***Ford and Chris Johnson Memorial Scholarship***

Ford and Chris were a Flint Creek Valley ranching couple who were active in state and community organizations and activities and valued lifelong learning.  Their family offers this general scholarship which is available to all graduating seniors.  A special requirement for this scholarship is a personal letter of application to the Ford and Chris Johnson family describing yourself and your future plans.  The value of this scholarship if $500.00.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Information

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academics

Cumulative Grade Point Average \_\_.\_ Rank \_ of \_\_ ACT Composite \_\_\_\_

Attach a copy of your most current transcript.

Briefly state your future plans.

Briefly list your extracurricular activities.

List as well civic projects and any volunteer activities you have been involved in.

Attach a copy of any awards or honors you have received.

Briefly state your financial status, your need. Please state your EFC as determined by the FAFSA. \_\_\_\_\_\_\_\_\_\_ If you have not filed please explain.

Please list any extenuating circumstances, information which the FAFSA does not take into account.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deadline: April 1, 2022

Please send the completed application to drm3591@blackfoot.net