



District Mission Statement:

INSPIRE - UNIFY - ACHIEVE

Riverside Community Schools

Vision Statement:

To **INSPIRE** so that we motivate others to bring out the best in themselves

To **UNIFY** so that we bring others together for a common purpose or action

To **ACHIEVE** so that others may find ways to attain a successful result

Inside this issue:

School/Community  
SCHOOL SUPPLY LIST 2019-2020

P-K-12 Activities  
Facilities Update, page 2

Board Summary

\* Dr. Tim Mitchell, Superintendent

712-484-2212 Central Office

\*Mr. Jamie Meek, Pre-K-5 Principal

712-484-2212 Intermediate School

712-482-6296 Elementary School

\* Mr. Nicholas Kroon 6-12 Principal

712-482-6465 Jr.-Sr. High School

\*Mr. Nick Bates Transportation Supervisor

712-482-6215 Bus Garage

Regular School Board Meeting

3rd Monday of the Month

@ 7 PM

Intermediate School

Media Center



Postal Patron

# Riverside Newsletter

Riverside website is [www.riversideschools.org](http://www.riversideschools.org)

August 2019

Volume 26, Issue 1

Riverside Students keep busy during the summer break



Photo submitted

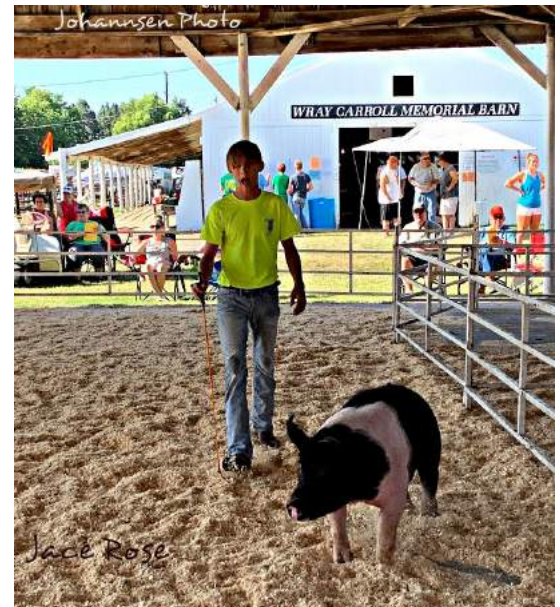


Jill Kadel Photo



Katie Messerschmidt

Johannsen Photo



Jace Rose

REGISTRATION FOR THE 2019-2020 SCHOOL YEAR THURSDAY, AUGUST 8, 2019

9 AM TO 7 PM @ Junior-Senior High School

High School Football Camp August 5-9, 2019

Volleyball Camps August 7-9, 2019

High School Band Camp August 12-16, 2019

Open House for Community and Parents at Riverside Schools August 21, 2019 5-7 PM

FIRST DAY FOR STUDENTS IS AUGUST 23, 2019

Oakland, IA 51560  
PO Box 428  
PERMIT #4  
US POSTAGE PAID  
Non-Profit



### Facility Update

#### Board Commitments

1. Will collect and review all options-to determine what is most economical long-term for the district before making any decisions about moving forward
2. Key decision for the HVAC Systems: Retrofit or Replace-Will collect advantages and disadvantages to determine what makes most sense for the district before making any decisions about moving forward
3. Will do the work to get a plan approved that is in the best interest of the students and staff as well as most economical long term for the district
4. Community has not reached consensus on what it wants to do long-term-the Board will take the lead, collect information, listen to input, and provide a viable option that the majority of district patrons can support that is in the best interest of the students and staff as well as most economical long term for the district

#### Next Steps

Board will determine estimated costs, estimated savings, advantages and disadvantages of all options. Under consideration and review at this time:

- Move all the Grade PK-5 students to one site-the current building in Carson
- Move all the Grade PK-5 students to one site-the current building in Oakland
- Move 5<sup>th</sup> Grade to Middle/High School Building and PK-4<sup>th</sup> Grade to Oakland
- Move 5<sup>th</sup> Grade to Middle/High School Building and PK-4<sup>th</sup> Grade to Carson
- Build a New Building attached or on the site with the Middle/High School Building
- Retrofitting versus replacement of HVAC systems at Oakland and Carson
- What minimal cost options are available to ensure heating and cooling in Oakland and Carson for short-term
  - Portable Heating (Temporary Boiler) in Oakland for 2019-2020 school year
  - Temporary use of individual units in each room at Oakland and Carson as needed
  - Boiler Tune-up at Oakland & Carson
  - Boiler Burner Replacement at Oakland & Carson
  - Install new control system with minor limited repairs HVAC System in Oakland

### Backpack Program



Riverside Elementary and Intermediate School students have the opportunity to participate in the **BACKPACK PROGRAM** again this school year. The backpack program is designed to provide food for hungry children at times when other resources are not available, such as during weekends and school vacations.

Food Bank for the Heartland supplies packs filled with nutritious food for children to take home on Friday afternoons. Each pack provides two breakfast meals and two lunch or dinner meals. If you would like your child/children to participate, please call Jana Hensley at 484-2291 or email me at [jhensley@riverside.k12.ia.us](mailto:jhensley@riverside.k12.ia.us).

Thank you!

### **PARENTS, GUARDIANS:**

#### **PLEASE TAKE NOTE**

#### **OF**

#### **THE INFORMATION BELOW**

1. Preschool- list of the child's immunizations (up-to-date), a physical and a copy of their birth certificate.
2. Kindergarten-list of the child's immunizations including kindergarten boosters, a physical and a copy of the child's birth certificate if not on file from preschool, dental screening, and vision screening. Dental and vision forms must be returned completed
3. 3<sup>rd</sup> grade a vision screening. Form must be turned in completed.
4. 7<sup>th</sup> grade-required tetanus (Tdap) booster and 1 dose of meningococcal vaccine.
5. 7<sup>th</sup> through 12<sup>th</sup> grades-athletic physical if going to play school sports and a concussion form signed. (Parents please be sure to sign the physical on the back.)
6. 9<sup>th</sup> grade- dental screening. Form must be turned in completed.
7. 12<sup>th</sup> grade-one dose of meningococcal vaccine.

All of this paperwork is due to the school nurse by summer registration. There is no grace period for the 7<sup>th</sup> and 12<sup>th</sup> grade Tdap and meningococcal immunizations; they must be completed by the 1<sup>st</sup> day of the school year.

### **Non-Discrimination Statement Riverside Community School District**

**The Riverside Community School District does not discriminate on the basis of race, color, religion, creed, sex, age, national origin, sexual orientation, gender identity, marital status, socioeconomic status, or disability in its educational programs and activities and does not discriminate on the basis of race, color, religion, creed, sex, age, national origin, sexual orientation, gender identity, marital status, or disability in its employment practices, or as otherwise prohibited by statute or regulation. For more information or concerns regarding educational programs or activities, employment practices or information regarding the grievance procedure, contact Dr. Tim Mitchell, Equity Coordinator, Riverside Community School District, 330 Pleasant Street, PO Box 218, Carson, IA 51525, 712-484-2212, or email at [tmitchell@riverside.k12.ia.us](mailto:tmitchell@riverside.k12.ia.us).**

**El Distrito Escolar de la Comunidad de Riverside no discrimina por motivos de raza, color, religión, credo, sexo, edad, origen nacional, orientación sexual, identidad de género, estado civil, nivel socioeconómico, o discapacidad en sus programas y actividades educativas y no lo hace discriminar por motivos de raza, color, religión, credo, sexo, edad, origen nacional, orientación sexual, identidad de género, estado civil o discapacidad en sus procedimientos de empleo, o como prohibido por ley o el reglamento. Para obtener más información o preocupaciones con respecto a programas educativos o actividades, prácticas de empleo o información sobre el procedimiento de queja, póngase en contacto con el Dr. Tim Mitchell, Coordinador de Equidad, el Distrito Escolar Riverside Community, 330 Pleasant Street, PO Box 218, Carson, IA 51525, 712-484-2212, o al correo electrónico [tmitchell@riverside.k12.ia.us](mailto:tmitchell@riverside.k12.ia.us).**



## Captain Jack's Care Closet

If you know of anyone who is in need of any of the following items, PLEASE contact the personnel listed below.

- Toothbrushes
- Toothpaste
- Socks
- Underwear
- Deodorant
- Soap
- Shampoo and Conditioner
- Detergent
- Toilet Paper
- Feminine Products

Tell a teacher or contact either of the schools at:  
**712-482-6464 HS (Mrs. Hensley)**  
**712-484-2291 IS (Mrs. Hensley or Ms. Houser)**  
**712-482-6296 ES**

Riverside Class of 2024



The Riverside Booster Club will be hosting their 2nd annual membership drive on Sunday, August 18th from 4:00 to 6:00 PM. Please watch for our student athletes as they go door to door to recruit Booster Club members. If a student athlete does not come to your home on this day please contact the high school or a Booster Club member to join! Thank You in advance for supporting our students!

(Callie Kallsen)

### Help! Workplace Communications Class Seeks Community Partners

"Writing poetry, Reading Shakespeare". These are just a couple of ELA units to which students respond, "But I'll never use that in my life...EVER. What's the point?" These are reasonable and beneficial activities, nevertheless, our ELA department decided we need a class that teaches communication skills for our workforce bound students.

Workplace Communications is a new class offered Fall and Spring to teach reading, writing, listening, and speaking skills that are often called for in many work situations. The activities will be real-world in nature, for example, writing a thank you or complaint letter, arranging to return damaged products, presenting new company policies, and asking for a raise.

Because we want the class to be hands-on and diverse in the types of workplace communication we study, we are sending out a call to our Riverside community. If you live in our community and work in a job where communication is an essential part of your day to day activities, please contact me [rhardy@riverside.k12.ia.us](mailto:rhardy@riverside.k12.ia.us) or Ronda [rlongbirdsall@riverside.k12.ia.us](mailto:rlongbirdsall@riverside.k12.ia.us) to talk with us about coming to chat with or present to our students.

Keeping it real at Riverside,

Ruth Hardy and Ronda Long-Birdsall





RIVERSIDE FOOTBALL CHEER
Puppy Pep Squad
CHEER CAMP
GRADES K thru 8th

Saturday, Sept 28, 2019

LEARN CHEERS,  
CHANTS, JUMPS  
& STUNTS!

REGISTRATION:  
\$17 per child  
INCLUDES T-SHIRT  
& SNACKS

AT THE HIGH SCHOOL GYM  
FROM 9:30 - 11:00 AM

more info: [www.facebook.com/RHSfootballcheer](http://www.facebook.com/RHSfootballcheer)

PPRA Model Notice and Consent/Opt-Out for Specific Activities

The Protection of Pupil Rights Amendment (PPRA), 20 U.S.C. § 1232h, requires Riverside Community School District to notify you and obtain consent or allow you to opt your child out of participating in certain school activities. These activities include a student survey, analysis, or evaluation that concerns one or more of the following eight areas ("protected information surveys"):

1. Political affiliations or beliefs of the student or student's parent;
2. Mental or psychological problems of the student or student's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating, or demeaning behavior;
5. Critical appraisals of others with whom respondents have close family relationships;
6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
7. Religious practices, affiliations, or beliefs of the student or the student's parent; or
8. Income, other than as required by law to determine program eligibility.

This parental notification requirement and opt-out opportunity also apply to the collection, disclosure or use of personal information collected from students for marketing purposes ("marketing surveys"). Please note that parents are not required by PPRA to be notified about the collection, disclosure, or use of personal information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to, students or educational institutions. Additionally, the notice requirement applies to the conduct of certain physical exams and screenings. This includes any non-emergency, invasive physical exam or screening required as a condition of attendance, administered by the school or its agent, and not necessary to protect the immediate health and safety of a student. This does not include hearing, vision, or scoliosis screenings, or any physical exam or screening permitted or required by State law.

Following is a schedule of activities requiring parental notice and consent or opt-out for the upcoming school year. This list is not exhaustive and, for surveys and activities scheduled after the school year starts, the Riverside Community School District will provide parents, within a reasonable period of time prior to the administration of the surveys and activities, notification of the surveys and activities, an opportunity to opt their child out, as well as an opportunity to review the surveys. (Please note that this notice and consent/opt-out transfers from parents to any student who is 18 years old or an emancipated minor under State law.)

Riverside Puppy Pep Squad
Cheerleading Clinic
Saturday, September 28, 2019
9:30 - 11:00 am

\*Grades K-8 will learn  
Cheers - Chants - Jumps - Stunts

\*Cost: \$17.00 Per Child

Please make checks payable to **Riverside Football Cheerleaders**. Cost includes a snack and a t-shirt.

\*To assure a spot, please register early.

**Send registration form and money back** to school by **Sept 6, 2019**. We cannot accept forms any later.

The clinic will be held in the High School gymnasium. Check-in and snacks will be in the athletic hallway. Signs will be posted to help show the way.

Your child will be performing at the Homecoming football game on October 4, 2019 during the half-time show. Your child will receive more information at the clinic.

Child's name

Parents' name

Grade
Phone number

T-Shirt size (please circle one)

Child small
Adult small
Child medium
Adult medium
Child large
Adult large
Adult XL

Use of Recording Devices in School Buses

The Riverside Community School District Board of Education has authorized the use of recording devices on school district buses. The recording devices will be used to monitor student behavior to maintain order on the school buses to promote and maintain a safe environment. Students and parents are hereby notified that the content of the recording may be used in a student disciplinary proceeding. The content of the recording are confidential student records and will be retained with other student records. Recordings will only be retained if necessary for use in a student disciplinary proceeding or other matter as determined necessary by the administration. Parents may request to view the recording of their child if the recordings are used in a disciplinary proceeding involving their child.

STUDENTS, PARENTS, GUARDIANS: PLEASE NOTE!

Schedules

2019-20 class schedules are available on-line. A paper copy will be available at registration. Please keep that copy or take a picture with your phone. Plan ahead and make sure you know your schedule or have the hard copy with you. We will not be printing off schedules the first day of school.

4



## Code 104 - ANTI-BULLYING/ANTI-HARASSMENT POLICY

The Riverside Community School District is committed to providing all students with a safe and civil school environment in which all members of the school community are treated with dignity and respect. Bullying and/or harassment of or by students, staff, and volunteers is against federal, state, and local policy and is not tolerated by the board. Bullying and/or harassing behavior can seriously disrupt the ability of school employees to maintain a safe and civil environment, and the ability of students to learn and succeed. Therefore, it is the policy of the state and the school district that school employees, volunteers, and students shall not engage in bullying or harassing behavior in school, on school property, or at any school function or school-sponsored activity.

### Definitions

For the purposes of this policy, the defined words shall have the following meaning:

- "Electronic" means any communication involving the transmission of information by wire, radio, optic cable, electromagnetic, or other similar means. "Electronic" includes but is not limited to communication via electronic mail, internet-based communications, pager service, cell phones, and electronic text messaging.
- "Harassment" and "bullying" shall mean any electronic, written, verbal, or physical act or conduct toward a student based on the individual's actual or perceived age, color, creed, national origin, race, religion, marital status, sex, sexual orientation, gender identity, physical attributes, physical or mental ability or disability, ancestry, political party preference, political belief, socioeconomic status, or familial status, and which creates an objectively hostile school environment that meets one or more of the following conditions: (1) Places the student in reasonable fear of harm to the student's person or property. (2) Has a substantial detrimental effect on the student's physical or mental health. (3) Has the effect of substantially interfering with a student's academic performance. (4) Has the effect of substantially interfering with the student's ability to participate in or benefit from the services, activities, or privileges provided by a school.
- "Trait or characteristic of the student" includes but is not limited to age, color, creed, national origin, race, religion, marital status, sex, sexual orientation, gender identity, physical attributes, physical or mental ability or disability, ancestry, political party preference, political belief, socioeconomic status, or familial status.
- "Volunteer" means an individual who has regular, significant contact with students.

### Filing a Complaint

A Complainant who wishes to avail himself/herself of this procedure may do so by filing a complaint with the superintendent or superintendent's designee. An alternate will be designated in the event it is claimed that the superintendent or superintendent's designee committed the alleged discrimination, or some other conflict of interest exists. Complaints shall be filed within [state number of days - 180] of the event giving rise to the complaint or from the date the Complainant could reasonably become aware of such occurrence. The Complainant will state the nature of the complaint and the remedy requested. The Complainant shall receive assistance as needed.

School employees, volunteers, and students shall not engage in reprisal, retaliation, or false accusation against a victim, witness, or an individual who has reliable information about an act of bullying or harassment.

### Investigation

The school district will promptly and reasonably investigate allegations of bullying or harassment. The superintendent will be responsible for handling all complaints alleging bullying or harassment. The investigator shall consider the totality of circumstances presented in determining whether conduct objectively constitutes bullying or harassment. The superintendent or the superintendent's designee shall also be responsible for developing procedures regarding this policy.

## AUTHORIZATION FOR RELEASING STUDENT DIRECTORY INFORMATION

The Riverside Community School District has adopted a policy designed to assure parents and students the full implementation, protection and enjoyment of their rights under the Family Educational Rights and Privacy Act of 1974 (FERPA). A copy of the school district's policy is available for review at [www.riversideschools.org](http://www.riversideschools.org) or the Office of the Superintendent at 330 Pleasant Street, Carson, IA. This law requires the school district to designate as "directory information" any personally identifiable information taken from a student's educational records prior to making such information available to the public.

The school district has designated the following information as directory information:

- Student's name
- Address
- Telephone listing
- Electronic mail address
- Photograph
- Date and place of birth
- Major field of study
- Dates of attendance
- Grade level
- Participation in officially recognized activities and sports
- Weight and height of members of athletic teams
- Degrees, honors, and awards received
- The most recent educational agency or institution attended
- Student ID number, user ID, or other unique personal identifier used to communicate in electronic systems that cannot be used to access education records without a PIN, password, etc. (A student's SSN, in whole or in part, cannot be used for this purpose.)

You have the right to refuse the designation of any or all of the categories of personally identifiable information as directory information with respect to your student provided that you notify the school district in writing not later than October 1, 2017 of this school year. If you desire to make such a refusal, please complete and return the slip attached to this notice.

If you have no objection to the use of student information, you do not need to take any action.

### Decision

If, after an investigation, a student is found to be in violation of this policy, the student shall be disciplined by appropriate measures, which may include suspension and expulsion. If after an investigation a school employee is found to be in violation of this policy, the employee shall be disciplined by appropriate measures, which may include termination. If after an investigation a school volunteer is found to be in violation of this policy, the volunteer shall be subject to appropriate measures, which may include exclusion from school grounds.

A school employee, volunteer, or student, or a student's parent or guardian who promptly, reasonably, and in good faith reports an incident of bullying or harassment, in compliance with the procedures in the policy adopted pursuant to this section, to the appropriate school official designated by the school district, shall be immune from civil or criminal liability relating to such report and to participation in any administrative or judicial proceeding resulting from or relating to the report.

Individuals who knowingly file false bullying or harassment complaints and any person who gives false statements in an investigation may be subject to discipline by appropriate measures, as shall any person who is found to have retaliated against another in violation of this policy. Any student found to have retaliated in violation of this policy shall be subject to measures up to, and including, suspension and expulsion. Any school employee found to have retaliated in violation of this policy shall be subject to measures up to, and including, termination of employment. Any school volunteer found to have retaliated in violation of this policy shall be subject to measures up to, and including, exclusion from school grounds.

### Publication of Policy

The board will annually publish this policy. The policy may be publicized by the following means:

- Inclusion in the student handbook,
- Inclusion in the employee handbook
- Inclusion in the registration materials
- Inclusion on the school or school district's web site

A copy shall be made available to any person at the central administrative offices at 330 Pleasant Street, Carson, IA

A copy shall be available in the Office of each school building in the district

### Legal References:

20 U.S.C. §§ 1221-1234i.  
29 U.S.C. § 794.  
42 U.S.C. §§ 2000d-2000d-7.  
42 U.S.C. §§ 12101 2et. seq.  
Iowa Code §§ 216.9; 280.28; 280.3. 281 I.A.C. 12.3(6).  
Morse v. Frederick, 551 U.S. 393 (2007)

Approved 7-16-07 Reviewed 11-3-16 Revised 2-18-2019





## ANNUAL/CONTINUOUS NOTICE OF NONDISCRIMINATION

The District offers career and technical programs in the following areas of study:

Agricultural, food, and natural resources

Arts, communication, and information services

Applied sciences, technology, engineering, and manufacturing, including transportation, distribution, logistics, architecture, and construction

Business, finance, marketing and management

The Board and the District will not discriminate in educational programs on the basis of: race, creed, color, sex, sexual orientation, gender identity, national origin, religion, disability, socioeconomic status or marital status. The Board and District will not discriminate in employment on the basis of age, race, creed, color, sex, sexual orientation, gender identity, national origin, religion, disability or genetic information. There is a grievance procedure for processing complaints of discrimination.

Any person having inquiries concerning the District's compliance with federal and/or state non-discrimination law is directed to:

Superintendent Dr. Timothy Mitchell  
Riverside Community School District  
330 Pleasant Street, Carson, IA  
712-484-2212

[tmitchell@riversdie.k12.ia.us](mailto:tmitchell@riversdie.k12.ia.us)

This individual has been designated by the District to coordinate the District's efforts to comply with federal and/or state non-discrimination laws.

### Aviso anual continuo de no-discriminación

el distrito ofrece programas técnicos en las siguientes áreas de estudio y carrera:

agrícola, alimentos, recursos naturales

artes, comunicación y Ciencias aplicadas de la servicios

de información, tecnología, ingeniería y fabricación, incluyendo transporte, distribución, logística, arquitectura y construcción

de negocios, financian, marketing y administración de la Junta y

el distrito no discriminará en programas educativos sobre la base de : raza, color de credo, sexo, orientación sexual, identidad de género, origen nacional, religión, discapacidad, nivel socioeconómico o estado civil. La Junta Directiva y distrito no discriminará en el empleo sobre la base de edad, raza, credo, color, sexo, orientación sexual, identidad de género, origen nacional, religión, discapacidad o información genética. Existe un procedimiento de queja para el procesamiento de quejas de discriminación.

Cualquier persona que tenga preguntas sobre el cumplimiento del distrito federal o estatal ley de no discriminación está dirigido a:

Superintendente Dr. Timothy Mitchell  
Riverside comunidad escolar  
330 agradable calle, Carson, IA  
712-484-2212

[tmitchell@riverside.k12.ia.us](mailto:tmitchell@riverside.k12.ia.us)

este individuo ha sido designada por el distrito para coordinar los esfuerzos del distrito para cumplir con las leyes de no discriminación federales o estatales.



## FERPA ANNUAL NOTICE

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age ("eligible students") certain rights with respect to the student's education records. They are:

- (1) The right to inspect and review the student's education records within 45 days of the day the district receives a request for access.

Parents or eligible students should submit to the school principal (or appropriate school official) a written request that identifies the record(s) they wish to inspect. The principal (or appropriate school official) will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

- (2) The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate or misleading or in violation of the student's privacy rights under FERPA.

Parents or eligible students who wish to ask the school district to amend a record should write the school principal (or appropriate school official), clearly identify the part of the record they want changed, and specify why it should be changed.

If the district decides not to amend the record as requested by the parent or eligible student, the district will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

- (3) The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception, which permits disclosure without consent is disclosure to school officials with legitimate educational interests. A school official is a person employed by the district as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel), a person serving on the school board, a school official also may include a volunteer or contractor outside of the school who performs an institutional service of function for which the school would otherwise use its own employees and who is under the direct control of the school with respect to the use and maintenance of personally identifiable information from education records, such as an attorney, auditor, medical consultant, or therapist; a parent or student serving on an official committee, such as a disciplinary or grievance committee or student assistance team, or assisting another school official in performing his or her tasks.

A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the district discloses education records without consent to officials of another school district in which a student seeks or intends to enroll, or is already enrolled if the disclosure is for purposes of the student's enrollment or transfer.

- (4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the district to comply with the requirements of FERPA. The name and address of the office that administers FERPA is:

Family Policy Compliance Office, U.S. Department of Education,  
400 Maryland Ave., SW, Washington, DC, 20202-4605.

**REGISTRATION FOR THE 2019-2020 SCHOOL YEAR THURSDAY,  
AUGUST 8, 2019 9AM -7PM @ Jr.-Sr. High School**

**High School Football Camp August 5-9, 2019**

**Volleyball Camps August 7-9, 2019**

**High School Band Camp August 12-16, 2019**

**Open House for Community and Parents at Riverside Schools August  
21, 2019 5-7 PM**

**FIRST DAY FOR STUDENTS IS AUGUST 23, 2019**



It was a busy week at the Pottawattamie County Fair in Avoca! Our chapter was represented in the following areas:

**Swine Exhibitors:**

Rhett Bentley, Jace Rose, Caden Manzer, Caiden Goodman, McKenna Sick, Katie Messerschmidt, Nate Messerschmidt, Brogan Allensworth, and Pierce Johnson

**Goat Exhibitor:**

Caiden Goodman

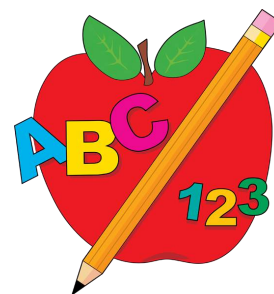
**Sheep Exhibitor:**

Pierce Johnson

**Cattle Exhibitors:**

Nate Messerschmidt and Katie Messerschmidt

The week was highlighted with Pierce Johnson's Reserve Champion Purebred Gilt, Pierce's Reserve Champion Pen of 3, and Caiden Goodman's Champion Overall Breeding Doe. Congratulations to all of our members on their hard work!





HOW TO APPLY FOR FREE AND REDUCED PRICE  
SCHOOL MEALS/MILK

Please use these instructions to help you fill out the application for free or reduced price school meals/milk. You only need to submit **one** application per household, even if your children attend more than one school in Riverside Community School District. Please follow these instruction in order. Each step of the instructions is the same as the steps on your application. The application must be filled out completely to certify your children for free or reduced price school meals. **Completed applications should be mailed or returned to Riverside Jr/Sr High School; 18997 Hwy 59; Oakland, IA 51560.** If at any time you are not sure what to do next, please contact Riverside Jr/Sr High School; ReAnn Hildebrand; 712-482-6464; rhildebrand@riverside.k12.ia.us.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO  
AND INCLUDING GRADE 12.

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here?

When filling out this section, please include **all** members in your household who are:

- Children age 18 or under **and** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Riverside Community School, regardless of age.

- A) **List each child's name and date of birth.** Print each child's first name, middle initial, last name and date of birth (optional). Use one line of the application for each child. If there are more children present than lines on the application, attach a Supplemental Worksheet, which can be obtained from the school, with all required information for the additional children.
- B) **Is the child a student?** Mark 'Yes' or 'No' under the column titled "student" to tell us which children attend Riverside Community School. If you marked 'Yes' write where the child attends school and write the grade level of the student in the "Grade" column to the right.
- C) **Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are **ONLY** applying for foster children, after finishing STEP 1, go to "STEP 4". Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.
- D) **Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application.**

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, FIP,  
OR FDIPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Food Assistance Program (FA)
- The Family Investment Program (FIP)
- The Food Distribution Program on Indian Reservations (FDPIR)

A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:

- Circle 'NO' and go to STEP 3. (Leave the rest of STEP 2 blank)

B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:

- Circle 'YES' and provide a case number for FA, FIP, or FDIPIR. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, it is located on your Notice of Decision. **You must provide a case number on your application if you circled "YES".**
- Go to STEP 4.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes.
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

- A) **Report all income earned or received by children.** Refer to the table below titled "Sources of Income for Children" and report the combined gross income for ALL children listed in Step 1 in your household in the box marked "Total Child Income." Only count foster children's income if you are applying for them with the rest of your household (income from a part-time job or from any funds provided to the child for the child's personal use). It is optional for the household to list foster children living with them as part of the household on an application for non-foster children.

Table 1. Sources of Income for Children

What is Child Income?

Child income is money received from outside your household that is paid **directly** to your children. Many households do not have any child income. Use the chart below to determine if your household has child income to report.

Sources of Child Income	Example(s)
<ul style="list-style-type: none"><li>• Earnings from work</li></ul>	<ul style="list-style-type: none"><li>• A child has a regular full or part-time job where they earn a salary or wages. (Infrequent earnings, such as income from occasional babysitting or lawn mowing, are not counted as income.)</li></ul>
<ul style="list-style-type: none"><li>• Social Security<ul style="list-style-type: none"><li>◦ Disability Payments</li><li>◦ Survivor's Benefits</li></ul></li></ul>	<ul style="list-style-type: none"><li>• A child is blind or disabled and receives Social Security benefits.</li><li>• A parent is disabled, retired, or deceased, and their child receives social security benefits.</li></ul>
<ul style="list-style-type: none"><li>• Income from person <i>outside</i> the household</li></ul>	<ul style="list-style-type: none"><li>• A friend or extended family member <i>regularly</i> gives a child spending money.</li></ul>
<ul style="list-style-type: none"><li>• Income from any other source</li></ul>	<ul style="list-style-type: none"><li>• A child receives regular income from a private pension fund, annuity, or trust.</li></ul>

How to Apply for School Meal Benefits | Application Instructions

How to Apply for School Meal Benefits | Application Instructions

1



2





FOR EACH ADULT HOUSEHOLD MEMBER:

B) List Adult Household member's name. Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." Do not list any household members you listed in STEP 1.

Who should I list here?

When filling out this section, please include all adult members in your household who are:

- Living with you and share income and expenses, even if not related and even if they do not receive income of their own.
- Do not include:
  - People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Children and students already listed in Step 1.

C) Report earnings from work. Refer to the chart below titled "Sources of Income for Adults" and report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are self-employed business or farm owner, you will report your net income. If you need assistance with this, ask your children's school for the Supplemental Worksheet which has self-employment calculations.

What if I am self-employed?

If you are self-employed, report income from work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts and revenue. Ask your school for a Supplemental Worksheet to assist you in determining your monthly gross annual income before

D) Report income from public assistance/child support/alimony. Refer to the chart below titled "Sources of Income for Adults" and report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the value of any cash value public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

E) Report income from pensions/retirement/all other income. Refer to Table 2 below titled "Sources of Income for Adults" and report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

Table 2. Sources of Income for Adults

Earnings from Work	Public Assistance/ Alimony/Child Support	Pensions/Retirement/All Other Income
<ul style="list-style-type: none"><li>• Salary, wages, cash bonuses</li><li>• Net income from self-employment (farm or business)</li></ul> <p>If you are in the U.S. Military:</p> <ul style="list-style-type: none"><li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li><li>• Allowances for off-base housing, food and clothing</li></ul>	<ul style="list-style-type: none"><li>• Unemployment benefits</li><li>• Worker's compensation</li><li>• Supplemental Security Income (SSI)</li><li>• Cash assistance from State or local government</li><li>• Alimony payments</li><li>• Child support payments</li><li>• Veteran's benefits</li><li>• Strike benefits</li></ul>	<ul style="list-style-type: none"><li>• Social Security (including railroad retirement and black lung benefits)</li><li>• Private Pensions or disability benefits</li><li>• Regular Income from trusts or estates</li><li>• Annuities</li><li>• Investment Income</li><li>• Earned interest</li><li>• Rental income</li><li>• Regular cash payments from outside household</li></ul>

- F) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.
- G) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. **You are eligible to apply for benefits even if you do not have a Social Security Number.** If no adult household members have a Social security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

- A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box. "Signature of adult completing the form."
- C) Mail or return completed form to: Riverside Jr/Sr High School; 18997 Hwy 59; Oakland, IA 51560.
- D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.
- E) Decline having your information released to hawk-i. If you do not want your household information shared with hawk-i, print, sign and date in the box provided.
- F) Obtaining translated applications. If you need a translated application with instructions, they can be found in 49 languages at: <https://www.fns.usda.gov/school-meals/translated-applications>.





estas formas son disponibles en español si ud pregunta

Riverside Jr/Sr High School  
18997 Hwy 59; Oakland, IA 51560

## 2019-2020 Iowa Application for Free & Reduced Price School Meals/Milk

Return completed form to:

Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

**STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach the supplemental worksheet.)**

Child's First Name	MI	Child's Last Name	Date of Birth	Student? Yes No	Child's School	Grade	Foster Child	Homeless, Migrant, Runaway

**STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDIPIR?**  
Circle one: Yes / No No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable. Case Number: \_\_\_\_\_

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)**

Name of Adult Household Members (First and Last)	C. Earnings from Work	How often?				D. Public Assistance/Child Support/Alimony	How often?				E. Pensions/Retirement/All Other Income	How often?			
		Weekly	Bi-Weekly	2x Monthly	Monthly		Weekly	Bi-Weekly	2x Monthly	Monthly		Weekly	Bi-Weekly	2x Monthly	Monthly
	\$					\$					\$				
	\$					\$					\$				
	\$					\$					\$				

F. Total Household Members (Children and Adults) \_\_\_\_\_ G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member ☒ ☒ ☒ ☒ Check if no SSN ☐

**STEP 4 Contact Information and Adult Signature**  
I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available)	Apt. #	City	State	Zip	Daytime Phone (optional)	Email (optional)
Printed name of adult completing the form						
Signature of adult completing the form						
Today's date						

**DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.** Date Received by SFA: \_\_\_\_\_

Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12  
Household Income: \$ \_\_\_\_\_  
Application Approved: ☐ Income ☐ Foster Child ☐ FIP/Food Assistance ☐ Head Start (documentation required) ☐ Homeless/Migrant/Runaway-Local Official Documentation Required  
Eligibility Determination: ☐ Free ☐ Reduced ☐ Free Milk Application Denied: ☐ Incomplete ☐ Over income limits

Determining Official	Effective Date	Confirming Official	Date	Follow-up Signature	Date
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### OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino  
Race (check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

**Low-Cost Health Insurance for Children**  
If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & **hawk-i**, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & **hawk-i** can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or **hawk-i**, you must tell us by completing the information below. If you want further information, you may call **hawk-i** at 1-800-257-8563. Also, if you are already receiving Medicaid or **hawk-i**, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or **hawk-i**.

Parent/Guardian Name (Printed) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a> .	*only use this address if you are filing a complaint of discrimination	<b>Iowa Non-Discrimination Statement:</b> "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <a href="https://icrc.iowa.gov/">https://icrc.iowa.gov/</a> ."
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This institution is an equal opportunity provider. Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>

**Waiver Information**  
If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my right to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom application is being made. YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.

Signature of Parent/guardian \_\_\_\_\_ Date \_\_\_\_\_



The Iowa Department of Education, Bureau of Nutrition and Health Services, today announced its policy for free and reduced price meals for children unable to pay the full price of meals served under the National School Lunch Program, School Breakfast Program and the Afterschool Care Snack Program.

State and Local school officials have adopted the following family size and income criteria for determining eligibility:

INCOME ELIGIBILITY GUIDELINES  
Effective 7-1-2019

Household Size	Free Meals					Reduced Price Meals				
	Yearly	Monthly	Twice a Month	Every two weeks	Weekly	Yearly	Monthly	Twice a Month	Every two weeks	Weekly
1	16,237	1,354	677	625	313	23,107	1,926	963	889	445
2	21,983	1,832	916	846	423	31,284	2,607	1,304	1,204	602
3	27,729	2,311	1,156	1,067	534	39,461	3,289	1,645	1,518	759
4	33,475	2,790	1,395	1,288	644	47,638	3,970	1,985	1,833	917
5	39,221	3,269	1,635	1,509	755	55,815	4,652	2,326	2,147	1,074
6	44,967	3,748	1,874	1,730	865	63,992	5,333	2,667	2,462	1,231
7	50,713	4,227	2,114	1,951	976	72,169	6,015	3,008	2,776	1,388
8	56,459	4,705	2,353	2,172	1,086	80,346	6,696	3,348	3,091	1,546
For each additional family member add:	5,746	479	240	221	111	8,177	682	341	315	158

Households may be eligible for free or reduced price meal benefits one of four ways listed below.

- Households whose income is at or below the levels shown are eligible for reduced price meals or free meals, if they complete an Application for Free and Reduced Price School Meals/Milk. Households may complete one application listing all children and return it to your child's school. When completing an application, only the last four digits of the social security number of the household's primary wage earner or another adult household member is needed.
- Food Assistance households, children receiving benefits under the Family Investment Program (FIP) and children in a few specific Medicaid programs are eligible for free or reduced price meals. Most children from Food Assistance and FIP households will be qualified for free meals automatically. These households will receive a letter from their children's schools notifying them of their benefits. Households that receive a letter from the school need to do nothing more for their children to receive free meals. No further application is necessary. If any children were not listed on the notice of eligibility, the household should contact the school to have free meal benefits extended to them. Households must contact the school if they choose to decline meal benefits.
- Some Food Assistance and FIP households will receive a letter from the Department of Human Services (DHS) which will qualify the children listed on the letter for free meals. Parents must take this letter to the child's school to receive free meals.
- Food Assistance or FIP households receiving benefits that do not receive a letter from DHS must complete an application with the abbreviated information as indicated on the application and instructions, for their children to receive free meals. When the application lists an Assistance Program's case number for any household member, eligibility for free benefits is extended to all children in a household.

Eligibility from the previous year will continue within the same school for up to 30 operating days into the new school year. When the carry-over period ends, unless the household is notified that their children are directly certified or the household submits an application that is approved, the children must pay full price for school meals and the school will not send a reminder or a notice of expired eligibility. An application cannot be approved unless complete eligibility information is submitted. Applications may be submitted at any time during the year. If a family member becomes unemployed the family should contact the school to complete an application. Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits.

Foster children are eligible for free meal benefits. Some foster children will be qualified for free meals automatically through the State Direct Certification process. Their host family will receive notification of these benefits. Families that receive this notification from the school need to do nothing more for their foster children to receive free meals. If a family has foster children living with them and does not receive notification and wishes to apply for such meals, instructions for making application for such children are contained on the application form. A foster child may be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, it does not prevent a foster child from receiving benefits. Special Supplement Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals based on a completed application.

When known by the school, households will be notified of any child eligible for free meals if the children are enrolled in the Head Start/Even Start Program or are considered homeless, migrant or runaway. If any children are not listed on the notice of eligibility, contact the school for assistance in receiving benefits. If households are dissatisfied with the application approval done by the officials, they may make a formal appeal either orally or in writing to the school's designated hearing official. The Policy Statement on file at the school contains an outline of the hearing procedure. School officials may verify the information in the application, and that deliberate misrepresentation of information may subject the applicant to prosecution under applicable State and Federal criminal statutes. Households should contact their local school for additional information.

There will be no discrimination against individuals with Limited English Proficiency (LEP) in the school meal programs.

**Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.**

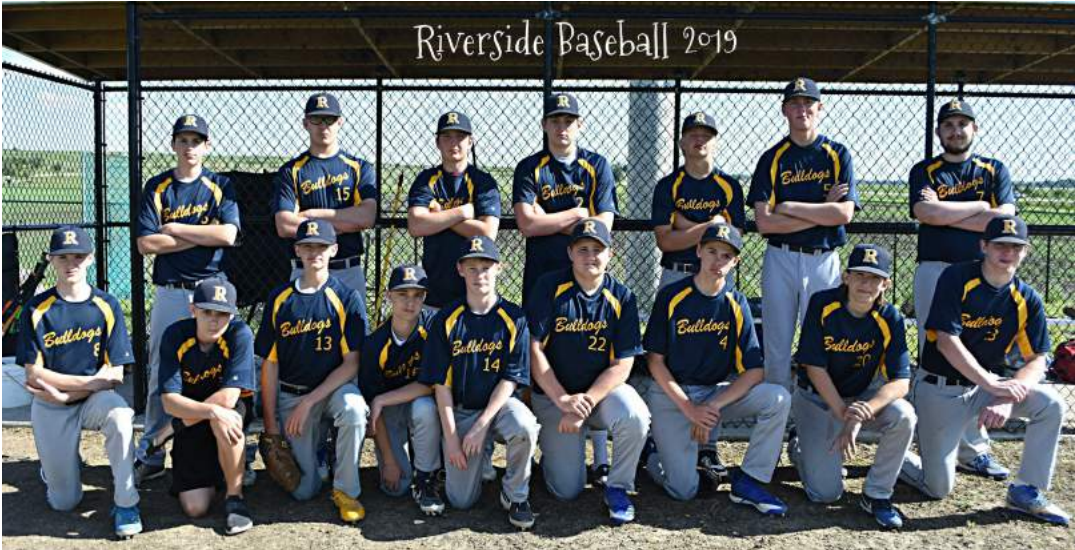
In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
  - (2) Fax: (202) 690-7442; or
  - (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).
- This Institution is an equal opportunity provider.

**Iowa Nondiscrimination Notice.** "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."







Mission:  
Inspire – Unify – Achieve

## Board Brief

Regular School Board Meeting Monday July 15, 2019

7:00 PM

Agenda can be found:  
<https://bit.ly/2XFCjns>

### Open Forum

#### Consent Agenda

The Board approved the Minutes from the Prior Meeting, Bills, Claims, and Financial Reports. The Board accepted and approved the following personnel actions:

- Approved Kara Plagman and Alison Henry-Teacher Leadership Compensation (TLC) Mentor Teachers for the 2019-2020 school year

This information can be found attached to the agenda.

### Presentations

- ✓ **Riverside Community School District-Webpage & App Upgrade**-Dr. Mitchell showed the School Board the updated website found at [www.riversideschools.org](http://www.riversideschools.org). He also discussed the SOCS User Meeting he attended and the new Superintendent Page and App format he developed.
- ✓ **Staffing Update**-More information can be found attached to the agenda
- ✓ **Superintendent Report** – Dr. Mitchell provided a report to the Board-More information can be found attached to the agenda
- ✓ **Student Achievement Presentation-Board Goal #1**- Dr. Mitchell, Superintendent presented an update for the Board on Goal #1-Student Achievement-Topic-Early Childhood Issue Brief-More information is attached to the agenda
- ✓ **Fiscal Report-Board Goal #2**- Dr. Mitchell, Superintendent presented and updated the Board on Board Goal #2-Fiscal Responsibility. The topics were: Iowa Infrastructure Financing and Instructional Support Levy-More information can be found attached to the agenda.
- ✓ **Facility Report-Board Goal #3** –Dr. Mitchell, Superintendent presented and updated the Board on Goal #3-Facilities and the topics for this meeting included: Hail Claim Update-JHSH Roof & Rhoten Building Roof Projects, Field Lighting Update, HVAC Update-Retrofit versus Replacement Discussion, Baseball-Softball Field Completion and Project List for the 2019-2020 school year-More information can be found attached to the agenda.
- ✓ **Review Fire Marshall Inspection Report & Riverside Corrective Action Plan**-Dr. Mitchell updated the Board on the Fire Marshall Inspection Report from the end of the school year and presented the Corrective Action Plan that has been submitted to the State Fire Marshall-More information can be found attached to the agenda.

### Discussion Items

- ✓ **Transition Update 2019-2020**—Dr. Mitchell updated the Board on the progress of the transition.
- ✓ **Riverside Hall of Fame**-Dr Mitchell will be meeting with the selection committee soon to review applications. They still are being sought-More information can be found attached to the agenda.
- ✓ **Iowa Association of School Board Legislative Priorities**- Dr. Mitchell provided the ISAB Legislative Priorities. The School Board selected, and Dr. Mitchell will submit their top three priorities; Preschool, Drop Out At-Risk and School Funding Policy. They will be approved later on the agenda -more information can be found attached to the agenda.
- ✓ **Discuss Next Steps-Reviewing all Facility Options**-The Board discussed possible next steps and determined: The Board will look at all options-to determine what is the most economical long

### To the rock-star communities that support our students

There can never be enough said to thank the many kind-hearted and loyal patrons that take care of the students and staff at Riverside. While deserving of much more, a public thank you is the best way we know to recognize those that have helped throughout the past school year.

Thank you for: school supplies, take-home books, Clorox wipes, Kleenex, clothing, Christmas movie at Dreamland Theater, family holiday donations, parent-teacher conference meals, on-line website subscriptions, classroom field trips, teacher room requests, Muffins for Mom, Donuts for Dad, helping with eye testing, listening to students read, reading to students, asking to volunteer, and keeping lunch and milk accounts out of the red. There are many more things that have gone unmentioned, but it does not mean they were not appreciated!

#### Kudos to:

Wheeler Grove Church	Carson United Methodist Women
Carson United Methodist Sunday School	Anonymous from Oakland United Methodist Church
Macedonia United Methodist Women	Riverside Presbyterian Churches
Riverside Principal's Cabinet	ABC Club
Oakland Lion's Club	Riverside Optimists
PEO	Oakland Saddle Club
20 <sup>th</sup> Century Federated Club	Anonymous from Carson

Again, **THANK YOU**, to everyone who has helped make a positive difference in the lives of 256 students and 40+ staff members at Riverside Elementary. Your generosity is amazing and truly appreciated. See you August 23<sup>rd</sup>—ready, or not, 2019-2020 is just around the corner.

- term. They need to review more information to make a decision-HVAC Systems: Retrofit or Replace-what makes most sense. The Board also commits to doing the work to get a plan approved-More information can be found attached to the agenda.
- ✓ **2019-2020 Superintendent & Board Goals**-Dr. Mitchell and the Board reviewed their goals for 2018-2019 and determined to keep the same goals for 2019-2020. They will be approved later on the agenda-More information can be found attached to the agenda.
- ✓ **Annual Board Self-Assessment**-More information can be found on the agenda. Each Board member will complete the document, so it can be reviewed at the August meeting.
- ✓ **2019-2020 Handbooks**-The Handbooks are in the process of final revisions and Dr. Mitchell reviewed the changes for the 2019-2020 school year. They will be approved later on the agenda-More information can be found attached to the agenda
- ✓ **Discuss Scheduling IASB Follow-up Training Session**-The Board discussed possible dates for September to have IASB Trainers complete a follow-up training session with the Board.
- ✓ **Review TransPar Evaluation Report**-Dr. Mitchell has received, and the Board reviewed the DRAFT Executive Summary of the Transportation Operational Assessment completed by TransPar on May 21-May 23, 2019.
- ✓ **Discuss Agenda Items for Monday July 22, 2019 Work Session**-The Board discussed possible agenda items for the upcoming Work Session.

### Action Items

- ✓ **Approved Legislative Priorities for Riverside for 2019 Legislative Session** to be submitted to IASB. They are: Preschool, Drop Out At-Risk, & School Funding Policy -More information can be found attached to the agenda.
- ✓ **Accepted the low Milk and Bread Bids** to be determined by Dan Rold, Cindy Suhr and Tim Mitchell when submitted-More information can be found attached to the agenda.
- ✓ **Approved a Shared Teacher Agreement with East Mills (Art)** for the 2019-2020 school year-More information can be found attached to the agenda.
- ✓ **Approved Out of State Travel Request-High School Volleyball**-More information can be found attached to the agenda.
- ✓ **Approved the Partnership Agreement for 2019-2020-Northwest Community College**-More information can be found attached to the agenda
- ✓ **Approved 2019-2020 Superintendent and Board Goals**-More information can be found attached to the agenda.
- ✓ **Approved 2019-2020 School and Program Handbooks** -More information can be found attached to the agenda.
- ✓ **Approved Payment #2 to Scott Enterprises-Hail Claim JKSH Rook project**-More information can be found attached to the agenda.
- ✓ **Approved Payment #1 to Engie Services-Hail Claim-JHSH Roof Project**-More information can be found attached to the agenda.
- ✓ **Approved Payment #2 to RDH Engineering for Engineering Services-Elementary HVAC Replacement Project**-More information can be found attached to the agenda.
- ✓ **Approved MIDAS Implementation Agreement with GHAEA for 2019-2020**-More information can be found attached to the agenda.

### Policy Review and Approval

- ✓ **Introduction or Review**
  - School Board Policies: 409.1-409.10 & 410.1-410.6-See attached
- ✓ **Second Reading-Board Hearing**
  - School Board Policies: 407.1-407.7 & 408.1-408.3-See attached
- ✓ **Third-Final Reading-Approval**
  - School Board Policies: 404, 405.1-405.9 & 406.1-406.6-See attached

### Share a Key Takeaway from the Meeting

- Matt Bowen-Moving forward with multiple facility options
- Todd Pendgraft-New Communication processes (Webpage & App)
- Murray Fenn-Priority at 9-12 Level for 2019-2020- Redefining Ready Research
- Jeff Buckingham-New Design Webpage and App
- Rodney Pendgraft-Absent/Notice
- Charlene Dalby-Absent w/Notice
- Tim Petersen- Priority at 9-12 Level for 2019-2020- Redefining Ready Research

### Determine 3 Common Messages to Share with Public

1. The Board is committed to looking at multiple facility options before moving forward
2. The Board will be as transparent as possible and work to develop a comprehensive communication plan
3. The Board is committed to cost effective options and finding General Fund spending reductions-creating Fiscal Stability

### Upcoming Events and Community Updates

July 17-IASB Fiscal Management  
 July 18-Pottawattamie Promise Steering Committee  
 July 19-ISFIS Webinar-Finance 101  
 July 22-School Board Work Session  
 July 22-Optimist Club  
 July 24-Gallagher Webinar-Safety Committee  
 July 24-ISFIA Webinar-School Elections  
 July 25-Lions Club  
 July 29-ISFIS Webinar-Local Control  
 July 30-August 1-SAI Convention  
 July 31-PERB Election Webinar  
 August 5-6-GHAEA Learning Supports Symposium-Riverside  
 August 6-IFIS Webinar-School Choice  
 August 8-Registration for 2019-2020 School Year  
 August 9-RAI Legislative Meeting

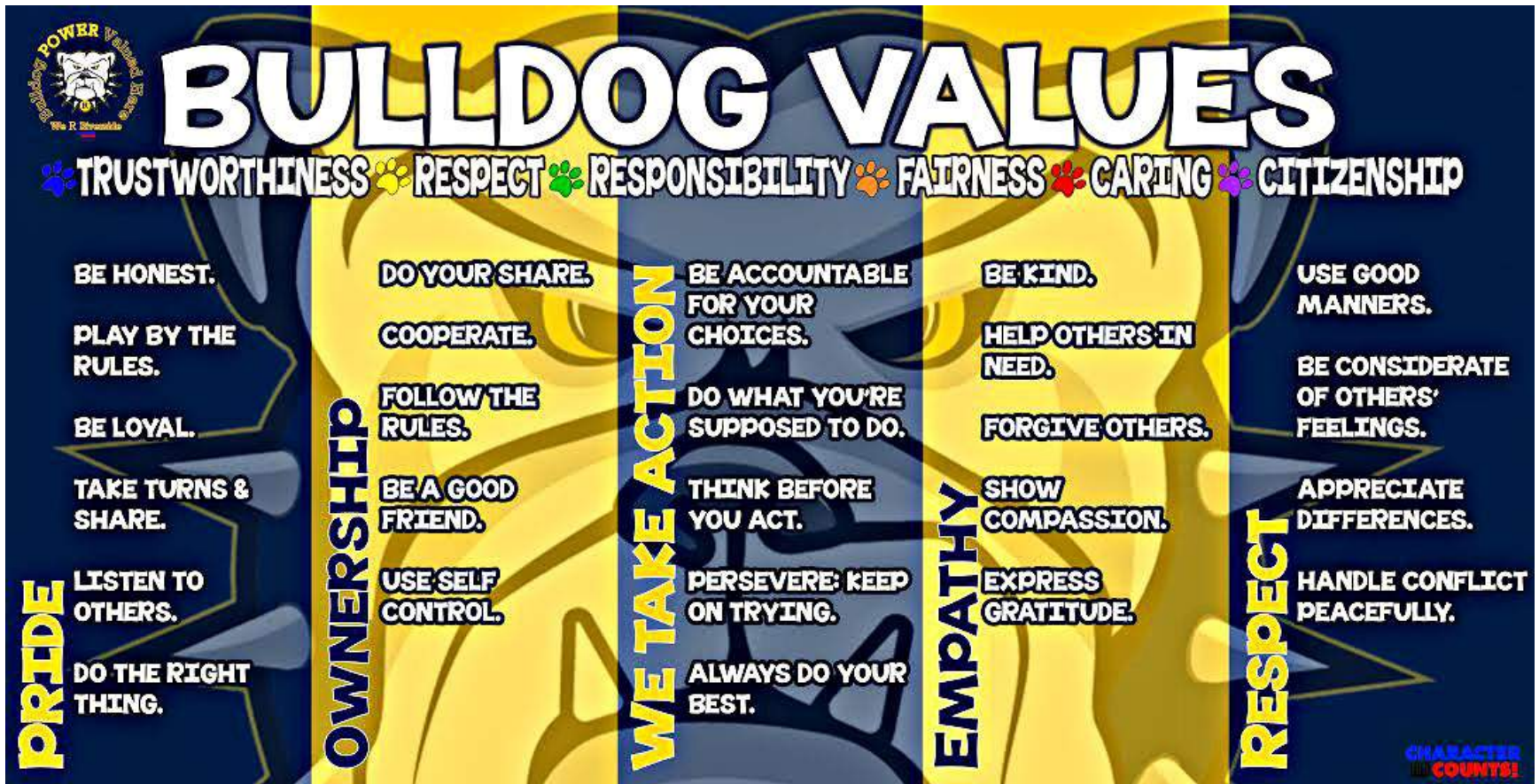
### Adjournment

The Next Work Session of the Board will be held on Monday July 22, 2019  
 Topic: Five Year Capital Improvement and Maintenance Plan

Location-330 Pleasant Street  
 Intermediate School  
 Media Center  
 7:00 PM

The Next Regular Meeting of the Board will be held on Monday August 19, 2019  
 Location-330 Pleasant Street  
 Intermediate School  
 Media Center  
 7:00 PM





Hello to All! Notes from Mr. Kroon, 6-12 Principal

I hope you are all having a fantastic summer! With this newsletter comes the excitement of back to school. Opportunities to learn, socialize, and participate in a wide array of activities will soon begin. It was great to get here in July and see the students, teachers, and coaches working in their classrooms, in the weight room, on the field, and in the gym. I am excited to see the success our students will have academically and in extra-curriculars this academic season! Thanks to all teachers, students, and coaches for your dedication to Riverside over the summer months! My family and I feel very blessed to be here, and we are excited to begin the new challenge of 2019-2020 with all of you!

As you read this, registration may have already happened on August 8. The next two big events are the community open house and the start of school. On Wednesday, August 21 from 5:00-7:00 pm, we will host a community Open House at the Jr.-Sr. High School. We invite all parents and students to attend as well as any community members that want to tour the building, get questions answered, or to just feel the excitement of a new year about to begin. I will also be hosting two optional parent/community meetings from 5-5:30 pm and 7-7:30 pm in the auditorium. I would love for you to stop by one of the meetings to get your questions answered, introduce yourself, and help me get to know your student/community.

This leaves the last big event left ...THE START OF SCHOOL. This will happen on Friday, August 23! School will start at 8:20 with an early dismissal of 2:20 pm.

I hope you all have a great rest of your summer and we will see a lot of you all really soon!

#bulldogpride

Let's Go To The Movies			
Dreamland Theater			
August 2,3,4	Theater Closed	Please Attend the Carson Rodeo	
August 9, 10, 11	The Lion King	PG	2 hours
August 16, 17, 18	The Lion King (2nd wk.)	PG	2 hours
August 23, 24, 25	Dora and the Lost City of Gold	PG	1 hr. 40 mins.
August 30, 31, Sept. 1	Fast & Furious Presents: Hobbs and Shaw	PG-13	1 hr., 50 mins.



## Riverside Community School District

Three communities united as one.



Mission:  
Inspire -Unify -- Achieve

### Board Brief

Regular School Board Meeting Tuesday June 18, 2019

8:00 PM

Agenda can be found:  
<https://bit.ly/2KYMah9>

### Open Forum

### Consent Agenda

The Board approved the Minutes from the Prior Meeting, Bills, Claims, and Financial Reports. The Board accepted and approved the following personnel actions:

- Accepted Resignation Charissa Henry-1<sup>st</sup> Grade Teacher effective the end of the 2018-2019 school year
- Approved Annie Vorthmann- 1<sup>st</sup> Grade Teacher for the 2019-2020 school year
- Approved Heather Muaer - Shared (East Mills) Art Teacher for the 2019-2020 school year
- Approved Kim Piro -Educational, Advancement Stipend (BA to MA) for the 2019-2020 school year
- Approved Kara Plagman - Grade 3 Teacher for the 2019-2020 school year
- Approved Mitchell Rice - Educational Advancement Stipend (MA to MA + 15) for the 2019-2020 school year

This information can be found attached to the agenda.

### Presentations

- ✓ Riverside Community School District Webpage Upgrade-Dr. Mitchell showed the School Board the updated website found at [www.riversideschools.org](http://www.riversideschools.org).
- ✓ Superintendent Report - Dr. Mitchell provided a report to the Board-More information can be found attached to the agenda
- ✓ Student Achievement Presentation-Board Goal #1-The Iowa Department of Education today announced new features have been added to a recently launched online school accountability reporting system. The Iowa School Performance Profiles website first launched in December to meet a federal education law called the Every Student Succeeds Act. ESSA, which replaced the No Child Left Behind Act, requires all states to publish report cards reflecting the performance of public schools. The initial version of the website included each school's scores on a set of accountability measures, such as graduation rates, and specified schools that were identified for additional support and improvement based on their performance. The new features include additional data required by ESSA, such as student suspensions and expulsions and chronic absenteeism, and a feature to compare school and district performance. The website also folds in data and ratings from the former Iowa School Report Card, developed to meet a 2013 state law. "School report cards make it easier for education stakeholders to understand how their schools are serving students," Director Ryan Wise said. "Our goal was to have one school performance reporting tool that fully meets both state and federal requirements." The new features did not change the school accountability scores calculated in December. Those scores will be updated later this year as part of an annual update to the website. This fact sheet summarizes the new features that users will find on the updated Iowa School Performance Profiles. For more information, visit [iaschoolperformance.gov](http://iaschoolperformance.gov). More information is attached to the agenda
- ✓ Fiscal Report-Board Goal #2- Dr. Mitchell, Superintendent presented and updated the Board on Board Goal #2-Fiscal Responsibility. The topics were: Key Measures of Fiscal Health--Unspent

- Budget Authority, Solvency Ratio, Enrollment Trends, Staffing Ratios, and New Money-New Spending Authority-More information can be found attached to the agenda.
- ✓ Facility Report-Board Goal #3 -Dr. Mitchell presented along with representatives from Engle Services, Inc and the topics for this meeting included: Hail Claim Update-JHSH Roof & Rhoten Building Roof Projects, Field Lighting Update, HVAC Update-Retrofit versus Replacement Discussion, Baseball-Softball Field Completion and Project List for the 2019-2020 school year-More information can be found attached to the agenda.
- ✓ Legislative Update-Dr. Mitchell updated the Board on the completion of the Legislative Session. The final report for the Iowa Department of education and the Iowa School Board Association were reviewed-More information can be found attached to the agenda.

### Discussion Items

- ✓ Transition Update 2019-2020-Playground Project-Dr. Mitchell updated the Board on the progress of the transition. They discussed the \$25,000 grant awarded by Game Time and the playground design.
- ✓ Voter PPEL-Special Election-June 25, 2019-The Board reviewed communication with the Public so far, the website updates, dates for committee meetings and Public Meetings-More information can be found attached to the agenda.
- ✓ Riverside Hall of Fame-Dr Mitchell will be meeting with the selection committee in June-application are being sought-More information can be found attached to the agenda.
- ✓ Iowa Association of School Board Legislative Priorities-Dr. Mitchell provided the ISAB Legislative Priorities. The School Board will select and submit their top three priorities at the July meeting-more information can be found attached to the agenda.

### Action Items

- ✓ Approved adjusting the Grade 6-12 Principal Salary for 2019-2020-More information can be found attached to the agenda.
- ✓ Approved a Consulting Agreement with CRW Consulting Services for E-Rate Services for Program Year 2020-More information can be found attached to the agenda.
- ✓ Set Monday July 22, 2019 for Summer School Board Work Session. Topic: Five Year Maintenance and Improvement Planning.
- ✓ Approved 2019 Membership-Oakland Chamber of Commerce
- ✓ Approved the District Overall Tax Rate for 2019-2020-More information can be found attached to the agenda
- ✓ Advertised Milk and Bread Bids for the 2019-2020 school year.
- ✓ Approved Iowa Public School Insurance Program Renewal (IPSIP) for July 1, 2019-More information can be found attached to the agenda.
- ✓ Approved Payment #1 to Scott Enterprises-Hail Claim-JHSH Roof Project-More information can be found attached to the agenda.
- ✓ Approved payment #3 to Studio Melee for Architectural Services-Hail Claim Project-More information can be found attached to the agenda.
- ✓ Approved Change to Graduation Requirements with the Revision to be effective for 2019-2020-More information can be found attached to the agenda.

### Policy Review and Approval

- ✓ Introduction or Review
  - School Board Policies: 407.1-407.7 408.1-408.3-See attached
- ✓ Second Reading-Board Hearing
  - School Board Policies: 404, 405.1-405.9 & 406.1-406.6-See attached
- ✓ Third-Final Reading-Approval
  - School Board Policies: 403.1-403.10-See attached

### Share a Key Takeaway from the Meeting

- Matt Bowen-Absent w/Notice
- Todd Pendgraft-Playground Design
- Murray Fenn-Absent w/Notice
- Jeff Buckingham-Playground Design
- Rodney Pendgraft-Playground Design
- Charlene Dalby- Playground Design
- Tim Petersen-Keep options open as we move forward towards PPEL Vote

### Determine 3 Common Messages to Share with Public

1. We are keeping options open as we move forward towards PPEL Vote
2. The Playground Design for Intermediate School
3. 2019-2020 Change in Graduation Requirements-More flexibility

### Upcoming Events and Community Updates

June 18-Public Meeting -JHSH  
June 18-Regular School Board Meeting  
June 19-Infrastructure Committee  
June 20-Pottawattamie Promise Steering Committee  
June 20-RSAI Regional Meeting  
June 20-Public Meeting-Dewitt Building  
June 24-Optimist  
June 25-Special Election  
June 26-Infrastructure Committee  
June 27-Lion's Club  
July 4-Office Closed  
July 11-Pottawattamie Promise Steering Committee  
July 11-BOE Leadership  
July 15-Regular Board Meeting

"We R Riverside" Infrastructure Committee  
Meeting have been scheduled on the following dates all meetings will be held at the Intermediate School at 7:00 PM-all are welcome:

June 19-Infrastructure Committee  
June 26-Infrastructure Committee

### Adjournment

The Next Regular Meeting of the Board will be held on Monday July 15, 2019  
Location-330 Pleasant Street  
Intermediate School  
Media Center  
7:00 PM





Registration for the 2019-2020 school year will be Thursday, August 8, 2019 from 9:00 AM to 7:00 PM at the Junior Senior High School.

#### Important Information for the 2019-2020 School Year

- New Teachers will report on Thursday August 15, 2019.
- All Staff Meeting for the 2019-2020 School Year will be Tuesday August 20, 2019.
  - We will be serving Breakfast for all staff at 8:00 AM with a celebration to follow.
- Community and Parent Open House for the 2019-2020 school year will be on Wednesday, August 21, 2019 5:00 PM-7:00 PM.
- School begins on Friday, August 23<sup>rd</sup> with dismissal at 2:30 PM.

#### 2019-2020 School Calendar-August

##### August:

- 8: Registration
- 15, 16: New Teacher Work Days
- 20, 21, 22: Professional Development Days
- 21: Open House
- 23: First day for students. Early dismissal
- 28: Early dismissal - Staff Development

You will find the complete 2019-2020 School Calendar at:

<https://bit.ly/2NJJCtY>



#### Board Goals 2019-2020

Goal #1-The Board will support the superintendent in the development of plans of action designed to improve student performance and promote academic improvement of the schools within the district.

Goal #2-To ensure fiscal stability the Board will work with the superintendent to develop and administer the annual budget so that district resources are utilized effectively and efficiently to the maximum benefit of the students.

Goal #3-The Board will regularly evaluate the buildings in the district to assess needed repairs or improvements. Based upon that evaluation, the Board will adopt a long-term plan that provides state of the art, safe, efficient and secure facilities utilizing available resources.

#### 2019-2020 Superintendent Goals

Goal #1-The superintendent will provide leadership designed to improve student performance and promote academic improvement of the schools within the district.

Goal #2-The superintendent will provide the leadership for the district to better communicate with the general public those positive activities, programs, accomplishments and district improvements to increase community awareness and understanding.

Goal #3-The superintendent will provide the leadership designed to provide a sustainable, productive and positive school climate and culture.

#### Please Welcome our NEW Staff for 2019-2020

Liz Graves-Grade 6-12 Assistant Principal and Technology Director  
 Nicole Koric-District-wide Nurse  
 Eric Ruppelt-Grade 9-12 Mathematics  
 Stephanie McIntire-Grade 9-12 Special Education  
 Brooke Flathers-Grade 7-12 Language Arts  
 Jennifer Perkins-Teacher Leadership Compensation-Instructional Coach  
 Mitchell Stover-Grade 3-12 Vocal Music  
 Kaden Peterson-Industrial Technology-Starting January 6, 2020  
 Kara Plagman-Grade 3 Teacher  
 Nick Kroon-Grade 6-12 Building Principal & Head Boys Basketball Coach  
 Annie Vorthmann-Grade 1 Teacher  
 Heather Mauer-Shared (East Mills) Art Teacher

#### Check out the New Webpage & App Design

Please checkout [www.riversideschools.org](http://www.riversideschools.org) for the new design to our webpage. We are now providing easier access to information so you can learn more about Riverside Community Schools.

- A new banner across the top provides access to Superintendent Page, School Board Page and each of the Schools Pages as well as many other district resources. News, Highlights, District Twitter Feed, District Facebook Feed and Quick Links are all provided.
- The NEW Superintendent Page features Regular District Updates, the "Know the Facts" Series, Superintendent News, Superintendent Quick Links, Superintendent Twitter Feed, and Superintendent Facebook Feed.
- If you go to the bottom of the Front Page you will see a place to "Sign up for the Newsletter" by adding your email and submitting, you will receive regular emails when content on the website is updated. This Notifier feature will also allow website content updates to be shared on all District Social Media Feeds.
- The redesigned phone app has Seven (7) important Quick Links to get you information fast from your phone. They are: Activity Calendar, School Calendar, Mobile Menu (access any information from the website on your phone), School Lunch Menus, District Information, District Twitter Feed and District Facebook Feed.
- The Riverside Community School District app is available for both iPhones and Android Phones. Go the Google Play or the Apple App Store and search for Riverside CSD to find the app.

#### Riverside Community School District Hall of Fame

The purpose of the Riverside Community School District Hall of Fame is to honor graduates, employees, teams, individuals and friends of the Riverside Community School District for their accomplishments at and/or to the service of the Riverside Community School District, and also to inspire our students to become the best that they can be.

The Riverside Community School District Hall of Fame will:

- Honor students/teams who have accomplished extraordinary feats in extracurricular activities.
- Honor those who have made great contributions to Riverside Community School District over a period of many years.
- Honor those Riverside Community School District graduates who have distinguished themselves in life after high school

It is not just for Riverside Community School District but any accomplishments during the days of Macedonia, Carson and Oakland should be considered for the Riverside Community School District Hall of Fame.

To nominate someone please fill out the application that can be found at [www.riversideschools.org](http://www.riversideschools.org)

#### Student, Parent, Employee and Activities Handbooks

We have added a link to our website: <http://bit.ly/2wSvnoY>. Final Revisions are being completed for 2019-2020 school year. Handbooks will not be distributed in hard copy unless they are requested. You can find all of our handbooks online at [www.riversideschools.org](http://www.riversideschools.org). Sign-off sheets for parents will be available at registration. The following handbooks are available: Activities Handbook, Employee Handbook, Grade 6-12 Handbook, Grade PK-5 Handbook, Riverside Child Care Parent Handbook, and Riverside Credit Recovery Handbook.

Please feel free to follow me on social media at Tim Mitchell or Dr. Tim Mitchell on Facebook, @tmitchell212 on Twitter or tmitchell6885 on Instagram. I would also love to come and talk to any group about things happening in our district. If you need to contact me about school issues, please call at 712-484-2212 or e-mail at [tmitchell@riverside.k12-ia.us](mailto:tmitchell@riverside.k12-ia.us).

# Riverside Jr High & HS Volleyball Camp

For Jr High & HS grades 7-12  
 August 7th, 8th, & 9th  
 1:00-4:00



\$20.00

Includes t-shirt

Checks payable to **Riverside Volleyball**

Please return the bottom portion with payment to the Intermediate School by Friday, July 12th to guarantee a t-shirt.

\*\*If mailing: Riverside Intermediate School  
 Attn: Michaela Schwartzkopf  
 330 Pleasant Street  
 Carson, IA 51525

Name of participant: \_\_\_\_\_  
 Grade: \_\_\_\_\_ Skill level compared to peers (please circle one): 0 1 2 3 4 5  
 Shirt size: \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_ Ph: \_\_\_\_\_



The Riverside Band performed Land of 1000 Dances at the Oakland 4th of July Parade



*Please check out some new members of the Riverside School Community*



I attended high school at Central Lyon in Rock Rapids, Iowa. After graduating from Central Lyon, I attended Dana College in Blair, NE to pursue my bachelor's degree in mathematics education and play on the Dana College Men's Basketball Team. I student taught and was an assistant basketball coach and football coach at Tri-Center High School. I substitute taught for OPS, Blair, and Tri-Center schools for one semester and spent a summer teaching math at Boys Town before accepting my first mathematics teaching position at West Point Beemer High School. While at West Point, I served as the assistant football coach and assistant basketball coach which ultimately led to me being the Head Boys Basketball coach for 6 years. During my time at West Point, I earned my Master's Degree in Educational Administration from University of Nebraska at Kearney. After West Point, I accepted an assistant principal/activities director position in Fairbury, NE. I was in that position for one year before becoming the 7-12 principal at Fairbury Jr/Sr High School for the next three years. Along the way, I got married to Gina (Gina was a Special Education teacher for 5 years and a school counselor for 4 years prior to being a current stay at home mother) and we have 4 children. Emma is 9, Krae is 6, Ella is 4, and Kora is 2. They are all very excited to move to a new place and meet wonderful new people.

**I love the creation of beautifully and intentionally made music and cannot wait to foster a love for music and the arts within this school and community.**



**Nikki Korcic (right)**



I enjoy playing board/card games, computer games, and various sports such as basketball, volleyball, golf, and ultimate Frisbee. I also enjoy hiking, gardening, and spending time outdoors.



**FIRST DAY FOR STUDENTS IS AUGUST 23, 2019**





**Mrs. Flathers, 7-12 Language Arts**

**Mrs. Flathers will be a new teacher to Riverside this year. She will be teaching 7th and 8th grade English Language Arts. Mrs. Flathers will also be teaching yearbook and is an assistant high school volleyball coach. She is originally from Treynor, Iowa, and went to Iowa State University where she graduated with a Bachelor's degree in Secondary English Education with a reading endorsement. Mrs. Flathers is married to her husband, Jacob, and together they have a son, Lane. She enjoys reading, athletics, and spending time with family. Mrs. Flathers is incredibly excited for the upcoming school year and to join the Bulldog community!**

**Left: Flathers Family**



**Mrs. Stephanie McIntire, 9-12 Special Education**  
Hello Riverside Community! I am Stephanie McIntire and I will be teaching High School Special Education at Riverside this up coming school year. As a 2004 graduate of Riverside High School, I cannot tell you how excited I am to be back in the district again. I have my undergraduate degree in Education from Simpson College in Indianola, IA and my Master's degree of Education in School Counseling from Buena Vista University in Storm Lake, IA. I will also be completing my Master's of Education in Special Education from Buena Vista University in Storm Lake, IA in April 2020. My husband, Wylie, and I live outside of Macedonia on a small farm with our two children and numerous pets. Kayler will be in 5th grade here at Riverside and Korbyn just turned 3 this summer. My kids and animals keep me busy, but I enjoy reading and spending time with my family. Right: McIntire Family

# Riverside Youth Volleyball Camp

**For youth entering grades 3-6**  
**August 7th, 8th, & 9th**  
**9:00-11:00**



**\$20.00**  
**Includes t-shirt**



### Checks payable to Riverside Volleyball

**Please return the bottom portion with payment to the Intermediate School by Friday, July 12th to guarantee a t-shirt..**

**\*\*If mailing:** **Riverside Intermediate School**  
**Attn: Michaela Schwartzkopf**  
**330 Pleasant Street**  
**Carson, IA 51525**

Name of participant: \_\_\_\_\_

Grade: \_\_\_\_\_ Skill level compared to peers (please circle one): 0 1 2 3 4 5

T-shirt size: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Ph: \_\_\_\_\_

**The 20<sup>th</sup> annual TS Promise will be here soon, with a series of in-school events and a youth rally.**

**Eric Samuel Timm is a public school motivational speaker who uses live art performances and illustrations to support his work reaching youth across the country and world. He's been a big hit at past TS Promise events.**

**TS Promise events will be held at schools in southwest Iowa on Sept. 4, 5 and 6, with Timm reaching students at 11 schools, including Riverside HS at 1:15 on, Wednesday, September 4<sup>th</sup>.**

**Additionally, as part of TS Promise there will be a non-school affiliated youth rally at 7 p.m. on Sept. 4 at Fellowship Christian Church at 18999 Highway 59 in Oakland. The rally will feature a performance by Timm, along with live music. All are welcome to attend.**

**Riverside Allergy Awareness (Mr. Meek)**

There have been some discussions about the expectations of food allergies at Riverside Schools. Here is what we consider when it comes to peanut/tree nut allergies.

- 1. All Riverside kitchens are peanut/ tree nut free.**
- 2. Any snacks sent to classrooms for birthdays, celebrations, or other classroom parties should be peanut/ tree nut free. Any purchased or homemade snack should include the ingredient list. A recipe is OK to send if made at home.**
- 3. We do allow peanut butter to be brought in a lunch. We ask that students not share/trade lunch items.**

If there are any changes to a specific classroom regarding food allergies, parents will be notified in writing.







## Riverside Community Schools

### Football Varsity Schedule (as of 07-11-19)

Type	Time	Opponent	Location
<b>Friday, Aug 30, 2019</b>			
Game	7:00PM	Away vs. Tri-Center	Tri-Center High School
<b>Friday, Sep 6, 2019</b>			
Game	7:00PM	Westwood	Riverside High School
<b>Friday, Sep 13, 2019</b>			
Game	7:00PM	Away vs. Missouri Valley	Missouri Valley High School
<b>Friday, Sep 20, 2019</b>			
Game	7:00PM	Away vs. Shenandoah	Shenandoah High School
<b>Friday, Sep 27, 2019</b>			
Game	7:00PM	AHSTW	Riverside High School
<b>Friday, Oct 4, 2019</b>			
Game	7:00PM	Nodaway Valley	Riverside High School
<b>Friday, Oct 11, 2019</b>			
Game	7:00PM	Away vs. St. Albert Catholic Junior	St. Albert High School
<b>Friday, Oct 18, 2019</b>			
Game	7:00PM	Earlham	Riverside High School
<b>Friday, Oct 25, 2019</b>			
Game	7:00PM	Away vs. Southwest Valley	Southwest Valley High School
Game	7:00PM	Away vs. Southwest Valley High School	Southwest Valley High School

### Football

Persons in attendance will only be allowed to leave the complex to the parking lot and to return to the game with administration's permission

All people in attendance will be expected to stay in the stands or standing along the fence near the concession stand, or traveling to the concession stand, restrooms, or to leave the complex

Persons in attendance are not allowed under or behind the bleachers or on the track or field, unless you are directed by the administration

Persons in attendance are not allowed on the baseball, softball, or track and field event areas

Only members of the coaching staff, opposing team's coaching staff, media, administration, and scoreboard operators are allowed in the press box and on the walking paths around the press box

There will be no tailgating and grills allowed in the parking area or anywhere in the complex

Alcohol, smoking, smokeless tobacco, and look-a-likes are not permitted anywhere on school grounds including the parking lots

No animals other than service animals



## Riverside Community Schools

### Football JV Schedule (as of 07-11-19)

Type	Time	Opponent	Location
<b>Monday, Sep 9, 2019</b>			
Game	6:00PM	AHSTW	Riverside High School
<b>Monday, Sep 16, 2019</b>			
Game	6:00PM	Missouri Valley	Riverside High School
<b>Monday, Sep 23, 2019</b>			
Game	6:00PM	Away vs. Treynor	Treynor High School
<b>Monday, Sep 30, 2019</b>			
Game	6:00PM	Away vs. Logan-Magnolia	Logan-Magnolia High School
<b>Monday, Oct 7, 2019</b>			
Game	6:00PM	Away vs. Tri-Center	Tri-Center High School
<b>Monday, Oct 14, 2019</b>			
Game	6:00PM	Underwood	Riverside High School
<b>Monday, Oct 21, 2019</b>			
Game	6:00PM	Away vs. IKM-Manning	IKM-Manning High School



## Riverside Community Schools

### Football MS Schedule (as of 07-11-19)

Type	Time	Opponent	Location
<b>Tuesday, Sep 17, 2019</b>			
Game	4:15PM	Logan-Magnolia	Riverside High School Charles L Pigneri Athletic Complex
<b>Tuesday, Sep 24, 2019</b>			
Game	4:15PM	Treynor	Riverside High School Charles L Pigneri Athletic Complex
<b>Tuesday, Oct 1, 2019</b>			
Game	4:15PM	Away vs. Missouri Valley Middle	Missouri Valley Middle School
<b>Tuesday, Oct 8, 2019</b>			
Game	4:15PM	Tri-Center Middle	Riverside High School
<b>Tuesday, Oct 15, 2019</b>			
Game	4:00PM	Away vs. Underwood	Underwood High School
<b>Tuesday, Oct 22, 2019</b>			
Game	4:15PM	Away vs. IKM-Manning	IKM-Manning High School





## Riverside Community Schools

### Volleyball

### City Schedule (as of 07-11-19)

Type	Time	Opponent	Location
<b>Saturday, Aug 31, 2019</b>			
Tournament	8:30AM	Away vs. Multiple Schools,	AHSTW
<b>Tuesday, Sep 3, 2019</b>			
Triangular	5:30PM	Away vs. Multiple Schools,	Essex High School
<b>Saturday, Sep 7, 2019</b>			
Tournament	9:00AM	Away vs. Missouri Valley	Missouri Valley High School
<b>Thursday, Sep 12, 2019</b>			
Game	7:30PM	Audubon	Riverside High School
<b>Saturday, Sep 14, 2019</b>			
Tournament	9:00AM	Away vs. Multiple Schools,	Griswold High School
<b>Thursday, Sep 19, 2019</b>			
Game	7:30PM	AHSTW	Riverside High School
<b>Tuesday, Sep 24, 2019</b>			
Game	7:30PM	Away vs. Logan-Magnolia	Logan-Magnolia High School
<b>Thursday, Sep 26, 2019</b>			
Game	7:30PM	Treynor	Riverside High School
<b>Tuesday, Oct 1, 2019</b>			
Game	7:35PM	Missouri Valley	Riverside High School
<b>Thursday, Oct 3, 2019</b>			
Game	7:30PM	Away vs. Tri-Center	Tri-Center High School
<b>Tuesday, Oct 8, 2019</b>			
Game	7:30PM	Away vs. Underwood	Underwood High School
<b>Thursday, Oct 10, 2019</b>			
Game	7:30PM	Away vs. IKM-Manning	IKM-Manning High School
<b>Saturday, Oct 12, 2019</b>			
Tournament	9:00AM	Away vs. Multiple Schools,	CAM High School
<b>Monday, Oct 14, 2019</b>			
WIC Tournament	TBD	Away vs. Multiple Schools,	
<b>Tuesday, Oct 15, 2019</b>			
WIC Tournament	TBD	Away vs. Multiple Schools,	Missouri Valley High School
<b>Thursday, Oct 17, 2019</b>			
WIC Tournament	TBD	Away vs. Multiple Schools,	Missouri Valley High School



## Riverside Community Schools

### Volleyball Girls MS Schedule (as of 07-11-19)

Type	Time	Opponent	Location
<b>Thursday, Sep 12, 2019</b>			
Game	4:15PM	Audubon	Riverside High School
<b>Thursday, Sep 19, 2019</b>			
Game	4:15PM	AHSTW	Riverside High School
<b>Monday, Sep 23, 2019</b>			
Game	4:00PM	Away vs. Griswold High School	Griswold Middle School
<b>Tuesday, Sep 24, 2019</b>			
Game	4:15PM	Away vs. Logan Magnolia	Logan Magnolia High School
<b>Thursday, Sep 26, 2019</b>			
Game	4:15PM	Treynor	Riverside High School
<b>Tuesday, Oct 1, 2019</b>			
Game	4:15PM	Missouri Valley	Riverside High School
<b>Thursday, Oct 3, 2019</b>			
Game	4:15PM	Away vs. Tri-Center	Tri-Center High School
<b>Tuesday, Oct 8, 2019</b>			
Game	4:15PM	Away vs. Underwood	Underwood High School
<b>Thursday, Oct 10, 2019</b>			
Game	4:15PM	Away vs. IKM-Manning	IKM High School



## Riverside Community Schools

### Cross Country Varsity Schedule (as of 07-11-19)

Type	Time	Opponent	Location
<b>Tuesday, Sep 3, 2019</b>			
Invitational	5:00PM	Away vs. Treynor	Treynor Recreation Area (TRA)
<b>Saturday, Sep 14, 2019</b>			
Meet	8:59AM	Away vs. Multiple Schools,	Holstein Country Club
<b>Tuesday, Sep 17, 2019</b>			
Invitational	5:00PM	Away vs. Multiple Schools,	Avoca Golf Course
<b>Thursday, Sep 19, 2019</b>			
Meet	5:00PM	Away vs. Southwest Valley High School	Corning High School
<b>Thursday, Sep 26, 2019</b>			
Meet	4:30PM	Away vs. Multiple Schools,	Audubon Golf & Country Club
<b>Saturday, Sep 28, 2019</b>			
Game	9:30AM	Away vs. Multiple Schools,	Harlan Golf and Country Club
<b>Thursday, Oct 3, 2019</b>			
Invitational	4:00PM	Away vs. Shenandoah	Shenandoah High School
<b>Thursday, Oct 10, 2019</b>			
Invitational	4:30PM	Away vs. Multiple Schools,	Atlantic Nishna Hills Golf Course
<b>Monday, Oct 14, 2019</b>			
WIC Meet	4:00PM	Away vs. AHSTW	AHSTW
<b>Saturday, Oct 19, 2019</b>			
Invitational	10:00AM	Away vs. Missouri Valley	Missouri Valley High School

### Expectations for those attending Volleyball Games

# We R Riverside

## POWER Bulldog PRIDE

- Pride
- Ownership
- We Take Action
- Empathy
- Respect



- Trustworthiness
- Respect
- Responsibility
- Fairness
- Caring
- Citizenship

**Be attentive**  
**Be positive**  
**Show good sportsmanship**  
**Cheer appropriately**  
**Find a seat and stay seated**  
**Be supportive**  
**Enjoy the game!**



## Riverside School Supply Lists for 2019/2020 Elementary

### Art Elementary: Fine Point Sharpie

PE: Tennis Shoes - (If wearing flip flops/boots to school - Also bring tennis shoes & socks to change into)

Optional items: Kleenex, Hand Sanitizer & Clorox wipes

### PRESCHOOL

Full size backpack

Plastic Crayon/Pencil box for supplies

Notebook

2 - boxes of markers (8-10 count, classic)

2 - boxes of crayons (24 count)

Fiskars brand scissors

1 bottle of glue

2 packs of glue sticks

Watercolor paint set

1 pack of dry erase markers

Pack of Playdoh

1 set of earbuds or headphones for iPads

Extra set of clothing (shirt, pants, underwear, socks - labeled in a ziploc)

Blanket or towel marked with name

Please only label scissors, towel, backpack (on the inside), crayon/pencil box

Optional items: Kleenex, Hand Sanitizer & Clorox wipes

### KINDERGARTEN

1 box #2 lead pencils

2 boxes 24 crayons

1 box - 1 quart Ziploc bags

1 box of classic washable fat markers

2 bottles of Elmer's glue (no sticks)

1 pack of EXPO Brand dry erase markers

1 large pink eraser

Plastic Crayon/Pencil box for supplies

Fiskars brand scissors

Towel for rest time - no mats

1 large backpack (remember, it will carry shoes, library books, etc.)

Please only label scissors, towel, backpack (on the inside), crayon/pencil box

Optional items: Kleenex, Hand Sanitizer & Clorox wipes

### FIRST GRADE

1 Scissors

1- 12 pack wooden pencils

4 glue sticks

4 skinny dry erase markers

2 boxes crayons (24 each)

2 boxes markers

2- two pocket folders

2 big erasers

1 pk colored post-its

1 set of earbuds or headphones for iPads

2- spiral notebooks

Last name letters A-J: 1 box of sandwich-sized ziploc baggies

Last name letters K-R: 1 box of quart-sized ziploc baggies

Last name letters S-Z: 1 box of gallon-sized ziploc baggies

Pencil box (Ms. Schutt's class ONLY)

Optional items: Kleenex, Hand Sanitizer & Clorox wipes

### SECOND GRADE

pencil box

Crayola brand crayons box of 24

washable markers (optional)

\* pencils (#2 Lead) 2 boxes of 24

4 spiral WIDE lined notebooks: 1 of each color - 1 red, 1 blue, 1 green, 1 yellow

1 - WIDE lined loose leaf paper

\* Large pink erasers

\* 2 different colored highlighters

2 - two pocket plastic folders

1 - 3 pronged two pocket plastic folder

Fiskar pointed metal scissors

\* 4 glue sticks

\* 1 liquid glue bottle

Backpack

1 package of 4 EXPO dry erase markers chisel tip (any color) Other brands of markers do not erase well

1 package of 4 EXPO dry erase markers fine tip (any color) Other brands of markers do not erase well

1 8"x 12" sheet of felt (any color)

1 pair of headphones (NOT earbuds)

Optional items: Kleenex, Hand Sanitizer & Clorox wipes

\* -- This symbol next to an item means that these items need to be restocked throughout the school year. Please check your child's desk at conference time or during a visit to see what shape their supplies are in.

### THIRD GRADE

4 pink bar erasers

12 washable markers

1 box colored pencils

1 box crayons

4 glue sticks

4 black dry erase markers

4 color dry erase markers

Pencil Box

Scissors

2 spiral notebooks

2 pocket folders

1 red plastic folder

1 large box quart Ziploc bags (last name A-M)

1 large box gallon Ziploc bags (last name N-Z)

1 pair of headphones

1 box of pencils

2 different colored highlighters

Optional items: Hand Sanitizer, Clorox wipes, wireless mouse, Kleenex

Score One  
For  
The Bulldogs!  
Good Job,  
Gracie!





Intermediate

Art Intermediate School: Paint Shirt and Fine Point Sharpie

FOURTH GRADE

- \*Twelve pencils
- Pencil Sharpener
- \*Eraser
- Black Sharpie marker
- Crayons
- \*Five spiral wide-lined notebooks
- 1 inch binder - no bigger
- \*Glue sticks
- Fiskar scissors
- 5-pocket folders
- Headphones
- Pencil Case
- Calculator - optional

\*This symbol indicates that these supplies will need re-stocked 2nd semester. Please check your student's desk at conferences or during visits to see what shape their supplies are in  
Optional items: Kleenex, Hand Sanitizer & Clorox wipes, Colored pencils/Markers

FIFTH GRADE

- Fifth Grade
- \*Pencils
- \*2 Blue/Red Pens
- 2 Big bar erasers
- Crayons or colored pencils
- \*3 Highlighters
- 8 Black Dry erase markers
- 5 Spiral notebooks (WIDE line, 70 sheets, single subject)
- Loose Leaf paper (WIDE line)
- 3 3-hole punched pocket folders (no metal prongs)
- 2" 3 ring Binder
- Zip-up pencil holder with 3-hole punch to store in binder
- \*Glue and/or glue sticks
- Scissors (pointed)
- Black Sharpie Marker
- Notecards (1 package of 100 - white, 3 x5)
- Headphones
- 1 large box quart Ziploc bags (last name A-M)
- 1 large box gallon Ziploc bags (last name N-Z)
- (\*Year's supply)
- OPTIONAL: Markers, calculator, Kleenex, Hand Sanitizer & Clorox wipes

4<sup>TH</sup>, 5<sup>TH</sup> GRADE PHYSICAL EDUCATION  
A PAIR OF PE SHOES FOR THE GYM - No flip flops/boots  
4<sup>TH</sup>, 5<sup>TH</sup> GRADE HEALTH

Optional items: Kleenex, Hand Sanitizer & Clorox wipes



JR High

SIXTH GRADE

- 2 sharpies
- #2 Pencils with erasers (Year's supply)
- Colored pencils/crayons/markers
- Pens: blue, black, red pens (year supply)
- 7 – 1 subject spiral notebooks ( 70 sheets, single subject)
- Scientific Calculator
- Big eraser
- Highlighter (Yellow or Pink, years supply)
- 1 package of 100 loose-leaf paper
- 6, 3-hole plastic/durable 2 pocket folders (no metal prongs)
- Expo Dry Erase marker package
- Notecards (1 package of 100 - white, 3 x5)
- 1 bottles Glue and/or package of 8 glue sticks
- Scissors (pointed)
- Headphones
- Large binder that will hold all needed materials
- Zip-up pencil holder
- \*\*\*\* Label your supplies with first and last name before you bring them to school. \*\*\*\*
- Optional items: Kleenex, Hand Sanitizer & Clorox wipes

SEVENTH GRADE

- Pencils (Year's supply)
- Highlighter (yellow or pink)
- Pens (blue, black, red) (NOT pink, purple, or other fluorescent colors)
- Loose-leaf paper (year's supply)
- 5 spiral notebooks (5 individual spiral notebooks vs 1 - 5 subject notebook)
- 5 folders plus folder for study skills in quarter 1-2.
- Scientific calculator (must have with fraction capabilities)
- OPTIONAL: Colored pencils or fine-tip markers, Zip-up pencil holder, glue/glue sticks, Kleenex, Hand Sanitizer & Clorox wipes

EIGHTH GRADE

- Pencils (year's supply)
- Colored pencils or fine-tip markers
- Highlighters (yellow or pink)
- Pens (blue, black, red) (NOT pink, purple, or any other fluorescent color)
- Loose-leaf paper (Year's supply)
- 5 spiral notebooks (5 individual spiral notebooks vs 1 - 5 subject notebook)
- 5 folders
- Zip up pencil bag
- Ruler with inches and centimeters
- Scientific calculator (must have with fraction capabilities)
- Optional items: Kleenex, Hand Sanitizer & Clorox wipes

JH PE

- T-shirt or shirt with sleeves (no tank tops or sleeveless shirts)
- Comfortable shoes
- Clean tennis shoes for gym use only—no outside shoes (shoes that tie are best)
- Long pants or sweatpants and long sleeve shirt for sweatshirt for October-April
- Socks
- A Bag to carry everything.
- Optional items: Kleenex, Hand Sanitizer & Clorox wipes

HIGH SCHOOL

- General Supplies:
- Pencils, glue stick, pens, calculator, loose-leaf paper, colored pencils or pens (at least 5 colors), Three box Kleenex

High School Math:

- 9-12 Math :
- Notebook
- folder
- pencils
- 4 dry erase markers
- Scientific Calculator (Texas Instrument or Casio)
- Compass and protractor (for Geometry only)
- Optional items: Kleenex, Hand Sanitizer & Clorox wipes

High School Science:

- Physical Science, Chemistry, and Weather: 1.5 inch 3-ring binder, Notebook to keep inside binder, scientific calculator
- Biology: Notebook and folder
- Advanced Biology: 2 single-subject notebooks
- Anatomy and Physiology: 1 large 5 subject notebook and colored pencils
- Physies: 1 large 5-subject notebook, notebooks
- Environmental Science & Science Issues: Notebook, folder

High School English:

- Pocket folders (2), single subject notebook or notebook paper, 2 inch 3-ring binder with tab dividers, blue or black pens, highlighter
- Optional items: Kleenex, Hand Sanitizer & Clorox wipes

Social Studies: Folder and notebook

Spanish I-IV: a pair of earbuds, preferably with microphone; pencils with thicker, darker lead and pens as needed; a binder with at least 300 sheets of loose-leaf paper (no spiral notebooks); at least 2 different-colored highlighters; a working (personally-owned or district-owned laptop); if the student owns a phone, both laptop and phone need to be capable of and set up to send and receive email, use Google Docs, and research topics as needed.

Agriculture: Notebook

Physical Education: Proper shirt or sweatshirt, proper shorts or sweatpants and athletic shoes that tie

Family & Consumer Science:

- Clothing: Tape measure, scissors that cut fabric, Pins, Pin cushion, Seam gauge, fabric and supplies for several projects through semester
- Housing: Possible refinishing project and supplies all classes need a folder and something to take notes
- Parenting: 1 or 1.5 inch deep 3 ring binder and 5 tab divider pages





## Riverside Community Schools

**August, 2019**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	3:30pm-6:30pm HS Football Camp	5 3:30pm-6:30pm HS Football Camp	6 3:30pm-6:30pm HS Football Camp	7 8:00am School Registration 3:30pm-6:30pm HS Football Camp	8 3:30pm-6:30pm HS Football Camp	9 10
11	12 1st Day of Fall Practice, Football - Volleyball - Cross Country	13	14	15 New Teachers	16 New Teachers	17
18	19	20 Staff Professional Development	21 Staff Professional Development	22 Staff Professional Development	23 First Day of School 6:30pm Football-Varsity Maple Valley - Anthon Oto Community	24
25	26	27	28 2:30pm Staff Professional Development Dismissal	29 7:00pm Instrument Display Night @ Riverside Intermediate School-Carson	30 7:00pm Football-Varsity Tri-Center	31 8:30am Volleyball-G/Varsity AHSTW vs. Multiple Schools



## Riverside Community Schools

**September, 2019**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 5:00pm Cross Country-B/Varsity Treynor vs. Multiple Schools 5:00pm Cross Country-Varsity Treynor 5:00pm Cross Country-G/Varsity Treynor 5:30pm Volleyball-G/Varsity Essex vs. Multiple Schools	4	5	6 7:00pm Football-Varsity Westwood	7 9:00am Volleyball-G/Varsity Missouri Valley
8	9 6:00pm Football-JV AHSTW	10	11 2:30pm Staff Professional Development Dismissal	12 4:15pm Volleyball-G/MS Audubon 7:30pm Volleyball-G/Varsity Audubon	13 7:00pm Football-Varsity Missouri Valley	14 8:59am Cross Country-Varsity Ridge View vs. Multiple Schools 9:00am Volleyball-G/Varsity Griswold High School vs. Multiple Schools
15	16 6:00pm Football-JV Missouri Valley	17 4:15pm Football-MS Logan-Magnolia 5:00pm Cross Country-Varsity AHSTW vs. Multiple Schools	18 2:30pm Staff Professional Development Dismissal	19 4:15pm Volleyball-G/MS AHSTW 5:00pm Cross Country-B/Varsity Southwest Valley High School vs. Multiple Schools 5:00pm Cross Country-Varsity Southwest Valley High School 7:30pm Volleyball-G/Varsity AHSTW	20 7:00pm Football-Varsity Shenandoah	21
22	23 4:00pm Volleyball-G/MS Griswold High School 6:00pm Football-JV Treynor	24 4:15pm Volleyball-G/MS Logan Magnolia 4:15pm Football-MS Treynor 7:30pm Volleyball-G/Varsity Logan-Magnolia	25 2:30pm Staff Professional Development Dismissal	26 4:15pm Volleyball-G/MS Treynor 4:30pm Cross Country-Varsity Audubon vs. Multiple Schools 7:30pm Volleyball-G/Varsity Treynor	27 7:00pm Football-Varsity AHSTW	28 Puppy Pep Squad Clinic 9:30am Cross Country-Varsity Harlan vs. Multiple Schools
29	30 6:00pm Football-JV Logan-Magnolia					





# Riverside Community Schools

"INSPIRE - UNIFY - ACHIEVE" | [www.riversideschools.org](http://www.riversideschools.org)

## 2019 to 2020

Riverside Community Schools  
330 Pleasant Street PO Box 218  
Carson, IA 51525

Jul 2019	Aug 2019	Sep 2019
S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5 6	1 2 3	1 N 3 4 5 6 7
7 8 9 10 11 12 13	4 5 6 7 R 9 10	8 9 10 S 12 13 14
14 15 16 17 18 19 20	11 12 13 14 NT NT 17	15 16 17 S 19 20 21
21 22 23 24 25 26 27	18 19 SN SNO SN 23 24	22 23 24 S 26 27 28
28 29 30 31	25 26 27 S 29 30 31	29 30
Oct 2019	Nov 2019	Dec 2019
S M T W T F S	S M T W T F S	S M T W T F S
1 S 3 4 5	1 N 2	1 2 3 S 5 6 7
6 7 8 S 10 11 12	3 4 5 S 7 8 9	8 9 10 S 12 13 14
13 14 15 S 17 QE 19	10 11 12 S 14 15 16	15 16 17 S 19 SE 21
20 21 22 23 24 25 26	17 18 19 S 21 22 23	22 SN N N N N 28
27 PT 29 PT 31	24 25 D N N N 30	29 N N
Jan 2020	Feb 2020	Mar 2020
S M T W T F S	S M T W T F S	S M T W T F S
1 N N SN 4	1	1 2 3 S 5 6 7
5 6 7 S 9 10 11	2 3 4 S 6 7 8	8 9 10 S 12 QE 14
12 13 14 S 16 17 18	9 10 11 S 13 14 15	15 16 17 S 19 20 21
19 SN 21 22 23 24 25	16 17 18 S 20 21 22	22 PT 24 25 PT N 28
26 27 28 S 30 31	23 24 25 S 27 28 29	29 30 31
Apr 2020	May 2020	Jun 2020
S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4	1 2	1 2 3 4 5 6
5 6 7 D N* N 11	3 4 5 S 7 8 9	7 8 9 10 11 12 13
12 N N* 15 16 17 18	10 11 12 S 14 15 16	14 15 16 17 18 19 20
19 20 21 S 23 24 25	17 18 19 20 SE SN 23	21 22 23 24 25 26 27
26 27 28 S 30	24 N 26 27 28 29 30/31	28 29 30

### Symbol Key

R - Registration	D - Open House
S - Staff Professional Development Early Dismissal	N - No School
FS - First Day of the Semester and/or Early Dismissal	D - Vacation Early Dismissal
SN - Staff Professional Development No School	QE/SE - End of Quarter/Semester
PT - Parent-Teacher Conferences Early Dismissal	NT - New Teacher Professional Development

## Riverside Community School District | 330 Pleasant Street Carson, IA 51525

Grade 6-12 Middle/High School

Phone: 712-482-6464

Fax: 712-482-3074

Grade 3-5 Elementary School-Carson

Phone: 712-484-2212

712-484-3957

Grade PK-2 Elementary School-Oakland

Phone: 712-482-6296

712-482-6646

Early dismissal Times: Elementary School: 2:25 PM

Intermediate School: 2:25 PM

Junior/Senior High: 2:20 PM

### August:

- 8: Registration
- 15, 16: New Teacher Work Days
- 20, 21, 22: Professional Development Days
- 21: Open House
- 23: First day for students. Early dismissal
- 28: Early dismissal - Staff Development

### September:

- 2: Labor Day, No School
- 11, 25: Early dismissal - Staff Development/WIC Collaboration
- 18: Early dismissal-Staff Development

### October:

- 2, 16: Early dismissal - Staff Development
- 9: Early dismissal - Staff Development/WIC Collaboration
- 18: End of 1<sup>st</sup> Quarter
- 28: 2:30 dismissal - Parent Teacher Conferences
- 30: Early dismissal - Parent Teacher Conferences

### November:

- 1: No School - Teacher Comp. Day
- 13: Early dismissal - Staff Development
- 6, 20: Early dismissal - Staff Development/WIC Collaboration
- 26: Early dismissal for Thanksgiving Break
- 27-29: No School - Thanksgiving Break

### December:

- 4, 18: Early dismissal - Staff Development/WIC Collaboration
- 11: Early dismissal - Staff Development
- 20: Early dismissal: End of 1<sup>st</sup> Semester
- 23: No School-Teacher Work Day-Option #1
- 23-31: No School - Christmas Break

### January:

- 1-3: No School - Christmas Break
- 3: No School: Teacher Work Day-Option #2
- 6: School Resumes
- 8,29: Early dismissal - Staff Development
- 15: Early dismissal - Staff Development/WIC Collaboration
- 20: No School - WIC Professional Development Day

### February:

- 5, 19: Early dismissal - Staff Development
- 12,26: Early dismissal - Staff Development/WIC Collaboration

### March:

- 4, 18: Early dismissal - Staff Development
- 11: Early dismissal - Staff Development/WIC Collaboration
- 13: End of 3<sup>rd</sup> Quarter
- 23: Early dismissal - Parent Teacher Conferences
- 26: Early dismissal - Parent Teacher Conferences
- 27: No School - Teacher Comp. Day
- 30, 31: Iowa State Assessment Window

### April:

- 1,2,3: Iowa State Assessment Window
- 22: Early dismissal - Staff Development/WIC Collaboration
- 29: Early dismissal
- 9,10,13, 14: No School \*April 9 and April 14-Potential Snow Day Make-up

### May:

- 6: Early dismissal - Staff Development/WIC Collaboration
- 13: Early dismissal - Staff Development
- 13: Last Day for Seniors
- 17: Graduation
- 21: 10:30 dismissal: Last Day for Students
- 26: Teacher Work Day



### Optimist Make Donations (Callie Kallsen)

Riverside Optimist Club made 3 generous donations to 2 Riverside teachers in July! They donated money to Miss Rowen for supplies for Family and Consumer Science food and sewing lab. The Optimist Club also made 2 donations to Riverside Libraries. One donation was to purchase books for the 7-12 library with an emphasis on books for students in grades 6-8. The second donation was to the 3-5 Library to purchase items for the MakerSpace and to purchase books. Thank you to the Optimist Club for their supports of the Riverside School District staff and students!

Far left: Olivia Rowen

Left: Callie Kallsen



# August 2019

## Elementary & Intermediate

Monday	Tuesday	Wednesday	Thursday	Friday
<b>Did You Know?</b> When Julius Caesar created the Julian calendar in 45 BC, two days were added giving the month 31 days. The month was later renamed Augustus in honor of the first emperor of Rome, Caesar Augustus.			1	2
5	6	7	8 Registration 7 AM-9 PM Jr.,Sr. High School	9
12	13	14	15	16
19	20	21 Community & Parent Open House All Schools 5-7 PM	22	23 SausageGravy/Biscuit Hot Dog/Bun Chips/Baked Beans Fruit/Cookie
26 Omelet Hash Browns Hamburger/Bun Cheese & Pickles French Fries Fruit	27 French Toast Sticks or Pancakes Nachos Salsa Corn & Fruit IS Crisitos w/ Cheese Sauce	28 Breakfast Sandwich Chicken Fried Steak Mashed Potatoes/Gravy Dinner Roll Fruit	29 Breakfast Pizza Pizza Crunchers Green Beans Fruit IS Cheese Breadsticks	30 Sausage Gravy/Biscuit Deli Sandwich Chips Corn Fruit & Cookie

**A La Carte**  
Milk available every meal. Salad Bar available every day at lunch only.

All meals are subject to change.

Cold Cereal and Long Johns will be offered every day at breakfast

You can access your current lunch account balance by accessing JMC. Please contact your school secretary if you have any problems.

This institution is an equal opportunity provider

### School News

\*\*August 8, 2019  
REGISTRATION

\*\*August 21, 2019  
OPEN HOUSE  
5-7PM

\*\*August 24, 2019  
FIRST DAY  
OF  
SCHOOL

# August 2019

## Grades 6-12 @ High School

Monday	Tuesday	Wednesday	Thursday	Friday
<b>Did You Know?</b> When Julius Caesar created the Julian calendar in 45 BC, two days were added giving the month 31 days. The month was later renamed Augustus in honor of the first emperor of Rome, Caesar Augustus.			1	2
5	6	7	8 Registration 7 AM-9 PM Jr.,Sr. High School	9
12	13	14	15	16
19	20	21 Community & Parent Open House All Schools 5-7 PM	22	23 SausageGravy/Biscuit Hot Dog/Bun Chips/Baked Beans Fruit/Cookie HS McRibb/Bun
26 Omelet Hash Browns Hamburger/Bun Cheese & Pickles French Fries Fruit HS Tenderloin/Bun	27 French Toast Sticks or Pancakes Nachos Salsa Corn & Fruit HS Crisitos w/ Cheese Sauce	28 Breakfast Sandwich Chicken Fried Steak Mashed Potatoes/Gravy Dinner Roll Fruit HS Chicken Tenders	29 Breakfast Pizza Pizza Crunchers Green Beans Fruit HS Cheese Breadsticks	30 Sausage Gravy/Biscuit Deli Sandwich Chips Corn Fruit & Cookie HS Chicken Patty/Bun

### A La Carte

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### School News

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REGISTRATION

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OPEN HOUSE  
5-7PM

\*\*August 24, 2019  
FIRST DAY  
OF  
SCHOOL