



## *DRAGON DAILY ANNOUNCEMENTS*

*Monday, March 14th*

- *DRAGON INFORMATION*
- *DRAGON RULES*
- *DRAGON OPPORTUNITIES*
- *DRAGON COUNSELING NEWS*
- *DRAGON ATHLETICS*

**THE OPPORTUNITY IS HERE**

**THE FIRE IS WITHIN**

# SENIOR GRADUATION INFORMATION



Link to Herff Jones: Order your Cap and Gown TODAY! Please do not wait!

[www.ringsandgowns.com](http://www.ringsandgowns.com)

or call (563) 888-1694

Mark Your Calendars!

FRIDAY, MAY 13th - Cap and Gown Distribution

WEDNESDAY, MAY 18th -  
Graduation Practice @ 3:15 in Hawkin's Gym

FRIDAY, MAY 20th -  
Graduation Ceremony @ Memorial  
Stadium - 7:00 p.m.

SATURDAY, MAY 21st - Rain Date



# "SECOND DANCE"

## Prom Dress Sale

Saturday, March 19th 11-4pm

Multi-purpose Room (D305)



**Tickets available until Friday, March 18@ the BFO for \$5!**

❖ An appointment **MUST** be made at BFO at the time of ticket purchase.

- Only 80 tickets will be sold.
- We will have "personal shoppers" available to assist you during your appointment time.
- If you miss your appointment, you may come between 3:30-4pm for Open Shopping.

❖ Check-in will be at the Multipurpose Room (D305) 15 minutes prior to your scheduled appointment time.

❖ A Raffle Table will also be on site for your chance to win prom-related gift certificates and items.  
➤ You **MUST** be 18 years of age with a valid ID to be able to participate.

❖ Find a Dress? **BEAUTIFUL! It is YOURS! \***  
Click [HERE](#) for a link to see some of the dresses we have available.

**\* We would appreciate monetary donations to help make this an annual event!**





A decorative border on the left side of the image, consisting of numerous small wooden bowls arranged in a grid-like pattern. Each bowl contains a different type of spice or ingredient, such as black peppercorns, green peppercorns, dried red peppers, cinnamon sticks, star anise, and various seeds. The background of the entire image is black.

# ***STUDENT VIEWPOINT SURVEY***


**Students and Parents - Aramark is offering you the opportunity to have your voices heard on both our breakfast and lunch menus.**

**The survey can be found at the following link:**

**<http://www.studentvp.com/>**

**Aramark would like to give cookies to reward the participation of this survey, but in order to do so, they will be in need of 50% participation.**

**Consider filling out this survey today!**

A decorative border on the right side of the image, consisting of numerous small wooden bowls arranged in a grid-like pattern. Each bowl contains a different type of spice or ingredient, such as black peppercorns, green peppercorns, dried red peppers, cinnamon sticks, star anise, and various seeds. The background of the entire image is black.

Beginning Monday, March 14th students will only be allowed to enter the Pillar & Canopy Entrances.

***The Holman Center Entrance will NOT be used by students before school.***

***\*All students and visitors must check into the principal's office entrance after 7:50 a.m.***





# DRAGON OPPORTUNITIES



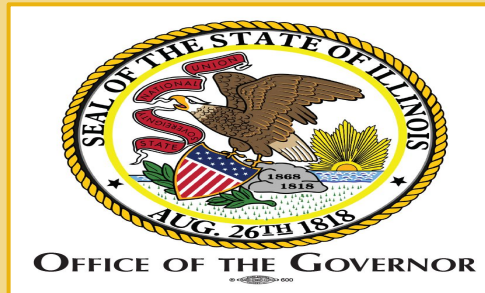


# CHIEF EXECUTIVE FOR GOVERNMENT SIMULATION



Would you like to run for the Chief Executive position for the Full Legislative Session?

- ★ You must be a Senior who is currently NOT in government this semester?
- ★ You will need to write a Candidate Statement, 3-4 sentences in length, speaking to why you are the best candidate for the position.
- ★ You must include your party affiliation in the statement.
- ★ Your statement must be shared with Miss Kahl at [ckahl@pekinhigh.net](mailto:ckahl@pekinhigh.net) by 3 p.m., March 15.



# Everyone gets stressed.

Are you trying to balance school, work, extracurriculars, family, friendships, and more?

## Dragon Chill Zone

- Room G207
- Tuesdays during Advisory
- **Sophomores, Juniors, & Seniors, look for the SignUp Genius link in your email.**

**Come to the Dragon Chill Zone to figure out how stress personally affects you and learn effective ways to build resilience and manage your stress.**



# The Fire Within

## PCHS Graduation Commission

A world-renowned composer is going to write a song specifically for PCHS to be sung at future Graduation ceremonies beginning in 2023, and the words will be written by a PCHS student. **This is YOUR CHANCE to become a part of the legacy of Pekin Community High School!**

Write a poem about your experience at PCHS, submit it using the form below, and your words may be chosen to be sung by Concert Choir beginning in 2023 and beyond!

Read full details here: <https://bit.ly/pchsgraduationsong>

Submit your work here (ALL students invited!): <https://bit.ly/pchsgradtextsubmit>

*Submissions close on Monday, April 4th. Get writing today!*

If you have any questions, contact Mrs. Grizzard ([lgrizzard@pekinhigh.net](mailto:lgrizzard@pekinhigh.net)) or in the choir room (F114)

STUDENT COUNCIL PRESENTS  
THE PCHS

# SPRING CARNIVAL

**5-8**  
PM

**MARCH 25TH**  
FOOD & FUN GAMES

**FREE**  
ENTRY

DODGEBALL • TRIVIA • SCAVENGER HUNT • ART MAKE N' TAKE • BAGS  
LADDER BALL • PIE-A-TEACHER • TIKE RACES • MINUTE 2 WIN IT  
COMPETITIVE CANDY LAND • SPORTS SKILLS CHALLENGE • RING TOSS



**HAWKINS GYM**



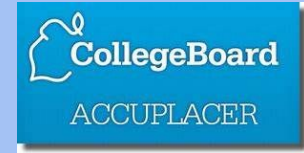
CONCESSIONS • KONA ICE



# DRAGON COUNSELING NEWS



# Want help studying for the ICC Placement Test?



## Dates of Review Sessions:

This will be the **ONLY** review session: **APRIL 20TH**  
(NO sign ups are required to attend.)

**Time:** 3:15 to 4:00 pm

**Place:** Ms. DeLaere's Room (G106)

# NEW DATE

**What will take place?** Students will be introduced to the overall structure of the ICC Placement test for Math and English. A general review session will be provided by a Pekin High School Math teacher, Mrs. Golden. Students will be given opportunities to solve problems, as well as, ask for help on additional math topics.

**Who can come?** Anyone that is planning on signing up to take the ICC Placement Test  
(Dual Credit Students and/or Seniors planning on going to ICC)

**If you have any questions contact your counselor or Ms. DeLaere (G106).**



# UPCOMING COLLEGE REP VISITS

SIGN UP IN THE COUNSELING OFFICE

**Juniors  
&  
Seniors  
ONLY**

3/14 - Eastern Illinois University - 2:15 (7th hour)

3/28 - University of Illinois - 2:15 (7th hour)

4/6 - Methodist College - 1:20 (6th hour)

4/6 - Illinois Wesleyan University - 8:45 (2nd hour)

4/26 - ICC - 10:35 (4th hour)

5/10 - ICC - 1:20 (6th hour)

**FOCUS**  
— On Your —  
**FUTURE**

# DRAGON ATHLETICS



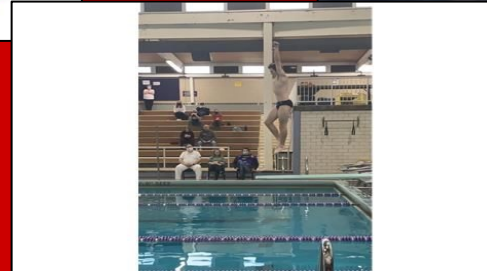
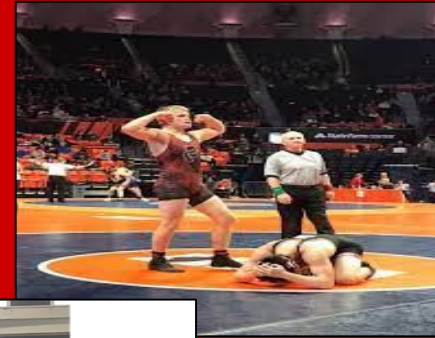
# WINTER SPORTS AWARDS

**Mark your  
calendars  
Athletes and  
Parents and  
plan on  
attending this  
year's  
ceremony!**



**Refreshments  
will be served  
following the  
ceremony in the  
cafeteria.**

**MONDAY  
MARCH 14TH @ 7:00 p.m.  
In the Hawkins Gym**



---

**IF YOU SEE  
SOMETHING,  
SAY  
SOMETHING.**

---