

**Plainwell High School Daily Announcements**  
**Wednesday, March 1st, 2023**

**GENERAL:**

Attention all National Honor Society members: just a friendly reminder that our regular monthly meeting is this Thursday, March 2nd at 2:30 in the old auditorium.

Attention Red Cross Club members: just a friendly reminder that our March meeting is today in Mr. Hansen's room.

If you're interested in competing with other schools from across West Michigan in a scientific skills contest ranging from code breaking and disease detection to bridge building, stop by Mrs. Larson's room after school this Monday March 6th from at 2:30 to learn more about the Science Olympiad!

The Event Planning class will be back next year. Pick up an application form in Student Services from Mrs. Gower. This class is open to all grade levels, you just need to fill out the application form or have a teacher referral!

Credit restoration paperwork is due. If you received a letter in the mail stating that you have reached 10 or more absences in a period, you need to complete the form that was provided and turn it into Mrs. Gower in Student Services. The forms can also be found in Student Services or the main office.

Students - Do you need Segment II Driver Education?  
Segment II will be offered in Mr. Badalamente's Room 414 starting Tuesday March 14th.  
Sign up on RevTrak now. Forms are available on the PCS Driver Education Website.  
<https://www.plainwellschools.org/o/phs/page/drivers-education>

Segment I driver education will be available Monday May 1st.  
Sign up for this class will open on RevTrak Saturday 3/25 at Noon.

Two ways to report concerning behavior (harassment, bullying, school safety or threats, harm to self or others). If you see something, say something.

- 1) Use [OK2SAY](#) or
- 2) PHS reporting link (see below) for reporting threats or concerning behavior about students, family members or any one in the community.

[PHS Incident Report Form](#)

Students, staff, parents, and community members must feel responsibility for saying something if they know something.

Please see the Student Employment Board in Student Services as there are several job opportunities posted.

It's time for our annual fun powerlifting meet at [Repz Gym of Plainwell](#) on March 25th. Anyone is welcome to participate. You do not need to be a member at Repz Gym. We will have both a monolift and a squat rack available for the meet. Hosted by Team RepZ Powerlifting. You can compete in full power (squat, bench and deadlift) or Bench Only or Deadlift Only. Proceeds go to DC Strong! [#DCStrong](#) [#RepzGym](#) [#RepzGymOfPlainwell](#) [#TeamRepz](#)

If you are interested in joining the armed forces or college after high school, you have the opportunity to take a student ASVAB at the Allegan County Tech Center on Tuesday, March 28th. See Mrs. Gower in Student Services to sign up.

Are you interested in working as a pharmacist or a pharmacy technician after high school? Walgreens will be here during Plus time on Wednesday March 15 to talk about opportunities available for students that are interested in working in the pharmacy field. Stop by student services and sign up with Mrs. Gower if you are interested.

### **SENIORS:**

Please check the correct spelling of your name with Ms. Johnson in the front office no later than this Friday, March 3rd. This is required so that your name on your diploma is accurate.

Attention Seniors: What are your plans for after graduation? No, right after graduation...immediately following the graduation ceremony? How about an all night party with endless activities, food, music, swimming, photos, and door prizes? If that sounds like fun, Grad Bash is the event for you! This year's Grad Bash will be held at an all new fun location with bus transportation to/from provided. Secure your spot by [registering](#) before April 14th. The event cost is \$50.00.

A reminder to pay your Senior fee in the amount of \$25.00 on [RevTrak](#) before April 28th. The fee does not pay for the paper diploma itself, but it does pay for the cover, the graduation ceremony expenses, and extra decorations. It also serves as a commitment that you will attend the ceremony. See Ms. Johnson in the front office if you need to pay cash.

Seniors, Mrs. Wheeler sent an email to all of you offering help with scholarships during plus time. Please check your email for the dates and sign-up in Student Services if you are interested.

Seniors! It is time to turn your senior pictures into Mrs. Kostanko for the 2023 yearbook. You just need to email a jpeg or pdf of your portrait. If you need help getting senior pictures taken, please see Mrs Kostanko! [jane.kostanko@plainwellschools.org](mailto:jane.kostanko@plainwellschools.org).

Seniors who are interested in signing up for a career fair visit to the Wayland Carpenter and Millwright Center, please get with Mrs. Wheeler or sign-up in Student Services. This is an opportunity to learn more about a four-year, tuition-free, PAID apprenticeship program.

If you are planning on attending college next year and do not intend to pay CASH, you must fill out the FAFSA. You need to do it even if you think you will not qualify financially or the college will not offer you any scholarships.

<https://studentaid.gov/>

### **COMMUNITY SERVICE:**

The Plainwell Boosters could still use your help with concession stands! Either check out the signs in the hallways or stop in the athletic office if you are interested and sign up!

Girls who need HS credit: Join Girls on the Run as a practice volunteer.

[Info and application](#)

On Saturday, March 18th from 12:00-2:00 there is a women's retreat at North Point Church in Plainwell. The caterer is requesting 2-3 volunteers to help with table service. Please see Mrs. Gower in Student Services if you are available.

### **ATHLETICS:**

Congratulations to the varsity boys swim & dive team who finished 2nd at the SCC conference championship meet! Congrats to Sam Harper who finished first in the 500 free and set a new conference record. Congrats to Jacob Westdorp who placed 1st in diving and Brandon Courtney finished 3rd and will advance on to the regional diving competition this Thursday at Hamilton. Phil Mathis finished 10th in diving.

Congrats to Andrew Miller who qualified for State in the 100 free. Congrats to our 200 Free relay of Lucas Boven, Tyler Keator, Andrew Miller and Sam Harper who qualified for state along with our 400 free relay of Andrew Miller, Lucas Boven, Alex Steele and Sam Harper. Other all-time great swims by Nolan Lindsey, Hiro Nguyen, Hunter VanHeest, Ben Sparks, Brent Hart, Davis Nooney, Joseph Hoffman, Lorenzo Oriente, Simone Segrafredo, Brayden Triemstra, Henry Cox and the rest of the team!

Attention all 9th, 10th, and 11th grade football players: please plan on meeting Coach Huberty today during plus time in the old auditorium.

Attention all guys interested in playing golf this Spring: there will be a signup meeting Monday, March 6th after school in Coach Cool's room 423.

Attention Boys Soccer Players: There will be an informational meeting for players and parents tonight at 7:00PM in the high school media center (library). Please see Coach Beauregard if you are unable to attend!

The following wrestling team members will be traveling to individual state finals at Ford Field in Detroit this Friday! Madison Nieuwenhuis, Avery Lynch, Austin Gyorkos, Steele Madison, Trammel Robinson and Adin Young all are chasing title this week. Wrestling starts at 10:30am. Come to Detroit to cheer them on! Tickets are available for the entire weekend at:

[MHSAA Wrestling All Session Pass | Detroit Lions \(ticketmaster.com\)](#)

Or, if you can only make one day?

[Michigan High School Wrestling Finals - MHSAA Tickets | Single Game Tickets & Schedule | Ticketmaster.com](#)

Tonight the varsity girls basketball team will travel to Parchment for MHSAA Districts, taking on Parchment at 7:00 PM. Tickets are available on GoFan at this link.

[Girls Basketball District 46 Tickets](#)

Attention everyone planning on participating in a spring sport: you will need to have a current physical on file. If you did not play a fall or winter sport, please log in to your Big Teams account and update it. You will also need to pass 5 out of 6 of your classes and have at least a 1.67 GPA in order to be eligible.

If you are interested in running track, but were unable to make the track meeting Monday, please see Coach Evans room 109 (science hallway), sometime this week for more information.

Attention Girls Soccer Players: Our season begins on Monday, March 13th. The JV Girls Soccer team is looking for a few more players. If you are interested in playing but NOT yet in the TeamSnap, then please contact Coach Snyder or see Coach Beauregard (Room 807) to be added.

Student passes for athletics are on sale. Go to [phstrojans.com](http://phstrojans.com) to purchase tickets and passes. You can use the QR code that is posted in Student Services or the Cafeteria.

### **PARENT CONNECTION:**

**Please keep your student(s) home if they are sick in any way. Let's "work hard" at having a normal school year, and let's "be nice" by considering others' health as well as your own.**

**The PHS Boosters are hosting a Blue and White Night on Saturday, 3/4/2023; 6:00 PM at Lake Doster Country Club.**

**Attention all students: As a reminder, food deliveries can be picked up during your lunch period only. All deliveries that arrive outside of the lunch period will remain in the office, this includes breakfast and coffee.**

**Attention senior parents: Please make sure that you have completed the FAFSA if your child is considering attending college. This will give them any need based financial aid and scholarships including the Michigan Achievement Scholarship in which the State of Michigan estimates 80% of graduating seniors will receive.**

Please use the link below to update any demographics (phone numbers, addresses, emergency contacts) for our Student Information System. It is important our district has current and accurate demographics for each of our students and families. Thank you. Go Trojans!  
<https://5il.co/z35k>

If your student(s) need to leave during the school day for any reason (appointments, sick, etc.) please call the high school office at 269-685-9554, to give permission to allow your student(s) to leave school property.

If your student takes medication ([prescription](#) and [non-prescription](#)) please complete new medication forms, they are needed annually and linked above.

Digital ticketing is a learning curve for everyone! Thank you for taking this journey with us. We STRONGLY encourage our parents to download the Hometown Ticketing app on your phone from your app store. It is the easiest way to get your Plainwell Trojan Tickets! You can also purchase tickets by going to the PHS Athletics page or [www.bit.ly/plainwell-tickets](http://www.bit.ly/plainwell-tickets).