

Exeter-Milligan Public Schools
318 S. River Avenue
P.O. Box 139
Exeter, NE 68351



April 2022



Exeter-Milligan School Calendar - April 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Senior Trip	2 Senior Trip
3 Senior Trip State FCCCLA	4 State FCCCLA HS Track @ Friend 10am	5 State FCCCLA ACT (Juniors) Golf @ Friend JH Track @ McCool	6 State FFA Golf @ Friend ESU JH QB	7 State FFA Coding Club NSCAS Math Grades 6-8	8 State FFA	9 Roadside Cleanup 8:30am Community Easter Egg Hunt 1pm Exeter School Site
10	11 7-12 Pre-Contest Concert 7:00pm JH Track @ McCool	12 Golf @ Geneva Pack Partners at 2:45	13 Board of Ed Meeting 8pm in Milligan NSCAS ELA Grades 6-8	14 HS Track @ Heartland 10am Golf @ Red Cloud	15 No School	16
17	18 No School	19 HS Track @ McCool 9:30 Golf @ Clay Center	20 JH Track @ McCool	21 District Music Contest Coding Club	22 District Music Contest 5th Grade Move Up Day	23 Prom
24	25 Athletic Banquet 6:30pm	26 HS Track @ Shelby 10am NSCAS Science Grades 6-8 6th Grade Arbor Trip	27 MAP Testing Grades 6-11	28 JH State Trap FCCLA Mtg 6:15 Coding Club	29 HS State Trap CRC JH Track @ Cross County FFA Banquet 6:15-Friend Boys Golf @ Fremont	30 HS State Trap CRC HS Track @ Osceola 9am

Timber Tracks

Exeter-Milligan Public Schools

April 2022

CRC Basketball Selections

Congratulations to the following E-M Basketball Players:

1st Team: Cameran Janksy; Honorable Mention: Peyton Pribyl , Kole Svec, Emma Olsen and Jasmine Turrubiates. Emma & Cameran were selected to play in the CRC All-Star Game!

Community Scholarship Drive

We are currently organizing Exeter-Milligan Community Scholarships. We are seeking donations from businesses, organizations, and other interested parties for scholarship funds to benefit the Exeter-Milligan Class of 2022. If you would like to donate, please send your check to: Exeter-Milligan Scholarship Fund, PO. Box 139, Exeter, NE 68351 or contact Denice Kovanda, Guidance Counselor at 266-5911. All donations are greatly appreciated.

A Huge Thank YOU to all that Helped make Family Art Night a Success!

There were a lot of you who put time and effort into making this year's event a BLAST for the kids! YOU ARE APPRECIATED! Also thanks to the Boosters for the donation to purchase some extra supplies to fit our theme and THANK you parents for letting your kids get "a little" messy for one evening!

MAY CALENDAR CHANGES

**Senior's Last Day is Tuesday, May 3rd.

**Kindergarten Graduation will be at 1:30pm on Friday, May 13th. This will be Kindergarten's last day.

**Kindergarten Round up will be Monday, May 16th.

**Last Day of School for Grades 1-11 will be Tuesday, May 17th.

Exeter-Milligan Public School does not discriminate on the basis of race, color, national origin, gender, marital status, disability, or age in admission or access to, or treatment of employment, in its programs and activities. the following person has/have been designated to handle inquiries regarding complaints, grievance procedures or the application of these policies of nondiscrimination:

Title: Supt. Paul Sheffield

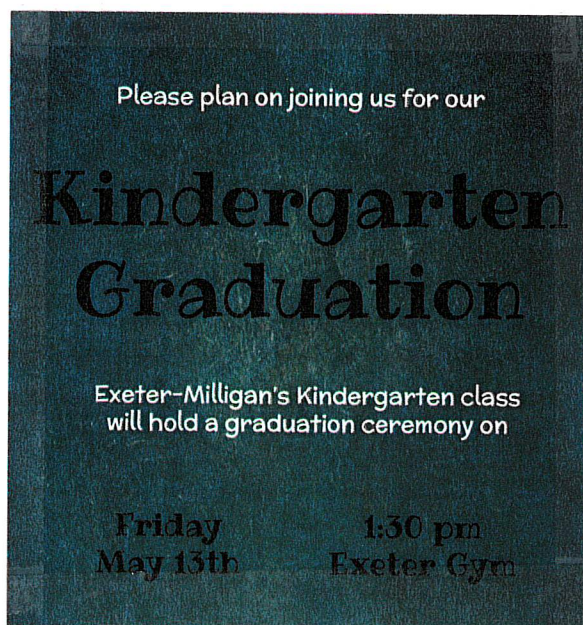
Address: Exeter-Milligan Public Schools, Box 139. Exeter, NE 68351 Phone #: (402) 266-5911

Notice to Parents – Childfind

This notice is to inform the patrons of the Exeter-Milligan District 01 that: Public Law 94-142 and State Rule 51 and 54 mandate that free appropriate public education is available to each handicapped child, years 0-21, who reside in a local school district. Handicapped children are defined as: Physically Handicapped, Visually Handicapped, Acoustically Handicapped, Speech Handicapped, Orthopedically Handicapped, Educable Mentally Handicapped, Behaviorally Impaired, Specific Learning Disabled, Mentally Retarded, Multi-Handicapped, Home and Hospital Bound. (By reason, thereof, require special education and related services.) If you feel that your child may qualify under any of the above categories please contact Paul Sheffield Superintendent, Exeter-Milligan Public School District #01, Exeter, NE. 402-266-5911.

Exeter-Milligan Driver's Education Class 2022

The Driver's Education Class is certified through the State of Nebraska Department of Motor Vehicles. To take this class you will need to be 14 before October 14. The student will need to pass both the driving and the written part of the class with a minimum grade of 80%. The class will consist of 30-36 hours of online instruction, 5 hours of supervised practice driving, and a 10-15 minute driving test. The lecture part of the class will be the AAA How To Drive Online Course. You will need to email me at dean.filipi@emwolves.net to sign up for the class. The fee for the class is \$275. Payment will be needed before you receive your pass code for the online class. Once you have completed the practice driving part of the course, we will meet in Exeter to take the driving test. Once you have completed the online class and email me the Certificate of Completion, I will enter you into the DMV system. We will do the driving part of the class this summer. You need to sign up by May 13. Please make checks payable to Dean Filipi. If you have questions, please contact Mr. Filipi at 266-5911 during the daytime or 629-4544 in the evenings.



Athletic Banquet

The 2021-2022 Exeter-Milligan 7th-12th Athletic Banquet will be held on Monday, April 25th @ 6:30p.m. in the Exeter gymnasium. ALL students, parents, grandparents, boosters and patrons are invited to attend. A catered meal and beverages will be provided. There will be a free will donation to help defray from the cost of the meal.

ALL FRESHMAN AND JUNIORS: Please provide a dessert for the banquet. Desserts can be taken to the school office during the day or brought directly to the banquet no later than 5:30p.m.

SOPHMORE STUDENTS AND PARENTS: You will set up, serve and tear down for the banquet. The work schedule is listed below. *The first person (Parents) is the chairman of each committee. If you are unable to fulfill your assignment, you will need to contact Sherri Due (402-366-8051) by April 19th. All sophomores and their parents will need to stay after the banquet to help with clean up and tear down.

COMMITTEES: SUNDAY April 24th @ 6:30p.m.

Set Up Tables & Chairs:

*Tyler Due, Malorie Staskal, Dravin Birkes, & Draven Payne

COMMITTEES: Monday April 25th @ 5:30p.m.

Prepare and Serve Beverages:

*Troy Kallhoff & Savana Krupicka

Plate Desserts & Help with Meal

*Andrew Vavra, Taylor Pribyl & Devin Harrison

2022 Exeter-Milligan Yearbook Order Form

The yearbook staff have been working tirelessly to create a memorable yearbook this year. Each yearbook is \$35 and optional name stamps are an additional \$4 each. After April 30th, the prices of yearbook orders will be \$40 each. Orders can be made on the school website or fill out the form below. Checks can be made out to Exeter Milligan Public Schools.

Student First and Last Name: _____

Buyers email address: _____

Grade Level: _____

Quantity of Yearbook(s): _____

Name Stamp (optional; \$4 extra each): Y or N

Total Cost: _____

Return order form with your form of payment to the school office.

Winners from GFWC Exeter Woman's Club District IV Fine Arts Contest 3/15/22

GFWC EXETER WOMAN'S CLUB FINE ARTS ENTRIES

		Size	
Kindergarten	Grayson Arbuck	12x18	2nd
First Grade	Kyler Oldehoeft	9x12	2nd
Second Grade	Knox Becker	15x10	1st
Third Grade	Landri Johnson	8x10	2nd
Fourth Grade	Gracelyn Becker	12x18	2nd
Fifth Grade	Chesney Kanode	10x14	2nd
Sixth Grade	Clayton Pribyl	12x9	2nd

NO JUNIOR HIGH

HIGH SCHOOL 9TH - 12TH

PHOTOGRAPHY

Scenic	Kmila Benitez	12x18	2nd
Living Things	Liberty Johnson	8x10	2nd
Still Life- color	Rebecca Krupicka	8x10	2nd
Black and White	Daysan Staskal	8x10	2nd

ARTS

Oil Pastel	Rebecca Krupicka	11x11	—
Acrylic painting	Rebecca Krupicka	16x20	1st
Mixed Media	Madison Luzum	20x16	—
Watercolor	Liberty Johnson	16x20	1st
Batik	Madison Luzum	12x12	1st
Charcoal	Liberty Johnson	19x15	2nd
Print making	Daysan Staskal	9x15	2nd
Still Life with pencil	Kmila Benitez	8x10	2nd
Park Drawing pencil	Gabe Jindra	11x9	—

Mosaic	Trenton Vossler	10x8	—
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Ceramics	Gabe Jindra	6x6x6	—
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CLUB MEMBER PHOTOGRAPHY

Still Life	Judy Dinneen	8x10	2nd
Scenic	Judy Dinneen	8x10	2nd
Living Things	Judy Dinneen	8x10	2nd

Winners from the GFWC District IV Fine Arts Contest 2022
1st place winners will compete at State in April!

2nd grade- Knox Becker- 1st place
12th grade- Rebecca Krupicka- Acrylic painting- 1st place
9th grade- Liberty Johnson- Watercolor- 1st place
12th grade- Maddie Luzum- Batik- 1st place

Photography- Kmila Benitez- Scenic- 2nd place
Liberty Johnson- Living things- 2nd place
Rebecca Krupicka- Still life- 2nd place
Daysan Staskal- Still life B&W- 2nd place

9th grade- Liberty Johnson- Charcoal- 2nd place
11th grade- Daysan Staskal- Printmaking- 2nd place
9th grade- Kmila Benitez- Still life drawing- 2nd place

Elementary- K- Grayson Arbuck- 2nd place
1- Kyler Oldehoeft- 2nd place
2- Knox Becker- 1st place
3- Landri Johnson- 2nd place
4- Gracelyn Becker- 2nd place



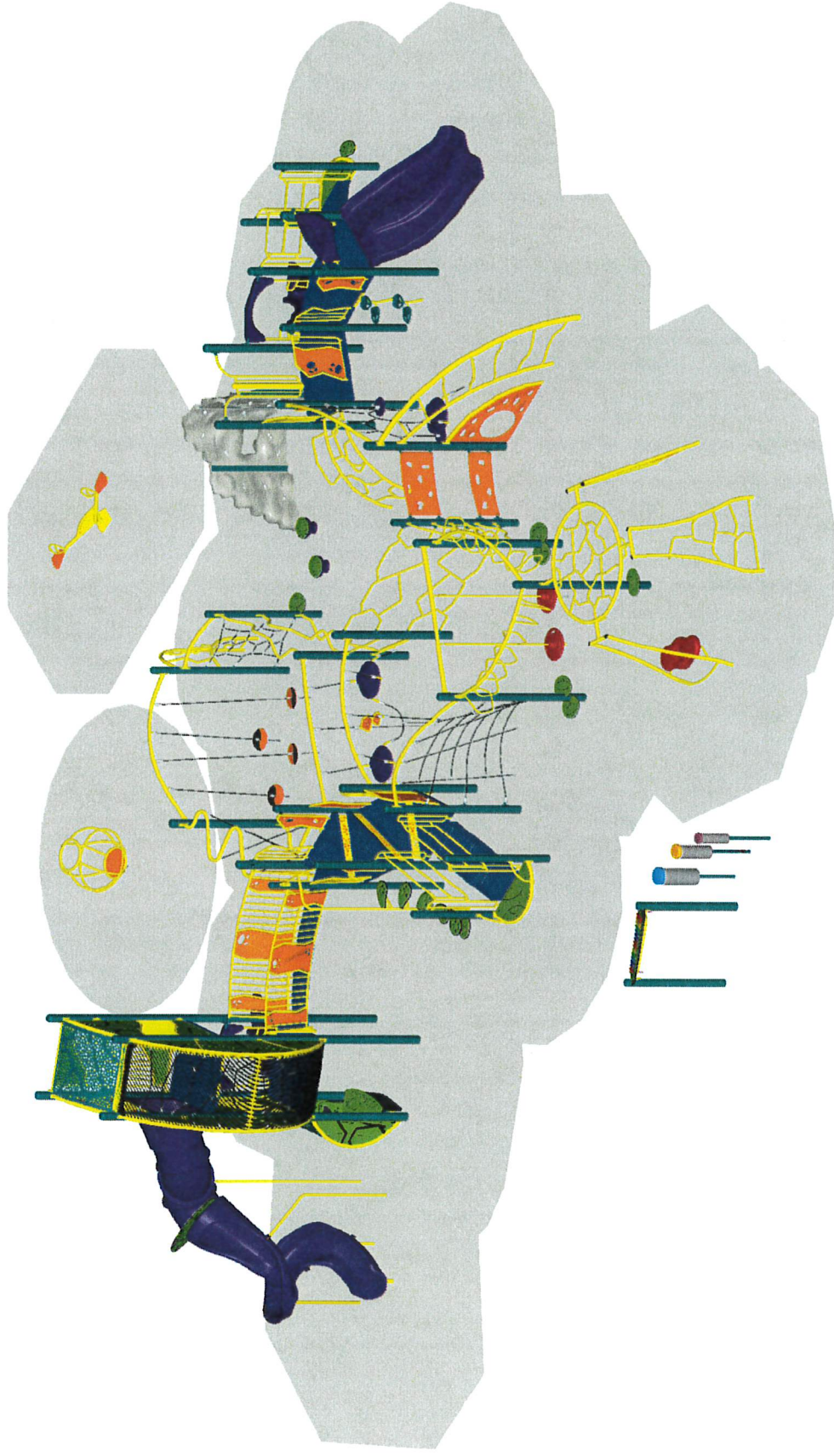
APRIL NEWS

“It is not the strongest or the most intelligent who will survive but those who can best manage change.”

I think about that quote and have come to the realization that the only thing that is constant is change. Many times it's not the change itself that is worrisome but it's the effects of the unknown that people fear. The first thing that comes to mind when people hear about possible changes is how it affects THEM. Less often we think about the feelings of others and the reasons why the changes are taking place.

It is this time of year that school administrators are beginning to think about changes that will be implemented at the start of the new school year. Whether it be the addition of new teachers, coaches, programs, or classes the willingness to be accepting and adaptable will many times be what gets us through the inevitable “hiccups” that will most certainly occur. Our reaction to a situation literally has the power to change the situation itself. This is why it is important to react to changes in a positive manner and to view these changes as the closing of one chapter and the opening of a new one.

Mrs. Kroll



The big project for the school the summer of 2022 is to replace the playground. The drawing above depicts the new structure. It will include a fall-safe surface with field turf as the cover, making it ADA compliant. The contrasting colors will meet the needs of anyone with vision difficulties. The total projected cost is around \$300,000. This includes the removal of the old equipment, installation of the new equipment, replacing sidewalks, and fencing. Creative Sites from Omaha was awarded the project. A focus group of parents, teachers, and board members assisted with the design process. The timeline is a mid-June start with completion the beginning of August.

VIEW FROM THE FRONT OFFICE

Spring – what a wonderful time of the year. Birds are chirping, flowers blooming, trees budding, longer days, ... State FCCLA and FFA, District Music, spring concerts, track meets, golf meets... who said we were never busy☺ As spring begins and rebirth abounds for nature, the same is true for schools. As we begin to wrap up the year (hard to believe this) we also start making plans for next year. Teachers start looking for new items to use in the classroom, administrators start looking for new teachers as some either retire or move on, students look forward to “moving up” in the world and for some students a whole new endeavor – college. The time has come for those lucky few who will finally get to fly the coop, spread their wings, and hopefully make it on their own. But, do they have a plan on how to make their dreams come true? Do we ourselves have a plan or are we all flying by the seat of our pants, hoping everything works out fine?

As I was pondering what to write about this month, I looked back at some previous articles and hoped I could find some inspiration. It appears I have written about goal setting, so I thought I should check to see how I was doing with my own goals and accomplishments. Last fall, I developed a list of goals I wanted to accomplish this year. Some goals were personal in nature while others were school related. As I perused this list, I found myself saying, “Well, that can be carried over to next year” quite a bit. However, as I re-checked the list, I also found myself nodding my head, agreeing that I did get that one accomplished. The main thing was I had a list of goals – a roadmap to use for the year. A map that would help lead me, and others, to success.

One of these goals was to offer a multitude of opportunities for E-M students. This could range from offering more classes onsite to college classes and even more extra-curricular activities. One way we can enhance opportunities for students is to cooperate with neighboring districts. This has been evident in junior high/high school football as well as FFA. Working together, we have been able to provide opportunities for students that have enhanced their experiences.

A topic of discussion over the past year has been the possibility of cooperating more activities with Friend. We are looking to expand opportunities for our students. As we travel down this road, it may not be easy. Some of us will need to step outside of our comfort zone. However, we can't be egocentric and pass on an opportunity because it makes us "feel" uneasy. Great things happen when we put the needs of others before ourselves!

Change is never easy. Having a routine and keeping things the status quo is safe – we know what to expect. On the other hand, could there be something that we miss when we don't venture out? The focus needs to be on the success of our students and the opportunities that can be provided. We need to keep our options open for other opportunities that may come our way even if we have to think outside the box or be out of our comfort zone. Putting others first is the altruistic way to enhance not only the lives of others, but also our own.

Quote for the month:

"Move out of your comfort zone. You can only grow if you are willing to feel awkward and uncomfortable when you try something new."

Bryan Tracy

*PURPLE RIBBON
MEAT PROGRAM
STEAKS for SALE!
(Grilling season is almost here)*



**\$15 per package
2 steaks per package
(T-bone, ribeye, or fillet)**

**Contact the school
or email
paul.sheffield@emwolves.net**

**PROCEEDS USED TO HELP DEFRAY THE
PROCESSING COSTS OF THE
DONATED MEAT SERVED IN THE
BREAKFAST/LUNCH PROGRAM**

Exeter-Miligan School Breakfast Menu - April 2022

Monday	Tuesday	Wednesday	Thursday	Friday
<i>Menu is subject to change due to availability from suppliers</i>	Choice of Main Entrée or Cereal or Cereal Bar with Yogurt			1 Smoothie and Frosted Long John
4 Eggo Waffles and Little Smokies	5 Pancake-Sausage Wrap on a Stick & Tri Tater	6 Belgian Waffle Sticks and Sausage Patty	7 Caramel Apple Yogurt Parfait & Cinnamon Toast Crunch Soft Bar	8 Cinnamon Roll and Omelet
11 Mini French Toast (Reg. or Choc. Chip) and Yogurt Cup or Stick	12 Waffle Power Sandwich	13 Pancakes and Little Smokies	14 Bacon, Egg, and Cheese Biscuit Sandwich	15 No School
18 No School	19 Mini Waffles and Sausage Links	20 Apple Bosco Stick and Omelet	21 Homemade Breakfast Burrito	22 Sausage, Egg, and Cheese Croissant
25 Senior's Choice Bacon-Grilled Cheese Sandwich	26 Triple Berry Yogurt Parfait and Cinnamon or Blueberry Snack'n Waffle	27 Senior's Choice Homemade Breakfast Pizza	28 Senior's Choice Biscuits & Gravy	29 Senior's Choice Pancake Power Sandwich

Exeter-Milligan School Lunch Menu - April 2022				
Monday	Tuesday	Wednesday	Thursday	Friday
<i>Menu is subject to change due to availability from suppliers</i>	Salad Bar is Offered Daily	*Denotes Meat from the Purple Ribbon Meat Program		1 Mac & Cheese, "Uncrustables", PB&J Sandwich, Vegetable, Fruit, Peanut Butter Bar
4 Turkey-Ham-Cheese Deli Sandwich, Sun Chips, Vegetable, Fruit, M&M Bar	5 Homemade *Beef Taco Wrap, Lettuce, Cheese, Toppings, Fruit, Potato Coins, Cookie	6 Creamed Chicken, Mashed Potatoes, Corn, Fruit, Biscuit	7 Mandarin Orange Chicken, Rice or Noodles, Stir-Fry Veggies, Egg Roll, Fruit, Fortune Cookie	8 Pizza Sticks, *Meat or Marinara Sauce, Vegetable, Fruit, Chocolate Cake
11 *Sloppy Joes, Potato, Vegetable, Fruit	12 K-5 Turkey, Bacon, Cheese Flatbread Sand. 6-12 Grilled Chicken, Bacon, Cheese Sandwich, Potato, Veggie, Fruit	13 Easter Dinner Ham Slice, Mashed Potatoes & Gravy, Dressing, Corn, Fruit, Dinner Roll, Ice Cream Swirl Cone	14 Hot Dog, Nacho Chips & Cheese, Vegetable, Fruit	15 No School
18 No School	19 Chicken Strips, Potato, Vegetable, Fruit, Southern Style Biscuit	20 *Beef & Noodles, Cinnamon Roll, Cheesy Green Beans, Fruit	21 Senior's Choice *Grilled Hamburgers, French Fries, Vegetable, Fruit	22 Senior's Choice Pepperoni- *Hamburger Pizza, Vegetable, Fruit, Eclair Dessert
25 Senior's Choice Breaded Chicken Sandwich, Potato, Vegetable, Fruit	26 Fiestada, Vegetable, Fruit, Smore's Bar	27 Senior's Choice *Hot Beef Sandwich, Mashed Potatoes and Gravy, Corn, Fruit	28 Senior's Choice 6-12 *Timberwolf FUNza K-5 Chicken Nuggets French Fries, Vegetable, Fruit	29 Senior's Choice Chicken Parmesan, Penne Pasta, Marinara Sauce, Fruit, Lettuce Salad, Garlic Bread