKH-3L9H | с | TRAVEL MEDICATION BAG | 45.98 | N |
| | | | | N-S MIDDLE SCHOO | 222021 | 9.00-041-299000 1GGQ-4J66-HXN6 | с | EMERGENCY GO-BAG | 24.99 | N |
| | | | | ATHLETICS | 222233 | 9.00-041-299000 1JCH-4111-9V9T | с | Track Supplies | 146.50 | N |
| | | | | ATHLETICS | 222233 | 9.10-860-291000 1JCH-4111-9V9T | с | Track Supplies | 146.50 | N |
| | | | | NIXON-SMILEY ELE | 222247 | 9.15-860-291000 1DR9-FNH9-DG1P | с | Custodian Equipment | 132.99 | N |
| | | | | | 199-01-031 | 9.22-101-299000 | | Check 046778 Total: | 669.06 | i |
| | | | | | | | | Vendor 09087 Total: | 6,339.33 | i |
| 046765 | 04-22-2022 | 09097 | William Ben Rivers | ATHLETICS | 222196 199-36-629 | 4/19/22 9.04-860-291000 | С | Softball Official 04/19/22 | 170.00 | N |
| 046700 | 04-14-2022 | 09102 | EXA JO CURTIS | N-S MIDDLE SCHOO | 222034 199-11-629 | 18 9.02-041-223000 | С | Contracted Services | 525.30 | N |
| | | | | NIXON-SMILEY ELE | 222034 | 18 9.02-101-223000 | С | Contracted Services | 965.30 | N |
| | | | | | | | | Check 046700 Total: | 1,490.60 | , |
| | | | | | | | | Vendor 09102 Total: | 1,490.60 | |
| 046766 | 04-22-2022 | 09122 | FRANCISCO J. FRANC | DISTRICT WIDE | 204-10 199-52-641 | APRIL 1.01-999-299000 | С | MILEAGE REIMBURSEME | 71.37 | |
| 005229 | 04-22-2022 | 09146 | SEITZ GIFT FRUIT | FFA | 222002 865-36-639 | 56595-1 9.00-958-299000 | с | MEAT STICKS FOR FFA FU | 2,016.00 | N |
| 046767 | 04-22-2022 | 09201 | ARTHUR PHILLIPS | ATHLETICS | 222157 199-36-629 | 4/14/22 9.43-860-291000 | С | Baseball Official 04/14/22 | 170.00 | N |
| 046684 | 04-08-2022 | 09242 | SCHMIDT & SONS | PUPIL TRANSPORT | | 0493492 1.00-908-223000 | с | Fuel | 476.69 | N |
| | | | | PUPIL TRANSPORT | 221979 | | С | Fuel | 4,290.23 | N |
| | | | | | | | | Check 046684 Total: | 4,766.92 | |
| 046722 | 04-14-2022 | 09242 | SCHMIDT & SONS | PUPIL TRANSPORT | | 0493980 1.00-908-223000 | С | Fuel | 481.00 | |
| | | | | PUPIL TRANSPORT | 222103 | | с | Fuel | 4,328.97 | Ν |
| | | | | | | | | | | |

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-Ol | Invoice Nbr bj.So-Org-Prog | Тур Cd | Reason | Amount | EFT |
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| 046768 | 04-22-2022 | 09242 | SCHMIDT & SONS | PUPIL TRANSPORT | 222185 199-34-631 | 0494627 1.00-908-223000 | С | Fuel | 518.47 | N |
| | | | | PUPIL TRANSPORT | 222185 199-34-631 | 0494627 1.00-908-299000 | С | Fuel | 4,666.18 | Ν |
| | | | | | | | | Check 046768 Total: | 5,184.65 | |
| | | | | | | | | Vendor 09242 Total: | 14,761.54 | |
| 046769 | 04-22-2022 | 09254 | SCHOOL INTERCOM & | FISCAL AGENT SSA | | 1125 9.00-751-228000 | С | school bell for daep | 60.00 | Ν |
| 005227 | 04-14-2022 | 09270 | SOUTHERN FLORAL C | MUSTANG MAGNOL | | 188772 9.00-818-299000 | С | APRIL FLORAL MUSTANG | 220.58 | Ν |
| 046685 | 04-08-2022 | 09294 | Gilberto Rangel | ATHLETICS | 222006 199-36-629 | 4/1/22 9.43-860-291000 | С | Baseball Official 4/1/22 | 170.00 | Ν |
| 046770 | 04-22-2022 | 09295 | Johnny Losoya | ATHLETICS | 222178 199-36-629 | 4/5/22 9.04-860-291000 | С | Softball Official 04/05/22 | 170.00 | Ν |
| 046702 | 04-14-2022 | 09328 | Educational Assessment | NIXON-SMILEY ELE | 222105 199-11-629 | 232 9.06-101-223000 | С | Contract Services | 875.00 | Ν |
| 046771 | 04-22-2022 | 09329 | Speech Web Home Care | NIXON-SMILEY ELE | 222147 199-11-629 | 0060 9.03-101-223000 | С | Contract Services | 2,709.20 | Ν |
| | | | | N-S MIDDLE SCHOO | | 0059 9.06-041-223200 | С | Contract Services | 398.04 | Ν |
| | | | | | | | | Check 046771 Total: | 3,107.24 | |
| | | | | | | | | Vendor 09329 Total: | 3,107.24 | |
| 046716 | 04-14-2022 | 09330 | Medicaid Claim Solution | | | 22-089903-007 1.07-909-223000 | с | Services Rendered | 67.06 | |
| | | | | SPECIAL ED DEPT. | | 22-089903-008 1.07-909-223000 | С | Services Rendered | 81.34 | |
| | | | | SPECIAL ED DEPT. | 222031 199-53-629 | 21-089903-016 1.07-909-223000 | С | Services Rendered | 19.45 | N |
| | | | | | | | | Check 046716 Total: | 167.85 | |
| | | | | | | 10005 | ~ | Vendor 09330 Total: | 167.85 | |
| 046711 | 04-14-2022 | 09357 | J.P. TODD, LLC | PUPIL TRANSPORT | 222088 199-34-624 | 16665 9.00-908-299000 | С | Tire Replacement | 2,005.00 | N |
| 005231 | 04-29-2022 | 09370 | River City Screenprinting | ATHLETICS | 222277 461-36-639 | 160140 9.00-860-291000 | С | Trucker Hats | 731.00 | Ν |
| 046734 | 04-14-2022 | 09394 | CHRIS VILLASANA | SCHOOL BOARD | 204-09 199-41-641 | MARCH 9.00-702-299000 | С | MILEAGE REIMBURSEME | 242.19 | Ν |
| 046724 | 04-14-2022 | 09451 | Sports Automation | ATHLETICS | 221003 199-36-629 | 221003 9.60-860-291000 | С | TrackMate License Fee | 395.00 | Ν |
| 046686 | 04-08-2022 | 09485 | YAIRALIZ BENITEZ | PUPIL TRANSPORT | | 4/4-4/8/22 9.03-908-223000 | С | MILEAGE REIMBURSEME | 379.67 | Ν |
| 046696 | 04-14-2022 | 09485 | YAIRALIZ BENITEZ | PUPIL TRANSPORT | | 4/11-4/14/22 9.03-908-223000 | С | MILEAGE REIMBURSEME | 303.73 | Ν |
| 046772 | 04-22-2022 | 09485 | YAIRALIZ BENITEZ | PUPIL TRANSPORT | | 4/18-4/22/22 9.03-908-223000 | С | MILEAGE REIMBURSEME | 303.73 | Ν |
| 046779 | 04-29-2022 | 09485 | YAIRALIZ BENITEZ | PUPIL TRANSPORT | | 4/25-4/29/22 9.03-908-223000 | С | MILEAGE REIMBURSEME | 379.67 | Ν |
| | | | | | | | | | | |

1,366.80

34

 Date Run:
 05-04-2022 9:11 AM

 Cnty Dist:
 089-903

 From 04-06-2022 To 05-03-2022
 Accounting Period: A

Y-T-D Check Payments NIXON-SMILEY CISD Sort by Vendor Number, Check Number, Account Code

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| Check Nbr | Check Date | Vend Nbr | Payee | Organization | PO Nbr Fnd-Fnc-O | Invoice Nbr bj.So-Org-Prog | Typ Cd | Reason | Amount | EFT |
|--------------|---------------|-------------|---------------------|------------------|----------------------|-----------------------------------|-----------|----------------------------|--------|-----|
| 046687 | 04-08-2022 | 09488 | SUMMER BEAVERS | DISTRICT WIDE | 204-06 199-53-629 | REIMBURSEMENT 99.05-999-299000 | С | REIMBURSEMENT | 39.05 | N |
| 046773 | 04-22-2022 | 09489 | Johel Bielke | ATHLETICS | 222192 199-36-629 | 3/17/22 99.04-860-291000 | С | Softball Official 03/17/22 | 105.00 | Ν |
| 046774 | 04-22-2022 | 09498 | NATURE GIFT STORE | NIXON-SMILEY ELE | 221922 199-11-639 | 2203282 99.00-101-211000 | С | SCIENCE | 34.65 | N |
| 046688 | 04-08-2022 | 09501 | Glenn N Bell | ATHLETICS | 221968 199-36-629 | 3/29/22 99.04-860-291000 | С | Softball Official 3/29/22 | 105.00 | N |
| 046689 | 04-08-2022 | 09502 | Frank A Thomas | ATHLETICS | 221969 199-36-629 | 3/29/22 99.04-860-291000 | С | Softball Official 3/29/22 | 105.00 | Ν |
| 046690 | 04-08-2022 | 09503 | Badger Booster Club | ATHLETICS | 221972 199-36-641 | 1 2.03-860-291000 | С | Tournament Meals 12/5/21 | 256.00 | Ν |
| 046691 | 04-08-2022 | 09505 | Thomas Mitchell | ATHLETICS | 222004 199-36-629 | 4/1/22 99.43-860-291000 | С | Baseball Official 4/1/22 | 170.00 | Ν |
| 046725 | 04-14-2022 | 09506 | THE MCADAMS GROU | PUPIL TRANSPORT | 222051 199-34-631 | 2035992 8.00-908-299000 | С | Repair Parts | 795.00 | Ν |
| 046708 | 04-14-2022 | 09507 | Raul Hidalgo | ATHLETICS | 222107 199-36-629 | 3/22/22 99.04-860-291000 | С | Softball Official 3/22/22 | 105.00 | Ν |
| | | | | ATHLETICS | 222106 199-36-629 | 3/15/22 99.04-860-291000 | С | Softball Official 3/15/22 | 170.00 | Ν |
| | | | | | | | | Check 046708 Total: | 275.00 | |
| 046775 | 04-22-2022 | 09507 | Raul Hidalgo | ATHLETICS | 222198 199-36-629 | 4/19/22 99.04-860-291000 | С | Softball Official 04/19/22 | 170.00 | Ν |
| | | | | | | | | Vendor 09507 Total: | 445.00 | |
| 046776 | 04-22-2022 | 09508 | Josue Gallant | ATHLETICS | 222158 199-36-629 | 4/14/22 99.43-860-291000 | С | Baseball Official 04/14/22 | 170.00 | Ν |

End of Report

Grand Total: 240,884.02

Crystal Cedillo, Tax Assessor-Collector

Monthly Statement of Ad Valorem Collections

| April 2022 | | |
|--|----------------|------------------|
| MONTHLY COLLECTIONS | | |
| CURRENT TAX | \$31,906.81 | |
| PENALTY & INTEREST ON CURRENT | \$3,158.76 | |
| PRIOR YEAR DELINQUENT TAXES | \$6,999.89 | |
| PENALTY & INTEREST ON DELQ | \$2,965.62 | |
| TOTAL COLLECTED | \$45,031.08 | |
| FEES | | |
| 5% RENDITION PENALTY TO APPRAISAL DISTRICT | \$0.00 | |
| 1% COMMISSION TO GONZALES COUNTY | \$ 450.31 | |
| BALANCE DUE NIXON-SMILEY CISD | \$44,580.77 | |
| ACH DEPOSIT LISTING | M & O | I & S |
| 10-Apr | \$6,933.20 | \$1,244.65 |
| 18-Apr | \$12,278.92 | \$2,233.18 |
| 24-Apr | \$6,208.77 | \$1,058.81 |
| 30-Apr | \$12,540.28 | \$2,082.96 |
| | | |
| | | |
| TOTAL DISBURSEMENTS | \$37,961.17 | \$6,619.60 |
| LEVY SUMMARY | 2021 AMOUNT | 2020 AMOUNT |
| ORIGINAL LEVY | \$9,593,208.76 | \$ 12,609,835.33 |
| ADJUSTED LEVY | \$9,546,768.51 | \$ 12,610,630.22 |
| YEAR TO DATE COLLECTIONS | \$8,913,335.83 | \$ 11,916,864.10 |
| % OF CURRENT ROLL COLLECTED | 93.36% | 94.50% |
| YTD DELINQUENT COLLECTIONS | \$195,754.87 | \$ 198,879.42 |



Minutes of Regular Meeting

The Board of Trustees Nixon-Smiley CISD

A Regular Meeting of the Board of Trustees of Nixon-Smiley CISD was held Monday, April 11, 2022, beginning at 7:00 PM in the Nixon Campus Library at 800 North Rancho Road Nixon, Texas 78140.

1. Establish quorum, call to order

The meeting was called to order by President Richard Lott, Jimmy Newman, Chris Villasana, Aly Tschoepe, Lester Warzecha, Mark Mendez, Bud Box was present. Superintendent Jeff Van Auken, Deputy Superintendent Jane Dwyer, Principals Jim Weaver, Anita Van Auken, Lundy Atkins, Shea Bird, Special Education Director Jaci Wheat, Technology Director Sarah Loer and Office Manager Cindy Lott were present.

- 2. <u>Pledge of Allegiance to the American Flag and the Texas Flag</u> Pledges were led by Jane Dwyer
- 3. **Public comment on agenda item** An elementary parent addressed the board.

9. Curriculum and student achievement

Deputy Superintendent Jane Dwyer updated the board on the Elementary Targeted Improvement Plan. The latest assessments show the student scores surpassing the targeted goals. She also updated the Board on the Reading Academy as well as the State Assessment schedule for the remainder of the year.

10. Safety Update

Ms. Dwyer did her monthly safety update. She shared the information from the Safety and Security meeting that was held on March 24. She them informed the board of the Ransomed Life Student Presentation that was given to our 7-12 grade students. This was an awareness presentation on sex trafficking. She finished her update by informing the board that there will be an increased presence of law enforcement in the parking lot s after away games. The Nixon Police Department will be present in the school parking lots as teams arrive back on campus from, away games. They will remain in the parking lots until students have dispersed.

11. Instruction Materials Allotment and TEKS Certification, 2021-2022

MOTION: M. Mendez seconded by J. Newman that the Board approve the Instructional Material Allotment and TEKS Certification, 2022-2023. The district superintendent, along with the president and

secretary of the local board of trustees will certify that the district has instructional materials that cover all elements of the essential knowledge and skills of the required curriculum, other than physical education, for each grade level as required in the Texas Education Code, Section 28.002. All voted aye.

<u>Update on Emergency Connectivity Funding – Technology</u>

The Emergency Connectivity Funds (ECF) program has extended/changed some of the deadlines for the home connectivity initiative.

4. Superintendent's reports / consent agenda

MOTION: M. Mendez seconded by C. Villasana that the Board approve the consent agenda as presented. All voted aye.

a. <u>Finance report</u>

The Board reviewed the accounts payable as presented.

b. <u>Tax collector's report</u>

The monthly tax collector's report and financial/quarterly reports were presented. Total collections for the month of March, 2022, were $\frac{114,684.29}{1.146.84}$. Total commissions for the same period were $\frac{1,146.84}{2022}$. Total commissions for the same period were $\frac{2022}{2}$ adjusted levy had been collected.

c. <u>Minutes for previous board meetings</u>

The Board approved the minutes of the March 21, 2022, regular meeting.

d. Cafeteria report

The District maintains a record of the number of students who eat meals in the District cafeterias. This record forms the basis for the District's Reimbursement Claim for School Lunch and Breakfast Programs which is filed monthly with the Texas Education Agency. The cafeteria was open 18 days, served 16,434 lunches; 17,953 breakfasts for a combined claim of \$121,747.68.

e. <u>ADA report</u>

The Board reviewed the ADA and enrollment as presented. As of the last day of March, the District had 1058 students, compared to 1021 in March, 2021.

5. Budget Amendment

MOTION: B. Box seconded by L. Warzecha that the Board amend the 2021-22 budget for reason shown. We had moved out computer tech to function 53, but did not budget, so we are moving money from function 41 to cover that. Also we had money coded in function 71 for Mac books leases that we have paid off – moving that to function 51 to pay for data plans. All voted aye.

6. Self-Certification of Increased Micro-Purchase Threshold

MOTION: B. Box seconded by M. Mendez that the Board approve allowing the Superintendent to increase the micro-purchase threshold from \$10,000 to \$50,000. All voted aye.

7. DAEP - MOU agreement

MOTION: M. Mendez seconded by C. Villasana that the Board approve the DAEP MOU Interlocal Agreements between N-S CISD and Nordheim ISD and Runge ISD, as presented. Six vote aye; B. Box abstained.

16. <u>Announce Annual Board Hours of Training for School Board</u> <u>Members June 2020- April 2021</u>

First year trustees need 25 hours; experienced trustees 9-16 hours. Required hours after the first year will vary depending on how the Post-Legislative Update, Child Abuse, and Student Achievement and Accountability hours fall for an individual trustee.

The following Nixon-Smiley CISD school board members have exceeded the required continuing education credit hours for 2021-2022 in the following areas:

o Cybersecurity

- o Post Legislative Update to the Texas Education Code
- o Child Abuse Prevention
- o Team Building
- o Additional Continuing Education
- 1. Bud Box has exceeded the required continuing education hours
- 2. Richard Lott has exceeded the required continuing education hours

3. Mark Mendez has exceeded the required continuing education hours

4. Jimmy Newman has exceeded the required continuing education hours

5. Aly Tschoepe has exceeded the required continuing education hours6. Chris Villasana has exceeded the required continuing education hours

7. Lester Warzecha has exceeded the required continuing education hours

17. Call for bids - motor fuel and propane

MOTION: C. Villasana seconded by A. Tschoepe that the Board call for bids on motor fuel and propane. Section 21.901 of the Texas Education Code states that Texas Public Schools must purchase personal property by use of the competitive bid procedure when the purchase is valued at \$50,000.00 or more. All voted aye.

19. <u>Renew Probationary Contracts</u>

MOTION: B. Box seconded by L. Warzecha that the Board renew contracts of the probationary teachers presented by the Administration whom were recommended by their principals. See attached list. All voted aye.

20. Renew Term Contracts

MOTION: M. Mendez seconded by A. Tschoepe that the Board offer term contracts to the employees presented by the Administration whom were recommended by their principals. See attached list. All voted aye.

Teacher Excellence Stipend

MOTION: L. Warzecha seconded by M. Mendez that the Board approve excluding COVID absences from the Texas Excellence Stipend for the 2022 Spring semester. This will allow those teachers who have met the requirements of the Stipend and have less than five non-COVID absences to receive their stipend. All voted aye.

21. Employment reviews and resignations

The Board reviewed the resignations of Georgina Wright, Tishina Dominguez, Blanca Martinez, Laura Naceanceno and Crystal Lamb.

22. <u>Adjourn</u> – 8:30pm

President

Secretary

SSO Claim For Reimbursement Summary

00418 Status: Active **NIXON-SMILEY CONS ISD** DBA: 800 RANCHO RD NIXON, TX 78140-0400 County District Code: 089-903 ESC: 13 TDA Region: 3

| Month/Year | Adjustment | Date | Date | Date | Reason | |
|------------|------------|------------|------------|-----------|----------|--|
| Claimed | Number | Received | Accepted | Processed | Code | |
| Apr 2022 | 0 | 05/03/2022 | 05/03/2022 | | Original | |

Contracting Entity Totals

| Meal Type | Meals/Snacks Served | Federal Rate | Reimbursement Federal Amount |
|--------------------------------|------------------------|-----------------|---------------------------------|
| National School Lunch/Supper | | | |
| Lunch | 18,428 | 4.5625 | 84,077.75 |
| Total | 18,428 | | 84,077.75 |
| School Breakfast Program Sever | e Need | | |
| Breakfast Severe Need | 20,342 | 2.6050 | 52,990.91 |
| Total | 20,342 | | 52,990.91 |

Claim Reimbursement Total

| Contracting Entity Claim Reimbursement Totals | Federal Reimbursement | Totals |
|--|-----------------------|------------|
| Current Claim Reimbursement Total | 137,068.66 | 137,068.66 |
| Previous Claim Reimbursement Total | 0.00 | 0.00 |
| Net Claim Reimbursement Total | 137,068.66 | 137,068.66 |

137,068.66

Show Site Meal Details

<u>MEMO</u>

- TO: Jeff Van Auken
- FROM: Lacy Boatright
- SUBJ: April ADA

DATE: May 3, 2022

Listed below is district attendance information for the month of April 2022 as well as enrollment comparison information for the *last day* of April '21, April '20, April '19, and April '18.

| | April 2022 | 2 | | PREVIOUS YEARS ADA% | | | | | |
|--------------------------------------|-----------------------|--------|--------|---------------------|-----------|--------|---------------------|--|--|
| CAMPUS | AVERAGE ENROLLMENT | ADA | ADA% | 2021 | 2020 | 2019 | 2018 | | |
| High School | 260.65 | 244.90 | 93.96% | 91.79 | **COVID** | 93.06 | 92.51 | | |
| Middle School | 303.25 | 290.40 | 95.76% | 94.26 | **COVID** | 95.98 | 95.51 | | |
| Elementary | 439.38 | 414.48 | 94.33% | 94.17 | **COVID** | 95.93 | 95.06 | | |
| DAEP (NS students only) | 6.85 | 3.90 | 56.93% | 75.00 | **COVID** | 100.00 | 90.91 ⁴² | | |
| DAEP Level III (NS students only) | .25 | .20 | 80.00% | 68.75 | **COVID** | | 93.88 | | |
| PACE | 1.00 | .95 | 95.00% | 95.00 | **COVID** | 73.91 | 66.67 | | |
| DISTRICT | 1016.48 | 954.83 | 93.93% | 93.48 | **COVID** | 95.09 | 94.46 | | |

| | ENROLLMENT COMPARISON – (Last day of month) | | | | | | | | | | | | | | | |
|--------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| GRADE LEVELS | | | | | | | | | | | | | | | | |
| Enrollment | EE | PK | Κ | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | TOTAL |
| April '22 | 3 | 98 | 82 | 72 | 71 | 81 | 73 | 67 | 72 | 92 | 75 | 84 | 61 | 69 | 52 | 1052 |
| April '21 | 1 | 87 | 76 | 67 | 67 | 77 | 69 | 65 | 87 | 71 | 79 | 70 | 75 | 58 | 72 | 1021 |
| April '20 | 4 | 99 | 74 | 70 | 68 | 67 | 90 | 69 | 84 | 74 | 78 | 89 | 76 | 59 | 66 | 1067 |
| April '19 | 4 | 94 | 70 | 67 | 73 | 86 | 66 | 87 | 73 | 83 | 88 | 82 | 68 | 65 | 86 | 1092 |
| April '18 | 2 | 79 | 66 | 67 | 77 | 66 | 81 | 76 | 78 | 87 | 79 | 75 | 74 | 72 | 79 | 1058 |

19 Non-qualifiers for pre-k

ACTION

May 9, 2022

SUBJECT: Reading Academy Stipend

PRESENTED BY: Jeff Van Auken

BACKGROUND INFORMATION

The majority of the Elementary teachers and administrators are participating in the HB 3 mandated Reading Academies. These Reading Academies have become a requirement for K-3 teachers. This program has been a yearlong process that will be completed in August. Due to the amount of time and effort needed to complete this program, I would like to recommend that each teacher receive a \$750.00 one-time stipend for the completion of this program in August. The teacher must receive certification to receive the stipend.

ADMINISTRATIVE CONSIDERATION

The Administration will review the information and make a recommendation to the Board.

BOARD ACTION REQUESTED

Review the information presented and discuss any item(s) requiring clarification.

MOTION: "I move that the Board approve the recommendation that each teacher receive a \$750.00 one-time stipend for the completion of the Reading Academy program in August."

| Motion | Second | Results |
|--------|--------|---------|
| | | |

Approve/Disapprove

ACTION

May 9, 2022

SUBJECT: Consider approval of budget amendment

PRESENTED BY: Jeff Van Auken

BACKGROUND INFORMATION

In compliance with Texas Education Agency (TEA) Bulletin 679, the Administration will, from time to time, present to the Board for consideration amendments to the current year's budget. The purpose of amending the budget is to modify budget categories to reflect the changing needs of the District.

ADMINISTRATIVE CONSIDERATION

A request to amend the 2021-2022 Budget for reasons discussed on the request form as presented.

BOARD ACTION REQUESTED

MOTION: "I move that the Board amend the 2021-22 budget for reasons shown."

Approve/Disapprove.

Motion_____ Second_____Results _____

2021-22 NIXON-SMILEY **BUDGET AMENDMENT #4**

| | ACCOUNT NUMBER | | | | BER | | DESCRIPTION | AMO | UNT |
|------|----------------|------|------|-----|-----|------|------------------|----------|----------|
| # | Fund | Func | Obj | Sub | Org | Prog | | Debit | Credit |
| 1 | 199 | 11 | 6116 | 00 | 041 | 211 | TEACHER STIPENDS | 5,000.00 | |
| | 199 | 91 | 6224 | 00 | 999 | 299 | WADA | | 5,000.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1.25 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| | | | 1 | | | | | | |
| | | | | | | | | | |
| | | | | | | | TOTAL | 5,000.00 | 5,000.00 |

| REASON FOR REQUEST | |
|--------------------------------------|-----|
| FOR 2020-21 RECAPTURE PAYMENT DUE TO | TEA |
| | |
| |) |

5/4/2022 Date Originator

Approved

Denied

Superintendent

2022 Date

Approved

Denied

Board Officer

Date

ACTION

May 9, 2022

SUBJECT: Purchases over \$50,000 - Aggregate 1. AC repair work

PRESENTED BY: Jeff Van Auken

BACKGROUND INFORMATION

The Board delegates to the Superintendent or designee the authority to make budgeted purchases for goods or services. However, when the **aggregate** cost of the purchase of goods or services exceeds \$50,000 from that one vendor, there must be Board approval before another purchase can be made through that vendor.

ADMINISTRATIVE CONSIDERATION

The Administration will review the information and make a recommendation to the Board. The attached document does not total \$50, 000 but this is a sample of work they do.

BOARD ACTION REQUESTED

Review the information presented and discuss any item(s) requiring clarification.

MOTION: "I move that the Board authorize the Superintendent to proceed with future purchases from Dussetschleger, Inc. with the knowledge that these purchases may exceed the \$50,000 **aggregate** limit."

Approve/Disapprove

| Motion | Second | Results |
|--------|--------|---------|
|--------|--------|---------|

INFORMATION

May 9, 2022

SUBJECT: Employment Reviews

PRESENTED BY: Jeff Van Auken

BACKGROUND INFORMATION

Board Policy pages DAB (LOCAL), DC (LEGAL), DC (LOCAL), DCA (LEGAL) outline hiring professional personnel. Board Policy pages DFE (LEGAL) and DFE (LOCAL) outline policy regarding professional employees' resignations.

ADMINISTRATIVE CONSIDERATION

The Administration receives applications from individuals who are seeking employment in the District. The Superintendent and principals check references of prospective employees and conduct interviews with applicants. Based on the references and interviews, recommendations are made to the Board.

Resignation(s) received by the Administration are also presented to the Board for review.

- 1. Summer Beavers MS teacher
- 2. Jennifer Wilson MS Sped
- 3. Arika Tausch MS teacher
- 4. Noemi Silva elem educational aide
- 5. Lya Ferguson cafeteria
- 6. Christopher Stevens -

BOARD ACTION REQUESTED

Hear the information presented and ask for additional information as necessary.



SCOTT JONES <joness@nixonsmiley.net>

Resignation at end of 2021-2022 School Year

1 message

JENNIFER WILSON <wilsonj@nixonsmiley.net> Wed, Apr 27, 2022 at 1:45 PM To: SCOTT JONES <joness@nixonsmiley.net>, ANITA VANAUKEN <vanaukena@nixonsmiley.net>, JACILYN WHEAT <jaci.wheat@nixonsmiley.net>

Thank you for the opportunity to teach in your school district. Please accept my resignation to be effective at the end of the school year.

Sincerely,

Jennifer Wilson

accepted 4/27/22 All Van Cuk

950 Topaz Seguin, TX 78155 (830)-556-4834

Dear Mrs. VanAuken,

Please accept this letter of resignation from my current position as 7th grade teacher at Nixon-Smiley Middle School. After careful consideration, I have made the decision to focus this next year on my family.

I have thoroughly enjoyed my time at NSMS and you have been a supportive and encouraging principal throughout my time here. Thank you so much for your leadership.

Sincerely,

Arika Tausch

accepted 4-29-22 See Va Cl

April 20, 2022

Dear Mrs. VanAuken,

Please accept this letter as notice of my resignation as a teacher.

After having our baby, my husband and I think it is best for me to find employment closer to home. This decision was extremely difficult to make, but is ultimately the right choice for my family.

It has been an extreme honor working with you over the years. The very first year I worked at Nixon-Smiley MS as a teaching assistant, I was placed in one of your classes. I had so much fun and looked forward to helping in your class every day. I even remember wishing the school would lose its mind and let me stay with you every class.

When I decided to pursue my degree to become a teacher, you and our colleges encouraged me along my way. Everyone was very helpful whenever I needed some kind of assistance, whether it be help with a homework assignment or a listening ear. Having worked here for over 10 years, I made many friends that have actually become family. It is difficult knowing I will not be seeing them on a daily basis.

I would like to help with the transition of my teaching position as much as possible. I am available to help whoever takes over my role in any way needed.

Mrs. VanAuken, thank you for being the best principal and boss I have ever worked for. I wish you and our Nixon-Smiley team and family nothing but the best. I look forward to staying in touch. My personal email is <u>sd.guidry83@gmail.com</u> and my cell phone number is 830-263-0369.

Sincerely,

Summer Beavers

accepted 4/22/22

Resignation letter - joness@nixonsmiley.net - Nixon Smiley CISD Mail

Lya Ferguson <lya.ferguson@yahoo.com> to me

Sorry I sent it Monday guess it didn't go through Sent from Yahoo Mail on Android

1.34

From: "Lya Ferguson" <<u>lya.ferguson@yahoo.com</u>> To: "joness@nixonsmiley.net" <<u>joness@nixonsmiley.net</u>> Sent: Mon, Apr 25, 2022 at 1:28 PM Subject: Resignation letter

Please accept this letter as a formal notice of my resignation from my position at Nixon-smiley independent school district.

Due to unfortunate events in my life, I do not have child care at the moment and have to resign, I love my job and would have returned oti

I apologize for the inconveniences and hope next year I may be given the opportunity to come back to my position as cafeteria staff next y

Again thank you all at Nixon-Smiley school district for the opportunity of working with you these past few years!

Sincerely, Lya Ferguson

Sent from Yahoo Mail on Android

accepted 4-28-22 Aff Van al

51



SCOTT JONES <joness@nixonsmiley.net>

Fwd: Resignation

1 message

KATHY KAHN <kahnk@nixonsmiley.net> Thu, Apr 28, 2022 at 7:07 AM To: JEFF VANAUKEN <vanaukenj@nixonsmiley.net>, SCOTT JONES <joness@nixonsmiley.net>, Yvonne Rauschuber <rauschubery@nixonsmiley.net>

Received from Christopher Stephens. Please leave him in the system as a substitute driver for the remainder of this school year.

Thank You!

----- Forwarded message ------From: **CHRISTOPHER STEPHENS** <stephensc@nixonsmiley.net> Date: Wed, Apr 27, 2022 at 7:41 PM Subject: Resignation To: KATHY KAHN <kahnk@nixonsmiley.net>

Kathy,

-

I am submitting my resignation as a full-time bus driver for the Nixon-Smiley school district, effective 29 April 2022.

Christopher Stephens

accepted 4-28-22

Kathy L. Kahn Transportation Dispatcher Nixon-Smiley CISD 830-582-1536, Extension 117